

# THE Apple Core

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## ACL JOINS WITH SCALES MOUND FFA TO RAISE MONEY FOR 3 LOCAL FOOD PANTRIES AT THE 4TH ANNUAL FARM-TO-TABLE DINNER



Diners enjoyed cocktails, appetizers and live music outside the clubhouse while they waited for dinner to be served at this year's Farm-to-Table dinner. Recap and photos on pages 20-21.

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners' Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's website the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.



Apple Orchard & Pumpkin Patch Open Weekends September-October



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# FROM THE PRESIDENT...



BY NOLAN MULLEN

I hope everyone enjoyed another wonderful summer at ACL.

This month I wanted to talk about a couple important subjects that have become hot topics recently at ACL. The Cove restaurant and performing work in the greenway or shoreline buffer zone.

Financially, The Cove has not met expectations for year to date. At the September Board meeting, The Food & Beverage Ad Hoc Commission recommended a proposal to contract with a consultant who would optimize efficiencies with operations at The Cove. The Board did not approve this proposal. Although this proposal was not approved, the Board recognizes and agrees that optimizing efficiencies is needed to meet the expectations as originally envisioned for The Cove. The Board is looking forward to working collaboratively with the commission members by providing active involvement and the oversight as the required efficiencies pave a path to sustainability. The Board has not made any decision yet to close either amenity. The goal is to keep both The Cove and the Pro Shop generating as much revenue as we can for as long as we can.

If you are thinking about cutting trees & vegetation in the greenway or in the shoreline buffer zone, I encourage you to read the ACL governing documents first. There are rules and fines associated with violations of the rules. Below are some snips with key approval points underlined from the ACL Board policies and the building code. If you have any questions, please contact the General Manager.

### PATHWAYS: GUIDELINES FOR MAINTAINING PATHS AND GREENWAY AREAS

Property owners wishing to maintain an existing path by mowing, mulching, or trimming brush or overgrowth which has encroached into the original trail corridor may do so, provided written permission has been granted by the General Manager, prior to performing said maintenance. The equipment/tools allowed for such use shall be limited to power push mowers, riding mowers, string trimmers, loppers and hedge trimmers. If the request does not fall into the above category, it must be reviewed by the Building/Maintenance Departments and evaluated on

the merits as to what benefit said project may have for the Association. Projects endorsed by the inspectors are subject to approval by the Board of Directors. If the project is not recommended by the Building/ Maintenance Inspectors, the property owner may request an appeal to the Board of Directors by requesting to be placed on the next Board of Directors meeting agenda. All projects will be reviewed on a case-by-case basis. The Board may, at its discretion, require such work be performed by Association personnel for a fee, or by a contractor competent to perform same. Certificates of insurance, damage bonds may also be required.

### 123.5 SHORELINE BUFFER ZONE

- A. The shoreline buffer zone is an area 50 foot horizontal from the shoreline, to be left as is, or restored to native vegetation as much as practical except for a deck, a patio, boardwalks, a beach, riprap and retaining walls. All these projects require the written approval of the AECC.
- B. When required due to the variations in slope, soils, and terrain, such items as terracing and retaining walls in conjunction with vegetation may be permitted with written AECC approval.
- C. Trees, alive or dead, shall not be cut down or trimmed within 50' of the shoreline without written AECC approval.

### Flat Fee Fine Schedule Summary


- A. \$2,500.00 fine for working within the 100' shoreline setback without a building permit approved by the AECC.
- B. \$1,000.00 fine for not following the specific requirements of a variation or not building in accordance to the approved permitted plans.
- C. \$1,000.00 fine per tree for removal of trees within 50' of the water without obtaining a permit and approval from the AECC.



**UPCOMING LOCAL DELIVERY DATES**

The Apple Core reaches local homes and is posted in its entirety at [www.applecanyonlake.org](http://www.applecanyonlake.org) on the following dates.

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**THE APPLE CORE**

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 Graphic Designer ..... Monica Gilmore

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 ..... FAX 815-492-2160  
 Association Business Office – [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org) .....815-492-2238  
[bookkeeper@applecanyonlake.org](mailto:bookkeeper@applecanyonlake.org);  
[officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org) ..... FAX 815-492-2160  
 Board of Directors – [board@applecanyonlake.org](mailto:board@applecanyonlake.org)  
 Building Department – [buildinginspector@applecanyonlake.org](mailto:buildinginspector@applecanyonlake.org) .....815-492-0900  
 Committee – [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)  
 Communications Manager, Website Administrator .....815-492-2769  
 Apple Core Editor [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)  
 Golf Course/Pro Shop .....815-492-2477  
 K&S Service Center (Boats, Motors and Service).....815-492-2504  
 Maintenance & Building Dept – [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) .....815-492-2167  
 ..... FAX 815-492-1107  
 Marina & Concession – [marina@applecanyonlake.org](mailto:marina@applecanyonlake.org) .....815-492-2182  
 Pool Office – [pool@applecanyonlake.org](mailto:pool@applecanyonlake.org) .....815-492-0090  
 Recreation Department - [recreation@applecanyonlake.org](mailto:recreation@applecanyonlake.org) .....815-492-2769  
 Safety & Security Department (SSD) – [security@applecanyonlake.org](mailto:security@applecanyonlake.org).....815-492-2436  
 The Cove Restaurant .....815-492-0277  
 Work Orders – [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) .....815-492-2167

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**TOWNSHIP CONTACTS**

Thompson Township Supervisor (John Diehl)..... [john3500i@att.net](mailto:john3500i@att.net)  
 Thompson Township Road Commissioner (Dean Williams) ..... 815-845-2391

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## FROM THE GM...



The GM Search is moving along. After little success on our own, the General Manager Search Ad Hoc Commission has signed a contract with a search firm. The contract with the search firm will provide us with a total of 6 candidates for the General Manager position. As of now the search firm has 2 candidates. Once they have 6 candidates for the position, the General Manager Search Ad Hoc will narrow the candidates down to 3, at which point the Board of Directors will begin interviewing the candidates and narrow us down to 1 candidate.

Next month the Flood Mitigation Ad Hoc Commission will be conducting an experimental lake drawdown in preparation for the Spillway Project coming in 2024. The lake will be lowered about 2 feet, so that the commission and engineers can evaluate how the drawdown will affect the lake. If you have not read about the experiment coming in November, you can learn more about it by visiting the Apple Canyon Lake website and reading the articles published by the Flood Mitigation Ad Hoc commission in the Apple Core.

Lastly, on Friday, September 22, Chris Marek of the Apple Canyon Lake Bass Club presented the Association with a donation of \$500 for small mouth bass fish stocking in honor of the Larry Loete Foundation. Last year the Bass Club began donating part of their tournaments fees towards ACL fish stocking in honor of Larry Loete, a long-time member of Apple Canyon Lake and the ACL Bass Club. The Bass Club plans to continue making donations towards the ACL fish stocking fund in future years in Larry's honor. Thank you, Apple Canyon Lake Bass Club, for your generous donation.



Picture left to right: Mike Yorke, Human Resources Manager, Chris Marek, ACL Bass Club Member and Mike Harris, Interim General Manager take a quick photo as Chris presents a \$500 donation towards the Apple Canyon Lake Fish Stocking program..



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1	2	3	4	5	6	7	14151 CANYON CLUB DRIVE   APPLE RIVER, ILLINOIS 61001   PHONE (815) 492-2238   FAX (815) 492-2160							8	9	10	11	12	13	14
8	9	10	11	12	13	14	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	15	16	17	18	19	20	21
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22	23	24	25	26	27	28	8	9	10	11	12	13	14	29	30	31				
29	30	31					15	16	17	18	19	20	21							
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							29	30	31											

OCTOBER '23							NOVEMBER 2023							DECEMBER '23						
SUN	MON	TUES	WED	THURS	FRI	SAT	APPLE CANYON LAKE PROPERTY OWNERS' ASSOCIATION							SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3	4	5	6	7	14151 CANYON CLUB DRIVE   APPLE RIVER, ILLINOIS 61001   PHONE (815) 492-2238   FAX (815) 492-2160							8	9	10	11	12	13	14
8	9	10	11	12	13	14	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	15	16	17	18	19	20	21
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							29	30	31											



# THOMPSON TOWNSHIP

We the board members of Thompson Township would like to start a more open line of communication with our fellow township residents. Every month we will be posting an article about what is happening in the township, and other helpful information.

We would like to start with board member introductions.

## KATIE MEUSEL

- Katie Meusel is your township clerk.
- She is married to Troy Meusel and has two children: Sutton and Charlotte.
- They reside in Schapville.
- Katie works as the business manager at Darlington Feed LLC.
- In her spare time her hobbies include ATVing, swimming, boating, crafting, and reading.
- Katie ran for township clerk to serve her community and to gain more knowledge about the township.



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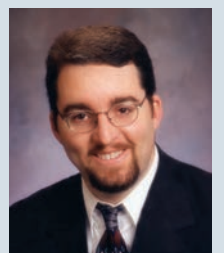


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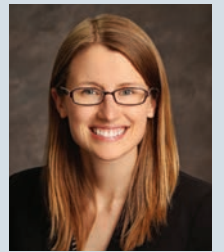
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## VACANT LOTS

- 11A301 Wedge \$900 • 12A237 Jefferson \$3,400 **ACCEPTED OFFER**  
9A36 Pine \$3,500 **SOLD** • 9A94 Plum \$5,000 **SOLD**  
1A43 Blackhawk \$8,000 **ACCEPTED OFFER** • 12A156, 157 & 158 Polk \$9,900  
7A105 Warrior \$9,900 • 3A158 General Jackson \$21,000  
11A68-69 Fairway \$25,000 • 3A48 Gen Lee Transferable Dock \$32,000  
13A65 Pioneer Transferable Dock \$35,000 • 11A122 Hogan Transferable Dock \$44,500

**1A48 Blackhawk**



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# COVERING THE COVE



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2 TACOS SERVED WITH MEXICAN STREET CORN.

### FISH FRY FRIDAY

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BY RANDY RASMUSSEN, *The Cove Restaurant Manager*

Hey folks, Randy here at The Cove giving you all at ACL a little update on Cove happenings! Yes, we are still open! That being said, we are entering the Fall season. With Fall, we will be rolling out a new Fall cocktail list very soon. Just in time for the cool fall days ahead, we are now serving Chili! We have also installed 2 new TVs and now have all the sports games live at our bar! That means NFL and MLB! Come on down and check it out. Also new at The Cove, we are now serving Sam Adams Octoberfest on Draft. We have lots of new things to share with you all. From the staff and I here at The Cove, Thank you for all your support! We can't keep this restaurant open without all of you. We look forward to serving you again soon!

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# NEWS FROM THE NINE



**Monday - Wednesday:**

8:00am - 6:00pm

**Thursday - Saturday:**

11:00am - 8:00pm

**Sunday:**

8:00am - 6:00pm



Website

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## Congratulations to Steve Davis and Pete Campbell, winners of the Wednesday Morning Men's League.



### Attention!

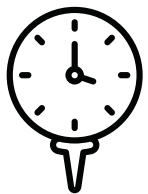
All golfers renting an ACL golf cart will be required to leave their drivers license with the Pro Shop Attendant.

Your license will be returned once the golf cart & key are returned.

*Thank you for your understanding.*



## Mule night at the Pro Shop on September 21, 2023



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# WHY WIRELESS?



## JCWIFI vs. FIBER AND CABLE: KEY DIFFERENCES



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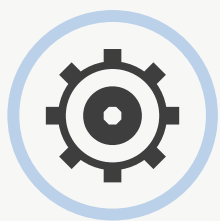
JCWIFI has lower latency\*...no wonder even financial traders prefer wireless

*\*Latency is the delay that occurs when your computer is talking to other computers/servers; for example, you may experience low or high latency (delay) during an online auction or engaging sports game - not good!*



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# BOARD OF DIRECTORS' MEETING MINUTES

## ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE MINUTES AUGUST 5, 2023 APPROVED

- 1.0 Call to Order – Chairman Dave Allgood called the meeting to order at 8:06 am with the following committee members in attendance: Dave Allgood, Nolan Mullen, John Anderson, Bob Ballenger, and Jim Frank. Mike Harris, Brian Holt, Leah Holt, Bill Becker, and Inspector Joe Wiener were also in attendance. Bill Ware was absent.
- 2.0 Approve Minutes of the July 8 2023 Meeting – Bob Ballenger Moved, John Anderson seconded. Motion Carried with four Aye and one Abstention.
- 3.0 Election of Officers:
- 3.1 Chair: David Allgood - John Anderson moved, Nolan Mullen seconded. Motion Carried with four Aye and one Abstention.
- 3.2 Vice-Chair: Jim Frank - Nolan Mullen moved, David Allgood seconded. Motion Carried with four Aye and one Abstention.
- 3.3 Secretary: Bill Ware – David Allgood moved, Bob Ballenger seconded. Motion Carried with four Aye and one Abstention.
- 4.0 Agenda - Approve Revised Agenda – Add General Manager's Report. John Anderson moved, Nolan Mullen seconded. Motion Carried unanimously.
- 5.0 Property Owner Comments – None
- 6.0 Reports
- 6.1 General Manager Report
- 6.2 Building Inspector Report
- 7.0 Unfinished Business
- 7.1 Concerns were discussed related to Greenway Projects within 50' of the lake. The AECC will work with the Conservation Commission to help align projects with current ACL Building Codes and Covenants.
- 8.0 New Business
- 8.1 Regarding the 2023 USDA Grant Project at 18-015-002-01 and 18-005-154-00  
To permit the landscape and earthwork planned under Conservation Program Contract RCPP-EQIP 2014 825A12231Z5. The work includes heavy brush management, herbaceous weed treatment, wildlife habitat planting, restoration streambank and shoreline protection, and critical area planting. The property's lot corner posts and structure setbacks must be located and flagged. Where appropriate, silt fencing shall be installed and maintained throughout the project until the ground cover is restored. Disturbed ground shall be seeded and mulched as soon as is practical. No variance is granted.  
Motion – Nolan Mullen Moved, John Anderson seconded. Discussion – All ACL and County
- 8.2 Regarding 13A002 Mustang Ln  
To permit within the 100 foot lake setback, the setting of a limestone lake wall, creation of a beach area, creation of a 500-gsf patio, the creation of a chipstone firepit area and the replacement of old retaining walls as per the submitted application. A silt fence shall be installed and maintained throughout the project until the ground cover is restored.  
Disturbed ground shall be seeded and mulched as soon as is practical. In accordance with ACL Code 123.5, the fifty foot buffer area is to be restored in coordination with the shoreline wall. All trees to be removed must be approved before starting the project. A refundable

