

THE Apple Core

INSIDE THIS ISSUE.....

- President's Message.....Pg 2
- Letter to the Editor Policy.....Pg 2
- Calendar of Events.....Pg 3
- Treasurers' Report.....Pg 6
- BOD Minutes.....Pgs 8-9
- Commission Summaries.....Pg 9
- Garden Club.....Pg 19
- Notes from Natural Resources.....Pgs 22-24
- Bass Club.....Pg 34
- 2023 Hunter Application.....Pg 35
- Classifieds.....Pg 36
- Communication Connection.....Pg 38

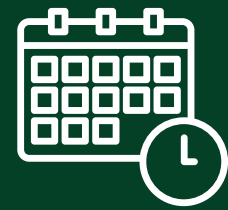
Apple Canyon Lake

ANNUAL MEETING

OF THE MEMBERSHIP

2023

Saturday, July 15
1:00pm



The Clubhouse
14A157 Canyon Club Dr.



Votes for Board of Directors candidates must be cast by **1:00pm on Saturday, July 15.**

Mailed ballots must arrive at the Association Office by **Friday, July 14.**

Candidates for The 2023 Board Election!

The following property owners have filed applications to run for the ACLPOA Board of Directors. The election will take place at the Annual Meeting of the Membership on Saturday, July 15th.

- David Allgood 13-173
- Carmel Cottrell13-22
- Henry Doden..... 13-129
- Brian Holt 13-172
- Kristin Luu3-68
- Sue Marron..... 3-150
- Debra McNamee 13-133

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners' Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's website the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.



STATELINE SOLAR

FROM THE PRESIDENT...



BY NOLAN MULLEN

Hopefully everyone has been enjoying the summer-like temperatures we have been having at ACL. Not only has it been warm but unusually dry as well. As most of you already know fireworks are illegal in the State of Illinois, but keep in mind, even legal things such as sparklers can cause a fire in these dry conditions. So please be careful out there.

As I previously mentioned last month, there are still many challenges that ACL staff and the Board of Directors are currently working on, and we appreciate your patience as we work through them.

At their June meeting the Board approved a trial of a destratifier machine for Nixon Beach to reduce the amount of algae. If you are like me, you are probably wondering what that is. Essentially it is a machine with an underwater propeller that pushes the water in a desired direction to recirculate the water which reduces algae growth. If the trial goes well, ACL will have the option to purchase it.

The first round of zebra mussel treatment is scheduled to start on July 12.

The 2024 budgeting process is starting. The Budget Commission is meeting on July 28 to start preparing a budget to send to the board for approval.

The Annual Meeting date has been moved to July 15. If you haven't already heard, there have been some issues with getting the ballots printed correctly and the correct number of ballots to property owners. Therefore, you have received multiple mailings of ballots. The third and final ballot you received is the correct one. Please make sure that is the one you turn in to get your vote counted. Contact the office if you haven't received a ballot.

Wishing everyone a safe and happy summer!

UPCOMING LOCAL DELIVERY DATES

The Apple Core reaches local homes and is posted in its entirety at www.applecanyonlake.org on the following dates.

Aug 4 • Sept 1 • Oct 6



The Apple Core disclaims any liability for any advertisement published herein and in no way endorses or guarantees these ads, nor assumes any financial liability for production errors in advertisements. The Apple Core is printed and mailed monthly. Material to be published must be received by the Managing Editor no later than the 15th of the month prior to publication, and Letters to the Editor by the 15th of the month.

THE APPLE CORE

- Production Manager..... Tim Brokl
- Editor Kirsten Heim
- Advertising Account Executive..... Jennie Cowan
- Editorial Review Committee Tim Brokl, Jen Callaghan
-Nolan Mullen, Doug Vandigo, and Jody Ware
- Proofreader Doug Vandigo
- Graphic Designer Monica Gilmore

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ACL CONTACT INFORMATION

14A157 CANYON CLUB DRIVE, APPLE RIVER, ILLINOIS 61001
PHONE 815-492-2238 | FAX 815-492-2160
INFORMATION HOTLINE 815-492-2257

EMERGENCY FIRE, SHERIFF, AMBULANCE – 911

- ACL General Manager – generalmanager@applecanyonlake.org 815-492-2292
- Apple Core Display & Website Advertising – jc9113@yahoo.com 815-858-0428
- Apple Core Classifieds – applecore@applecanyonlake.org..... 815-492-2238
- FAX 815-492-2160
- Association Business Office – customerservice@applecanyonlake.org 815-492-2238
- bookkeeper@applecanyonlake.org;
- officemanager@applecanyonlake.org FAX 815-492-2160
- Board of Directors – board@applecanyonlake.org
- Building Department – buildinginspector@applecanyonlake.org..... 815-492-0900
- Committee – officemanager@applecanyonlake.org
- Communications Manager, Website Administrator 815-492-2769
- Apple Core Editor applecore@applecanyonlake.org
- Golf Course/Pro Shop 815-492-2477
- K&S Service Center (Boats, Motors and Service)..... 815-492-2504
- Maintenance & Building Dept – maintenance@applecanyonlake.org 815-492-2167
- FAX 815-492-1107
- Marina & Concession – marina@applecanyonlake.org 815-492-2182
- Pool Office – pool@applecanyonlake.org 815-492-0090
- Recreation Department – recreation@applecanyonlake.org 815-492-2769
- Safety & Security Department (SSD) – security@applecanyonlake.org..... 815-492-2436
- The Cove Restaurant 815-492-0277
- Work Orders – maintenance@applecanyonlake.org 815-492-2167

www.applecanyonlake.org

Find us on Facebook at Apple Canyon Lake POA. Join the Facebook GROUP: Apple Canyon Lake Property Owners Association

TOWNSHIP CONTACTS

- Thompson Township Supervisor (John Diehl)..... john3500i@att.net
 - Thompson Township Road Commissioner (Dean Williams) 815-845-2391
- Member of Community Associations Institute

LETTER TO THE EDITOR

Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

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ACLPOA Board Approved Policy

THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

LETTERS TO THE EDITOR:

Letters from Property Owners are welcome.

Letters to the Editor must be:

- a) Submitted and signed by a Property Owner.
- b) Received by the 15th of the month previous to publication.
- c) Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

- 1) Candidates will be presented in the March and April issues.
- 2) A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

Adopted: May 16, 1998

Reviewed: November 15, 2008

Amended: April 21, 2001

Amended: November 19, 2011

2023 **Badger Park - Shullsburg Wisconsin**
All Concerts: 6:30 - 8:30 p.m.
Free of Charge!

Shullsburg Music In The Park

20th Anniversary!
Bring Your Lawn Chair! Nightly Prize Drawings!
Food & Beverage Available Each Night!

 MIDNIGHT BAND <small>BIG BAND, MOTOWN, CLASSIC ROCK, & MORE</small>	<p>Thursday, July 6 MIDNIGHT BAND</p> <p>Food & Beverage Provided By The Shullsburg Conservation Club</p>	<p>Music in the Park Sponsors</p> <ul style="list-style-type: none"> • Advance Shullsburg • Baker's Busy Bees - Waldwick • Fred Blackburn and Sons, Inc. • City of Shullsburg • Copyworks - Dubuque • Country House - Scales Mound • Eagle Ridge Realty - Galena • Franklin Street Uniques & Antiques - Scales Mound • Gleason Cattle Company • Humphrey Transport & Towing • JACE Boutique • Old School Saloon - Scales Mound • Riverboat Twilight - Scales Mound • Russell Law Offices, SC • Shullsburg Community Bank • Second Chance Coffee & Music • Prairie Farms Dairy - Shullsburg Creamery • Shullsburg Conservation Club • Shullsburg Lions Club • Shullsburg Subway • Shullsburg VFW Post 10533 and American Legion Post 105 • Steve Stadel Insurance Agency Scales Mound • Teasdale Realty & Auction Service • Teasdale-Gill Auction Service LLC • The Burg • Thompson's Top Hat • Turpin's Hometown Grocery • Water Street Place • Wayne Gehrt • Wedige Haus
 THE WUNDOS	<p>Thursday, July 13 THE WUNDOS</p> <p>Food & Beverage Provided By Water Street</p>	
 RAVEN & THE CHAIN SMOKIN' ALTAR BOYS featuring Westside Andy	<p>Thursday, July 20 REVEREND RAVEN & THE CHAIN SMOKIN' ALTAR BOYS featuring Westside Andy</p> <p>Food & Beverage Provided By Russell Law Office - Hog Roast-Shullsburg Girls' Basketball Fundraiser</p>	
 THE JIMMYS	<p>Thursday, July 27 THE JIMMYS</p> <p>Food & Beverage Provided By Gleason Cattle Company</p>	
 CLASSICAL BLAST	<p>Thursday, Aug. 3 CLASSICAL BLAST</p> <p>Food & Beverage Provided By The Shullsburg Lions Club's Annual Fundraising Dinner</p>	

Sponsored by Shullsburg Music in the Park, Inc.
www.shullsburgmusicinthepark.com

<div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <p>JUNE '23</p> <table border="1"> <tr><td>SUN</td><td>MON</td><td>TUES</td><td>WED</td><td>THURS</td><td>FRI</td><td>SAT</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> </div> <div style="width: 70%; text-align: center;"> <h1 style="color: orange;">JULY 2023</h1> <p>APPLE CANYON LAKE PROPERTY OWNERS' ASSOCIATION <small>14157 CANYON CLUB DRIVE APPLE RIVER, ILLINOIS 61001 PHONE (815) 492-2238 FAX (815) 492-2160</small></p> </div> <div style="width: 15%;"> <p>AUGUST '23</p> <table border="1"> <tr><td>SUN</td><td>MON</td><td>TUES</td><td>WED</td><td>THURS</td><td>FRI</td><td>SAT</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table> </div> </div>							SUN	MON	TUES	WED	THURS	FRI	SAT					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		SUN	MON	TUES	WED	THURS	FRI	SAT				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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TRANSFERABLE DOCK

12A291 Lincoln



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PRICE REDUCED
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14A24 Falling Sun



3 Bed 3.5 Bath
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TRANS. DOCK/GOLF VIEW

11A104 Fairway



3 Bed 1.5 Bath
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TRANSFERABLE DOCK

8A203 Hale



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 \$1,149,000

LAKEFRONT

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 13A112 Musket \$2,500 SOLD • 9A36 Pine \$3,500 • 9A142 Hawthorne \$4,500 • 9A94 Plum \$5,000
 12A156, 157 & 158 Polk \$9,900 • 7A105 Warrior \$9,900 • 3A158 Gen Jackson Lake View \$29,000 3A48 Gen Lee
 Transferable Dock \$38,000 • 11A122 Hogan Transferable Dock \$48,500

#1 APPLE CANYON LAKE AREA AGENT IN 2022*



2022 Coldwell Banker International Diamond Society Award Winner

(Top 10% of all Coldwell Banker Sales Associates and Representatives worldwide)

*Based on information received from the NorthWest Illinois Alliance of REALTORS Multiple Listing Service for the period 01/01/22 to 12/31/22 ©2023 Coldwell Banker Real Estate LLC. All Rights Reserved. Coldwell Banker Real Estate LLC fully supports the principles of the Fair Housing Act and the Equal Opportunity Act. Each Office is Independently Owned And Operated. Coldwell Banker®, and the Coldwell Banker Logo is a registered service mark owned by Coldwell Banker Real Estate LLC.

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MARCH 2023 TREASURERS' REPORT

OPERATING FUND							DESIGNATED FUNDS	
CURRENT MONTH			YEAR TO DATE			ANNUAL BUDGET		
ACTUAL	BUDGET	OVER/ (UNDER)	ACTUAL	BUDGET	OVER/ (UNDER)			
REVENUES	\$ 312,242	264,507	\$ 47,735	\$ 1,320,008	1,255,110	\$ 64,898	Recreation	\$ 9,690.46
EXPENSES	393,635	241,786	151,849	906,997	913,231	(6,233)	Golf	22,187.78
INCOME (LOSS)	\$ (81,393)	22,721	\$ (104,114)	\$ 413,011	341,879	\$ 71,132	Campground	16,022.95
							Memorial Pavilion	39,737.60
							Bob Mader Pavilion	2,205.00
							Fireworks	8,726.80
							Deer Mgmt	3,703.71
							TOTAL	\$ 102,274.30

STATEMENT OF FINANCIAL POSITION BY FUND				
ASSETS	Operating Fund	Capital Projects Fund	R&R Fund	COMBINED
CASH RESERVE ACCOUNTS	\$ 1,953,699	2,155,957	1,747,999	\$ 5,857,655
OTHER CASH	\$ 44,779	-	-	44,779
INVESTMENTS-Certificates of Deposit (CD's)	279,697	-	191,767	471,464
CASH AND INVESTMENTS	\$ 2,278,174	2,155,957	1,939,766	\$ 6,373,897
RECEIVABLES	489,540	-	-	489,540
INVENTORY and PREPAIDS	74,817	-	-	74,817
TOTAL CURRENT ASSETS & INVESTMENTS	\$ 2,842,531	2,155,957	1,939,766	\$ 6,938,255
Right of Use Asset	\$ 71,436	-	-	71,436
DUE FROM (TO) OTHER FUNDS	-	-	-	-
PROPERTY and EQUIPMENT, NET	6,546,783	251,984	165,922	6,964,689
TOTAL ASSETS	\$ 9,460,751	2,407,941	2,105,688	\$ 13,974,380
LIABILITIES AND FUND BALANCE				
PAYABLES AND ACCRUALS	\$ 242,649	-	-	\$ 242,649
DEPOSITS - Refundable, incl Gift Certificates	18,350	-	-	18,350
DEFERRED INCOME	1,958,695	-	-	1,958,695
CONTRACT LIABILITY - CURRENT	-	500,000	550,000	1,050,000
LEASE LIABILITY	71,436	-	-	71,436
TOTAL CURRENT LIABILITIES	\$ 2,291,130	500,000	550,000	3,269,694
NONCURRENT CONTRACT LIABILITY	-	1,887,588	1,514,057	3,401,645
TOTAL LIABILITIES	\$ 2,291,130	2,387,588	2,064,057	\$ 6,671,339
FUND BALANCE	7,169,621	20,353	41,630	7,231,604
TOTAL LIABILITIES & FUND BALANCE	\$ 9,460,751	2,407,941	2,105,688	\$ 13,902,944

REPLACEMENT & RENOVATION (R&R) FUND				
	Month	Year To Date	Fiscal Year Budget *	Remaining Budget
BALANCE, Beginning	\$ 1,288,986	\$ 1,450,685		
INTEREST EARNED	1,061	3,002		
ANNUAL ASSESSMENT	652,000	652,000		
LOANS FROM (TO) OTHER FUNDS	-	-		
AVAILABLE FUNDS, Beginning	\$ 1,942,047	\$ 2,105,688		
EXPENDITURES				
LAND & LAKE			225,000	
BUILDING			10,000	
MACHINERY & EQUIPMENT			187,000	
VEHICLE			105,000	
FURNITURE & FIXTURES			23,000	
PRIOR YEAR CARRYOVERS*		53,941		
R&R CONTRA	2,282	111,981	(550,000)	
TOTAL EXPENDITURES	\$ 2,282	165,922	- \$	-
AVAILABLE FUNDS, Ending	\$ 1,939,766	\$ 1,939,766		

OPERATING FUND - PROPERTY and EQUIPMENT DETAIL			
DESCRIPTION	Cost	Accumulated Depreciation	Net Book Value
LAND & LAKE	\$ 8,768,313	(4,601,811)	\$ 4,166,502
BUILDINGS	3,868,049	(2,105,229)	1,762,819
MACHINERY & EQUIPMENT	2,357,127	(1,912,311)	444,816
FURNITURE & FIXTURES	892,782	(803,668)	89,115
VEHICLES	570,864	(487,333)	83,531
TOTALS	\$ 16,457,136	(9,910,352)	\$ 6,546,783

CAPITAL PROJECTS FUND		
	Month	Year To Date
BALANCE, Beginning	\$ 1,716,558	\$ 1,905,858
INTEREST EARNED	705	2,083
ANNUAL ASSESSMENT	500,000	500,000
LOANS FROM (TO) OTHER FUNDS	-	-
AVAILABLE FUNDS, Beginning	\$ 2,217,262	\$ 2,407,941
EXPENDITURES		
ARCHITECT	\$ -	\$ -
ENGINEERING	-	-
CONTRACTOR PAYMENTS	-	-
LAND IMPROVEMENT	-	-
BUILDING	-	-
LOAN REPAYMENT, incl INTEREST	-	-
OTHER - CIP	61,305	251,984
TOTAL EXPENDITURES	\$ 61,305	\$ 251,984
AVAILABLE FUNDS, Ending	\$ 2,155,957	\$ 2,155,957

Created: 06/13/2023 by Ashlee Miller



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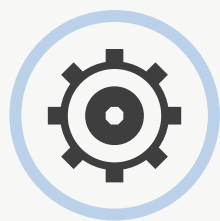
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BOARD OF DIRECTORS' MEETING MINUTES

BOARD OF DIRECTORS MEETING MINUTES MAY 20, 2023 APPROVED

Call to Order: Called to order by Chair Nolan Mullen at 8:00 AM.

Members present: Nolan Mullen, John Anderson, Steve Borst, Bob Ballenger, Bill Becker, Henry Doden, Mike Harris, Mark Kosco, and Laura Pratt. General Manager Jen Callaghan also present.

Executive Session: At 8:00 AM Mark Kosco motioned, seconded by Bob Ballenger to enter Executive session. Motion carried.

Regular Meeting: At 9:07 AM Bill Becker motioned, seconded by Bob Ballenger to return to Regular Session.

Pledge of Allegiance – after the Pledge of Allegiance, a quorum was present with the following Directors in attendance: Nolan Mullen, John Anderson, Steve Borst, Bob Ballenger, Bill Becker, Henry Doden, Mike Harris, Mark Kosco, and Laura Pratt. General Manager Jen Callaghan was also present.

4.0 Approve/Adopt Minutes – Mike Harris motioned “to approve/adopt minutes from the April 15, 2023, Executive Session and Regular Meeting.” Seconded by John Anderson. Motion carried.

5.0 Treasurer’s Report – Treasurer’s Report will be in The Apple Core.

6.0 Committee/Commission Reports

Deer Management – Gordon Williams reported they have an agenda item for today.

AECC – Joe Wiener—agenda items for today. Building permits were approved. Dual approval process on lot combinations. Committee has the authority to make those decision.

Maintenance – Carmel Cottrell reported they researching software for maintenance department and researching solar.

Zebra Mussels – Al Zobjeck – two main areas of concentration. IL Regulations for boaters was discussed—purging livewells/bilge pumps. Addendum to the Bass Club entry form was recommended to them. Created spreadsheets for the Natural Resource manager for documentation when it comes to treatment for algae and zebra mussels. Commission had a presentation from McCloud Aquatics— performing a three-phase treatment, 14 days apart. Shoreline application, monitor, leave and come back and will begin in July and end in August. Dr. Hammond may come out to watch this procedure. Responsibilities for ACL – any large algae blooms in the cove areas need to be taken care of prior to 4th of July. ACL is still responsible for Nixon Beach, Jumping Rock, Marina areas. Swimming and boating restrictions, still under discussion. Thanks to Bill Becker and Norm Vandigo for created over 20 treatment cages. Will all be at different depths. Natural Resource Manager can also use them during his treatment. Monitor the success of a particular treatment.

Trails – Tom Ohms reported they met last month – new signs will be seen soon. Going back to mile markers starting at the Marina, clockwise around the trails. Will help Julie get to accidents sooner, help respond faster. Oasis at North Bay bridge will be set up soon, picnic tables, etc. Working on a Safety and courtesy video. Shout out to Gary Hannon and Al Hendren - working with Ed on areas that need to be addressed. Will be improvements in the trails this year.

Recreation – John Anderson reported that they are starting the summer kick off next weekend. Still looking for volunteers. Pancake breakfast is back on. Concerns about an event happening at the same day as a board meeting.

Campground - Ron Carpenter – commission did vote on recommending selling the old griddles. We haven’t used them in a number of years.

Flood Mitigation – Ron Carpenter reported they have been meeting every week or two. Looking forward to logistics. Will not be a 2023 item due to bid process, timing, etc.—probably Fall 2024. Dropping the lake a foot or two this fall to see how long it takes and to see if it works. Some say if we lower the lake it may help the zebra mussel issue. Discussing putting another valve on the outside of the existing valve. That can be addressed this year. Some things can be done in stages. Will still try to get the bid in this year.

Multi-Sports Complex – Gary Hannon reported this was budgeted for \$245K in ‘22. Went out for bid – came back at \$320K money was needed to a minimal standard of what the industry is today. Additional money was denied twice over. We realize it won’t get done in 2023, even though the money has been allocated for 2023. Requesting a semi-commitment from this board, saying you will reconsider to look at additional monies needed for 2024. Will have to bid again, cost will go up. Scott LoSasso – consultant who has helped with the design is on the call as well. This is on the agenda for discussion later.

Legal - Sean Cottrell reported two new members have joined as of last meeting. Addressing the review process clarification, later on in the agenda today

8.0 General Manager’s Report – thorough report in The Apple Core. Working on improving communications – will be a regular email from Jen directly addressing

emerging issues. Running slim in every department in terms of employees. Dredge project is moving forward. Will be wrapped up towards end of June.

9.0 President’s Report – will be in The Apple Core.

10.0 Property Owner’s Comments – various owners were present and made comments

11.0 Additions to the Agenda

Bill Becker motioned “to add Post Dredge Survey to the 14.6 on the Agenda.” Second from Steve Borst, motion carried unanimously.

12.0 Consent Agenda: None

13.0 Unfinished Business

Motion from Bob Ballenger to suspend Roberts Rule of Order, second from Mike Harris, motion carried unanimously.

13.1 Discussion – Multi Sports Complex – Discussion: Scott LoSasso was present via Zoom along with Fred Kolkmann. Challenges on getting multiple bids. Main issue is the surface underneath the membrane. Scott LoSasso – decades old and probably not sound. Been repaired twice in the last ten years with substandard approaches. Basic foundation of that court needs to be redone. Nolan Mullen – is there an option to go over top of existing asphalt? Scott LoSasso – probably not – has dead spots everywhere – getting dangerous. Not any way to patch this. Fred Kolkmann – agree. Membrane system is not laying anywhere flat. To pull that off and relevel the asphalt pavement is not feasible. Courts at the stage in their life need to be replaced. Grading and paved in with a paver. Scott LoSasso - painted asphalt surface – not an additional layer on top of the asphalt. Comment earlier about the multi-aspect of this. There will continue to be the basketball and volleyball aspect. Not taking the multi-sport aspect away. Nolan Mullen – board is looking for ways to reduce costs. Fred Kolkmann – payment below is fluctuating. All new fencing is being planned. There is a life cycle to fencing, but you can save it. Elevations would change however. Some sections will have to be pulled due to trucks, but can be done. Can run some numbers to see where we are at. With an overlay, any crack that you currently have in the existing asphalt will probably occur within six months. Asphalt over asphalt. Two problems out there – cracking and unevenness of the asphalt surface. Bill Becker – moisture (water) underneath the surface? What are we doing to fix that? Fred Kolkmann – not doing much with that. We don’t normally allow drain tiles underneath courts. Could put them around the outside pavement. Nolan Mullen – warranty was on the membrane only. The issue is the surface underneath. Can we get this done with the budgeted number? Can we get the cost down? Gary Hannon – reuse fencing, but you cannot reuse the poles. But will we have to go back to R&R to redo the fencing in a couple of years? I believe the commission has looked at all angles to save some money. Mark Kosco – any reason why we can’t put this back on the table for discussion? 320,000 – get it done next year and in the budget for next year. – Concern about the lack of multiple bids? If no one comes in you can solicit them to compete. Document the process. Fred Kolkmann – we do have projects where people are just not bidding. Scott LoSasso – the documented process was followed. Fred Kolkmann – the board can take the fiberglass out but you will assume the risk that surface cracking will not be warrantied. Typically asphalt courts – we are getting 15 years. The asphalt you have down now is better than the new asphalt you buy now. One-year warranty. Would have to talk to Helm if they can hold prices. Nolan Mullen – 1) see if there are options to get the number down to the budgeted number with any of these other clients. 2) Would have to approve it to be done this year and borrow the money or 3) stick with the path we are on, saying no to \$320,000 and bring back to 2024. Bill Becker – borrow the money and try to keep it on schedule this year. We have an obligation to maintain the amenity. Right now it is \$320,000. Can we keep it at the \$320,000 right now? Fred Kolkmann – we had 90 days on the bid, we are past that stage. Best case is to go back to Helm to negotiate. Nolan Mullen – best thing to do is talk to Helm and come up with cost saving options and get those answers. Can they do it this year and what would the cost be. Concrete? More durable, low maintenance. Twice the price but may last twice as long. Fred Kolkmann – 75% higher than asphalt, but taking a look at life cycle costs, comes in much cheaper. Gives us the option to go over the asphalt. But that would not get done this year. Ron Carpenter – would certainly be looking at concrete. Fred Kolkmann – post tension concrete slab to put in – not something local concrete contractor can do. Closest one to us is St. Louis, Milwaukee, or Chicago. Bill Becker – want to make sure we are doing the right thing for the association. Not sure this is the best approach, maybe concrete is the best option. Nolan Mullen – get all the options: the cheapest option, the option we currently have (\$320,000) and the concrete option. Get that done as soon as possible. Gary Hannon – we’ve already exhausted the cost saving sheet.

Mark Kosco motioned “to reinstate Roberts Rule of Order.” Second from Mike Harris, motion carried unanimously.

13.2 Paddleboard Stickers - Mike Harris motioned “to approve the placement of the ID numbers and ACL

yearly sticker to be placed on the top front on the stand-up paddleboards.” Second from Mark Kosco. NOTE: The Water Usage Stamp requirement from the IDNR has since been repealed for non-motorized vessels. Discussion: Sean Cottrell – did discuss this at length. All we decided was where to put the sticker. Fee discussion would have to come later. This would help find owners if tossed around in a storm, etc. Conversation moved, we didn’t agree there needed to be a requirement, but did decide where to locate. Steve Borst – where is the rule that we have to put a sticker on a kayak and canoe? Did R&R add paddleboards? Mark Kosco – board did vote on the fee. Last August – we classified kayaks as a watercraft. This motion is about where to put this on the paddleboard. If you don’t do this for this watercraft, don’t do it for all other watercrafts. Sean Cottrell – cannot find this in any rules or board meeting minutes. Nolan Mullen - under Rules & Regulations Housekeeping in August of last year. Mark Kosco – we know it needs to be registered, makes sense to put the sticker on the front. We know where to put the stickers on the boats, kayaks, etc. When you register at the office, you need a place to put the sticker. Meat of the conversation is where to put the sticker on the paddleboard which is classified as a watercraft. Registered so ACL will know it is okay to be on the water. Roll call: John Anderson – nay; Bob Ballenger – nay; Henry Doden – nay; Mike Harris – nay; Mark Kosco – abstain; Bill Becker – nay; Laura Pratt – nay; Steve Borst – nay; motion fails.

13.3 Indoor Storage Transfer with Sale of Property – Mark Kosco motioned “to table this agenda item, no motion available.” Second from Bob Ballenger, motion carried unanimously.

14.0 New Business

14.1 Deer Management – Mike Harris motioned “to have all hunters either sign in when hunting at the security office or sign in on the ACL Deer Management Login App and all hunters sign out in person or sign out another hunter if verified.” Second from Bill Becker. Discussion: did this go through Rules & Regulations? Should go through Rules & Regulations. Adding the app to this – deer hunters already have to sign in. Motion rescinded. Bob Ballenger motioned “to table 14.2”, second from Bill Becker, motion carried unanimously.

14.2 ACL Building & Environmental Code – Corrections – Mike Harris motioned “to adopt the March 4, 2023 revisions to pages 1, 2, 3, 7, 11, 12, 15, 16, 31, 32, 36, 40, 41, 44, 46, 47, 48, 59, 61 of the May 16, 2020 version of the Apple Canyon Lake Building and Environmental Code, as approved by the AECC committee on May 6, 2023 at their regularly scheduled meeting.” Second from Bob Ballenger. Discussion: Steve Borst – we were given those pages, why are the dates not the same? Are we re-dating every page? Some wording is not the same. Should be consistent. Page 40 and page 15 for example. Joe Wiener – they were anticipating the changes that would have been made in the new governing documents. Dave Allgood-- Changes being made in this revision are not retroactive in nature. Revising and clarifying the documents. Housekeeping. Mike Harris motioned “to rescind the first motion.” Second by Bob Ballenger Motion carried unanimously. Laura Pratt motioned “to adopt the March 4, 2023 revisions to pages 1, 2, 3, 7, 11, 12, 15, 16, 31, 32, 36, 40, 41, 44, 46, 47, 48, 59, 61 of the May 16, 2020 version of the Apple Canyon Lake Building and Environmental Code, as approved by the AECC committee on May 6, 2023 at their regularly scheduled meeting with Steve Borst’s edits.” Second by Mike Harris, motion carried unanimously.

14.3 Lot Combination Agreement 13A172 & 13A171 – Mike Harris motioned “to approve the combination of lots 13A172 and 13A171 on West Apple Canyon Road as per Lot Combination Agreement.” Second from Bill Becker. Discussion: Bob Ballenger - AECC has the authority to approve these. It might need to come to the Board for approval so that it is entered in the minutes. Mike Harris – still has always come to the board even after approval from AECC. Motion carried unanimously.

14.4 Lot Combination Agreement 12A106 & 12A107 - Bob Ballenger motioned “to approve the combination of lots 12A106 and 12A107 on Johnson Lane as per Lot Combination Agreement.” Second from John Anderson, motion carried unanimously.

14.5 Vendor Agreement with Chris Cakes – Mike Harris motioned “to approve the contract with Chris Cakes for a cost of \$6.00 per serving. Campground commission will charge \$10.00 per plate for adults, \$6.00 per plate for children. Proceeds from the event will be applied to the Campground designated fund.” Second from Bob Ballenger. Discussion: Steve Borst – the term proceeds is being misused. Should be net proceeds. Steve Borst motioned “to amend the motion to read net proceeds.” Seconded by Laura Pratt. Motion carried unanimously.

14.6 Post Dredge Survey – Steve Borst motioned “to approve the proposal from Integrated Lake Management to survey the bays Frenress has and will have dredged for a cost of \$17,000.” Second by Mike Harris. Motion carried with Henry Doden abstaining.

14.7 Discussion Reserved Lot Status (Board Policy) – Steve Borst motioned “to table the agenda item.” Second by Laura Pratt, motion carried unanimously.

14.8 Discussion Security Department (Legal Commission) – Bill Becker motioned “to suspend Roberts Rule



of Order.” Second by Mike Harris, motion carried unanimously. Discussion: Sean Cottrell – The technical equipment needed for the presentation is not available here. Mike Harris motioned “to table the agenda item.” Second by John Anderson, motion carried unanimously.

Motion from Bob Ballenger to reinstate Roberts Rule of Order, second from John Anderson, motion carried unanimously.

Motion to adjourn at 11:44 AM made by Mike Harris. Seconded by John Anderson. Motion carried unanimously.

Recording Secretary, Rhonda Perry
President, Nolan Mullen
Corporate Secretary, Laura Pratt



Commission & Committee Summaries]...