- \$500.00 Environmental Debris Bond is required. No variance is granted. Motion – Bob Ballenger Moved, John Anderson seconded. Discussion – All ACL Requirements are met. Motion Carried 5 – Aye 0 - Nay 0 - Abstain
- 8.3 Regarding 9A065 Ash Ct  
To permit within the 100 foot lake setback, the setting of a 70' long by 4' tall limestone retaining wall along the shoreline. A silt fence shall be installed and maintained throughout the project until the ground cover is restored. Disturbed ground shall be seeded and mulched as soon as is practical. In accordance with ACL Code 123.5, the fifty foot buffer area is to be restored in coordination with the shoreline wall. All trees to be removed must be approved before starting the project. A refundable \$500.00 Environmental Debris Bond is required. No variance is granted.  
Motion – John Anderson Moved, Nolan Mullen seconded. Discussion – All ACL Requirements are met. Motion Carried 5 – Aye 0 - Nay 0 - Abstain
- 8.4 Regarding 5A101 Whispering Wind Dr  
To permit the addition of 100' of 3' high limestone retaining wall along the lake shore as per the submitted documents. A silt fence shall be installed and maintained throughout the project until the ground cover is restored. Disturbed ground shall be seeded and mulched as soon as is practical. A refundable \$500.00 Environmental Debris Bond is required. No variance is granted.  
Motion – Nolan Mullen moved. John Anderson seconded. Discussion – All ACL requirements are met. Motion Carried 5 – Aye 0 – Nay 0- Abstain
- 8.5 Regarding 8A107 Independence Dr Ct  
To permit the construction of a detached 320-gsf single story garage on a floating concrete slab as per the submitted plans and specifications. The height of the roof line shall not exceed the dwelling. The roof slope shall not be less than 4:12. The exterior finish colors and materials shall match the dwelling. A refundable Environmental Debris Bond of \$500.00 is required. Silt fencing shall be installed and maintained throughout the project. Disturbed ground shall be seeded and mulched as soon as is practical. All lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.4 for ACL Building Inspector confirmation prior to excavation. Jo Daviess County Planning and Development Department permits must be obtained before the ACL permit will be considered issued. No variance is issued.  
Motion – Nolan Mullen moved. John Anderson seconded. Discussion: All ACL and County
- 8.6 Regarding 1A015 Silverhorn Ct  
To permit the installation of a roof solar array on the existing detached garage as per the submitted plans. Jo Daviess County Building and Planning Department permits, and Jo- Carroll Energy interconnect approval are required before the ACL permit may be considered approved. No variance is given.  
Motion – Jim Frank moved. John Anderson seconded. Discussion: All ACL setback and permit requirements have been met. Motion Carried. 5 – Aye 0 – Nay 0 – Abstain
- 8.7 Regarding 7A164 Coyote Ln  
to direct the ACL Building Inspector to contact the Property Owner and begin proceedings in accordance with ACL Building Code Section 107.1, to clear the vacant lot of prohibited items. As reported by ACL Safety and Security Incident # 006 ACL 23, this

- property Owner is in violation of ACL Building Code 102.1 A. and 113. B and is subject to fines as per ACL Building Code 113.C.  
Motion – Bob Ballenger moved. Nolan Mullen seconded. Discussion: The Governing Documents prohibit the placement of items on vacant lots. Motion Carried. 5 – Aye 0 – Nay 0 – Abstain
- 8.8 - Withdrawn
- 9.0 Next Meeting Date – September 9, 2023
- 10.0 Adjournment – Bob Ballenger moved at 9:15 am

## BOARD OF DIRECTORS MEETING MINUTES AUGUST 19, 2023 APPROVED

- 1.0 Call to Order: 8:00 am
- 2.0 Executive Session – 8:00 am
- 3.0 Regular Meeting Called to Order at 9:01 am.
- 4.0 Pledge of Allegiance – after the Pledge of Allegiance, a quorum was present with the following Directors in attendance: Nolan Mullen, Bob Ballenger, Bill Becker, Carmel Cottrell, Brian Holt, Mark Kosco, Debra McNamee, Laura Pratt and John Anderson (via Zoom). Interim General Manager Mike Harris was also present.
- 5.0 Approve/Adopt Minutes from the July 15, 2023, and July 18, 2023 Board Meeting - Laura Pratt motioned "to approve/adopt minutes from the July 15, 2023 and July 18, 2023 Board Meeting." Seconded by Mark Kosco with John Anderson abstaining. Motion carried.
- 6.0 Treasurer's Report – will be in The Apple Core.
- 7.0 Committee/Commission Reports  
AECC - Joe Wiener reported that there were 94 building permits this year. Last year at this time we had  
91. Septic pump & inspection reports are due by property owners by September 1. Reminder letters were sent out on Friday.  
Conservation – Paula Wiener reported the destratifier is set to go for next year rather than this year due to equipment issues. Fish order was adjusted, cost of fish has gone up, reducing walleye slightly.  
Greenway Stewardship Program on hold – program is being revised.  
General Manager Search – Mike Yorke reported they have been advertising for a new GM, no qualified candidates at this point. In board packet today for executive search.  
Deer Management – Mark Kosco reported that Archery Day was successful.  
Golf – Mark Kosco reported that the ACL Big Cup was a great success.  
Memorial Pavilion – Laura Pratt reported they are on the way to reaching their goal of \$30,000 through selling pavers.  
Board Policy – Laura Pratt reported they are working on revising the financial documents, streamlining and making them easier to understand – attorney commented that we are a very policy driven association. We did streamline some of the policies.  
Zebra Mussels – Laura Pratt reported the treatment is completed for the year. After the 2nd treatment, the live cages showed 100% kill. Prior to the third treatment, no live zebra mussels could be found to put in the live cages. Asking people to send in pictures of their boat with the zebra mussels – show us how we can compare last year to this year. Hearing positive

### Summary of Board Actions...

AUGUST 19, 2023		
Consent agenda	14.5 Cove food & beverage ad hoc commission charge – approved	approved
Committee/commission changes - approved	14.6 Board policy financial documents – 1st reading, no motion required	12.3 Memorial pavilion contractor removal - approved
Board liaison assignments to committees/commissions - approved	14.7 Old firehouse roofing repair/bids – discussion, no motion	12.4 Memorial pavilion contractor replacement - approved
Unfinished business		13.0 New business
13.1 Memorial pavillion construction - approved		13.1 Ice fishing shelters – motion withdrawn
New business		13.2 Deer management regulations – approved
14.1 Designated signers for aclpoa accounts - approved		13.3 Food & beverage commission proposal - failed
14.2 Gm executive recruiter firm - approved		13.4 Food & beverage commission hours recommendation - tabled
14.3 Formation of safety & security ad hoc commission - tabled		13.5 Tree care service – approved
14.4 Flood mitigation labyrinth spillway - approved		13.6 Backup valve – approved
	SEPTEMBER 16, 2023	
	11.0 Consent agenda	
	11.1 Committee/commission changes - approved	
	12.0 Unfinished business	
	12.1 Safety & security ad hoc commission – tabled, no motion taken	
	12.2 Board policy financial document – second reading –	

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# BOARD OF DIRECTORS' MEETING MINUTES

things so far.

Flood Mitigation – Gary Hannon reported there is an agenda item to approve \$89,000 for Phase 2 of the project. Valve – was hoping to get a price to by today. Waiting for IDNR permit, before we can send out for bids – probably would be about two months before we can get the bids out. Communication piece – we need good communication out there. Article coming out in The Apple Core and developed a website to communicate with ownership. Google drive for board members and commission members to look at. Will blast out in The Apple Seed as well. Draw down will take place in November.

8.0 General Manager's Report – Mike Harris reported the dredge is working right now. We have contracted three more bays to get done this year. Three weeks to one month to do those. As soon as they are done, they will keep their equipment here and start on the rip rap.

9.0 President's Report – report will be in The Apple Core.

10.0 Property Owner Comments

Will move to the end of the agenda.

11.0 Any Additions to the Agenda

12.0 Consent Agenda

12.1 Committee/Commission Changes – Bill Becker motioned to approve the following committee/ commission changes: To appoint Anthony Frieri to Golf Commission; Bob Cook, Rich Krasula, Ken Lopez to GM Search Commission; Dianne Carr, John Diehl, Michael Gardner, Lori Hewitt to Cove Food & Beverage Ad Hoc Commission; Norman Vandigo to Maintenance Commission; Barry Kren and Jim Cleary to Flood Mitigation Ad Hoc Commission; Jon Duddles to Legal Commission. Seconded by Carmel Cottrell, motion carried unanimously.

12.2 Board Liaison Assignments to Committee/ Commissions – Deb McNamee motioned "to approve the following board liaison assignments: Nolan Mullen to the Campground Commission, Debra McNamee to the Conservation Commission, and Legal Commission; Mark Kosco to the Deer Management Commission, Golf Commission, Employee Handbook Commission, Cove Food & Beverage Ad Hoc Commission, and AECC; Carmel Cottrell to the Maintenance Commission, and Strategic/Long- Range Planning Commission; Brian Holt to the Rules & Regulations Commission and Board Policy Ad Hoc Commission; Laura Pratt to the Safety & Emergency Planning Commission, Tellers Commission, Flood Mitigation

Ad Hoc Commission, Memorial Pavilion Ad-Hoc Commission, and Zebra Mussel Ad Hoc Commission; John Anderson to the Recreation Commission and Multisport Complex Commission; and Bill Becker to Trails Commission, Nominating Commission, and to AECC." Seconded by Mark Kosco, motion carried unanimously.

13.0 Unfinished Business

13.1 Memorial Pavilion Construction - Bob Ballenger motioned "to approve building of the Memorial Pavilion west of the Mann Lookout Tower. Construction to be done by: Mike & Nick Sproule Construction, Galena, IL for the concrete pad at \$10,800, Pine Grove Contractors, Cuba City, WI for the structure at \$40,000, and Pierce Electric, Stockton, IL to run electric to the site for \$3,245. Total funds needed: \$54,045. Currently our designated fund is at \$57,742.50." Seconded by Bill Becker, motion carried unanimously.

14.0 New Business

14.1 Designated Signers for ACLPOA Accounts - Laura Pratt motioned "to designate Ashlee Miller, Financial Manager; and Maddy Bernhardt, Accounts Payable; and Board of Directors members Nolan Mullen, President; William Becker, Vice President; Mark Kosco, Treasurer; Laura Pratt, Corporate Secretary; John Anderson; Bob Ballenger; Carmel Cottrell; Brian Holt; Debra McNamee as designated signers for ACLPOA accounts and CDs at Apple River State Bank." Seconded by Mark Kosco, motion carried unanimously.

14.2 GM Executive Recruiter Firm – Mark Kosco motioned "to approve to engage the services of Management Matters L.C.C. and approve a budget of \$60,000 to fund the General Manager search." Seconded by Carmel Cottrell, motion carried unanimously.

14.3 Formation of Safety & Security Ad Hoc Commission - Deb McNamee motioned "to table agenda item 14.3." Seconded by Mark Kosco, motion carried unanimously.

14.4 Flood Mitigation Labyrinth Spillway – Brian Holt motioned "to approve an additional \$89,000 for Phase 2 of the project as detailed in the CMT report dated August 9, 2023." Seconded by Bob Ballenger, motion carried unanimously.

14.5 Cove Food & Beverage Ad Hoc Commission Charge - Carmel Cottrell motioned "to approve the new charge for the Cove Food & Beverage Ad Hoc Commission: The Ad Hoc Commission has been established for the purpose of supporting the F&B Management team in the following three specific areas: 1) identify and analyze metrics and provide reporting and recommendations based on that analysis for the Cove, Pro Shop and Marina. 2) devise a system to

objectively capture and share customer and employee feedback. 3) act to remove operational issues that impede progress. Seconded by Bill Becker, motion carried unanimously.

Bob Ballenger motioned "to suspend Robert's Rule of Order." Seconded by Bill Becker, motion carried unanimously.

14.6 Board Policy Financial Documents – First Reading – Discussion: Steve Borst offered the financial document information explanation. Started from scratch – reached out to our attorneys. Some of the things written as policy were actually procedures. A lot of redundancy – so we streamlined this making it easier to read and understand. 2.2 actual change – Board President and Treasurer must receive bank statements. Ashlee does this but we compared our association with other associations. President and Treasurer should keep an eye on this periodically. Best practices other associations are doing. Another change – Capital Fund. When you buy a new asset, it has to go through Capital. In the past it went through R&R. Once through Capital, put on the Reserve Study – we clarified this. We are recommending limiting the Budget Commission. Right now, there are nine, nine non-board members with two board members for a total of 11. Everyone is still invited to come to the meetings. No suggested changes to first reading.

14.7 Old Firehouse Roofing Repair/Bids – Discussion: \$40,000 budgeted but need \$8,000 additional funds to replace the three flat roofs. Building needs a lot of work – what do we want to do with this building. Replace existing flat roofs or pursue different bids of rehabbing the whole building. Fix flat roof or pursue a bid to install a pitch roof. Siding, trim, etc., needs repair. Look to the future, can borrow money to do it right. Maintenance Committee will work on this.

10.0 Property Owner Comments

Crystal Erdenberger 7A189 –ACL Foundation – mission is focused on education, conservation and preservation of ACL. We are a 501c3, we are in our fifth year. \$13,305 in grants were given out in the past years. Poker Run is coming up on Saturday, September 9.

Henry Doden – 13A129 – we have all sorts of invasives growing along some of the roads and private lots that should be taken care of. Open areas that were being mowed, but now they are getting smaller.

Mark Kosco motioned "to reinstate Roberts Rule of Order." Seconded by Bob Ballenger. Motion carried. Bob Ballenger motioned to adjourn at 9:51 AM. Seconded by Brian Holt. Motion Carried.