CONSERVATION:

- Mike Yorke nominated Paula Wiener for Chair and Paula Wiener nominated Mike Yorke for Vice Chair. They both were unanimously elected by the Commission, and both accepted their positions.
- Commission made a motion “Conservation Commission recommends to the ACL Board to approve the test installation of Limnetics Corp. a destratifier mixing machine to help reduce the algae and nutrients at Nixon Beach. Thus, promoting a healthier and more attractive environment for ACL swimmers. It will also reduce the amount of chemicals used in this area.” Motion passed unanimously.
- Gary Hannon reported Lake Monitoring went out on Tuesday, May 30; it was sunny and mild. The Secchi was at 23 ft. 6 in. compared to 14 ft. last year, Dissolved Oxygen at the surface was 9.72 compared to 9.19 last year. Temperature at the surface (F) was 71° compared to 65° last year. The Temperature at 40 ft. was 52° compared to last year at 48°. Depth and Temperature of Thermocline was not available.
- 50 muskie, 2,000 small mouth bass and 4,000 walleyes were put on order from Gollon.
- Contract dredging has been in progress.
- Some burning of debris was done at the Hawthorne restoration area.

DEER MANAGEMENT:

- Approved April 29, 2023 minutes.
- Deer stand violations were discussed.
- The commission reviewed the current condition of the Archery Range.

GOLF:

- Approved April 23, 2023 Minutes
- Changed the name of the Club Championship to “The Apple Canyon Golf Course Championship”.
- Discussed the menu for the Big Cup Tournament.
- Discussed hole number signs needed on the course.

RECREATION:

- Approved the May 15, 2023 minutes.
- Rescinded motion to the BOD for Bocce Court Striper do to chalk cost and storage needed.
- With the hiring of a Golf Pro/ Supervisor Recreation has passed the golf events to the Golf Pro.
- Just 1 More will lead Venetian Night.
- Culver’s Custard has been secured for the Craft Fair.
- The Commission will host a free Halloween party/ carnival in the clubhouse for kids on October 21, from 6:00 – 9:00 PM.

RULES AND REGULATIONS:

- Approved May 5, 2023 minutes with one correction in language under 4.1 Other New Business: Roberts Rules of Order was changed to Committee Practices and Procedures. Motion passed.
- “Rules and Regs recommends to the ACL Board to adopt same language from AECC Building Code 123.1. Pier. The word “Pier” shall have a minimum of 8-square inches of reflective material visible from any direction on the lake. The Pier shall be identified with the owners’ lot numbers. A \$100 fine for non-compliance will be issued.” Unanimously passed.

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Summer Sippers & Snacks

BY KIRSTEN HEIM, *Communications & Marketing Admin Assistant*

On Wednesday, June 21, The Cove hosted its second Wine Club with the theme Summer Sippers & Snacks. Starting at 6:00pm Wine Club members started filtering in to enjoy an evening full of tasty appetizers and delicious wine pairings. The appetizers included a wide variety of summer snack favorites like fresh fruit, honey, hummus, assorted cheeses, crackers, and delectable caprese salad skewers with a balsamic drizzle. There were also a few chilled white wines and a handful of reds for the members to sample throughout the evening. Karen did an excellent job informing the various members about the wines they were sampling.

It was great to see so many people come together to enjoy wine at The Cove. A good handful of Wine Club members gathered at a large table that consisted of neighbors from the ACL community. There were also those that came from outside ACL to participate in the Wine Club. Please view the Wine Club ad that's featured alongside this article for more information regarding July's Wine Club – Bubbles 'n Bites on Wednesday, July 26!



In addition to wine, The Cove also offers craft cocktails, ice-cold beer, and a house favorite – Blaum Bro's bourbon frozen lemonade!

Wine Club members mingled about The Cove together.



Randy, The Cove Supervisor, and Karen, our wine-tasting expert, paused for a quick photo before the wine got flowing.



THE COVE LAKESIDE RESTAURANT



Specialty Drinks at The Cove!

Specialty Martinis:

- July 13:** The Hudson: Figenza fig vodka, fresh lime and white cranberry juice
- July 20:** Cucumber Min-jito: Cucumber rain vodka, fresh lime and mint
- July 27:** Lemon Chiffon Cake: Vanilla vodka, limoncello and cream
- August 3:** Black Lagoon: Tito's, blue curaçao, black raspberry liqueur, sour mix

Specialty Cocktails:

- July 15:** New York Sour: Classically made whiskey sour with Woodford Reserve bourbon and a Cabernet float
- July 22:** Peachy Old Fashioned: Crown royal peach whiskey muddled with blueberries, fresh lemon
- July 29:** Bourbon Flip: Bourbon, agave nectar and fresh sage
- August 5:** Classic Negroni: Gin, Aperol apertiv, sweet vermouth and orange peel



APPETIZERS

- Nachos Supreme** 10
FRESH PICO DE GALLO, GUACAMOLE, SOUR CREAM, QUESO & HOUSEMADE CHIPS
- Coconut Shrimp** 12
- Poutine** 12
CHEESE CURDS & FRIES SMOTHERED WITH CREAM GRAVY
- Honey Walnut Shrimp & Melon** 13
FRIED SHRIMP, WALNUTS & HONEYDEW MELON TOSSED IN A SWEET, CREAMY WHITE SAUCE
- Broasted Bone-in Chicken Wings** 12
CHOICE OF SAUCE: BUFFALO, BOURBON, BBQ, OR GARLIC PARMESAN

SALADS

- The Athena** 16
GRILLED CHICKEN BREAST, ROMAINE, TOMATO, KALAMATA OLIVES, CUCUMBERS & FRESH RED ONION, CHOICE OF DRESSING
- Caesar Side Salad** 5
- House Side Salad & Dressing** 5

HOUSEMADE BROASTED CHICKEN

SERVED WITH CHOICE OF MAC & CHEESE, FRIES, OR COLESLAW

- 2 Piece** 15
- 4 Piece 1/2 Chicken** 20

SPECIALTY PIZZAS

16" PIZZAS WITH HOUSEMADE RED SAUCE & MOZZARELLA CHEESE

- Single Topping** 16
+ 1 MEAT TOPPING | + .50 FOR VEGGIES
- Hawaiian** 18
HAM, PINEAPPLE & FRESH JALAPEÑOS
- Supreme** 20
SAUSAGE, PEPPERONI, MUSHROOMS, RED ONION, BELL PEPPERS & BLACK OLIVES
- Meat Lovers** 22
PEPPERONI, SAUSAGE, HAM & BACON

BURGERS & SANDWICHES

1/2 LB. ANGUS BEEF PATTY SERVED WITH CHOICE OF FRIES, COLESLAW, OR SIDE SALAD

- All American Burger** 12
LETTUCE, TOMATO, ONION, AND PICKLES WITH BOURBON SAUCE
- ADD CHEESE + 1 | ADD BACON + 2
- Mushroom & Swiss** 15
SMOTHERED WITH MUSHROOMS & SWISS
- ADD CABERNET-BLEU CHEESE BUTTER + 1
- Black & Bleu** 15
MELTED BLEU CHEESE, BACON & BOURBON SAUCE
- Shrimp Po Boy** 16
FRIED SHRIMP, SLAW, PICKLES, AND CREAMY ARMADILLO SAUCE
- Reuben** 14
PASTRAMI, SWISS, SAUERKRAUT, AND THOUSAND ISLAND ON MARBLED RYE

KIDS MENU

ALL KIDS MEALS INCLUDE A FOUNTAIN DRINK

- Cheeseburger & Fries** 7
- Chicken Strips & Fries** 7
- Cheese Pizza** 7
- Pepperoni Pizza** 8

DESSERTS

- Brownie Sundae** 6
- Italian Lemon Cake** 7
- Gluten Free Chocolate Cake** 8
- Dessert of the Day** 8

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JB Pritzker, Governor

Jerry Costello II, Agriculture Director

For Immediate Release
June 13, 2023

Contact:
Krista Lisser (217) 670-9283

Double Your Fun at the 2023 Illinois State Fair

SPRINGFIELD, IL – The [Illinois State Fair](#) announced today a new promotion that will give fairgoers a way to double their fun during the 2023 Illinois State Fair. Anyone who pays for parking on the Illinois State Fairgrounds on Thursday, August 10, which is County Fairs and Horse Racing Day will receive a voucher for **free parking** to be redeemed on either Tuesday, August 15, Wednesday, August 16 or Thursday, August 17.

Thursday, August 10 will be jam packed with fair fun. The official ribbon cutting for the Illinois State Fair will take place at 10am followed by carnival rides opening at noon, livestock shows and of course amazing fair food! Other festivities include:

- **Grandstand Entertainment**
11:00am- [Harness Racing](#)
5:00pm- [Harness Racing](#)
- **Main Street**
5:30pm- [Twilight Parade](#)
- **Grand Central Stage**
7:00pm- [Cooper Alan](#)
- **Multi-Purpose Arena (Grand Re-Opening)**
7:30pm- [Monsters of Destruction](#)

“Our goal is to offer an affordable way for families to attend the Illinois State Fair,” said **Illinois State Fair Manager Rebecca Clark**. “While this voucher can be used to return to the Fair on any one of the three days, this promotion offers a significant savings on Twosday.”



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BY JULIE JANSSEN, *Safety & Security Manager*

With summer fast approaching please keep in mind underage driving at ACL.

I know the kiddos think it is fun and exciting to drive golf carts and UTVs but it's a huge safety risk. This stands firm on all ACL common properties, like the trails, campground, sports complex, golf course, pool, and beach.

Unlawful Operation of All Terrain Vehicles and Golf Carts (under age 16 and/or not possessing a valid driver's license or permit of state of origin) \$250.



Let's have a great summer season and stay safe!

**OFFICE OF THE SHERIFF
JO DAVIESS COUNTY**

KEVIN W. TURNER
Sheriff
Craig A. Ketelsen
Chief Deputy



6/15/2023

FOR IMMEDIATE RELEASE

Operation of non-highway vehicles on streets, roads, and highways

The Jo Daviess County Sheriff's Office would like to inform and remind the public that the operation of non-highway vehicles (i.e. ATV's, UTV's, non-highway motorcycles) on streets, roads and highways is prohibited, unless otherwise exempted under the Illinois Vehicle Code. Violations of this statute may result in citations and vehicle being removed from the scene.

For more information regarding the use of non-highway vehicles on streets, roads, and highways, please refer to the Illinois Vehicle Code (625 ILCS 5/11-1426.1)

The Sheriff's Office will be stepping up enforcement, in an effort to inform, educate, and maintain safety on the public roadways within Jo Daviess County.

The Sheriff's Office would like to thank you for your understanding and cooperation with this matter.

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**Office of the Lieutenant Governor
Juliana Stratton**

FOR IMMEDIATE RELEASE:
June 15, 2023

Contact:
Alejandra Flores
Press Secretary for the Lieutenant Governor
Cell: (312) 718-1789
Email: Alejandra.Flores2@illinois.gov

ILLINOIS'S LIEUTENANT GOVERNOR JULIANA STRATTON RECEIVED HONORARY STATE DEGREE

This Degree Reflects the Pritzker-Stratton Administration in their Commitment to Building Strong Communities Through Food Equity

SPRINGFIELD, IL – Illinois Lieutenant Governor Juliana Stratton received yesterday an Honorary State Degree from the **FFA**. The Honorary State FFA degree is the highest honorary degree presented by the Illinois Association FFA at the annual Illinois FFA Convention. The Lieutenant Governor received this honorary degree for her outstanding commitment to serving the field of agriculture and agricultural education through the FFA program at a state level.

“It is an honor and a true privilege to receive an honorary state degree from FFA. I’ve always believed that everyone, regardless of who they are or where they come from, should have access to healthy and nutritious foods, and because of organizations like the FFA, many talented young people have found through agriculture education an opportunity to succeed,” **said Lt. Governor Juliana Stratton.** “Our commitment to creating healthy communities begins with the food we put on our tables, and I’m proud of our administration’s mission to invest in the future of our children and the future of agriculture throughout our state and beyond.”

Since 2019, Governor J.B. Pritzker and the Lieutenant Governor Juliana Stratton’s administration has increased the funding for agriculture education from 5 million dollars to 7 million dollars for the 2024 fiscal year.

In addition, for the second year in a row, the State of Illinois will be covering the dues for all FFA members, allowing every child participating in agriculture education program membership in the FFA. Through the Lieutenant Governor’s efforts, the membership of the FFA has increased from 23,000 in 2021 to more than 41,000 in 2023. The FFA appreciates the support of the Governor and the Lieutenant Governor’s Office for their ongoing support to agriculture.



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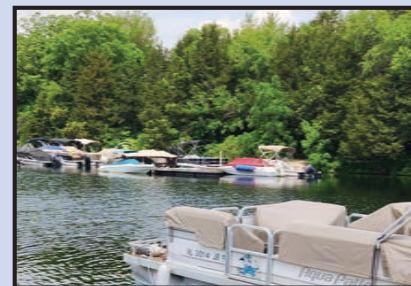
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President Lot 66
Transferable dock
across the street
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President Lot 340
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1 ** BLACKHAWK **	4 ** WINCHESTER **	8 ** INDEPENDENCE **	11 ** FAIRWAY **	13 ** PIONEER **
13	13	191	117	70
\$45,000	\$45,000	\$64,500	\$5,000	\$9,000
2 ** HIDDEN SPRINGS **	155##^^	256	225	148
3^^	\$29,000	\$1,200	\$3,000	\$1,500
\$34,500	5 ** BIG SPIRIT **	9 ** HAWTHORNE **	251^^	14 ** CANYON CLUB **
3 ** GENERAL GRANT **	77	\$1,200	\$38,500	25^^
48^^	6 ** BLUE GRAY **	10 ** EAGLE **	310	\$49,000
\$38,000	48	21	\$3,000	87
87	\$35,000	\$1,700	65	\$30,000
117	7 ** APACHE **	49	66^^	
\$1,100	144^^	\$1,900	\$45,000	
190	\$32,000	\$800	340##^^	
\$47,500	179^^		\$35,000	

^^ Transferable Boat Slip Available
** Owner holds a Real Estate License
Dues Reduction Non-Buildable Lot

RECREATION RE-CAP: MID SUMMER BASH



BY KIRSTEN HEIM, *Communications & Marketing Admin Assistant*

On Saturday, June 10, we hosted the Mid-Summer Bash with FreeFall! We always look forward to having FreeFall perform at the lake as they have been notorious for putting on a great show. In the past, you may have seen them perform at the Open-Air concert on Nixon Beach. This year, however, with the addition of our stage, we relocated to the Firehouse Fitness parking lot to expand the viewing location and for easier access with our food truck vendors. Unfortunately, on the day of the event, one food truck had mechanical issues, and the other one was unreachable and did not come as planned. We apologize to everyone that came anticipating food truck dining as an option. This was not our intent, and we will do a better job of relaying this information in real time so you can all adjust as needed. Nonetheless, it was a comfortable evening with the parking lot filled with rows of spectators in their lawn chairs, UTVs, and golf carts. Thank you to everyone that was able to make it out to the concert, and to the staff that manned the bar.