Recording Secretary, Rhonda Perry  
President, Nolan Mullen  
Corporate Secretary, Laura Pratt

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# JUNE 2023 TREASURER'S REPORT

	OPERATING FUND						
	CURRENT MONTH			YEAR TO DATE			ANNUAL BUDGET
	ACTUAL	BUDGET	OVER/ (UNDER)	ACTUAL	BUDGET	OVER/ (UNDER)	
REVENUES	\$ 453,654	352,580	\$ 101,074	\$ 2,575,724	2,245,409	\$ 330,316	\$ 4,053,672
EXPENSES	567,459	457,471	109,988	2,461,389	1,864,494	596,895	4,052,767
INCOME (LOSS)	\$ (113,805)	(104,891)	\$ (8,914)	\$ 114,335	380,915	\$ (266,579)	\$ 905

STATEMENT OF FINANCIAL POSITION BY FUND				
ASSETS	Operating Fund	Capital Projects Fund	R&R Fund	COMBINED
CASH RESERVE ACCOUNTS	\$ 530,067	1,819,047	1,747,223	\$ 4,096,337
OTHER CASH	\$ 970,861			\$ 970,861
INVESTMENTS-Certificates of Deposit (CD's)	279,930		191,767	471,697
<b>CASH AND INVESTMENTS</b>	<b>\$ 1,780,858</b>	<b>1,819,047</b>	<b>1,938,990</b>	<b>\$ 5,538,895</b>
RECEIVABLES	231,104	-	-	231,104
INVENTORY and PREPAIDS	92,358	-	-	92,358
<b>TOTAL CURRENT ASSETS &amp; INVESTMENTS</b>	<b>\$ 2,104,320</b>	<b>1,819,047</b>	<b>1,938,990</b>	<b>\$ 5,862,357</b>
Right of Use Asset	\$ 71,436			71,436
DUE FROM (TO) OTHER FUNDS	-			-
PROPERTY and EQUIPMENT, NET	6,563,771	595,661	175,218	7,334,651
<b>TOTAL ASSETS</b>	<b>\$ 8,739,528</b>	<b>2,414,708</b>	<b>2,114,207</b>	<b>\$ 13,268,443</b>
<b>LIABILITIES AND FUND BALANCE</b>				
PAYABLES AND ACCRUALS	\$ 451,504	-	-	\$ 451,504
DEPOSITS - Refundable, incl Gift Certificates	39,846	-	-	39,846
DEFERRED INCOME	1,305,797	-	-	1,305,797
CONTRACT LIABILITY - CURRENT	-	500,000	550,000	1,050,000
LEASE LIABILITY	71,436			71,436
<b>TOTAL CURRENT LIABILITIES</b>	<b>\$ 1,868,583</b>	<b>500,000</b>	<b>550,000</b>	<b>2,918,583</b>
NONCURRENT CONTRACT LIABILITY		1,887,588	1,514,057	3,401,645
<b>TOTAL LIABILITIES</b>	<b>\$ 1,868,583</b>	<b>2,387,588</b>	<b>2,064,057</b>	<b>\$ 6,320,228</b>
FUND BALANCE	6,870,945	27,120	50,150	6,948,215
<b>TOTAL LIABILITIES &amp; FUND BALANCE</b>	<b>\$ 8,739,528</b>	<b>2,414,708</b>	<b>2,114,207</b>	<b>\$ 13,268,443</b>

REPLACEMENT & RENOVATION (R&R) FUND			
	Month	Year To Date	Remaining Budget
<b>BALANCE, Beginning</b>		\$ 1,450,685	
INTEREST EARNED		11,523	
ANNUAL ASSESSMENT		652,000	
LOANS FROM (TO) OTHER FUNDS		-	
<b>AVAILABLE FUNDS, Beginning</b>		<b>\$ 2,114,208</b>	
<b>EXPENDITURES</b>			
LAND & LAKE			
BUILDING			
MACHINERY & EQUIPMENT			
VEHICLE			
FURNITURE & FIXTURES			
PRIOR YEAR CARRYOVERS*		53,941	
R&R CONTRA		121,277	
<b>TOTAL EXPENDITURES</b>		<b>175,218</b>	<b>\$ -</b>
<b>AVAILABLE FUNDS, Ending</b>		<b>\$ 1,938,990</b>	

OPERATING FUND - PROPERTY and EQUIPMENT DETAIL			
DESCRIPTION	Cost	Accumulated Depreciation	Net Book Value
LAND & LAKE	\$ 8,768,313	(4,601,811)	\$ 4,166,502
BUILDINGS	3,885,037	(2,105,229)	1,779,808
MACHINERY & EQUIPMENT	2,357,127	(1,912,311)	444,816
FURNITURE & FIXTURES	892,782	(803,668)	89,115
VEHICLES	570,864	(487,333)	83,531
		-	-
<b>TOTALS</b>	<b>\$ 16,474,124</b>	<b>(9,910,352)</b>	<b>\$ 6,563,771</b>

CAPITAL PROJECTS FUND	
	Month
<b>BALANCE, Beginning</b>	
INTEREST EARNED	
ANNUAL ASSESSMENT	
LOANS FROM (TO) OTHER FUNDS	
<b>AVAILABLE FUNDS, Beginning</b>	
<b>EXPENDITURES</b>	
ARCHITECT	
ENGINEERING	
CONTRACTOR PAYMENTS	
LAND IMPROVEMENT	
BUILDING	
LOAN REPAYMENT, incl INTEREST	
OTHER - CIP	
<b>TOTAL EXPENDITURES</b>	<b>\$ -</b>
<b>AVAILABLE FUNDS, Ending</b>	<b>\$ -</b>

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Each Fall, the Galena Center for the Arts encourages the community to create scarecrows to display either at their home or business, or on the grounds of the Center at 971 Gear St. The annual outdoor exhibit, titled “Art that Stands Out in its Field”, will run from October 1-31, 2023.

Participants can use whatever materials they prefer, with the knowledge that they will be displayed outdoors for several weeks. The scarecrows will be reviewed for appropriateness.

Participants are requested to either drop their scarecrow off at the Center to be displayed, or contact the Center to be put on the scarecrow map.

**There will be a Scarecrow Building Party at the Center on Saturday, September 23, from 10 am-12 pm.**

Participants are instructed to bring their own scarecrow clothing, accessories and/or decorations. Wooden scarecrow frames will be available for \$10 to cover the cost of the wood.



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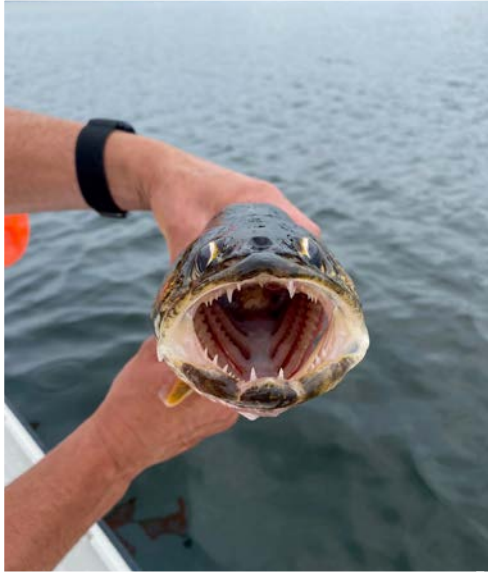
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# FISH TALES

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# ACL GARDEN CLUB



## ACL Garden Club thanks the lucky "13" Luncheon Committee Members

This month, we highlight our lucky "13" members who plan the two luncheons held during the semi-annual ACL Garden Club meetings. Some members in the Garden Club join for many reasons including love of gardening, flowers, fieldtrips, educating our youth, beautiful garden walks or camaraderie. This committee brings talent, creativity, generosity and laughter to plan, purchase and create a fun event each spring and fall.

The process begins with a collaborative theme to pair with the Children's Garden Events each year. The chairperson hosts planning lunches at her home and each member graciously brings an addition to the menu.

There are two or three meetings prior to each luncheon. The planning part of the meeting is where the fun begins. The committee plans every detail to make the event special for everyone who attends. We pick a color theme, centerpiece ideas, luncheon committee main food and beverage options, attendee gift, as well as, keeping up the traditions of the garden club members alumni who have graciously led the ACL Garden Club to what it means today.

During the fall luncheon, we choose a local food pantry to donate non-perishable food items to give back to the surrounding communities.

A special thank you to the luncheon committee for all of their hard work this past year, Carolyn Beckel, Dianne Carr, Pauline Curtiss, Lu DiMonte (Chair), Terry Gleeson, Lori Hewitt, Diane Kren, Linda Lyng, Margie Marty, Susan McDonald, Terri Ward, Jean Wiedman, and Ann Yorke.



The community playground at the campground was recently cleaned by Six Point Service!



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## Upcoming Brunch Dates:

May 14	July 9	Brunch is served from 9:00am to 1:00pm Call 815.594.2080 for Reservations!
May 20	July 23	
June 4	August 6	
June 18	August 20	

# Wellness Center

Weekly Group Class Schedule - Let's THRIVE Together!

## Monday:

5:00am - Small Group Training  
6:00am - Small Group Training  
8:30am - Embodiment Yoga  
9:30am - Move Well, Feel Well  
10:30am - Chair Yoga  
5:40pm - Just Move!  
6:00pm - Core Glute

## Thursday:

8:30am - Embodiment Yoga  
9:40am - Just Move!  
10:00am - Core Glute  
5:30pm - Warm Yoga

## Wednesday:

5:00am - Small Group Training  
6:00am - Small Group Training  
9:30am - Move Well, Feel Well  
10:30am - Gentle Yoga

## Friday:

9:00am - Vinyasa Flow

## Saturday:

9:00am - Functional Flow



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May 3  
May 10  
May 17  
May 24

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## Underage Driving on all ACL Trails and Roads is Illegal!

BY JULIE JANSSEN, *Safety & Security Manager*

With summer underway please keep in mind underage driving at ACL. I know the kiddos think it is fun and exciting to drive golf carts and UTVs but it's a huge safety risk. This stands firm on all ACL common properties, like the trails, campground, sports complex, golf course, pool, and beach.

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# RECREATION RE-CAP: FALL CRAFT FAIR



Apple Canyon Lake Recreation Department hosted their fundraiser on Sunday, September 3 from 10:00 am to 4:00pm. The inside vendors started to set up on Saturday, September 2, and the outside vendors got here bright and early on Sunday morning to start their set up before the heat came at the clubhouse parking lot! The Recreation department ended up having 22 outside vendors and 12 vendors inside at the Apple Canyon Lake Clubhouse. Galena on the Fly, Cooper Williams, brought out one bounce house and one obstacle course for the day for the families to enjoy at the Firehouse parking lot. Culver's Custard Ice Cream got brought out from Galena for the day of and to enjoy it with a cookie or a root beer float! Funhouse band came out and started to play music around 12:00pm up at the firehouse on the new stage that Recreation got last year, and it lasted till about 4:00pm along with a beverage tent going on. The vendors outside and indoor donated a prize that the Recreation department used for a vendor prize raffle, and they even hosted a 50/50 drawing as well. JJ & Freddie's, Chomps, and Birds. Fried Chicken food trucks came out from 11:00am to 4:00pm and they were steady during the Fall Craft Fair and Social. It was a beautiful day and I want to say thank you to everyone that came out and attended the Fall Craft Fair for 2023.





# RECREATION RE-CAP: ACLPO FOUNDATION POKER RUN



BY TIM BROKL, *Communication and Marketing Manager*

On Saturday, September 9, the Apple Canyon Lake Foundation held their Annual Poker Run event. Members had a fun time, as always, riding the trails to each location to collect their stamps that would later be redeemed for a poker hand at the clubhouse. Some of the stops featured “mini games” with fun prizes like a beverage or snack.

This year the foundation added some new attractions like a chipping contest and \$1000 cash raffle! The chipping contest was a real crowd pleaser. Members had a ball, (pun intended) taking turns trying to chip the ball onto the bull’s eye.

The evening was complete with live music by Just Jake and a delicious meal comprised of shaved beef or shredded chicken sandwich with potatoes salad, macaroni salad, chips, and decadent double chocolate brownies for dessert! I can’t for the event next year and to see what new and exciting project the Foundation helps fund next.





# RECREATION RE-CAP: FARM-TO-TABLE DINNER

By Ashley Randecker, *Event & Activity Coordinator*

On Saturday, September 23 the Apple Canyon Lake clubhouse was converted into a gorgeous dining experience for our Farm-to-Table Dinner. When you walked into the lovely clubhouse you saw lights hanging from the ceiling and fresh flowers on every table by Clara Joyce Flowers in Stockton. Tables also had numbered trifold table tents that included a thank you to all who made this Farm-to-Table dinner possible, and the evening's menu and program. A lot of hard and great work was put into this event. Tim and I picked 100 plus ears of corn from VenHuizen's Farm in Stockton. Julie, Stacy, and I shucked the corn and froze it till the day of. Tim and I had fun on our multiple trips to our produce providers. Farm-to-Table Planning Group member Carolyn and I went out to Galena and Apple River one day and handpicked the raffle basket items from local shops. We had a great group of FFA (Future Farmers of America) kids that helped worked the dinner. They made the place settings, filled water pitchers, cut the vegetables up for our veggie cups at the appetizer table, turned over the tables at the end of the dinner, washed the dishes, and put away the dishes. While everyone was enjoying the pie by Small Town Pie by Candi, Candi Knusten, in Stockton and vanilla custard from Culvers of Galena, the FFA students gave speeches on the FFA and how programs like the ACL Farm-to-Table Dinner benefit the FFA students.

The dinner was so delicious! We had broccoli salad prepared by Lola's Deli in Elizabeth, made with fresh broccoli from Fairview Farms of Elizabeth, garden salad, dinner rolls from New Glarus Bakery, fresh butter made by FFA Scales Mound Food Science class, gouda mashed potatoes, prepared by Carolyn, Tim, and myself, (we peeled over 50 pounds of potatoes the day before), using potatoes from Neumiller Farms in Savanna and smoked gouda cheese from Zimmerman Cheese in Schullsburg, WI, buttered sweet corn from VenHuizen's Farm in Stockton, Ribeye steaks, from AJ Lena Maid Meats in Lena, grilled torperfections by Tim and volunteer Bobby Tasch, and Lemon Herb Chicken Breast from Arnold's Farm in Elizabeth. Thank you to all our donors and partners for helping make this fantastic meal come together!

The layout outside was perfect. We had many picnic tables out there along with the haybales, which served as chairs, mums, pumpkins, and live music from Steve McIntyre during the appetizers and cocktails hour. The bar was also located outside. Terri from the Pro Shop joined us and bartended for the evening. Tim and I even made a rustic picture frame for guests to pose in and have their picture taken by one of the FFA students. The students texted the photos so they can have a lifetime memory from the event.

Donations for the Scales Mound FFA were collected throughout the dinner and we learned that night during the FFA speeches, the money was going to be put towards care baskets for patients battling breast cancer.

All profits from the dinner will be going to benefit the local food pantries in our area, Bread of Life Food Pantry in Apple River, the Elizabeth Food Basket, and the Stockton Food Pantry. Each pantry will receive a \$900+ donation this year!

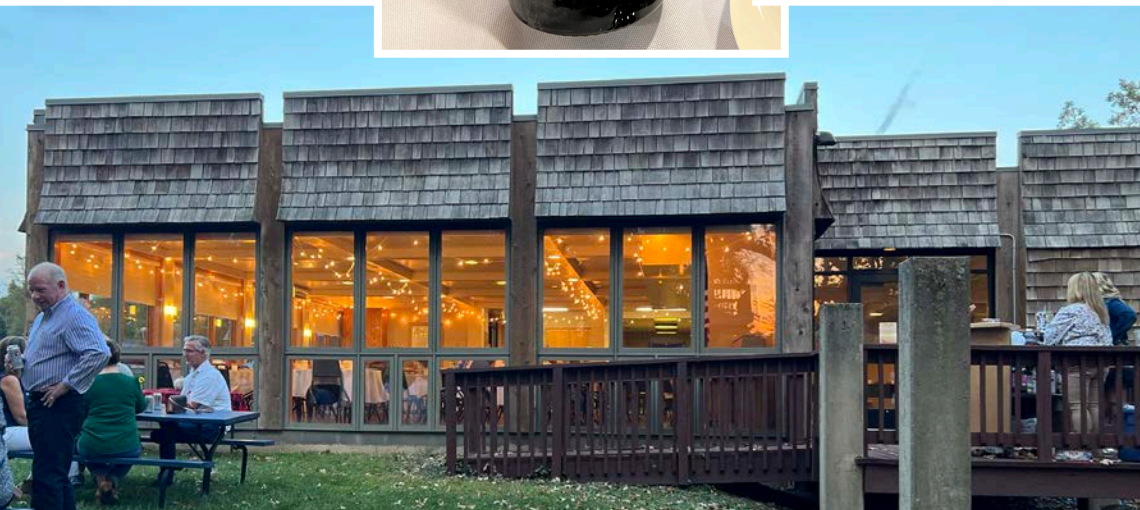
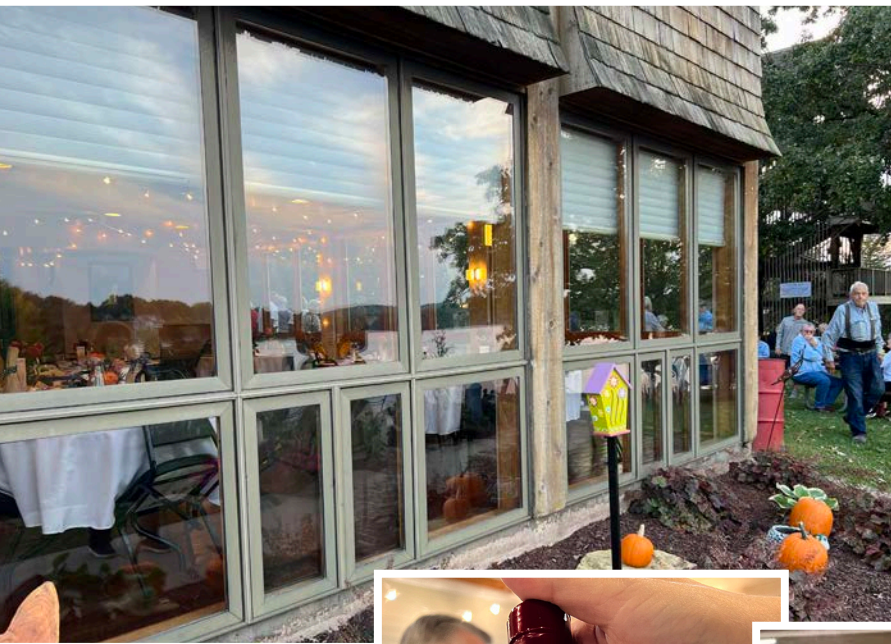
If you missed this dinner, I would say get your tickets for next year early, it will be the fifth year of doing Farm-to-Table and the planning group is already talking about how to add more items and make it better than 2023, I wouldn't miss it if I were you! Thank you to Bobby Tasch and Tim Brokl for grilling the steaks, Terri Stieffel, Pro Shop Manger for doing the bar that night, Ed Ziarko, Maintenance Manager, and his team for making sure everything was looking great and of course donating the hay bales, and a huge thank you to Carolyn Beckel, Pennie Groezinger, and Tim Brokl for helping with everything from day one to the end of the event!





# RECREATION RE-CAP: FARM-TO-TABLE DINNER

Photos by Monica Gilmore





# NOTES FROM NATURAL RESOURCES

## Restored Prairies in Full Bloom

BY KELSEY KING, *Natural Resources Tech*

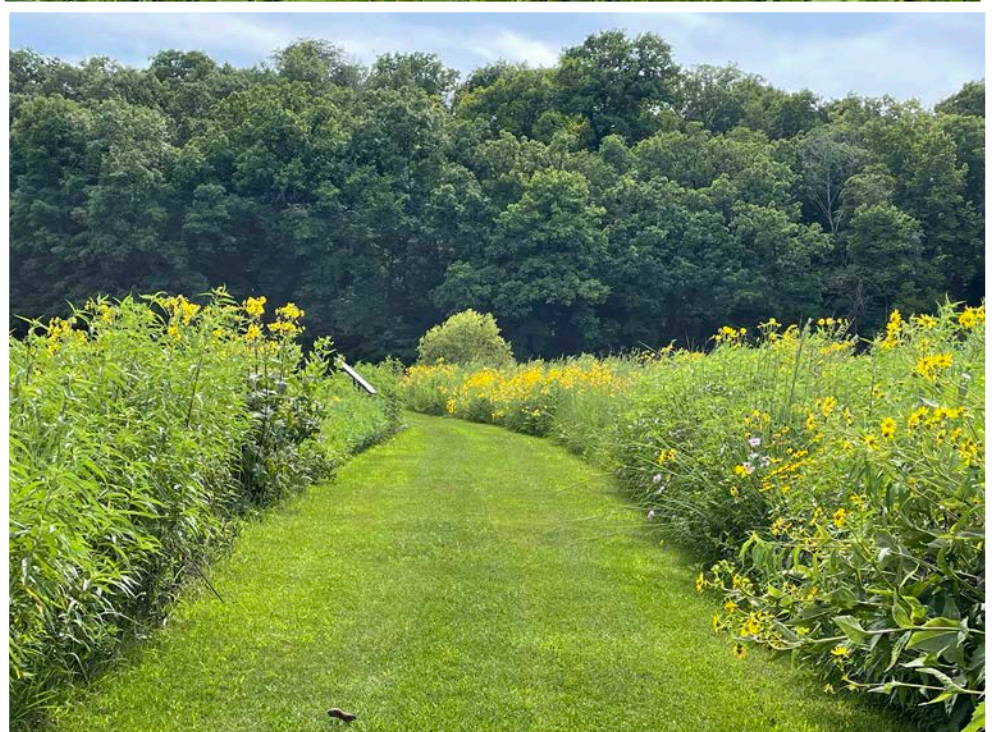
We just wanted to let you know of 2 of our restoring prairies that have been blooming. The one being North Bay, both down by the water and up by the new bridge crossing. You can get a nice view of the prairie by the bridge crossing if you walk up on top of the dredge pond and look over it.

The other area is hiding at Presidents Bay back beyond the dredge pond and stream. It has been quietly blooming where not too many people wander, and it is a beautiful sight to see the prairie in bloom. This prairie still needs some help on the north side of the trail, but we do have some clumps of cup plants growing in the reed canary grass which are a sight to see.

Prairies once dominant throughout Illinois (prairie state) are now less prominent due to agriculture and development. ACL has done its part to try to restore and incorporate prairies around the lake. Invasive species such as poison parsnip make keeping a diverse prairie a difficult, but very worthwhile task. We encourage you to watch how these prairies come to life and change throughout the seasons and over the years to come.

Please try not to disturb the prairies as a lot of time and energy goes into them. ACL mows and treats regions of the prairies that have dense invasive species to limit their spread.

Please check out North Bay and the Presidents prairies to see beautiful blooms with pollinators such as bees and butterflies. After our spring burns these prairies are in their prime! Thank you, Natural Resources



## Clubhouse Point and Evergreen/Hawthorne Brush Clean-up.

BY KELSEY KING, *Natural Resources Tech*

We will be starting to clean up the Clubhouse point this October and are asking for volunteers to help cut and stack brush. This will be the first step in the clean-up process, and we want to give the community the opportunity to be a part of it. We will be working Monday-Wednesday, 9am-12:00pm (weather permitting) each week until we complete the brush clearing. This step will remove invasive non-native brush so we can help the declining oak species regenerate so that they can be enjoyed by future generations. After this step we will go through and select trees to save for the area. This is an oak savannah restoration so the area will change from more of a closed canopy to more of an open canopy area. Oaks are slowly declining around the world, and we want to try and help them out as much as possible.

We ask that if you are interested in helping that you sign up at the maintenance office and fill out a volunteer form and leave your name and best way to contact you. Thank you, Natural Resources

## CLUBHOUSE POINT CLEAN-UP

*Hello Lake goes,*

*We will be starting to clean up the Clubhouse point this October and are asking for volunteers to help cut and stack brush. This will be the first step in the clean-up process, and we want to give the community the opportunity to be a part of it. We will be working Monday-Wednesday, 9:00am-12:00pm (weather permitting) each week until we complete the brush clearing. This step will remove invasive non-native brush so we can help the declining oak species regenerate so that they can be enjoyed by future generations. After this step we will go through and select trees to save for the area. This is an oak savannah restoration so the area will change from more of a closed canopy to more of an open canopy area. Oaks are slowly declining around the world, and we want to try and help them out as much as possible.*

*We ask that if you are interested in helping that you sign up at the maintenance office and fill out a volunteer form and leave your name and best way to contact you.*

*Thank you,  
Natural Resources*

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# CONSERVATION CONVERSATIONS

## Zebra Mussel Shoreline Control Process Review

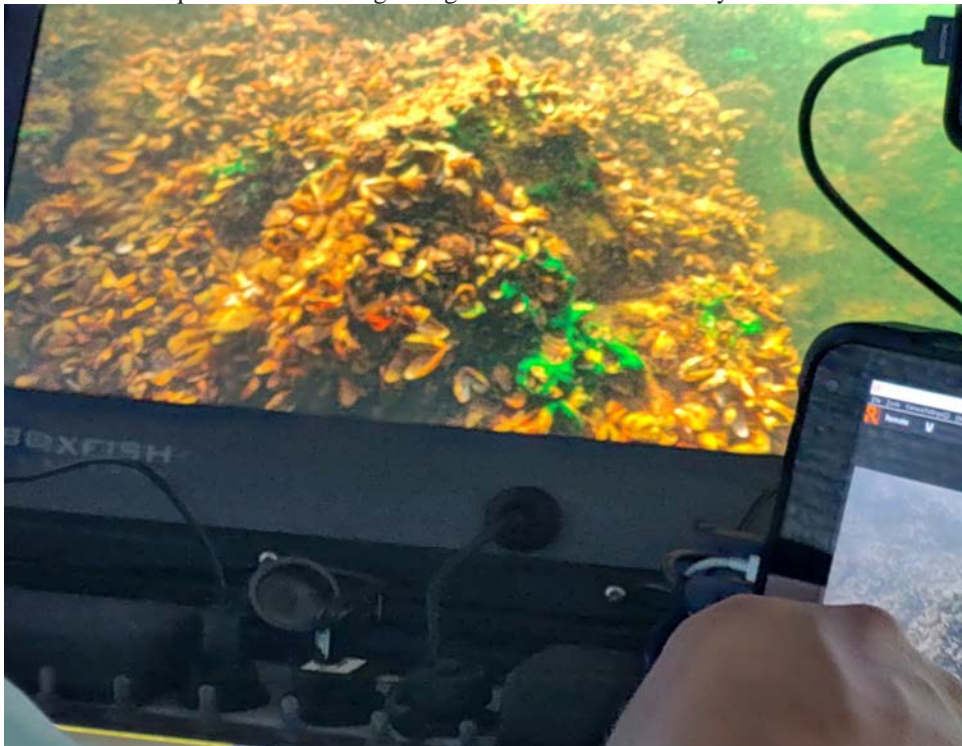
This past Saturday, September 9, Apple Canyon Lake hosted the Inspired Planet Production film crew back to perform an underwater review of the shoreline treatment. Zach and Yvonne Drebert filmed the before look prior to starting the shoreline treatment and came back to document our results. ACL is the only North American lake that has treated a 15-mile shoreline and they wanted to see the results, and the results are amazing! Please understand Inspired Planet has GPS images of all the before treatment locations. So, with that in mind our process started on Saturday. The underwater drone went down to 20 feet and recorded millions of dead mussels at various depths; we were unable to find any locations with live zebra mussels. It was amazing to see these images.



What does this mean? We are sure there are still zebra mussels in the lake, but the population has been greatly reduced. We also see that the clarity of the lake has changed. It's not as clear as before to treatment, which is GOOD! We can see that the zooplankton, which are used to feed the fishery, are all over. The ecosystem has returned in favor of the fish. The cloudiness of the lake will help reduce the weed growth as well as save ACL money to remove. You will still see zebra mussels attached to docks and rocks, but they are probably dead. A dead zebra mussel has a shell that is open. If closed, they are still alive. Please feel free to report any live zebra mussels you find.



Moving forward, the Commission will submit a recommendation. Please understand that this summer's treatment process was not a full lake eradication. There are still zebra mussels in the lake which require attention though the growth has been drastically reduced.



**This has been a total team effort. The Zebra Mussel Ad Hoc Commission would like to thank:**

- Dr David Hammond for meeting with not just the Commission several times, but with ACL homeowners.
- Dr John Sonnenberg for Highland Lake Illinois who assisted the Commission with information to develop data tracking methods and information on treatments.