2023 RECIPROCAL COURSES

COACH'S GOLF & GRILL - LENA, IL - MONDAY - THURSDAY: 9/\$15, AND WEEKENDS: 9/\$20
 COLE ACRES GOLF & GRILL - CUBA CITY, WI - 9/\$18 AND 18/\$25
 DARLINGTON GOLF & COUNTRY CLUB - DARLINGTON, WI - 9/\$15 AND 18/\$25
 LAKE CARROLL GOLF COURSE - LANARK, IL - 18/\$25
 LANCASTER COUNTRY CLUB - LANCASTER, WI - 9/\$18 AND 18/\$26
 PARK HILLS GOLF COURSE - FREEPORT, IL - 18/\$25
 TIMBER POINTE GOLF CLUB - POPLAR GROVE, IL - MONDAY - FRIDAY: 9/\$22, AND 18/\$30,
 WEEKENDS + HOLIDAYS: 9/\$27 AND 18/\$40
 WOODBINE BEND GOLF COURSE - STOCKTON, IL - MONDAY - FRIDAY: 18/\$25

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SUNDAY: 8:00AM – 5:00 PM



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NEWS FROM THE NINE

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TOURNAMENT & COOKOUT**

SATURDAY, JULY 22

\$50 REGISTRATION INCLUDES 9 HOLES OF GOLF, GREEN FEES, CART RENTAL & MEAL
 Meal served from 11:00am - 6:00pm

**REGISTER ON THE ACL WEBSITE OR CALL
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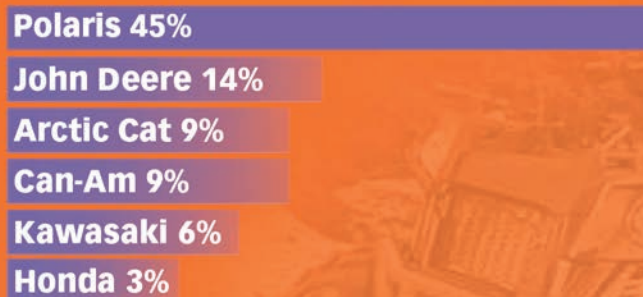
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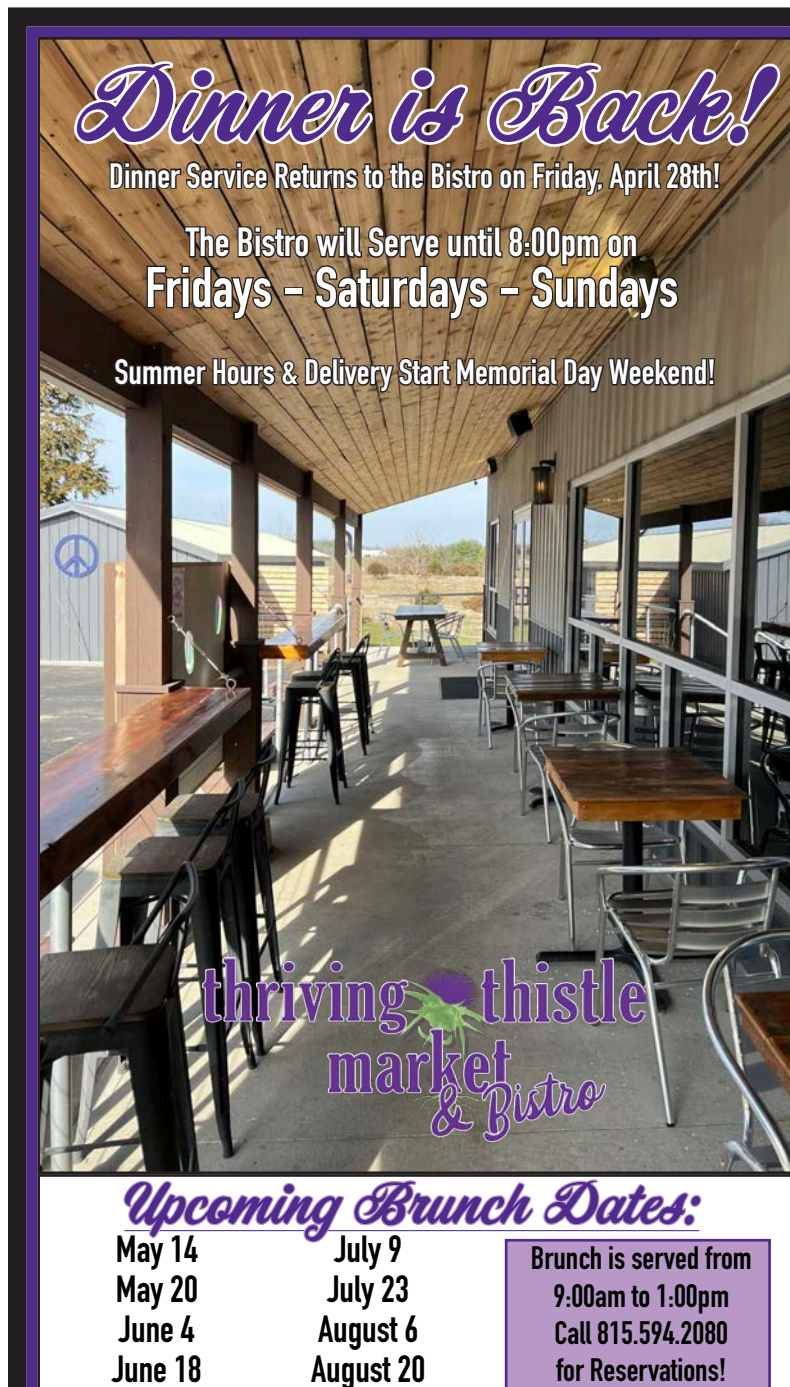
8x4 inches, 2 lines, 15 characters/line, \$100
8x8 inches, 4 lines, 15 characters/line, \$200
12x8 inches, 6 lines, 15 characters/line, \$300

Reasons for purchase of a pathway paver may include:

- Memorial to past individual loved ones
- Current or past ownership at ACL
- Pet memorials
- Local businesses

All proceeds will benefit the construction of the ACL MEMORIAL PAVILION and its pathway.

Donation Forms can be found online and at the association office.



Dinner is Back!

Dinner Service Returns to the Bistro on Friday, April 28th!

The Bistro will Serve until 8:00pm on
Fridays – Saturdays – Sundays

Summer Hours & Delivery Start Memorial Day Weekend!

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Upcoming Brunch Dates:

May 14	July 9	Brunch is served from 9:00am to 1:00pm Call 815.594.2080 for Reservations!
May 20	July 23	
June 4	August 6	
June 18	August 20	

Wellness Center

Weekly Group Class Schedule - Let's THRIVE Together!

Monday:

- 5:00am - Small Group Training
- 6:00am - Small Group Training
- 8:30am - Embodiment Yoga
- 9:30am - Move Well, Feel Well
- 10:30am - Chair Yoga
- 5:40pm - Just Move!
- 6:00pm - Core Glute

Thursday:

- 8:30am - Embodiment Yoga
- 9:40am - Just Move!
- 10:00am - Core Glute
- 5:30pm - Warm Yoga

Wednesday:

- 5:00am - Small Group Training
- 6:00am - Small Group Training
- 9:30am - Move Well, Feel Well
- 10:30am - Gentle Yoga

Friday:

- 9:00am - Vinyasa Flow

Saturday:

- 9:00am - Functional Flow

New Class Series Available in May:

"Building Your Foundation is a 4-Week Series that will help you learn to move better, exercise better, uncover movement compensation patterns, and create new patterns of strength, mobility, and support!
Classes are on Wednesday at 5:30pm at the dates show to the right.

May 3
May 10
May 17
May 24



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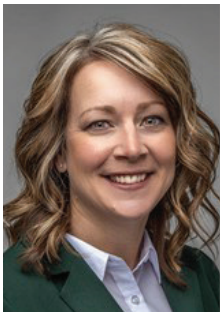
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COMMITTEE & COMMISSION DOCUMENTS ONLINE
MEMBER LOGIN REQUIRED TO VIEW
 The Commission & Committee rosters, meeting agendas and minutes are available online.

SCAN ME 

Scan the QR code to the left or visit www.applecanyonlake.org/group/pages/commissions/committees to view.

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GARDEN CLUB



Check out the new ACL Garden Club logo by ACL resident Paula Kosco!



The Garden Club hosted two notable Events in May. The first was the Annual Spring Luncheon Meeting and the second was the Annual Plant Sale.

The Spring Luncheon is traditionally held in May and combines business and pleasure. This year's theme was a Butterflies & Blooms Brunch. The Luncheon Committee provided the main entrée and everyone who attended brought a dish to share and the variety of food was delicious. The clubhouse was decorated with bright colors, the flower centerpieces were beautiful and donated by Clara Joyce Flowers in Stockton, IL. The business part of the meeting included an introduction to the leadership team and current committee chairpersons and gave them a chance to tell a little bit about what they do and thank their teams. After learning about each committee, there was an opportunity for new and existing members to sign up to be on the committees. The Treasurer gave an explanation of our financial standing, and we continue to maintain a healthy bottom line. The main strengths of The Garden Club are the opportunity to better and beautify Apple Canyon Lake, the relationships built, and the willingness of people to share and volunteer their time and talent. The depth of knowledge of our members at ACL runs deep and we all benefit greatly. The Garden Club was thrilled to welcome three new members.

The Plant Sale held alongside the Pancake Breakfast is an annual Memorial Day occasion. It gave members a chance to share their plants and knowledge to enhance the beauty at ACL, the Club to fundraise to keep the current programs in place, and an opportunity to reveal the new Butterflies & Blooms theme of The Children's Garden and the Adventure Program Educational Signs Boardwalk at the top of the pool patio. The weather cooperated and this was one of the most successful plant sales in terms of dollars raised and the number of plants offered. The members love to have a chance to interact with the families of ACL and hope you continue to enjoy the fruits of their labor all throughout ACL.

THAT GUY in the Garden

BY THERESE NELSON

The creativity of our Garden Club MENbers has shined brilliantly to make a difference in our community. They're sharing their gifts to build masterpieces, bury seeds, dig up plants, cut up things, transport materials, and be THAT GUY when we need him.

Here are a few grand examples.

JOE JENKINS and **JEFF RICE**, woodworking enthusiasts and stained-glass artists, collaborated on creating *Flutter*, the big wooden butterfly with stained glass inserts that welcomes guests to the Children's Garden. The wood was donated by Tom Ernst, also a well-known local woodworking enthusiast. The donation is very much appreciated.

JOHN DIMONTE spotted the shape of butterfly wings in a tree that fell in his yard and made quick work out of it. His wooden butterfly is also in the Children's Garden. Thank you, Mother Nature, for providing the inspiration.

MIKE YORKE helped with butterfly houses and placed them in the Children's Garden and donated a piece of his woodworking art by making the schoolhouse birdhouse in the Children's Garden. He was also out helping at the Plant Sale and in the right spot to help when you needed him.

DARRELL CARR assisted Dianne, a Garden Club member, by building Dottie the butterfly who is featured in the Children's Garden. He also helped spread mulch and is also always willing to help.

DON FORD and **STEVE BIANCHETTA** helped hang the educational posters on the boardwalk to the upper pool deck. These posters were received from the ACL Foundation and help us learn about the wild animals in Northern Illinois. All materials were found on the Illinois DNR website.

GARY POPE organized the pumpkin patch planting of seeds and caretaking to ensure plenty of orange around fall. This is our 2nd year growing our own and we've got an excellent system going. In other words, rabbit-proof! Can't wait to show you the new varieties we picked to grow. The pumpkins will be in our gardens all around the lake later this fall. We will also be offering an event for children to decorate FREE pumpkins in the fall.

ROGER HIGGS continues his work on the Prairie Maze and Hawthorne Prairie Restoration. Roger is a retired agronomist and continues to use his knowledge to conserve and teach our community about prairies. Watch for dates on the Prairie Walk, and Invasive Species Walk. Both are well attended.

STEVE MALONE traveled to Pecatonica to pick up donated plants from the Walikonis' home and bring them back to set up for the Plant Sale. He also delivered mulch for the Children's Garden.

KEVIN HEWITT and **MIKE YORKE** helped with the Gazebo cleanup along with many members to make it a serene place to pray, read, eat, and relax. Please take a walk through the garden for a great experience.

KEVIN ROGERS is always willing to step up when needed. From the little stuff to the tractor-type work. And then, he will turn and ask someone else if they need help. He's an all-star.

STEVE BURGENDORF is the lead on the Road #3 garden remodel which is now in its 2nd year. What a fantastic transformation. Choosing plants that will be drought tolerant, deer and rabbit tolerant, wind resistant and look great together was no easy task. It has become a work of beauty. Stay tuned for when those flowers start spreading and blooming. He has also offered to work with ACL on the Nixon Beach landscape that was torn up last year with a water main break.

And in case you missed it, there have been several Facebook posts on **AARON** (and Crystal) **ERDENBERGER**'s new vegetable garden design. You will have a chance to see it when they have their garden walk. They started learning by coming to other garden walks and each year they perfected something of their own. Its production is up significantly. Watch for the date to be announced so you can see the creative solution to growing vegetables in your backyard.

JOE (and Sandy) **JENKINS** also were featured with their raised vegetable garden beds. Their design also had an innovative watering system.

Property owner **DENNIS HILL** assisted Garden Club members Caryn, his wife, and Steve and Tricia **BIANCHETTA** in freshening up the clubhouse circular flagpole garden. It is a circle now and with all the new plants, looks gorgeous. Dennis also laid the brick pavers to the flagpole so staff can get to the flagpole without stepping on plants and painted a butterfly house for the Children's Garden.

These are just a few of the many accomplishments of our MENbers. We appreciate all of it and will continue to share all the members' accomplishments. Thank you to our community and the Foundation for your support. And to THAT GUY! You all are amazing!

If you are interested in joining The Garden Club or donating, please contact Therese3nels@gmail.com.

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RECREATION RE-CAP

BY KIRSTEN HEIM, *Communications & Marketing Admin Assistant*

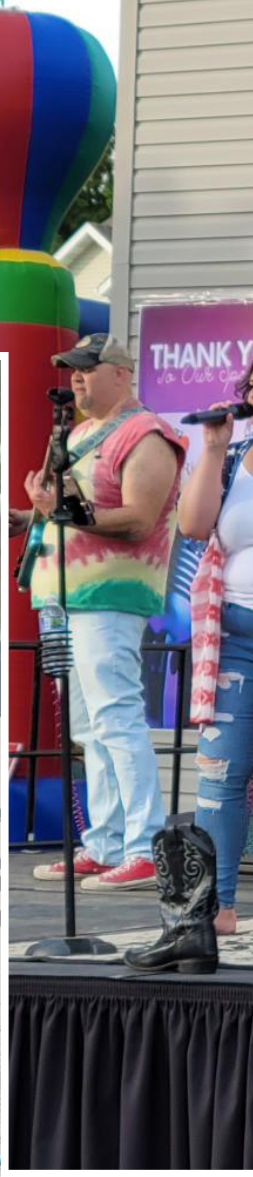
On Saturday, May 27, we hosted the Summer Kick-off in the Firehouse Fitness parking lot. We couldn't have asked for a better day as the sun was shining and everyone gathered to help us kick off the summer festivities at ACL. There were three food trucks serving up some delicious food throughout the time of the event including Rapped in Smoke, Custer's Last Stand, and JJ & Freddie's. In addition to having some great food options, we also had live music performed by Ten Gallon Hat and Rollin' Whiskey as well as two blow-ups for the kiddos, some cornhole, a tasting of local spirits from Blaum Bro's Distilling Co. of Galena, IL, and a bar onsite. I got a kick out of the fact that both sets of performers were stoked to perform on the stage. The stage has really leveled up our concert experience. A huge thank you goes out to the Recreation Commission for funding the stage, with an extra emphasis on the FUN part of it! If you would like to show your continued support of the Recreation Commission, be sure to save the date for their designated fundraiser – The ACL Craft Fair & Social on Sunday, September 3!



The BBQ pork sandwich from Rapped with Smoke BBQ sure did hit the spot!



Fern & Steve Tribbey enjoyed some delicious food truck flavors as they sat and enjoyed live music by Ten Gallon Hat.



Thank you, Blaum Bros for joining us at the Summer Kick-off! Your spirit samples were mighty tasty.



SUMMER KICK-OFF



Rollin' Whiskey took the stage after Ten Gallon Hat concluded their set.



Ashley Randecker, Event & Activities Coordinator, and Emil Misichko, Recreation Commission Chair, did a great job tending to the bar.

NOTES FROM NATURAL RESOURCES

Noxious Plants Part 2

BY KELSEY KING, *Natural Resources Tech*

If you saw the natural resources article from June you learned how to identify and handle allergic reactions to poison ivy, poison oak, poison sumac, and wild parsnip. This article is part two on noxious plants that you should be aware of as you are outside this summer.