- Zach and Yvonne Drebert who drove from Canada twice to document our process. They recorded our underwater environment to show us exactly what happened.
- McCloud Aquatics who not just worked with Dr. Hammond to develop the process of treatment but then executed the treatment process.
- The Ad Hoc Commission believed that something could be done to restore the lakes ecosystem. They made tough decisions.
- And finally, the ACL Board that stepped out first starting in 2022 with treatments to the Jumping Rock, Nixon Beach, and the Marina areas. Then in 2023 to allocate funding for this full shoreline treatment.

**Our lake won BIG! The plankton that is needed to support our fishery is back. Thank You All.**

The shoreline process to help reduce the zebra mussel impact on boaters and recreation swimmers is now complete. This process reduced the population of zebra mussels allowing the lake to create needed plankton for the fishery. First, it's important to point out this project DID NOT include the Marina, Jumping Rock, or Nixon Beach areas. These areas are the responsibility of ACL and treatments started in May and should continue into September.

**What we did see because of this three-phase process:**

- The first phase started the massive mortality to the shoreline including boat areas.
- A Canadian film company using an underwater drone capture video of both before and after images of our shoreline. This information will be presented in a documentary called "All Too Clear." Information on this documentary will be sent out when it airs.
- Dr. Hammond, the Senior Scientist behind the EarthTec QZ product, traveled from California to consult with McCloud Aquatics on the treatment process. John Cortell, a Lake Management Scientist from Earth Lab Science, also travelled out to Apple Canyon Lake to consult and review the process. It's important to note that Dr. Hammond worked with McCloud Aquatics on the development of the proposal that was given to ACL.
- EarthTec QZ product used for our lake treatments can also be used for swimming pools and hot tubs. Not only is it safe for swimming, but it is also used in state fish hatcheries, as well as in agricultural applications. It is safe to eat fish from treated lakes.
- For both Phase I and Phase II reporting, we used twenty-one treatment cages that had live zebra mussels in them. They were staged around the lake at varying depths to monitor the progress of treatments. Phase I results were good but still reported that some areas still had zebra mussels. Phase II results were much better with 100% mortality. Visual reports along the shoreline also showed a massive improvement. Little if any zebra mussels can be seen. If any could be seen, they are all dead. There were no live zebra mussels located during Phase III monitoring.
- The Phase III process was modified to reduce shoreline treatment and focus more sub-surface to increase mortality at deeper depths. The changes were made because of results from the second phase and some underwater video obtained by a homeowner. (Thank you, Scott Collins).
- During the three applications the ACL recreational boaters were asked to limit boating on the main lake. Thank You all. This reduced impact on the treatment staff and allowed the product the opportunity to work to kill zebra mussels.
- Finally, the shoreline will be evaluated after this final treatment. Our Commission does not have equipment to dive down into the lake. We are asking the property owners to send information on docks and boats (pictures) as they start to be removed for the season. Those that sent pictures last year, please send pictures and comments again so we can compare. So, do you have zebra mussels on your boat and docks? Zebra Mussel shells that are open are dead. Please send your information to: [zebramussels@applecanyonlake.org](mailto:zebramussels@applecanyonlake.org). The Commission will monitor these emails.

Thank You for the Cooperation  
Zebra Mussel Ad Hoc Commission

*FYI – The All to Clear documentary should be out in early 2024.*





# Flood Mitigation Update – Information on Lake Lowering in November 2023

As previously noted, the ACLPOA is moving forward with dam and spillway improvements which will meet current Illinois Department of Natural Resources regulations for dam safety of existing dams. Although most of this work will be conducted in the fall and winter of 2024, some activity will be ongoing this fall to prepare for the project. Based on our communications with our engineers, we do expect that the lake will have to be lowered next fall to complete this project. However, the exact amount of lowering and its duration will ultimately depend on the specific contractors chosen for this project. That will not be known until later this year. However, to anticipate any issues that might arise, we are planning a small drawdown this fall.

### General Information:

- A 2-ft drawdown will be initiated during the week of November 13, 2023, by opening the valve to the pipe that passes under the dam.
- A backup valve will have been installed by this time so it will also be tested.
- This drawdown should take 2-3 days during which time volunteers will monitor and document any issues observed.
- The valve will be open 24 hours per day during this time and will create a considerable current at the discharge pipe into Hells Branch Creek. For your safety we ask everyone to stay away from this area and the nearby Bathum Trail. There may also be a slight 'sulfur' odor, and this is normal.
- We will be able to stop the drawdown at any time if any serious issues occur.
- We anticipate the 2-ft drop will remain for several days or until the entire lake is inspected.
- The lake will remain open during this time, but we want to ask everyone to remain diligent and use common sense. The lower portions of boat ramps are VERY slimy and will be slippery.
- Once the testing is completed, the valve will be mostly closed but will remain partially open to allow some water to flow into Hells Branch Creek to maintain its integrity. The lake will naturally return to its normal level in about 6 weeks depending on the amount of rainfall we receive during this time.
- Part of this test is to determine the drawdown and refill rates for the lake.

### Docks:

- We have 101 association docks with 844 slips and 182 private docks on the lake. Volunteers have spent over 80 hours surveying these docks to determine whether any issues may arise during the drawdown. They started at Nixon Beach and are going counterclockwise around the lake and are currently in Winchester Bay. They will complete the circuit prior to the drawdown.
- We anticipate very few issues with this drawdown but, if any arise, the rate of drawdown can be reduced.
- Be aware that dock gangplanks may become steeper with the drawdown and may become less stable. It may be best to stay off them unless absolutely necessary.
- Boat lifts, e.g., ShoreStations, etc., should remain stable with the drawdown but may not be usable for boats due to the lowered water level.

### Boats:

- Kevin of K&S marina is aware of the drawdown and the need to get boats off the lake by early November, especially those in shallow waters.
- Each owner is responsible for their own boat. If you use a marina service other than K&S and your boat is still in the water, make sure your marina service is aware of this.

### Other:

- The Flood Mitigation commission meets every other Thursday (subject to change) to discuss ACL logistics and work with engineers for the Fall 2024 dam work. Come join us if interested. Meetings are open to all. The next meeting is September 21.
- Questions are being solicited. Use the QR code elsewhere in the paper to ask any questions about the Flood Mitigation project and look for the answer on our website.
- As an FYI, Lake Carroll does a 4-ft drawdown every year with no problems with docks. However, their docks are a commercial grade of metal and are constructed and installed to be able to fluctuate 4 ft either way with changes in water level. They are currently about 2 ft under their normal water level due to weather conditions. They also remove all boats by October 9 and all docks by November 1.

As a reminder, the need to update the lake's dam and spillway infrastructure is due to three major flood events which occurred between 2007 and 2017 that threatened the structural integrity of the dam and led to flooding of ACL buildings and damage to many boats and docks. The flood in July of 2017 resulted in the lake water level being within 1.5 feet of overtopping the dam. Since ours is a totally earthen dam, overtopping it could result in considerable damage to the structure.

A brief overview of the project is to replace the existing straight weir with a labyrinth (zigzag) weir which will allow considerably more water to pass over it without significantly increasing the lake level, thereby protecting the dam itself. The concrete spillway will be replaced and channels in front of and through the spillway will be deepened and widened. Clay will also be added to the top of the dam to level it.



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## LAKE LOWERING THIS NOVEMBER!

This November, Maintenance, Natural Resource and Security personnel, as well as Volunteers from the Flood Mitigation Commission will open the valve located under the grate just south of the middle of the dam to begin draining the lake into Hells Branch Creek.

### Goals:

- to lower the lake 2 feet (This is estimated to take 2-4 days. This reduction will be maintained for a short period of time, to inspect the lake area for possible problems, and then the valve will be partially closed to return the lake to its normal level.

### The purposes of this exercise are as follows:

- Determine the length of time to lower the lake level by 2 ft.
- Determine how the valve opening can be adjusted to maintain this lake level given that water is constantly flowing into the lake from various streams.
- Determine how the valve opening can be adjusted to return the lake to its normal level while still maintaining some flow into Hells Branch Creek.
- Testing a backup valve which will be installed prior to lake lowering.
- Determine any other issues that might arise from lowering the lake level, e.g. docks, etc.

Scan the QR Code to visit the Flood Mitigation Lake Draw Down web page and learn more.



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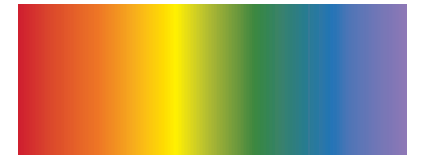
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**The Flynn's**

The Flynn's had an amazing time at the Lake Saturday, September 23. Mike, Stacey, Evan 12, Colin 8, Isla 5 and Logan 2 enjoyed lunch from the Pro Shop and went fishing and stargazing on the Octagon dock down at Nixon Beach.



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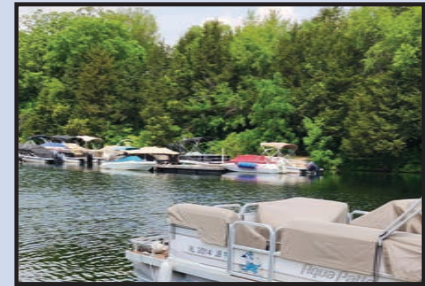
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Apache Lot 144  
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\$32,000



Hidden Springs Lot 3  
Transferable dock  
\$29,000



President Lot 66  
Transferable dock  
across the street  
\$45,000



President Lot 340  
Transferable dock,  
reduced dues  
\$35,000

## LOTS FOR SALE

<b>1 ** BLACKHAWK **</b>	<b>4 ** WINCHESTER **</b>	<b>8 ** INDEPENDENCE **</b>	<b>11 ** FAIRWAY **</b>	340##^^ \$35,000
	13 \$45,000	191 \$64,500	68 & 69 \$25,000	
<b>2 ** HIDDEN SPRINGS **</b>	155##^^ \$27,000	256 \$1,200	177 \$5,000	<b>13 ** PIONEER **</b>
3^^ \$29,000			202 \$3,500	56 \$2,000
	<b>5 ** BIG SPIRIT **</b>	<b>9 ** HAWTHORNE **</b>	225 \$3,000	70 \$9,000
<b>3 ** GENERAL GRANT **</b>		77 \$1,200	251^^ \$38,500	
87 \$25,000	<b>6 ** BLUE GRAY **</b>	<b>10 ** EAGLE **</b>	310 \$3,000	<b>14 ** CANYON CLUB **</b>
117 \$1,100	48 \$35,000	21 \$1,700		87 \$30,000
190 \$47,500	<b>7 ** APACHE **</b>	24 \$27,000	<b>12 ** PRESIDENT **</b>	
	144^^ \$32,000		45 \$2,900	
	179^^ \$38,500		66^^ \$39,000	
			213 \$1,500	

^^ Transferable Boat Slip Available  
\*\* Owner holds a Real Estate License  
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Scales Mound Fire Protection District serves the Village of Scales Mound, Apple Canyon Lake, The Galena Territory and the rural areas in between. With having three Fire Stations in the District, this allows us to choose which best fits you based on your place of residency. There is a high demand for this line of work so please do not hesitate! If you have always wanted to help others and try to better your community then now is the time.

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**EVENT LISTINGS**



**OCTOBER 16, 2023**  
**BLOOD DRIVE / DONOR BUS**

- at Midwest Medical Center, 1 Medical Center Drive, Galena, IL  
 Event details: [MidwestMedicalCenter.org/events-media](http://MidwestMedicalCenter.org/events-media)
- 2:30-5:30 PM Mobile Drive / Donor Bus in Parking Lot
- Masks are optional. Appointments are encouraged. To schedule, please call ImpactLife at 800-747-5401 or online at [www.bloodcenter.org](http://www.bloodcenter.org) and use **Group Code 2116**.
- Please eat before donation and bring Photo ID. Last date to donate elsewhere: 4/17/23.
- Give & get a gift card or bonus points to shop the rewards store for the new sun shirt & more. ImpactLife

**October 18, 2023**  
**MIDWEST MEDICAL CENTER AUXILIARY PORK CHOP DINNER**

- at Galena Elks Club, 123 North Main Street, Galena, IL  
 Event details: [MidwestMedicalCenter.org/events-media](http://MidwestMedicalCenter.org/events-media)
- 5:00 – 7:00 PM Advance Tickets Required
- Advance Tickets \$15 per person and available from Auxiliary members or at Midwest Medical Center Gift Shop—Whispering Willows—during gift shop hours Monday through Thursday from 10:00 AM to 4:00 PM., Friday, 8:00 AM to 2:00 PM and Saturdays from 10:00 AM to 12:00 PM.

**October 27, 2023**  
**PELVIC HEALTH WORKSHOP**

- at Midwest Medical Center, 1 Medical Center Drive, Galena, IL  
 Event details: [MidwestMedicalCenter.org/events-media](http://MidwestMedicalCenter.org/events-media)
- 11:30 AM – 12:30 PM
- Free admission; Class size is limited—reservations are required.
- Call 815-777-4960 to reserve your spot.


Free learning opportunity with pelvic health specialist Alexis Fortmann and certified yoga instructor and personal trainer Becky Mayne. Do you have bladder leakage? Don't worry—you are not alone! Up to 33% of women experience leakage at some point in their lives. We are here to help. This workshop will be hosted in a private education room off of the Vista Café. Please dress comfortably.

Learn more about urinary leakage and pelvic health. Practice exercises to strengthen your pelvic floor and hips. Build awareness of your bowel and bladder health. And receive hands-on techniques to improve your overall wellbeing.

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# UPCOMING EVENTS

## Food Drive Outing Oct 15th

Support the local community with our annual Big Cup Food Drive Outing.

*Register for the Big Cup Food Drive Outing on our website. Scan the QR code*



## Weekend Dinner Specials

### Oct 6 & 7

Honey soy glazed halibut & new potatoes  
Hickory bourbon glazed ribeye  
& garlic mashed potatoes

### Oct 13 & 14

Grilled sea bass & leek mashed potatoes  
Sicilian strip steak  
& garlic herb mashed potatoes

### Oct 20 & 21

Swordfish au poivre  
& grilled zucchini + squash  
Beef tenderloin w. walnut Roquefort butter  
& steakhouse potatoes

### Oct 27 & 28

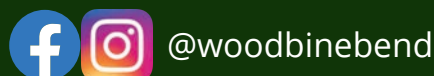
Mediterranean baked dover sole fish  
& new potatoes  
Oven roasted duck breast w. honey balsamic sauce & new potatoes

**Get all the details on our social media pages!**

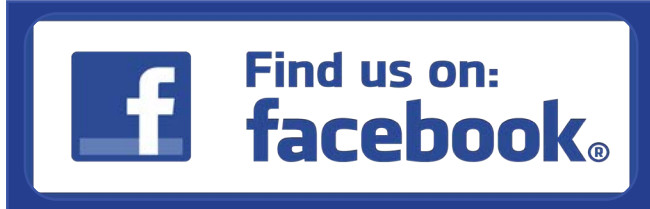
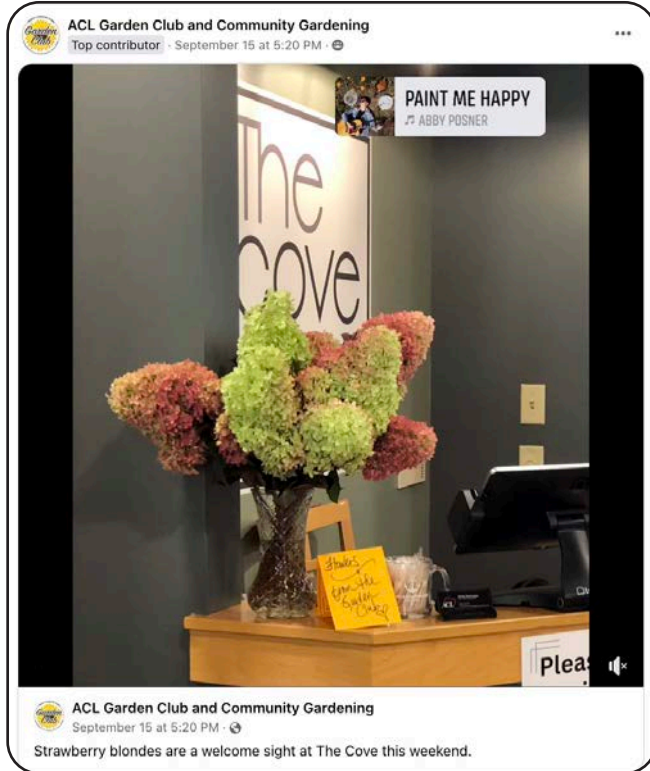
<b>OCT 6</b>		MUSIC BY KRISTINA CASTANEDA 6pm
<b>OCT 13</b>		MUSIC BY GARRETT HILLARY 6pm
<b>OCT 15</b>		BIG CUP FOOD DRIVE OUTING 1pm
<b>OCT 16-17</b>		COURSE CLOSED FOR AERIFICATION
<b>OCT 20</b>		MUSIC BY LENNY WAYNE 6pm
<b>OCT 27</b>		MUSIC BY DANNY PARKER 6pm
<b>NOV 3</b>		MUSIC BY KRISTINA CASTANEDA 6pm



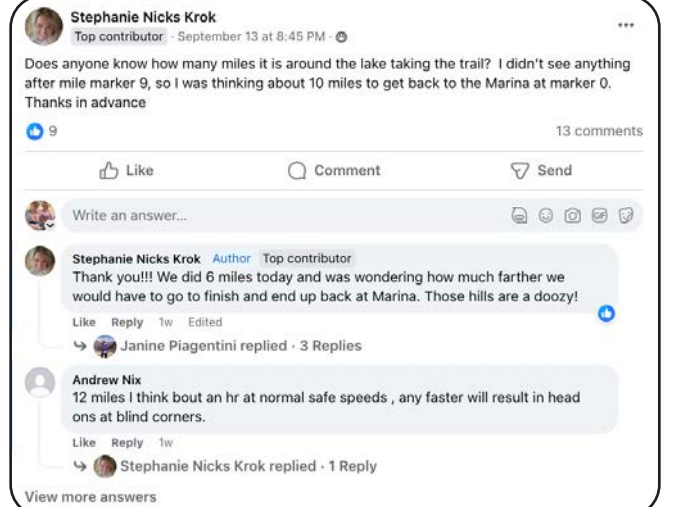
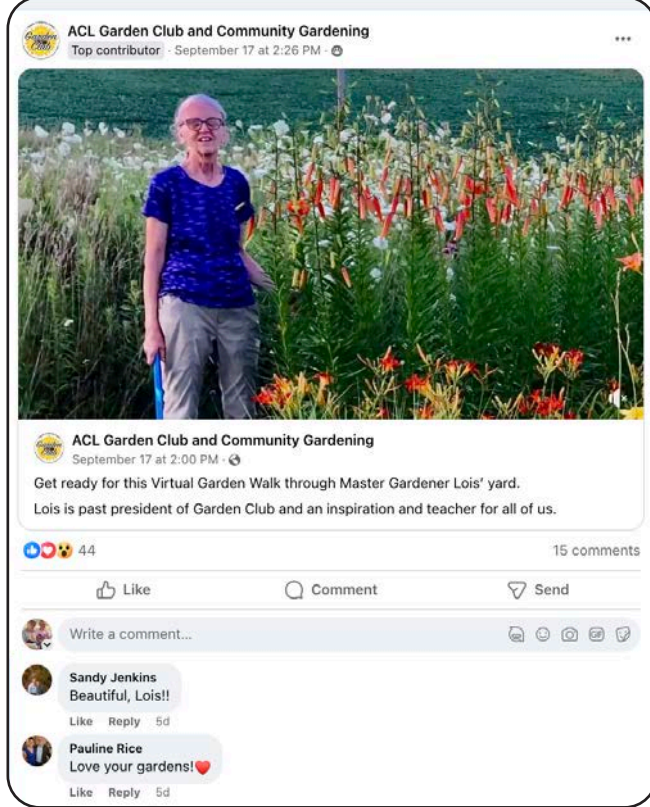
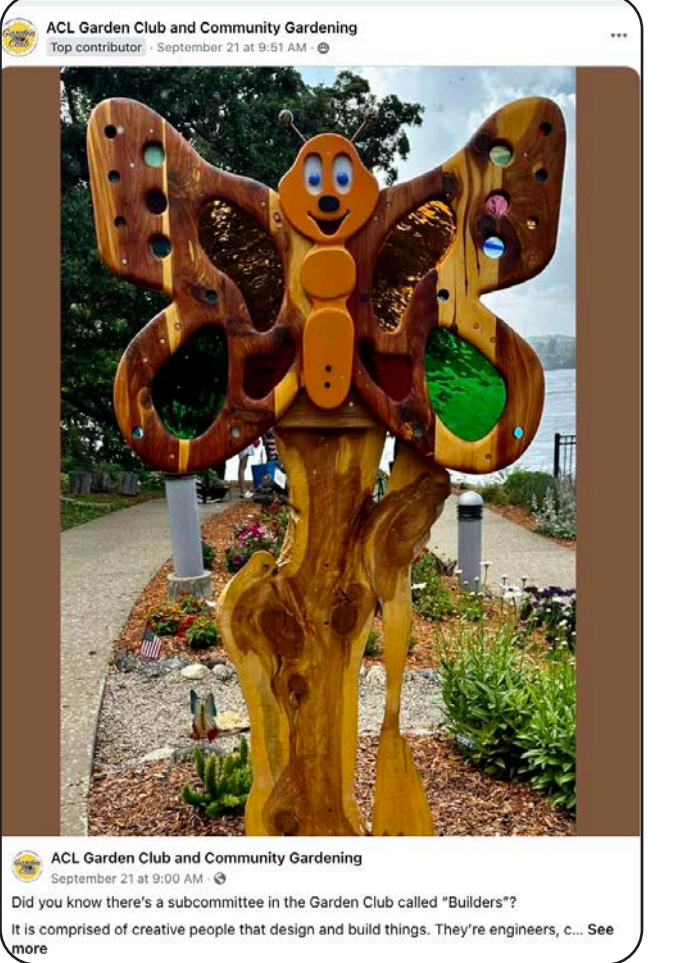
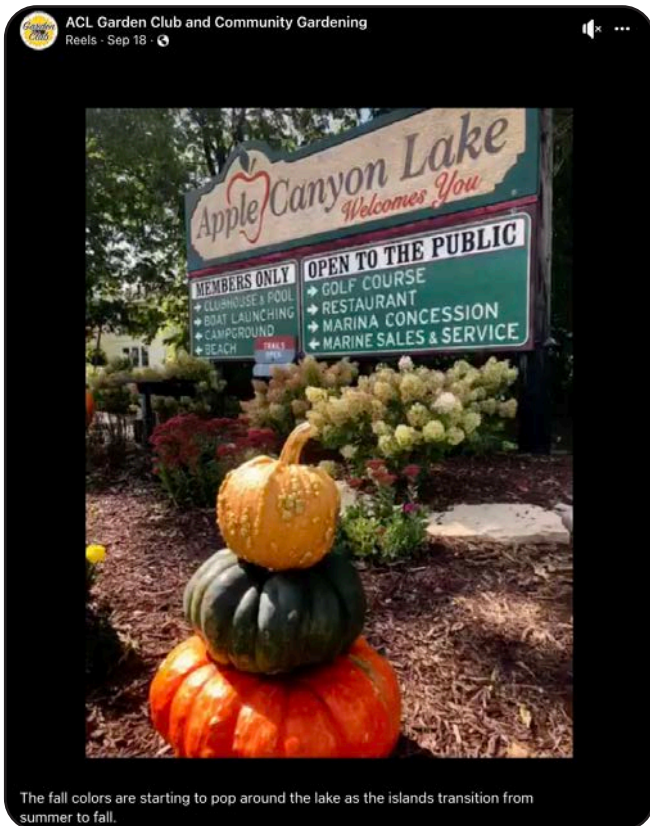
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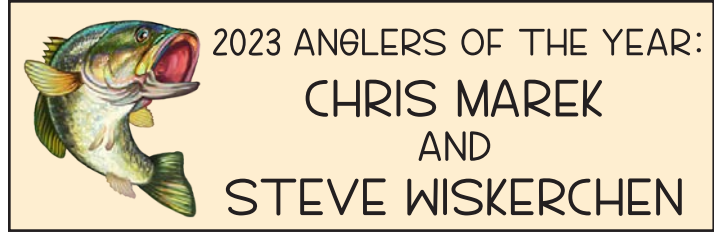


# ACL BASS CLUB

## 09-17-23 TOURNAMENT RESULTS

1 Place:	Andre Gariti/Jake Korpics	15.64 lbs
2 Place:	Bill Ballenger/Jacob Harris	13.62 lbs
3 Place:	Steve Reeverts/Doug Reeverts	13.29 lbs
4 Place:	Fritz Staver/Don Hastert	13.15 lbs
Big Bass:	Andre Gariti/Jake Korpics	4.30 lbs

Number of Boats:	31
Number of Limits:	23
Number of Fish Weighed:	126
Total Weight:	313.83 lbs
Average Weight:	2.49 lbs



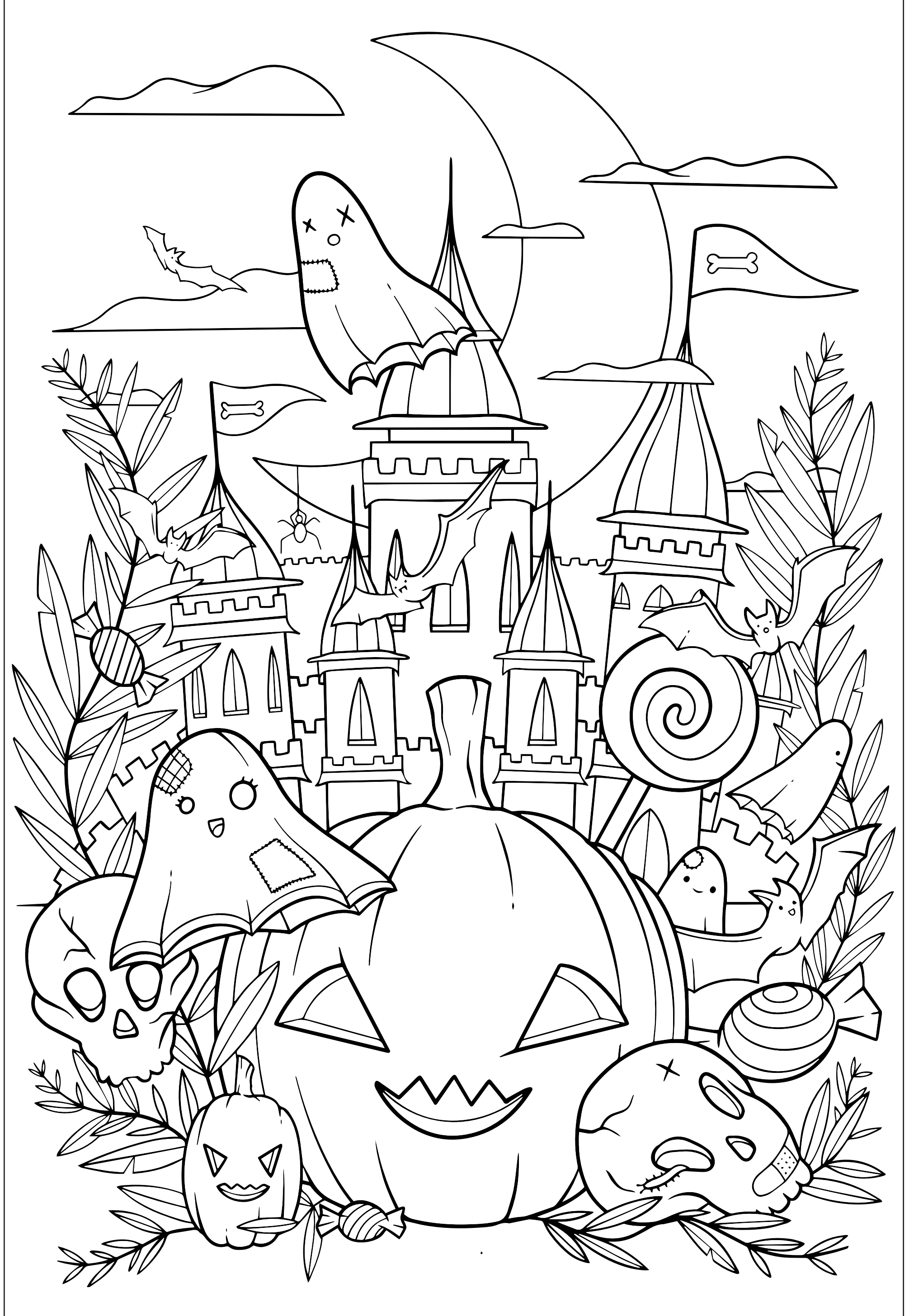
**Front Row (L-R):** Don Hastert, Steve Reeverts, Jake Korpics, Andre Gariti, and Fritz Staver. **Back Row (L-R):** Doug Reeverts, Bill Ballenger, Jacob Harris, Chris Marek, and Steve Wiskerchen