Poison hemlock is another noxious plant of concern. It is a biennial that has a white flowering umbrella-shaped rosette which blooms from May-August. The leaves are a fernlike structure that grows from a thick stalk that can reach up to 10 feet tall in its second year of growth. The plant is invasive and was brought over by Europeans to be planted as flowers in their gardens. The noxious part of the plant is highly poisonous to livestock and people when ingested. Animals have been known to pass away from respiratory paralysis within 2-3 hours after ingesting hemlock. An interesting fact about hemlock involves that it is what supposedly killed Socrates after he was forced to drink a solution that contained the plant. The seeds of hemlock are readily transported via water sources where the plant can then quickly establish itself and cover large areas. The dredge ponds are continually inundated with hemlock seeds, but spraying and mowing to keep the plant at bay helps immensely. It is advised when you are planning to mow or burn areas with hemlock you wear a respirator mask as an extra safety precaution. As long as the plant is not ingested it poses no huge harm, but it can be a skin irritant to people with sensitive skin. Poison hemlock is distinctive in its appearance and produces a noticeable unpleasant smell that you can use to recognize the plant and to keep pets and small children away from it while outside.

Nettles are also plants to avoid if possible as they have stinging hairs along their stem and leaves that prick your skin as you brush by them. There are two common species of nettles that sting in our area the native wood nettle (has alternate leaves) and the invasive stinging nettle (opposite leaves). Both plants have oval green leaves that have many ridges along their edges and can grow up to 8 feet tall. The plants are usually found in semi-wet areas along ditches or in the understory of forests. Reactions to stinging nettles are immediate as the skin breaks out in hives and a tingling/stinging sensation is felt from the plant's chemicals. After coming into contact with nettles, you should let the affected area dry for 10 minutes and then wash the area with soap and water to avoid rubbing the plant's chemicals further into your skin. The tingling sensation and hives usually go away within 24 hours. Severe allergic reactions are rare but have been known to occur. Taking an antihistamine as a precaution is advised if you know you are prone to having severe reactions to the plant. Nettles are not as large of a concern as the previously listed species in this article, as the stinging sensation usually leaves quickly after exposure with red bumps left behind on the skin. It is included in this article to make you aware of the species as you are wandering around the woods.

All these species thrive in areas that have been disturbed by human activity, which allows them to be able to easily colonize an area. The plants do especially well along forest edges and in areas with plenty of sunlight. Natural Resources and Maintenance workers are always on the lookout for these plants and do their best to stay on top of eradicating these noxious species to keep homeowners safe as they use ACL amenities. If you are ever unsure of whether a plant is harmful or not you can download an app on your phone called iNaturalist which will identify a plant for you once you upload the plant's picture. If you chose to not use the app you can always look up pictures of the species you are worried about online and try to identify the plant that way. Familiarizing you and your family with these plant species is the best way you can enjoy being outdoors without having to deal with an itchy rash afterward.

IMAGES OBTAINED FROM:

- <https://www.mda.state.mn.us/plants/pestmanagement/weedcontrol/targetplants/elimtargetplants/poisonhemlock>
- <https://education.mdc.mo.gov/discover-nature/field-guide/wood-nettle-stinging-nettle>
- <https://newfs.s3.amazonaws.com/taxon-images-1000s1000/Urticaceae/laportea-canadensis-le-ahaines-c.jpg>
- <https://www.dec.ny.gov/animals/105371.html>



Nettles



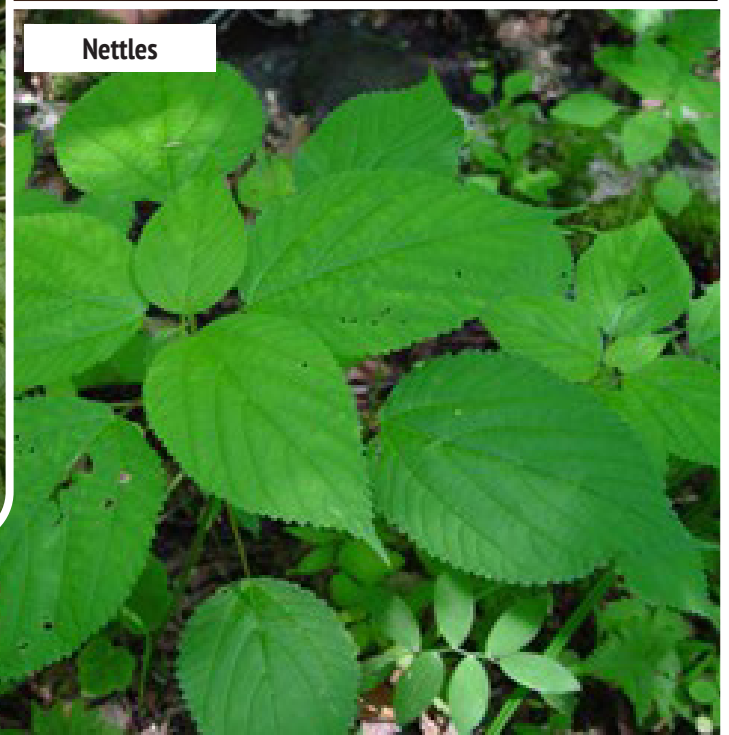
Nettles



Poison Hemlock



Poison Hemlock



Nettles

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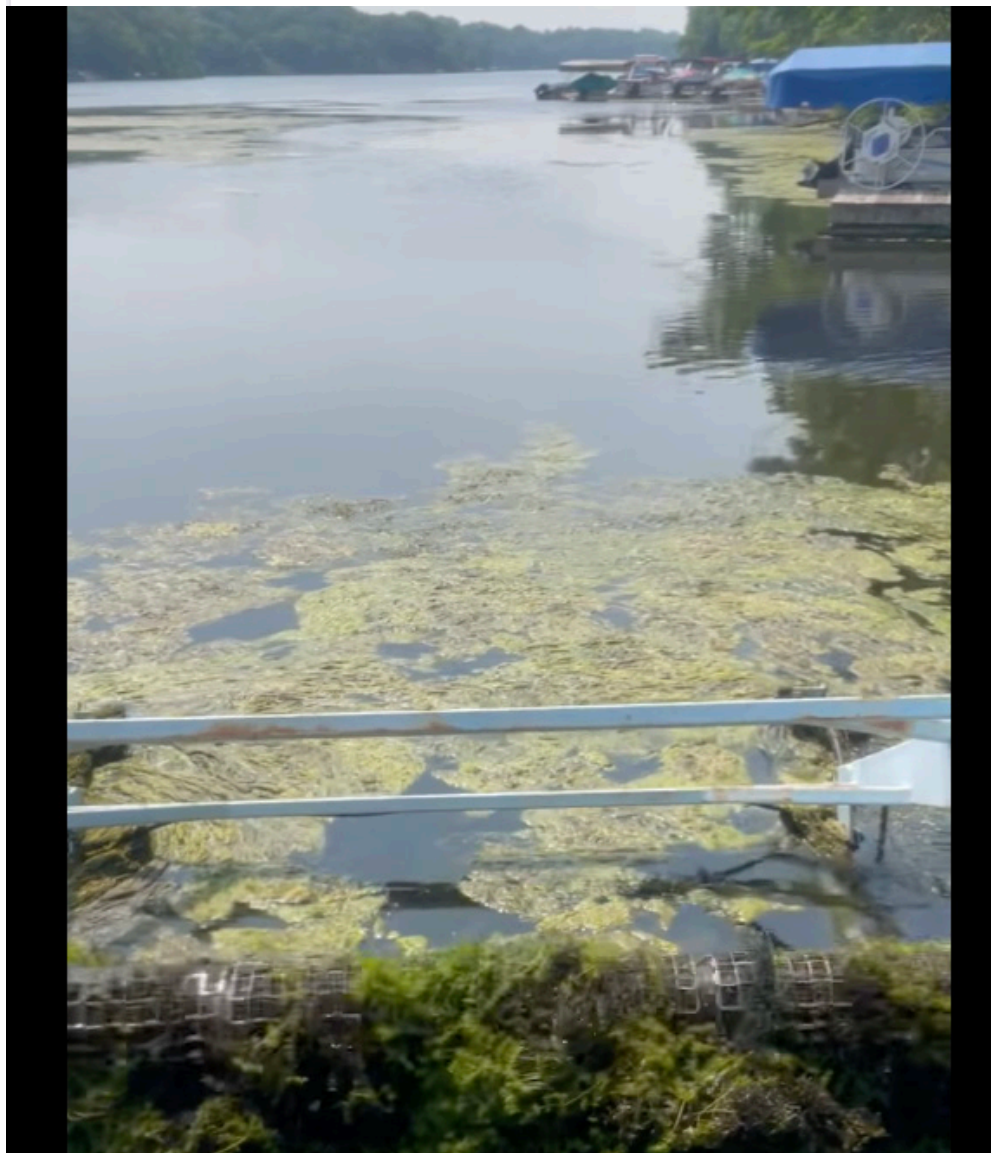
Apple Canyon Lake Property Owners Association
1d · 🌐

The dredge pipe bouy at North Bay has gone underwater and you cannot see the corner of the piping. Please use caution in this area!

Apple Canyon Lake Property Owners Association · Follow
June 15 at 9:51 AM · 🌐

Notes from Natural Resources Hello lake goers, we want to let you know that the small weed harvester that we rented from The Galena Territory is being returned because they are experiencing a heavy aquatic weed issue as well. That means we will be back down to just one harvester. Our big harvester is not fast (see the attached video for reference), and it takes a while for it to travel from place to place, especially when we have a full load and are going against the wind. Without having a drop location at every bay once the harvester is full it takes a minimum of 30 minutes to get back to a drop site. We ask that you please be patient as we try to make our way around the lake.

We use our best judgment on when it is safe to run the harvester as high winds and the potential of being stranded on a slow-moving machine in the middle of our lake during a storm are not ideal. This is the reason for us not running the harvester on Monday morning. We have been out harvesting at North Bay, Winchester, and Apache all day Tuesday and Wednesday and are working our way around the lake. Also, we have sprayed the weeds and algae at Nixon Beach and near the Marina boat ramp for weeds in hopes to help reduce the weed troubles in these areas. We ask if you have any questions on where the harvester is, please feel free to contact the office at (815) 492-2167 to hear the facts on what is going on with the harvester. Thank you.



Apple Canyon Lake Property Owners Association
May 26 · 🌐

Notes from Natural Resources: With the arrival of warmer temperatures comes the presence of noxious aquatic weeds in the lake that inhibit boat traffic. These weeds have become further abundant in the lake due to zebra mussels increasing water clarity and due to nutrient runoff from septic fields, farm fields, and lawn treatments. **These conditions allow the weeds to grow in areas they have not been able to grow before and with increased abundance.**

The nonnative invasive curly-leaf pondweed is especially dominant in our lake since it is able to rapidly reproduce when temperatures are still cold. It is important to note that these weeds provide food and habitat to fish in the lake. Maintenance works hard to manage weed outbreaks in the lake, but we ask you to be patient as our weed harvester machines are slow, bulky machines that cannot maneuver easily into tight spaces.

Therefore, we will not be able to eradicate every weed from the lake, but we will do our best to maintain the areas around boat docks and high-traffic areas such as Nixon Beach. **If you see the weed harvesters on the lake, give the operators plenty of space and please go slow around them.** We also recommend when boating in weedy areas to raise the prop of the boat out of the water in order to limit the number of weeds that clog and bog down the prop.

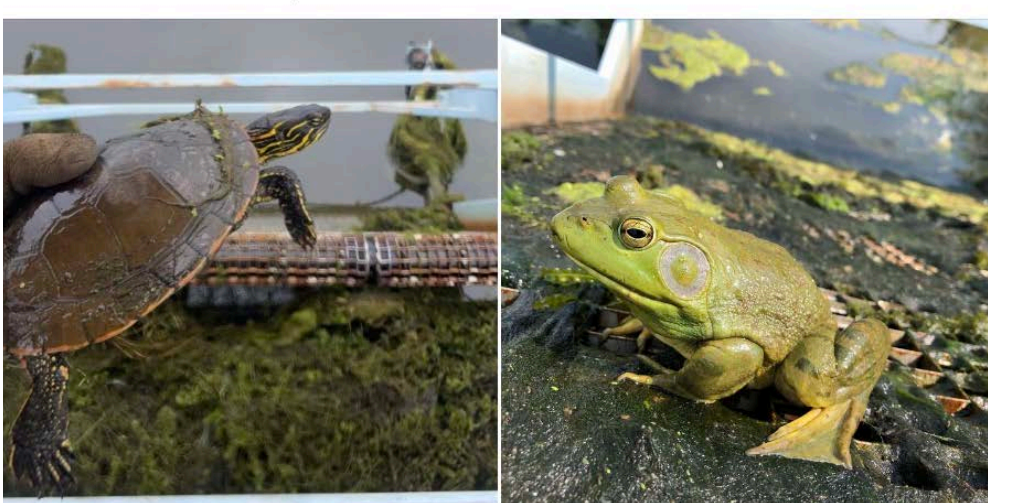
We ask you to clean all aquatic material off of your boat before entering or leaving the lake to prevent the further spread of these noxious weeds. After we weed harvest an area there will be floating weed clippings (much like when you mow your lawn). We will pick up as many of these as we can, but we ask you to avoid these patches if possible. Please let us know if your boat dock becomes inaccessible due to weeds by giving us a call at maintenance (815) 492-2167 so that a work order can be filled out and we will get to you as soon as we can.

Due to the dredging activity in North Bay and Winchester, the weed harvester will not be able to get in to harvest as soon as we would like. We will try and get it there as soon as possible and if dredging activity allows.



Apple Canyon Lake Property Owners Association
3d · 🌐

Notes from Natural Resources - Weed Harvester Update: The weed harvester has been running nonstop all week rotating between Nixon Beach, North Bay, Winchester Bay, Apache Cove, Hidden Spring Cove, Blackhawk Cove, Washington Cove, and Concord Cove. Check out the stowaways we found aboard the weed harvester this past week 🐢🐸. We will continue to journey around the lake to finish the loop and get back to Independence Bay and Hawthorn Bay next week. Once we finish these bays and the small coves along the way, we will inevitably have to get back to North Bay and Winchester as the dredging pulls up the weeds where they float back into the boat docks. Due to the dredge pipe being in the center of North Bay and Winchester and due to the massive need for weed harvesting with time constraints as there are only two main weed harvester workers from Natural Resources (Tyler and Kelsey), we will not be weed harvesting in the middle of these bays. However, we will continue to do our best to maintain access to the North Bay and Winchester boat docks by weed harvesting along the edges of the shore for boats to pass through. We would like to say thank you again to ACL property owners for being patient with us as the weed harvester can only move so fast (a max of 5 mph if there is no wind) and we try to take our time in each bay to get as many weeds as possible. We will inevitably miss some weeds and won't be able to safely maneuver the machine into shallow areas, but we will continue to do the best we can.



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The piece of trunk laying on the trail shows the full extent of the Giving Tree's rotted interior.

Saying Goodbye to an Old Friend

BY PAULA WIENER, *Conservation Commission Chair*

Every living thing will eventually pass away. For the redwoods in California, it may take as much as 2,000 years. For an adult female mayfly, it will be only a few hours. Last month it was our Giving Tree.

Known by various names (Fairy Tree, Treasure Tree) the tree has been a special place to many children and their families for years. Residents would place toys and books among the roots for children to choose from. The practice was suspended during the COVID-19 outbreak but resumed last year.

Our Maintenance Department had been keeping an eye on the tree for several years, but recently a member of the Trails Commission noticed that the tree was now leaning noticeably toward the trail. For safety's sake, Maintenance took the tree down and discovered the entire trunk was rotted from the roots to the crown. With its precarious root base, it could fall at any time.

Thanks for all the fond memories, Fairy, Treasure, Giving Tree.



Important Zebra Mussel Shoreline Treatment Information

Starting July 12, 2023, you will notice some unusual activity happening on the lake. McCloud Aquatics has been contracted to perform a shoreline Zebra Mussel treatment on the lake. They will be using a product called EarthTec QZ, which is not harmful to people or the fish in the lake.