Rank	TEAM	23-Apr-23	21-May-23	25-Jun-23	16-Jul-23	20-Aug-23	17-Sep-23	TOTAL
1	Marek/Wiskerchen	18.77	14.39	16.04	17.02	14.76	11.88	92.86
2	Evans/Hernandez	16.51	14.65	14.65	14.96	13.32	13.00	87.09
3	Ballager/Harris	12.69	15.78	14.00	15.01	14.36	13.62	85.46
4	F.Staver/D.Hastert	11.57	15.75	16.09	14.44	13.68	13.15	84.68
5	Dittmar/Dittmar	13.05	15.41	17.44	14.73	12.07	11.61	84.31
6	Gariti/Korpics	12.98	13.42	14.78	14.37	11.84	15.64	83.03
7	Kiesling/Kiesling	14.13	11.57	14.45	14.20	14.64	12.19	81.18
8	Winslow/Steger	11.56	13.86	13.81	15.85	13.05	12.37	80.50
9	Skorupski/Hodge	13.17	14.71	12.61	14.41	11.88	12.49	79.27
10	Sproule/Stovall	11.15	11.32	13.09	16.82	13.65	12.61	78.64
11	Reeverts/Reeverts	13.13	12.66	13.22	14.13	11.97	13.29	78.40
12	Sargent/Eveland	12.95	13.76	13.79	13.84	11.57	12.39	78.30
13	Judas/House	12.80	11.36	13.54	14.32	12.50	11.81	76.33
14	Krzeminiski/Folmer	8.38	12.87	14.61	14.14	12.90	11.97	74.87
15	Busch/Cigrand	12.05	11.68	13.45	12.37	11.57	12.82	73.94
16	T.Hastert/S.Staver	6.93	14.84	13.10	13.52	11.94	12.59	72.92
17	Ballenger/Maness	7.19	14.32	14.39	12.69	11.57	12.29	72.45
18	Olivotti/Olivotti	14.99	13.26		14.16	13.29	12.83	68.53
19	Miller/House	2.37	13.87	14.19	12.54	12.31	11.95	67.23
20	Lank/Bates	3.10	11.70	16.46	11.82	10.99	12.41	66.48
21	Anderson/Anderson	8.33	12.15	12.99	13.04	11.11	7.01	64.63
22	McAloon/McAloon	5.65	12.53	15.22	13.59	4.27	12.60	63.86
23	Woolcock/Woolcock	5.57	13.48	16.50	15.77	12.29	0.00	63.61
24	Alt/Reifsteck	9.66	12.84	13.89	13.28	13.13	0.00	62.80
25	Popp/Webster	11.94	12.06	11.02	12.83	10.55		58.40
26	Baker/Evans	0.00	12.18	14.36	15.96	10.35	5.38	58.23
27	Tidei/Amodio	0.00	13.29	12.62	11.98	10.40	3.83	52.12
28	Beegle/Reeder	0.00	9.09	13.88	15.59	11.51		50.07
29	Stanley/Stanley	2.99	11.52	13.20		9.90	10.05	47.66
30	Jungblut/Mills	11.01	11.65	10.83	11.82			45.31
31	McWard/Muehlfelt	3.39	12.83	12.92	13.74	0.00	0.00	42.88
32	Krippendorf/Krippendorf	4.62	0.00	12.39	12.32	11.81		41.14
33	Smith/Hazelbower	4.78	10.54	11.67	13.92	0.00		40.91
34	Kissell/Ehlers				13.55	14.40	10.81	38.76
35	Lawrence/Riffle	11.14	11.84					22.98
36	Haniacek/Haniacek				11.09	10.93		22.02
37	Anderson/Kotwica			9.03	9.69			18.72
38	Kooistra/Kooistra			13.84				13.84
39	Cuppini/Baker					13.61		13.61
40	Vondra/Sundstrom				11.55			11.55
41	Driscoll/Sass						11.24	11.24
42	Haniacek/Childress					10.07		10.07

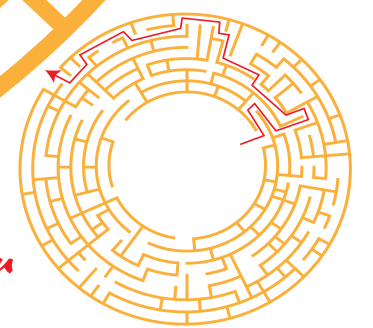
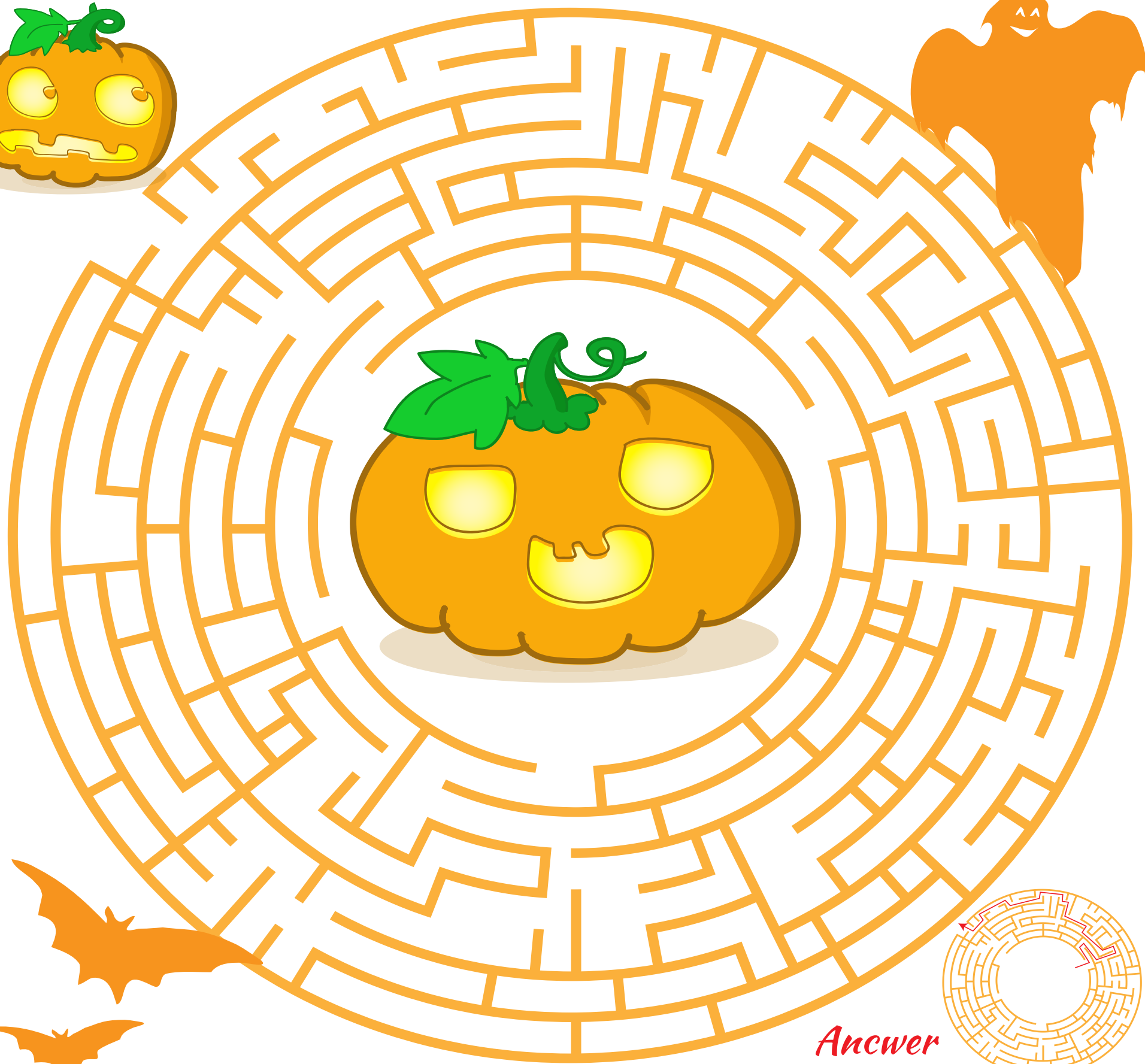


# JUST FOR FUN!



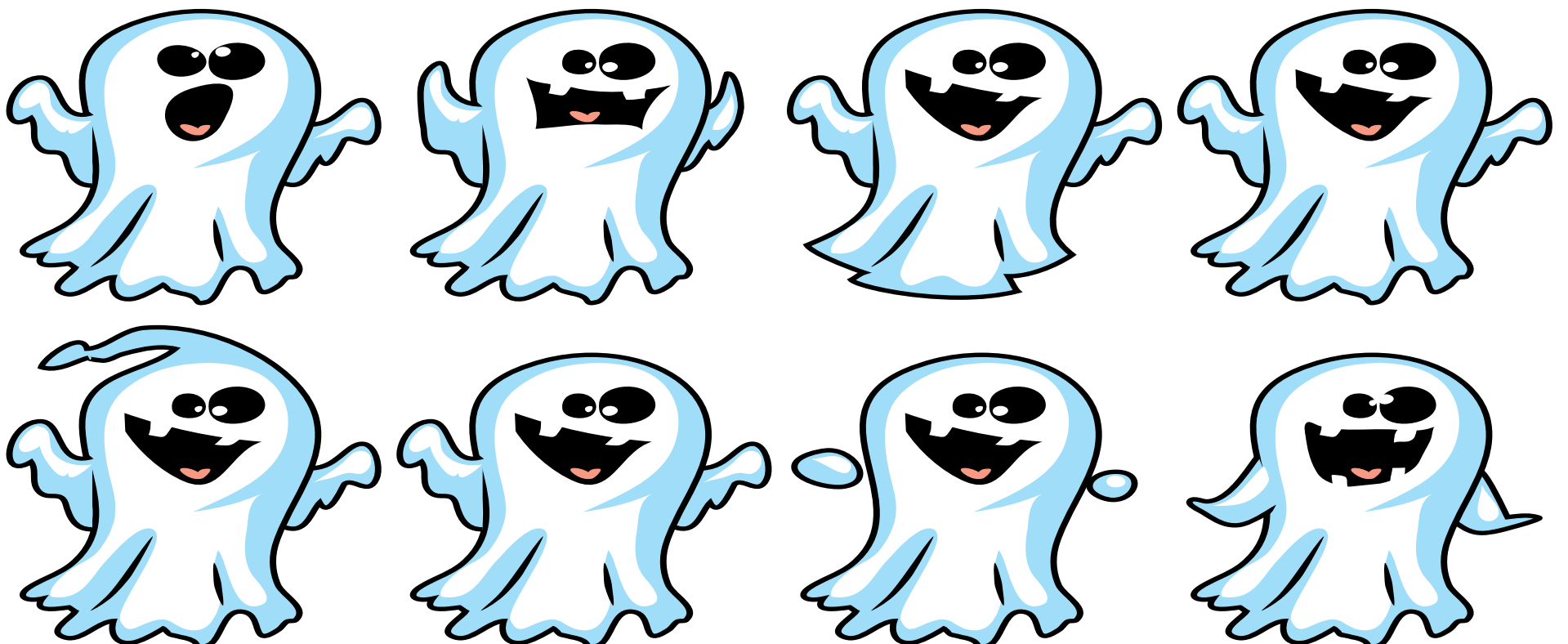


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Answer

## FIND 2 SAME OBJECTS

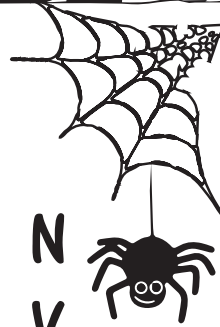




# JUST FOR FUN!

## WORD SEARCH

Find the words used during Halloween



P G P E S K E L E T O N  
 L A I Y Q R B D Z R E V  
 C K F M A I P G S E L F  
 Q A H M J K D Y B A O R  
 E R P U M P K I N T E A  
 W T C M F O S E O L I N  
 E I D A O U P J C G N K  
 B A T P X M I L A H Q E  
 M L S C A N D Y C O R N  
 E D A B H C E E B S I S  
 H J T C Y G R F V T A T  
 T R I C K F K A F I H E  
 N I D R A C U L A M L I  
 K G T N W J A L H I S N  
 E S U O H D E T N U A H



BAT  
 DEVIL  
 FALL  
 TRICK  
 PUMPKIN  
 WEB

WITCH  
 MUMMY  
 BLACK CAT  
 SPOOKY  
 GHOST  
 TREAT

SPIDER  
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# JUST FOR FUN!

Answer key on page 36.