In addition to McCloud Aquatics, we will have Dr. Hammond, who has spoken on the topic of Zebra Mussels with ACL, supervising the process, as well as a scientific film crew. Apple Canyon Lake will be one part of a documentary titled, "All to Clear." If you are asked for an opinion or interview, please feel free to do so.

This treatment will occur three times with the anticipated dates of July 12, July 26 and August 9. Prior to the treatment, McCloud Aquatics and some ACL volunteers will be placing Treatment Cages into the water around the shoreline. The cages will hold live Zebra Mussels that are used to validate the effectiveness of the process. Please watch out for them and do not disturb them in any way. They will be marked with either a buoy or a floating noodle.

During each of the treatment processes, the lake will not be closed, but we do ask that, if all possible, property owners refrain from boating on those days, or at least for a few hours while the application process is taking place. Also, if you do decide to go on the lake, please specifically avoid the area where the workboat is. And please do not interrupt or stop the workers to talk. Volunteers will be on the lake to remind boaters to stay away from the treatment area. Avoiding the areas of active application will give the product an opportunity to start working to kill zebra mussels. The success of this process is important to all of us at ACL.

This is exciting as ACL starts a much-needed process to help restore the lake's ecosystem. Again, please, if you can, stay off the lake on the three days of application. As stated, the lake is NOT closed but we are asking our owners to voluntarily refrain from lake use as much as possible and to be respectful of the crew applying the product to treat our lake on these expected dates: July 12, July 26, and August 9, 2023.

Thank You

ZEBRA MUSSEL AD HOC COMMISSION

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May 14 & 15
Rack of lamb
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May 21 & 22
Grilled duck breast
Baked Chilean sea bass

May 28 & 29
Steak teriyaki
Grilled shrimp skewers

Find all of the details of our weekend dinner specials on our Facebook or Instagram

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UPCOMING EVENTS

ALL GOLF LEAGUES START
THE 1ST WEEK OF MAY

MAY 5 | CTE FOUNDATION OUTING
4pm

MAY 7 | STOCKTON CHAMBER OUTING
10am

MAY 12 | MUSIC BY GARRETT HILLARY
6-9pm

MAY 19 | MUSIC BY KRISTINA CASANEDA
6-9pm

MAY 20 | RIVERVIEW CENTER OUTING
3pm

MAY 26 | MUSIC BY STEVE MCINTYRE
6-9pm



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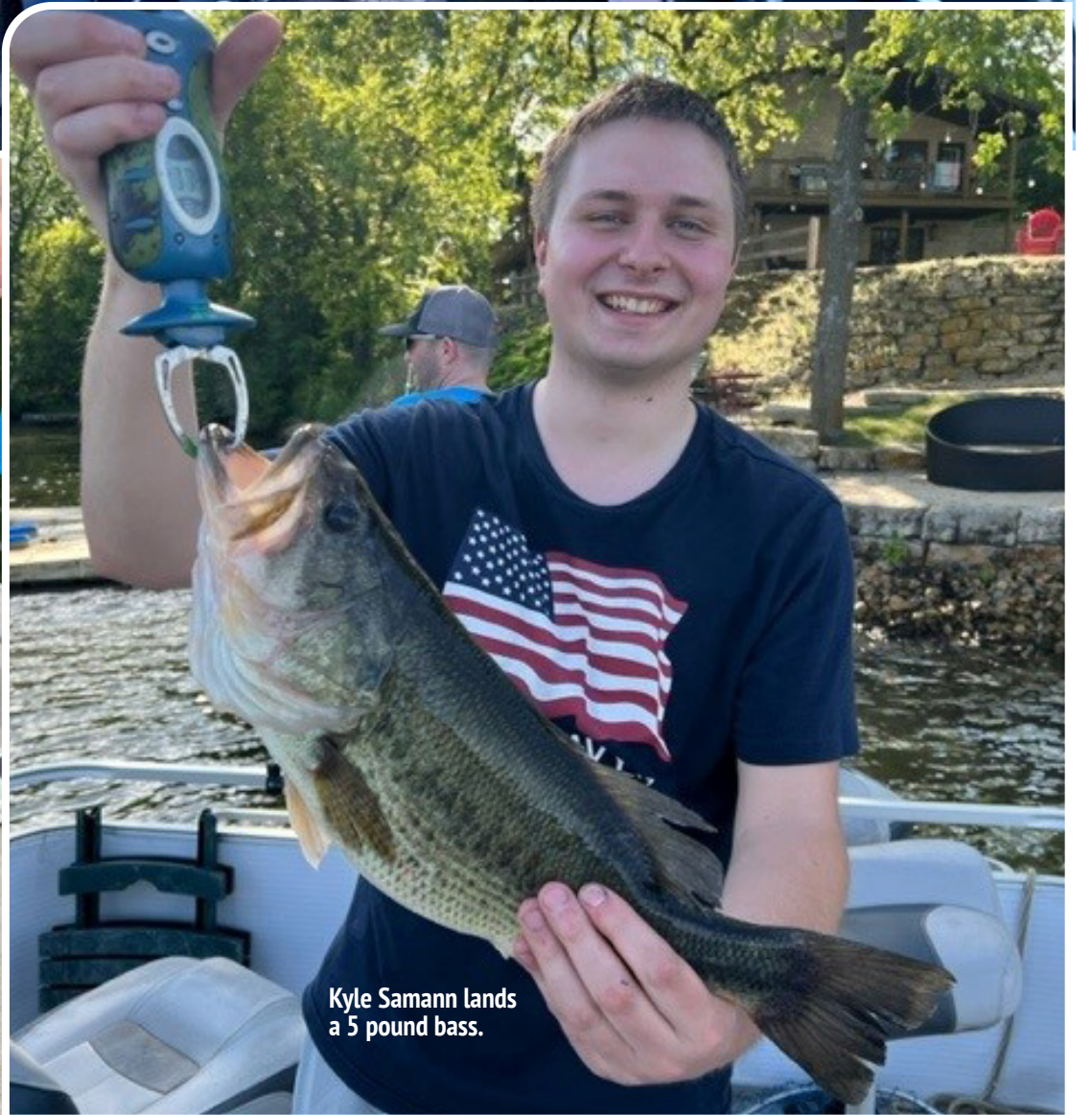


Giant crappie caught by Phil Cullen.



10# catfish caught by Jackson Cullen on Father's Day.

Photos submitted by Phil Cullen.



Kyle Samann lands a 5 pound bass.



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FISH TALES

Photos submitted by DDavid Nelson



Photos submitted by Andrew Nix



Gregory Kern 5 years old caught this 5lb 20" Bass on May 30, 2023 in Presidents Bay.





Apple Canyon Lake

AQUA FITNESS

Join us in the ACL pool for a combination of aerobics, deep water, kick board, noodles, fitness bar bells & circuits!

Mornings	Nights
9:00am - 10:00am	7:00pm - 8:00pm
JUNE 5 - 8, 12, 14, 15, & 19 - 22	JUNE 20, 22, 27 & 29
JULY 10 - 13, 17 - 20 & 31	JULY 11, 13, 18 & 20
AUGUST 1 - 3, 7 - 10, 15, 17, 22 & 24	AUGUST 1, 8 & 10

For more information, contact Julie (815) 492-0090 or julie.janssen@applecanyonlake.org.

Apple Canyon Lake

2023 Pool Schedule

OPEN SWIM:
Monday - Thursday 11:00am - 7:00pm
Friday - Sunday 8:00am - 7:00pm

LAP SWIM: MONDAY - THURSDAY
May 30 - June 22 | 8:00am - 9:00am
June 26 - June 29 | 7:00am - 8:00am
July 5 - 20 | 8:00am - 9:00am
July 24 - 27 | 7:00 - 8:00am
July 31 - August 31 | 8:00am - 9:00am

LATE OPENING - SAT. JUNE 17
The Pool will open at 12:00pm, following Try Scuba!

Other Pool Activities

AQUA AEROBICS

SWIMMING LESSONS
Advanced Swimmers | Advance Beginners
Beginners & Toddlers

TRY SCUBA
Saturday, June 17 | Advance registration required.

WORLD'S LARGEST SWIMMING LESSON
Thursday, June 22

NIGHT SWIM
Saturday, June 24 from 7:00 - 9:00pm

For more information, contact Julie (815) 492-0090 or julie.janssen@applecanyonlake.org.

Apple Canyon Lake

SWIMMING LESSONS

June 26 - 29 & July 24 - 27
Advanced Swimmers: 8:00am - 9:00am
Advanced Beginners: 9:00am - 10:00am
Beginners: 10:00am - 11:00am

June 19 - 22 & July 17 - 20
Toddlers (3 - 5 years): 10:00am - 10:30am

\$20 per Child, per Week
Register online - www.applecanyonlake.org or in the Association Office.

-PRIVATE LESSONS AVAILABLE-
Child through Adult. \$25 per Session.

For more information, contact Julie (815) 492-0090 or julie.janssen@applecanyonlake.org.

Apple Canyon Lake

Mermaids

July 5 & 6
10:00am - 11:00am

\$75 per Person
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\$15 Class Only
Must have your own monofin & mermaid tail.

All ages welcome. Teens loves this class!

For more information, contact Julie (815) 492-0090 or julie.janssen@applecanyonlake.org.

Apple Canyon Lake

KEY LOG ROLLING CLASSES

July 12 & 13
10:00am - 10:45am

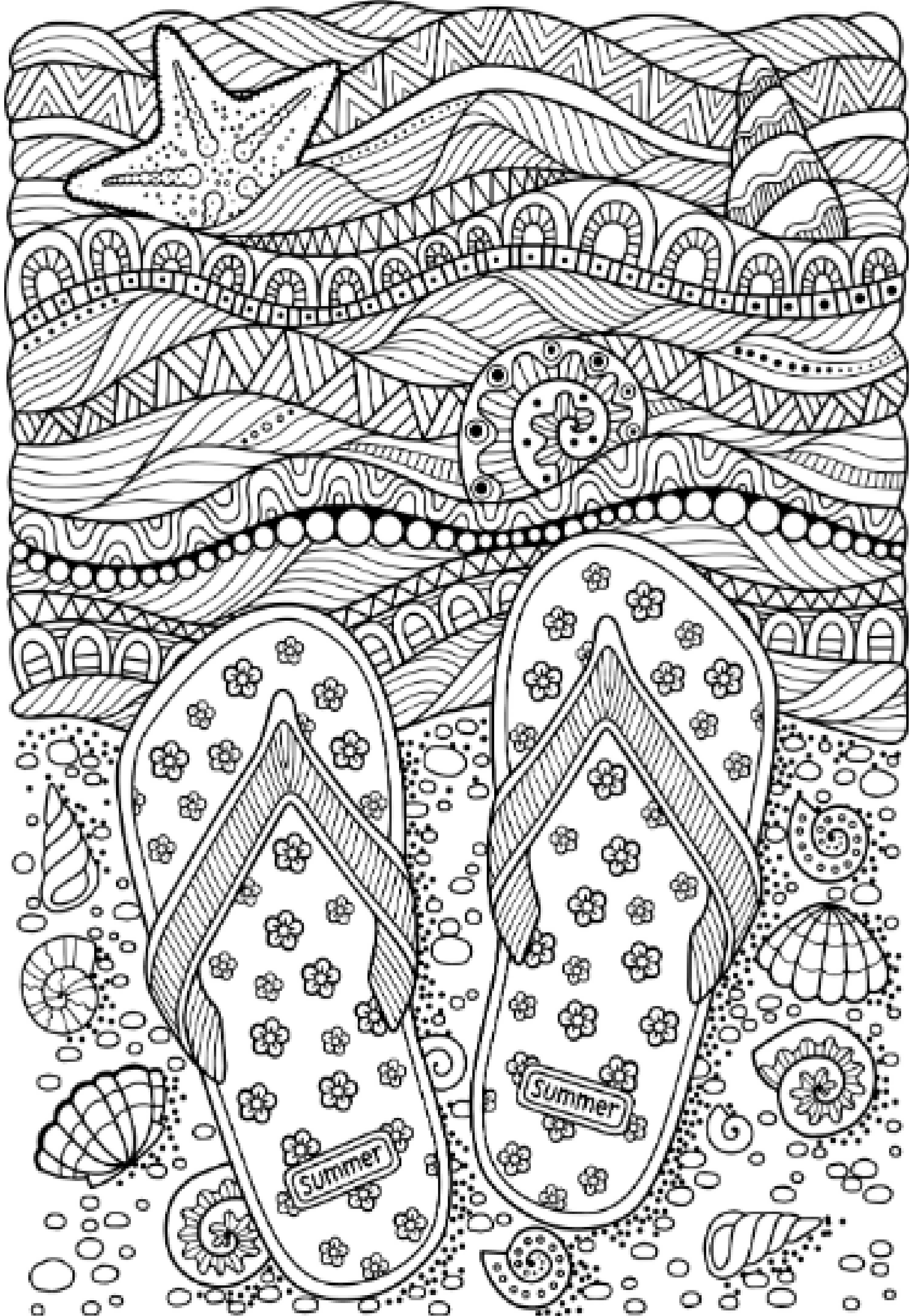
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To sign up, call the Association Office (815) 492-2238.

For more information, contact Julie (815) 492-0090 or julie.janssen@applecanyonlake.org.

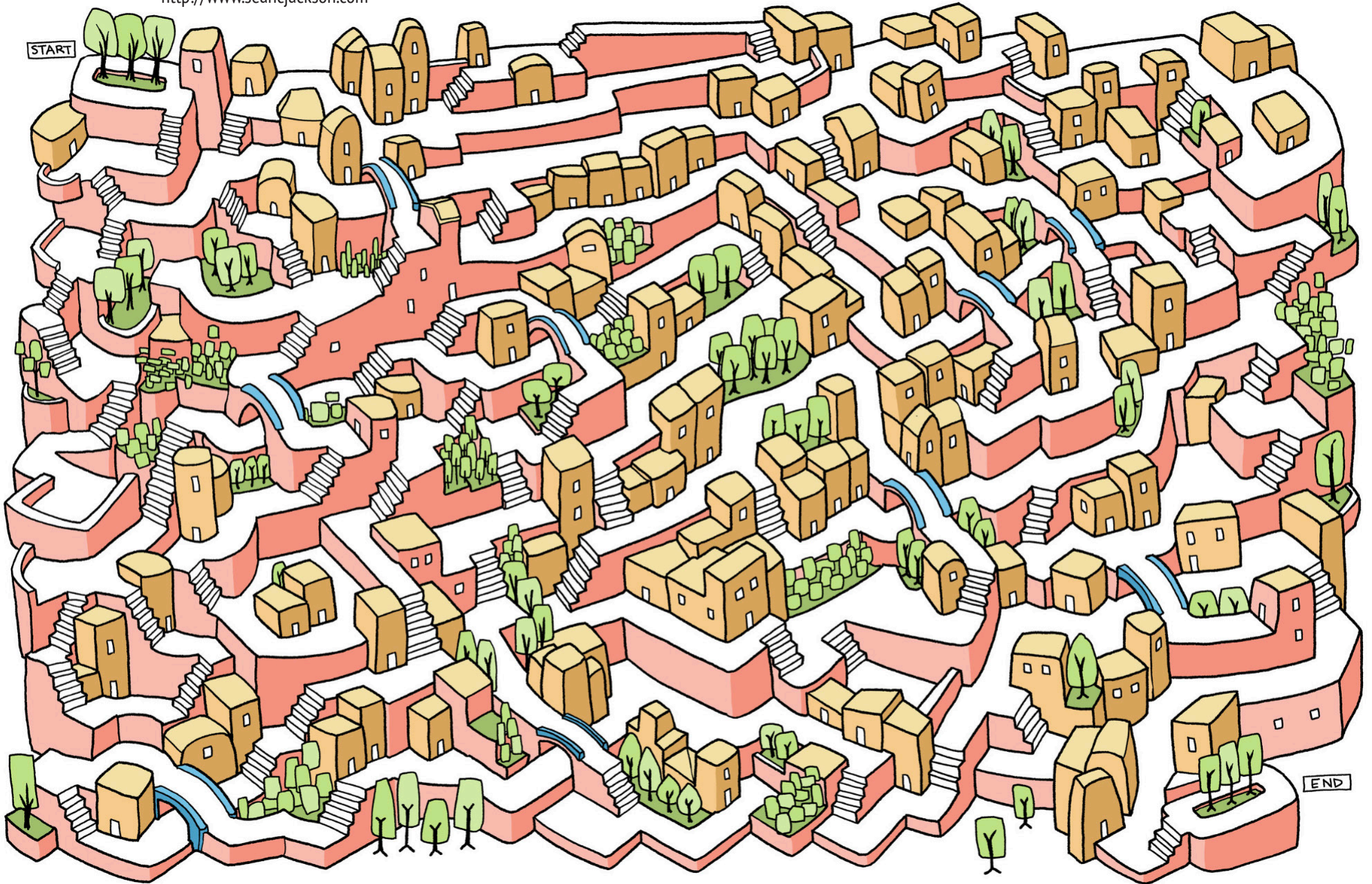
Background obtained from Keylogrolling.com.

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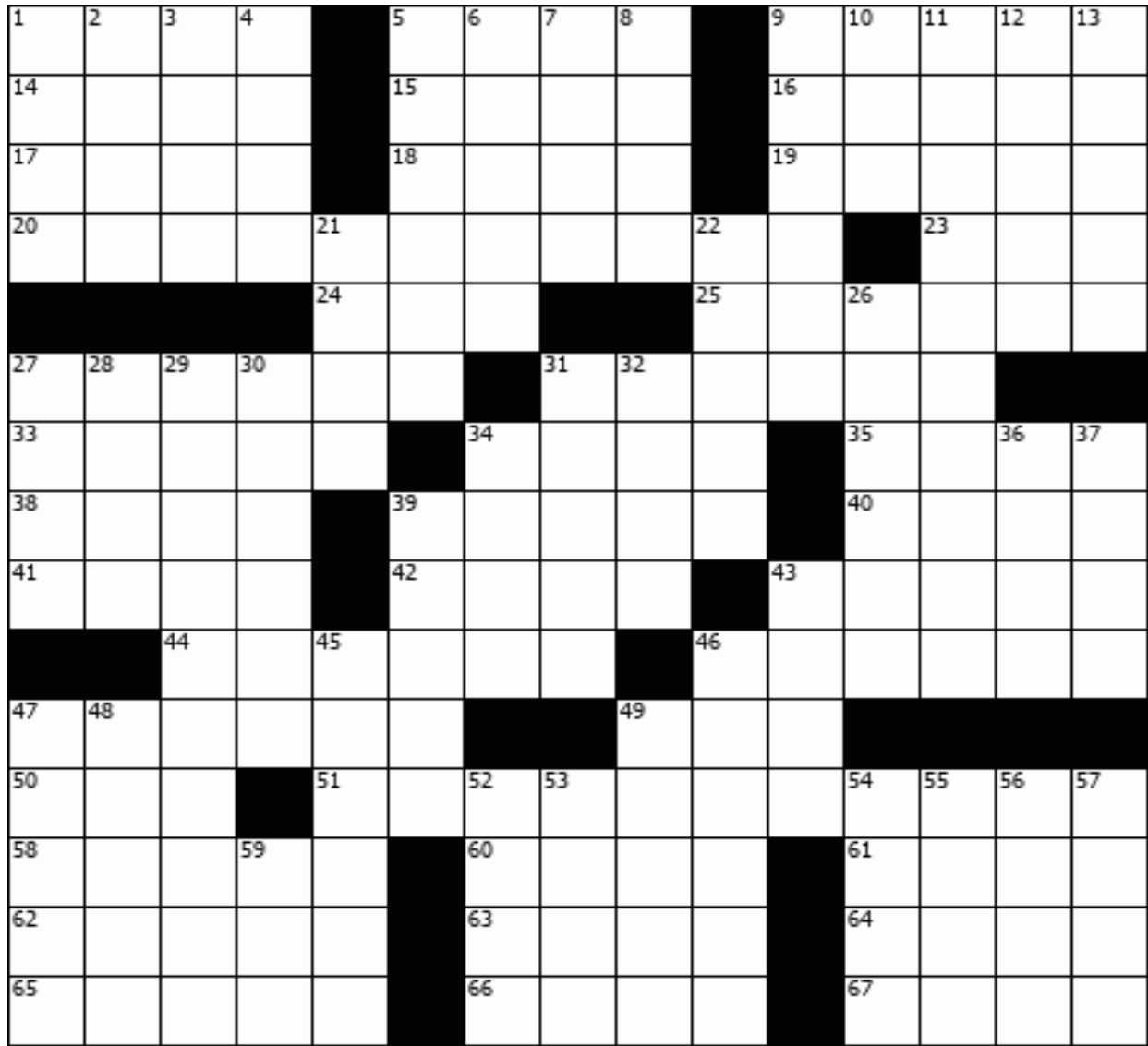
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- 15. Inky mess
- 16. Divest of weapons
- 17. "Lawrence of Arabia" director
- 18. Orioles division
- 19. Journalist Roberts
- 20. Primate's servant girl?
- 23. Emissions detecting agcy.
- 24. No alternative?
- 25. Schwarzenegger played one in film
- 27. Protected financially
- 31. Hamster or porcupine, e.g.
- 33. Like Wrigley's walls
- 34. Rum cake
- 35. Hunter of snow movers?
- 38. Name on many labels
- 39. Word spoken in court
- 40. Yodeler's feedback
- 41. Anonymous people
- 42. Feed the kitty a penny?
- 43. One in the dough?
- 44. Sunglasses, to the hip
- 46. Throbbled
- 47. Struck with fear
- 49. Hockey legend Bobby
- 50. Slice of history
- 51. Sea creature in the news?
- 58. Kind of range
- 60. From the top
- 61. Without urgency or purpose
- 62. Prefix with change or act
- 63. Use a home office machine
- 64. Vault
- 65. German industrial center
- 66. Neutral shades
- 67. More than footsore



Down

- 1. Storm antecedent
- 2. Bicolored snack
- 3. Average, to a statistician
- 4. Word with account or note
- 5. Complied with
- 6. Cabbage sides
- 7. Watering device
- 8. Memo abbr.
- 9. It takes three tricks to get a hand
- 10. Phone dial trio
- 11. Constructs nails?
- 12. Live to ___ old age
- 13. Window cleaner's goof
- 21. Surveyed
- 22. Lebanese tree
- 26. Temper, as steel
- 27. Big city on the Big Island
- 28. Word with handed or tempered
- 29. Unfairly low scores at the pool?
- 30. Japanese hostess
- 31. Bombasts
- 32. It's instrumental to Solti
- 34. Chicken part
- 36. Former Korean president
- 37. Parachute part
- 39. "It ___ Be You"
- 43. Singer Ives
- 45. Sailor's behind?
- 46. Shrimplike crustaceans
- 47. Avian high-rise
- 48. Shows pleasure
- 49. Crossing medium
- 52. Kind of tense?
- 53. Early South American empire
- 54. Replenish
- 55. Creative spark
- 56. A four-RBI hit
- 57. Exaggerated claims
- 59. Grant opponent

Solution is on page 36.



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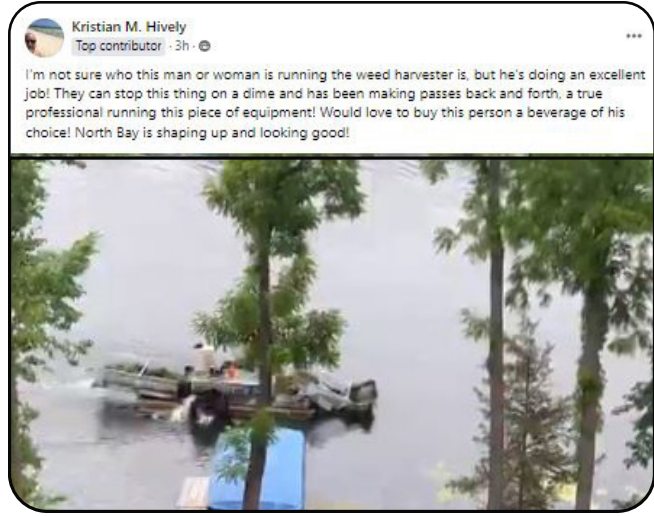
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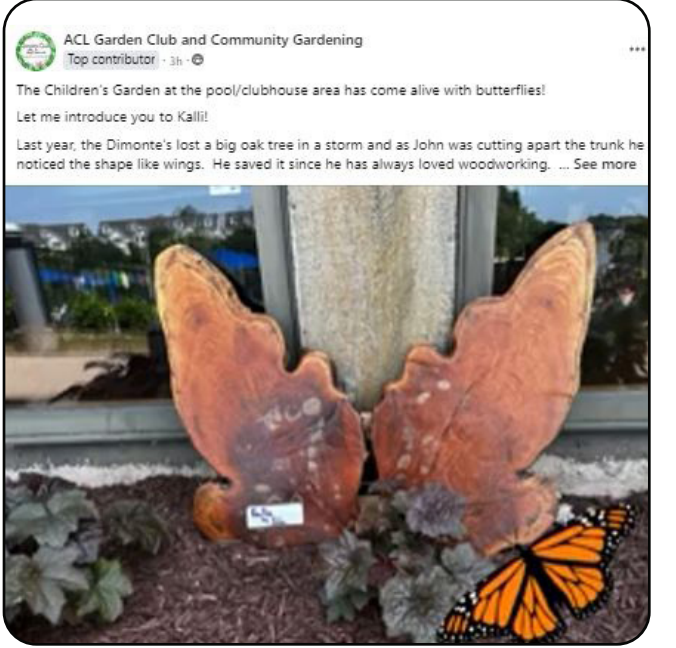
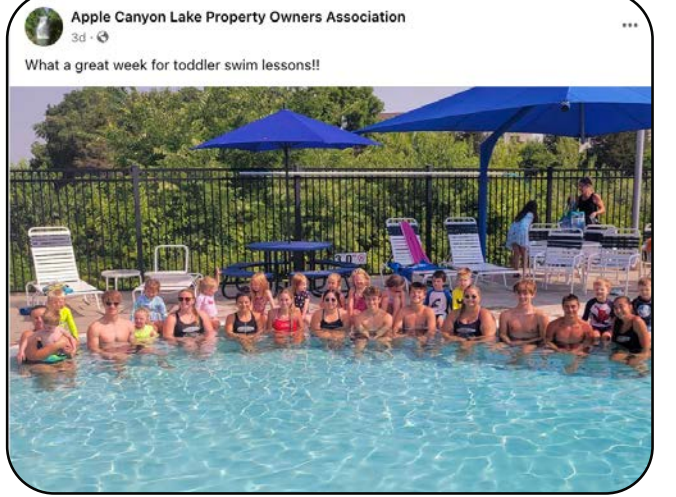
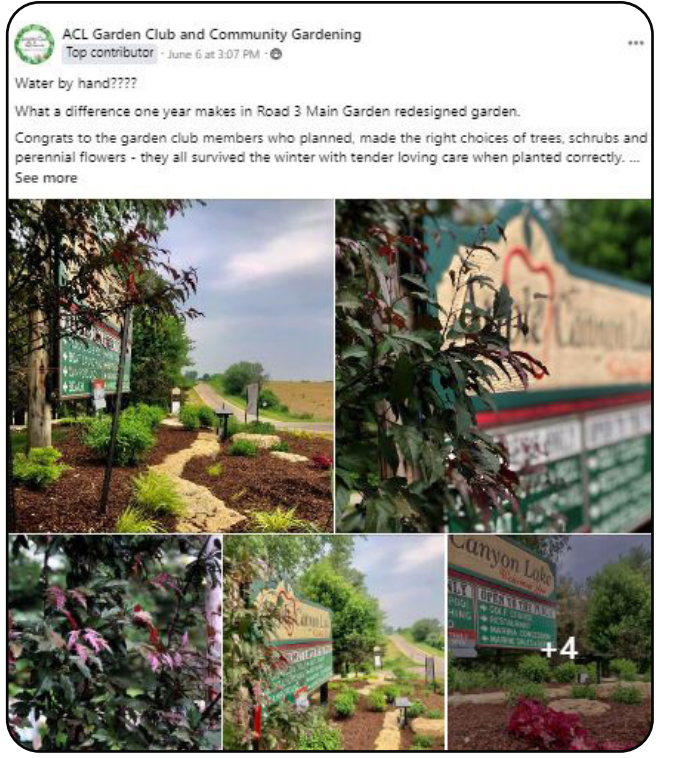
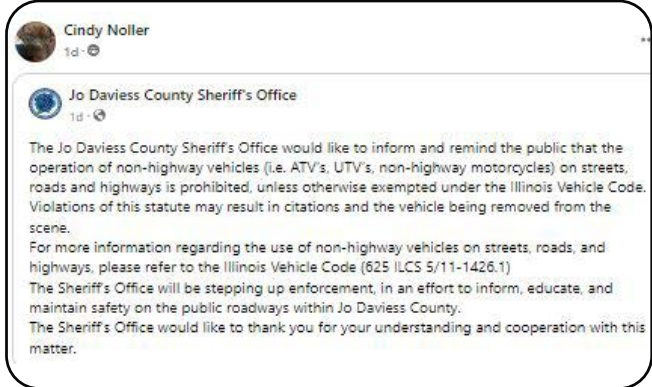
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LIFE JACKET PROGRAM

Life Jacket Loaner Program Promotes Safety at The Lake

CHILDREN'S ADVENTURE COMMITTEE AND JULIE JANSSEN, *Safety & Security Manager*

The Children's Garden and Adventure Committee is teaming with the Safety & Security Department at Apple Canyon Lake this summer to promote safety information and to provide free life jackets to anyone.



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Do you know how old you have to be to NOT wear a life jacket?

Illinois State law requires that anyone under the age of 13 must wear a life jacket while aboard any watercraft under 26 feet in length at all times the boat is underway, unless they are below deck in an enclosed cabin or operating on private property.

There will be two locations established soon displayed with the two logos above. One station will be at Nixon Beach Pavilion and the other will be at the outdoor area of the Marina building. Currently, we have plenty of life jackets to support both stations. More details to follow as the banners and life jackets are put in place.

Together with ACL, the Adventure Committee will utilize a variety of media and host public, in-person mini-lessons on water/lake/boat safety with Julie Janssen, our Safety & Security Manager. Julie is also an expert at inspecting life jackets, fitting life jackets, and with this new initiative, the Children's Adventure Committee will loan life jackets as well as provide important safety tips.

So, make a splash... wear a life jacket.





Elizabeth Ambulance Seeks Volunteers

Elizabeth Community Ambulance Service is in need of additional volunteers to help provide ambulance service to the Elizabeth and Hanover areas.

Our volunteers have an important role in helping family, friends, neighbors and the community when emergencies occur. As a Volunteer you will give back to the community, make a difference and develop new skills! For additional information please contact Dan at 815-238-1999 or Richard at 815-289-2940.






HELP WANTED

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- Must have a clear criminal record & a valid drivers' license
- Must live no more than one mile outside of the jurisdiction
- Must be willing to learn and train
- Must be willing to do some strenuous physical duties at times of need

Scales Mound Fire Protection District serves the Village of Scales Mound, Apple Canyon Lake, The Galena Territory and the rural areas in between. With having three Fire Stations in the District, this allows us to choose which best fits you based on your place of residency. There is a high demand for this line of work so please do not hesitate! If you have always wanted to help others and try to better your community then now is the time.