**Across**

- 1. Get it all together?
- 5. Word on terrycloth, sometimes
- 8. King and queen, e.g.
- 14. Guy closely following the news
- 15. Giant great
- 16. Highway access
- 17. Bitty's partner
- 18. Debussy's "La "
- 19. One-named folk singer
- 20. NASCAR pit worker, e.g.
- 23. Site of the Apollo Theater
- 24. Dole (out)
- 25. Brave moguls
- 28. NFL scores
- 29. Break fast or breakfast
- 31. Mimic
- 33. Half of an audio cassette
- 35. Hearing aids
- 36. It could be found in the attic
- 41. Long, long time
- 42. Regions
- 43. Super saver?
- 47. Pt. of USDA
- 48. Public transport
- 51. Mork's planet
- 52. They sometimes clash
- 54. Note in the A major scale
- 56. Result of a rough workout, perhaps
- 58. Pancake simile
- 61. Olive, for one
- 62. Elisabeth of "Leaving Las Vegas"
- 63. Sound at an opened floodgate
- 64. "Just the Way You "
- 65. Informed
- 66. Noted Kitt

1	2	3	4		5	6	7		8	9	10	11	12	13
14					15				16					
17					18				19					
20				21				22						
23							24					25	26	27
28				29		30		31			32			
			33				34				35			
	36	37						38	39	40				
41							42							
43				44	45	46		47				48	49	50
51				52			53		54		55			
			56					57						
58	59	60						61				62		
63								64				65		
66								67				68		

- 67. Born
- 68. Fix, at the vet's office

**Down**

- 1. Slender
- 2. Foursome
- 3. Buries
- 4. King or queen, e.g.
- 5. Like Mom's apple pie
- 6. List unit
- 7. Senator Thurmond
- 8. Grew fond of
- 9. Financially strapped
- 10. Deuce beater
- 11. Back muscle, to Billy Blanks
- 12. CPR giver

- 13. Relaxing resort
- 21. "Now you \_\_\_\_\_, now
- 22. Compaq rival
- 25. Sweep with binoculars
- 26. Go-\_\_\_\_\_ (small racer)
- 27. "\_\_\_\_\_ Now or Never"
- 30. Driver's aid
- 32. Pro votes
- 33. Trap topper
- 34. Chicken \_\_\_\_\_ king
- 36. Tear's partner
- 37. Pawn
- 38. Big Band
- 39. "Fever" singer
- 40. Like some criticism

- 41. GI's address
- 44. Go over and over and \_\_\_\_\_
- 45. Mystery writer Christie
- 46. Craggy height
- 48. Cruise the pubs
- 49. Actress Address
- 50. Rapid
- 53. "Wake of the Ferry" painter
- 55. Party givers
- 56. Coagulate
- 57. Land of the leprechaun
- 58. Wonderment
- 59. Na Na
- 60. " he's a jolly ..."

OnlineCrosswords.net

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### Galena Center for the Arts opens new exhibits

The Galena Center for the Arts announces the opening of exhibits in both their main Regional Artists Gallery and recently opened Special Exhibit space. The main gallery will house a variety of artwork, while the Special Exhibit space will present works with a "Fantasy" theme.

An opening reception is planned for Friday, September 29 from 5-7pm. Refreshments available. Live music will be provided by cellist Philip Bergman, Principal Cellist of the Dubuque Symphony Orchestra. Admission is free, donations are appreciated.

The exhibits will be open to the public Thursdays through Sundays, 11am-4pm until November 1st, and 1pm-4pm November 2nd-19th.

Exhibit Sponsor: Eagle Ridge Realty.

This program is partially supported by a grant from the Illinois Arts Council Agency, a state agency.

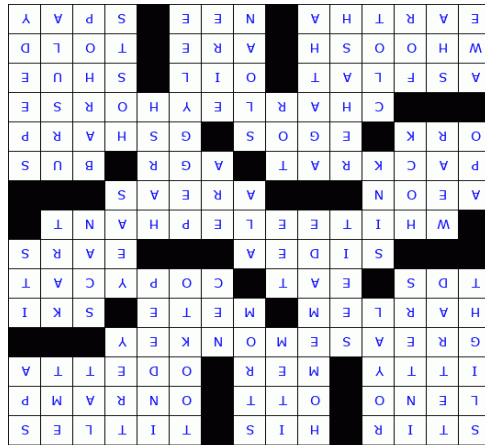


## classifieds

Classifieds are just \$10 for 25 words and your ad is displayed in the Apple Core and on the website for the entire month! Download the form: [www.applecanyonlake.org](http://www.applecanyonlake.org) and submit your classified ad and payment by the 15th of the month.

**Busch Exterior Cleaning**, moldy roof and house washing, for all your pressure and soft washing needs call Scott Busch at 608-778-5071.

For Sale: 2014 LaCrosse Luxury Lite Travel Trailer, length 37.5 ft. Sleeps 10 people. 2 bedrooms, outdoor kitchen bumps out, 3 screened deck roof extends over trailer. 3 miles from Apple Canyon Lake! Purchase price \$16,500.00. Contact Number (815)757-3029.



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Statement of Ownership, Management, and Circulation (Requester Publications Only)

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10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box. [ ] None

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
[ ] Has Not Changed During Preceding 12 Months
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15. Extent and Nature of Circulation (Detailed breakdown of circulation data)

16. Electronic Copy Circulation
a. Requested and Paid Electronic Copies
b. Total Requested and Paid Print Copies (Line 15c) + Requested/Paid Electronic Copies
c. Total Requested Copy Distribution (Line 15f) + Requested/Paid Electronic Copies
d. Percent Paid and/or Requested Circulation (Both Print & Electronic Copies)

17. Publication of Statement of Ownership for a Requester Publication is required and will be printed in the issue of this publication.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner: Tim Brokl, Communications & Marketing Manager, Date: 09/20/2023

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

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- 1. Complete and file one copy of this form with your postmaster annually on or before October 1. Keep a copy of the completed form for your records.
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3. Be sure to furnish all circulation information called for in item 15. Free Non-Requested circulation must be shown in item 15d.
4. Item 15g, Copies not Distributed, must include (1) newsstand copies returned to the publisher, (2) estimated returns from news agents, and (3), copies for office use, leftovers, spoiled, and all other copies not distributed.
5. As a requester publication, this Statement of Ownership, Management, and Circulation must be published, i.e., it must be printed in an issue that's primary mailed distribution is produced not later than October 10 for publications issued more frequently than weekly; or not later than October 31 for publications issued weekly or less frequently but more frequently than monthly; or in the first issue that's primary mailed distribution is produced after October 1 for all other publications.
6. In item 16, check the box if electronic copies are being included in your total distribution and complete line items 16a through d.
7. In item 17, report the date of the issue in which this Statement of Ownership will be published, if applicable.
8. Item 17 must be signed. Failure to file or publish a statement of ownership may lead to suspension of periodicals authorization.

COMMUNICATIONS CONNECTION

BY TIM BROKL, Communications & Marketing Manager

Fall is here! Last month the Annual Calendar Photo Contest opened for submissions on the Apple Canyon Lake Owner's Facebook group. We received so many submissions and I can't wait to go through them all and see this year's winning photos! The 2024 Apple Canyon Lake Wall Calendar, as well as the 2024 edition of the Canyon Chronicles will be mailed out on December 1st so that all our members have them before the new year.

With Fall brings new merch! We recently stocked new crewnecks and hooded sweatshirts at the Marina. The new merch features 2 of our favorite designs, each in a variety of Fall colors. I encourage members to stop by the Marina and check them out before they fly off the shelves! In addition to new fall merch, all summer merch is now 15% off through the month of October. Stock up on tank tops, t-shirts and more for next season while the price is right!

Now that Summer is gone and we have welcomed Fall, I encourage members to spend some time on the trails. As the season changes, so do the leaves all around us. This must be one of the best times of the year to enjoy the trails, both riding and walking, that Apple Canyon Lake has to offer. As you stroll the trails, try to immerse yourself in the colors and the sounds all around. We have the privilege of living in such a beautiful and peaceful corner of the map. Sometimes we just need to be reminded to stop and take it in.

LETTER TO THE EDITOR

Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

ACLPOA Board Approved Policy THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

LETTERS TO THE EDITOR:

- Letters from Property Owners are welcome.
Letters to the Editor must be:
a) Submitted and signed by a Property Owner.
b) Received by the 15th of the month previous to publication.
c) Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
• Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
• Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
• Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
• Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

- 1) Candidates will be presented in the March and April issues.
2) A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

Adopted: May 16, 1998

Reviewed: November 15, 2008

Amended: April 21, 2001

Amended: November 19, 2011

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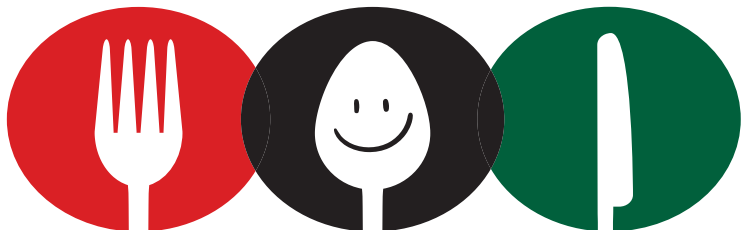


*Just a fun way to get moving!*

Call 815-492-2769 for more information



# POTLUCK IN THE CLUBHOUSE



**THIRD TUESDAY OF EACH MONTH AT 5:30PM**

Bring a dish to pass & your own beverage. Plates will be provided.

For more information, please call Ashley (815) 492-2769.



**ACL Garden Club**  
SHADES OF AUTUMN LUNCHEON  
And Annual Members Meeting

ACL Clubhouse  
11:30 am-2:00 pm

Casseroles and Drinks provided by the Luncheon Committee

Bring your favorite side, salad or dessert  
And any non-perishable food item to be Donated to a local food pantry

RSVP by 10/1  
Text or call Lu 815-685-5906  
Or email [luanndimonte@gmail.com](mailto:luanndimonte@gmail.com)

OCTOBER  
**6**  
Friday

COME SEE THE  
ACL CHILDREN'S GARDEN  
TRANSFORMED INTO THE

# PUMPKIN PATCH

Saturday, October 7, 10 - Noon

Pumpkin decorating, decorated pumpkins throughout the garden, pumpkin games, live music and much more!  
Costumes encouraged!



Free event sponsored by the  
ACL Garden Club



# HALLOWEEN AT THE CAMPGROUND

Saturday October 7



**TRICK OR TREATING**  
5:00 - 6:30pm

**CAMPERS:**  
If you are interested in handing out treats, please leave your lights ON.

**PROPERTY OWNERS:**  
Bring treats and join us in the Campground parking lot for trunk-or-treat!

**Let's Decorate and have some fun!**  
*Bring your children, grandchildren, and friends.*



*ACL Garden Club Proudly Sponsors Floral Design Basics*



Learn a few basic design skills to help you design beautiful floral arrangements. No matter if the flowers come from a grocery store or are foraged from your own backyard garden, you will have the confidence to begin your designs. Join Trisha Coffey, (Garden Club member Carol Malone's daughter) from Sage Advice Floral Company as she demonstrates the secret tips of basic floral design. Then you will have a chance to design your own take home flower arrangement.

All materials will be provided.

**Friday, October 13, 2023**  
1:00 p.m.

**THIS EVENT IS OPEN TO ALL ACL OWNERS**

*Apple Canyon Lake Clubhouse*  
Only \$30 for one hour session  
Registration and credit payment due 9/30 to [Trisha@sageadvicefloral.com](mailto:Trisha@sageadvicefloral.com)  
Or check payable by Oct. 6:  
Sage Advice Floral  
Mail to: Carol Malone  
1A81 Mustang Lane  
Apple River, IL 61001  
Or pay with Zelle: Sage Advice Floral (630-290-4674)  
Or Venmo: @SageAdviceFloral  
Website: [sageadvicefloral.com](http://sageadvicefloral.com)  
Please note on your payment: ACL Garden Club and date/time of the workshop. Classes minimum is 10 and maximum is 20. An additional session can be added at 3:00 p.m. if needed.  
Register and pre-sign up today!





# HALLOWEEN PARTY

## SATURDAY OCTOBER 21 6:00 - 9:00PM

**GAMES & PRIZES**      **COSTUME CONTEST**

**ALL WELCOME  
AND IT'S FREE**

**MOVIE**      **ICE CREAM BAR**

**DONATIONS WELCOME!**

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## HOW'S YOUR VASCULAR HEALTH?

MICRO-VASCULAR HEALTH AND  
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**WEDNESDAY  
25 OCT 2023  
7:00 PM**

**@ APPLE CANYON LAKE CLUBHOUSE**  
14A157 CANYON CLUB DR, APPLE RIVER, IL 61001

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**LEARN MORE AND SIGN UP!**

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Help prevent heart problems instead of dealing with the consequences

Find natural options to help with healing after COVID-19

# HALLOWEEN PARTY & KARAOKE

## AT THE PRO SHOP

**WITH JUST 1 MORE!**

FRIDAY, OCTOBER 27  
7:00PM

# Dylan Doyle Band

**Thursday, November 9  
7:00-10:00 PM**

**The Cove**  
LAKESIDE RESTAURANT

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### Heat Light Program

*Safeguard your home against frozen pipes this winter!*

- About this Program:** This program monitors the temperature inside your home while you're away to ensure nothing freezes or becomes damaged.
- Initial Setup:** \$250, includes all equipment.
  - Then \$100/year after initial setup paid.
- Signup:** Contact the Association Office.
  - (815) 492-2238
  - [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org)

**Questions?** Contact the Safety & Security Department.  
(815) 492-2436, [security@applecanyonlake.org](mailto:security@applecanyonlake.org).

Have you considered running for the  
**ACL BOARD OF DIRECTORS?**

*Do you have questions or are curious about Board responsibilities?  
To learn more, join Board & Nominating Committee members  
for light refreshments during an*

## INFORMATIONAL GATHERING

### Saturday, November 18 1:00pm at The Cove

- Are you a team player?      • Are you an "ideas" person?
- Do you have vision?      • Are you dedicated?
- Can you spare some time?      • Is ACL important to you?
- Are you a good listener?
- Do you care about the long-term health of the ACLPOA?

*If you answered yes to any of these questions,  
then please join us on November 18.*

If you are interested in running for the Board of Directors; and are unable to attend the Informational Gathering, a one-on-one phone conference with the General Manager or a Board Member may be scheduled by contacting the Human Resources Manager at (815)858-0867 or [Mike.Yorke@applecanyonlake.org](mailto:Mike.Yorke@applecanyonlake.org).



**HOLLY JOLLY**  
*Winter Wonderland*

**SATURDAY, DECEMBER 2**  
**AT THE ACL CLUBHOUSE**

**4:00 - 6:00PM**  
**TREE LIGHTING AT DUSK**

Win Prizes  
 Carnival Games & Crafts  
 Fresh Baked Cookies from  
 The Garden Club  
 & Hot Cocoa  
 Pictures with Santa

*Jingle Bell*  
*Brunch*

**Tuesday, December 5**  
**In the Clubhouse**  
**10:00am**

**Snow Date:**  
**December 6**

**Bring a breakfast entrée to share and a non-perishable donation for the Bread of Life Food Pantry!**



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*We want your* **FISH TALES!**

Email your photo submission  
 & brief blurb to:  
[applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org).

**Deadline to Submit:**  
 The 15th of every month