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ACL BASS CLUB

06-25-23 Buddy Bass Tournament

First Place:	Jeremy Dittmar/Jonathan Dittmar	17.44 lbs
Second Place:	Craig Woolcock/Mike Woolcock	16.50 lbs
Third Place:	Rob Lank/Mike Bates	16.46 lbs
Fourth Place:	Fritz Staver/Don Hastert	16.09 lbs
Big Bass:	Chris Marek/Steve Wiskerchen	5.18 lbs

Number of Boats:	34
Number of Limits:	33
Number of Fish Weighed:	169
Total Weight:	468.07 lbs
Average Weight:	2.77 lbs

Upcoming Tournament Dates

July 16 • August 20 • September 17
Buddy Classic: September 23 & 24

Front Row (L-R): Mike Bates, Rob Lank, Don Hastert, Chris Marek
Back Row (L-R): Jonathan Dittmar, Jeremy Dittmar, Craig Woolcock, Mike Woolcock, Steve Wiskerchen, Fritz Staver



2023 Buddy Classic Standings								
Rank	TEAM	23-Apr-23	21-May-23	25-Jun-23	16-Jul-23	20-Aug-23	17-Sep-23	TOTAL
1	Marek/Wiskerchen	18.77	14.39	16.04				49.20
2	Dittmar/Dittmar	13.05	15.41	17.44				45.90
3	Evans/Hernandez	16.51	14.65	14.65				45.81
4	F. Staver/D. Hastert	11.57	15.75	16.09				43.41
5	Ballager/Harris	12.69	15.78	14.00				42.47
6	Gariti/Korpics	12.98	13.42	14.78				41.18
7	Sargent/Eveland	12.95	13.76	13.79				40.50
8	Skorupski/Hodge	13.17	14.71	12.61				40.49
9	Kiesling/Kiesling	14.13	11.57	14.45				40.15
10	Winslow/Steger	11.56	13.86	13.81				39.23
11	Reeverts/Reeverts	13.13	12.66	13.22				39.01
12	Judas/House	12.80	11.36	13.54				37.70
13	Busch/Cigrand	12.05	11.68	13.45				37.18
14	Alt/Reifsteck	9.66	12.84	13.89				36.39
15	Ballenger/Maness	7.19	14.32	14.39				35.90
16	Krzeminiski/Folmer	8.38	12.87	14.61				35.86
17	Sproule/Stovall	11.15	11.32	13.09				35.56
18	Woolcock/Woolcock	5.57	13.48	16.50				35.55
19	Popp/Webster	11.94	12.06	11.02				35.02
20	T. Hastert/S. Staver	6.93	14.84	13.10				34.87
21	Jungblut/Mills	11.01	11.65	10.83				33.49
22	Anderson/Anderson	8.33	12.15	12.99				33.47
23	McAloon/McAloon	5.65	12.53	15.22				33.40
24	Lank/Bates	3.10	11.70	16.46				31.26
25	Miller/House	2.37	13.87	14.19				30.43
26	McWard/Muehlfelt	3.39	12.83	12.92				29.14
27	Olivotti/Olivotti	14.99	13.26					28.25
28	Stanley/Stanley	2.99	11.52	13.20				27.71
29	Smith/Hazelbower	4.78	10.54	11.67				26.99
30	Baker/Evans	0.00	12.18	14.36				26.54
31	Tidei/Amodio	0.00	13.29	12.62				25.91
32	Lawrence/Riffle	11.14	11.84					22.98
33	Beegle/Reeder	0.00	9.09	13.88				22.97
34	Krippendorf/Krippendorf	4.62	0.00	12.39				17.01
35	Hoover/Gillespie	15.00						15.00
36	Kooistra/Kooistra			13.84				13.84
37	Anderson/Sharkey			9.03				9.03
38	Ernst/Lang		0.00					0.00

2023 HUNTER APPLICATION



ACLPOA Deer Management Program 2023 Hunter Application

APPLICATION DEADLINE: 7/31/23.

Applicant's Name: _____ Date: _____

Applicant's Address: _____ Cell Phone: _____

Emergency Phone: _____

Section: _____ Lot: _____ Email: _____

Automobile Information: Make: _____ Model: _____

(When hunting) Year: _____ Color: _____

License Number: _____

**THE FOLLOWING MUST BE SUBMITTED WITH THE DEER MANAGEMENT PROGRAM APPLICATION.
LATE OR INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.**

- a. Cost \$125 per hunter. Due with application.
- b. ACL property owners 18 years of age and older only. Must provide proof of age with application.
- c. Car information must be completed on application.
- d. Hunting License. Due with application.
- e. Each participant must provide ACLPOA with proof of a minimum \$500,000 liability insurance. The policyholder/named insured must be the property owner of record, and the proof of liability insurance must reflect the amount of insurance coverage, and policy term expiration date. No continuous until canceled policies will be accepted.
- f. Hunter Safety Certificate. Due with application.
- g. Signed Deer Management Program Participation Agreement

Deer Management Program Participation Agreement

By submitting your application to participate in the ACLPOA Deer Management Program, and being accepted in said program, you will be engaged by the Apple Canyon Lake Property Owners Association for this program. As such, you understand and agree to the following:

1. This program is not an entitlement that is provided by Apple Canyon Lake Property Owners Association. It is also neither an amenity nor is it a hunt club. There is no guarantee that every individual who qualifies for the program will be assigned a zone.
2. You will make yourself available on the following dates and times.
 - A. First qualification date ----- Saturday, August 5, 2023 - 9:00 AM to 12:00 noon
 - B. Second qualification date ---- Sunday, August 13, 2023 - 9:00 AM to 12:00 noon
 - C. Third qualification date ----- Saturday, August 26, 2023 - 9:00 AM to 11:00 AM
 - D. Orientation date ----- August 5, August 13, August 26 - *after qualifications*

No exceptions to the given dates and times will be allowed. Failure to qualify at one of the three qualification dates listed above or failure to attend one of the three orientation meetings listed above will disqualify you from participating in the program. Zone selections will be made at 1:00 PM August 26 at the ACL Clubhouse. Any hunter who has already qualified and attended the August 5 or 13 Orientation, but cannot attend the August 26 zone selection meeting must send a representative to select a zone for them, or provide a list of zone choices in order of preference to the Deer Management Commission for them to assign from.

3. You will be review and abide by the Rules & Regulations which govern this program. These rules must be adhered to, as we have a zero tolerance for infractions.

4. This program is administered by the Deer Management Commission and your participation may be limited or suspended by this committee or the Apple Canyon Lake Property Owners Association at any time.

Applicant _____ (please print)

Signed: _____ Date: _____

DEADLINE TO APPLY IS JULY 31, 2023

classifieds

Classifieds are just \$10 for 25 words and your ad is displayed in *the Apple Core* and on the website for the entire month! Download the form: www.applecanyonlake.org and submit your classified ad and payment by the 15th of the month.

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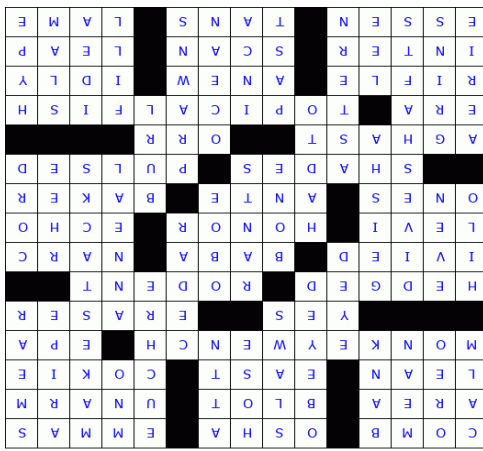
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BE PART OF YOUR COMMUNITY - PICK 2 RECREATIONAL EVENTS IN 2023 AND VOLUNTEER!

COMMUNICATION CONNECTION

The Power of Community

BY TIM BROKL, *Communications & Marketing Manager*

A community can be such a powerful thing. Regardless of what is going on at the ACL, one thing that we all have in common is our love for Apple Canyon Lake. Our community is full of volunteers, who lend their time to improve the community here at Apple Canyon Lake. Whether it's volunteering their time for a Committee or Commission, joining a club, or attending an event, I see every day through our members, the love everyone shares for this community. Our community is full of great people who are all eager to help make Apple Canyon Lake an amazing place again. Correction, not make Apple Canyon Lake amazing again, but working to KEEP this place amazing. We have a great team of staff and a lot of great members that care about our community, that are dedicated and working tirelessly to restore the sense of community that Apple Canyon Lake has always had. The ship has not sunk yet. While alone, none of us can drain the water from the ship to keep it afloat, but as a community, working together, with just one bucket each, we can empty all the water from the ship and restore our community.



NEW TO ACL

CO-ED ADULT SOFTBALL GAMES

SLOW PITCH

BEGINNERS WELCOME!

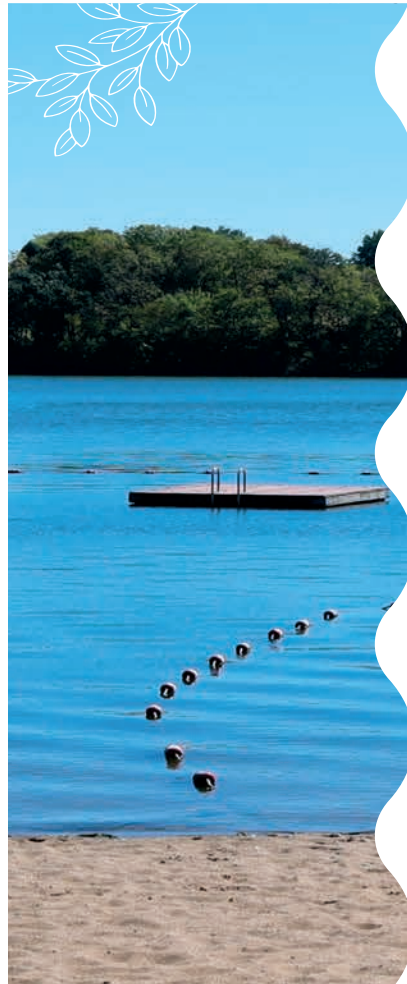
ACTIVITY OPEN TO ACL OWNERS, FAMILY, AND FRIENDS. GAMES ARE TO BE PLAYED IN APPLE RIVER AT THEIR TOWN FIELD ON SUNDAY AFTERNOONS FROM 3:00-5:00 PM OR UNTIL 7 INNINGS ARE COMPLETE.

Players need their own mitts, bring a bat if you have one.

IF INTERESTED CONTACT BILL NOLAN AT (847) 909-5900 OR AT BNOLS14@GMAIL.COM

Field location: From St. Joseph Catholic Church 105 N. Webster, Apple River head east on Webster and turn left(North) on Maple. Field is on the right as Maple merges into County PP.

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Apple Canyon Lake
Wine Club

Join the club with a \$20 membership fee & receive discounts on bottles of wine and tasting events.


Upcoming Club Events
Starting at 6:00 pm

Wednesday, July 26 – Bubbles 'n Bites
Wednesday, August 30 – Rosé All Day

Wine Club Members - \$20/per person + discount on bottle purchase
Non-Club Members - \$25/per person

To sign up for Wine Club, or to participate as a Non-Club Member, fees will be collected at the events in The Cove.

Join us for Bocce on the Courts!



The bocce ball courts are located between the Campground & Maintenance Department

Wednesdays at 5:45 pm

\$2 per player to help pay for prizes

Everyone is Welcome! For more details, see the ACL Bocce Ball Facebook Page

New to Bocce Ball? Come to an introduction to the game, explaining the rules, and a short practice session.

May 24 or June 7 at 4:45



Apple Canyon Lake
Garden Club

CANYON KIDS CAMP

JULY 5 - 7
1:00 - 3:00PM

TWO AGE GROUPS
5-7 AND 8-10

\$30 PER CHILD
REGISTRATION DEADLINE:
WEDNESDAY, JUNE 28

BUTTERFLIES, BUGS & BLOOMS EDITION!
CANYON KIDS WILL HAVE THE OPPORTUNITY TO PARTICIPATE IN FUN GAMES, CRAFTS & ACTIVITIES

Registration:
Register on the ACL website or fill out a form at the Association Office

www.applecanyonlake.org

Volunteers Wanted!
Great for parents/guardians and teens.
Contact the Recreation Department:
recreation@applecanyonlake.org or
(815) 492-2769



Apple Canyon Lake

KIDS BLUEGILL TOURNAMENT

Saturday, July 8
8:30 - 10:30am
AT THE MARINA


www.applecanyonlake.org

\$10 ENTRY
17 & Under

Registration deadline is Thursday, July 6

Register on the ACL website, or fill out a form at the Association Office
See tournament rules on the entry form
All children must be accompanied by a parent/guardian
Competitors must bring their own equipment. Fish baskets recommended.

 **TROPHIES AWARDED TO:**
1st - 3rd Largest Bluegill &
1st - 3rd Total Weight

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Apple Canyon Lake Blood Drive

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Tuesday, July 25, 2023
10:00 a.m. to 2:00 p.m.

For an appointment call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter Sponsor Code: AppleCanyon

All presenting donors will be entered into a raffle for a chance to win a Summer Fun Grill Package including a Wireless Bluetooth Portable Travel Speaker, 60qt Wheeled Insulated Portable Cooler and Standup Propane Gas Grill! Approx. Value \$325. The package is non-transferrable or redeemable for cash. PLUS one donor will win a 9-hole round of golf!



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Apple Canyon Lake

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SAT. JULY 29

CHECK-IN: 7:30 - 8:20AM
START: 8:30AM

EARLY REGISTRATION (through July 3): 13 & over \$25, 12 & under \$15
LATE REGISTRATION: 13 & over \$30, 12 & under \$15
Registration includes a commemorative t-shirt & swag bag!

SPONSORSHIP OPPORTUNITIES AVAILABLE
Email recreation@applecanyonlake.org to learn more.

Apple Canyon Lake

Sizzling Summer Concert

SATURDAY, JULY 29

FEATURING:
Ten Gallon Hat

**IN THE FIREHOUSE FITNESS PARKING LOT
5:00 - 9:00PM**

Bring your own seating & cash for bar.

www.applecanyonlake.org

ACL **YOUTH ARCHERY DAY**

AUGUST 5
9:00AM - 12:00PM

HOSTED BY:
THE DEER MANAGEMENT COMMISSION

*No skill required.
Amenity tags required.*

ACL Quarry
N. Apple Canyon Rd.,
East of Eagle Feather Ct.

www.applecanyonlake.org

ACL **BACK TO SCHOOL**

Party at Nixon Beach

Saturday, August 12
1:00 - 5:00pm

JJ & Freddie's & Birds Fried Chicken Food Trucks | Live music with Jef Spradley

+ Activities for the whole family to enjoy!

www.applecanyonlake.org

Apple Canyon Lake

SUPPORT YOUR LOCAL ARTISANS & YOUR COMMUNITY

FALL CRAFT FAIR & SOCIAL

SUNDAY, SEPTEMBER 3
IN THE FIREHOUSE FITNESS PARKING LOT & ACL CLUBHOUSE

RECREATION FUNDRAISER

10:00AM - 4:00PM

FOOD TRUCKS • CULVER'S CUSTARD • BOUNCE HOUSES

STARTING AT NOON: BEER TENT & LIVE MUSIC BY FUNHOUSE!
50/50 & VENDOR PRIZE RAFFLES

VENDORS WANTED! SCAN THE QR TO REGISTER ONLINE, OR EMAIL RECREATION@APPLECANYONLAKE.ORG FOR A FORM



Venetian Night

Saturday, August 5

FREE TO PARTICIPATE!
Lineup at Nixon Beach
Parade Start: 8:00pm

Follow Just One More around the Lake!

Apple Canyon Lake
www.applecanyonlake.org

Apple Canyon Lake

SAVE THE DATE

FARM-TO-TABLE DINNER

FRESH PRODUCE FROM LOCALS SERVED IN THE CLUBHOUSE
SATURDAY, SEPTEMBER 23

6:00PM
COCKTAILS & APPETIZERS

7:00PM
DINNER & GUEST SPEAKERS



ALL PROCEEDS WILL BE DONATED TO JO DAVIESS COUNTY FOOD PANTRIES

LIMITED TICKETS BEING SOLD STARTING AUGUST 1!