

THE Apple Core

INSIDE THIS ISSUE.....

Pro Shop March Specials.....Pg 2
 GM Messages.....Pg5
 Calendar of Events.....Pg 6
 The Cove Update.....Pgs 10-11
 BOD Actions/Commission Summaries....Pg 11
 Conservation Conversations.....Pg 20
 Obituary.....Pg 26
 Letter to the Editor Policy.....Pg 27
 Classifieds.....Pg 27
 Communication Connection.....Pg 30

Candidates For The 2023 Board Election Announced!

The following property owners have filed applications to run for the ACLPOA Board of Directors.

The election will take place at the Annual Meeting of the Membership on Saturday, June 10, 2023.

| | | |
|---------------------------|-----------------------|--------------------------|
| David Allgood.....13-173 | Brian Holt.....13-172 | Sue Marron.....3-150 |
| Carmel Cottrell.....13-22 | Kristin Luu.....3-68 | Debra McNamee.....13-133 |
| Hendry Doden.....13-129 | | |

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners' Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's website the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.

MEET

THE

CANDIDATES

SATURDAY, APRIL 8

STARTING AT 1:00PM
ACL CLUBHOUSE

MEET ALL THE CANDIDATES AT ONCE, ASK QUESTIONS,
AND HEAR THE OPINIONS OF FUTURE BOARD MEMBERS
REGARDING PRESSING ISSUES AT ACL.

DO YOU HAVE QUESTIONS FOR THE CANDIDATES?

SUBMIT YOUR QUESTIONS TO:
APPLECORE@APPLECANYONLAKE.ORG BY 3:00PM APRIL 7.

RUNNING
FOR ACL
BOARD OF
DIRECTORS

WE CAN HELP YOU BE **GREEN** THIS ST. PATRICK'S DAY!

STATELINE SOLAR

ASK US ABOUT OUR **SOLAR FINANCING!**

Solar | Battery Back-Up | EV Charging Stations Contact us at 815-580-3011 or visit StatelineSolar.net!

FOOD SPECIALS

FRIDAYS IN MARCH: Fish po-boy basket with cod filets deep fried golden brown served on a bed of lettuce, American cheese, and tartar sauce, on a po-boy bun with a side of fries and coleslaw.

MARCH 2 – 5: ACL chicken bowl with mashed potatoes, corn, and chunks of fried chicken layered together, and drizzled with brown gravy topped with shredded cheddar cheese.

MARCH 9 – 12: Pork tenderloin basket featuring a lightly breaded pork tenderloin with lettuce, tomato & onions on a grilled bun served with a side of coleslaw and fries.

MARCH 16 – 19: Corn beef tacos topped with shredded cabbage, diced tomato, and special sauce served on the side with chips and salsa. Choice of soft or hard shell.

MARCH 17 (St. Patrick's Day): Corned beef and cabbage dinner featuring roasted corn beef served with seasoned red potatoes, baby carrots, cabbage, and a slice of marble rye.

MARCH 23 – 26: Gyro basket with sliced lamb, red onions, and diced tomatoes topped with tzatziki sauce, all rolled up in a warm pita and served with a side of fries.



NEW 2023 pro shop MENU

DRINK SPECIALS



MARCH 2: GOOEY BUTTER CAKE – This delicious vodka-based martini plays off the melt-in-your-mouth, St. Louis specialty dessert with notes of vanilla, white chocolate, hazelnut, & butterscotch.

MARCH 9: ALMOND JOY – Inspired by your favorite coconut and almond candy bar, this rum-based recipe has the coconut, almond, and chocolate flavors that you desire.

MARCH 16: NUTTY IRISHMAN – Your favorite Irish Cream liquor with a Hazelnut twist!

THIN MINT – This green St. Patrick's Day favorite has made its way back! Flavors of chocolate and mint come together to create that decadent cookie flavor that you crave.

MARCH 23: KEY LIME PIE – Inspired by the notorious Floridian dessert, this vodka-based recipe includes that sweet, creamy vanilla flavor with a bright lime finish.

MARCH 30: PEACHES & CREAM – Created with the age-old dessert in mind, this vodka-based recipe fully encompasses both the rich vanilla and peach flavors.

Specials are subject to change. Watch Facebook for updates. www.facebook.com/AppleCanyonLakeGolfCourse.



Call Today! (815) 541-5656

Office (815) 777-6500 • (877) 722-6537
 Fax (815) 777-6900 • wes.cocagne@coldwellbanker.com
 401 S. Main Street, Galena, IL 61036



www.WesCocagne.com



9A157 Hawthorne

 5 Bed 2 Bath
 \$625,000
LAKEFRONT

5A6 White Buffalo

 2 Bed 1.5 Bath
 \$244,900

9A160 Hawthorne

 3 Bed 2 Bath
 \$359,900
TRANSFERABLE DOCK

13A2 Mustang

 5 Bed 4 Bath
 \$819,900
LAKEFRONT

14A24 Falling Sun

 3 Bed 3.5 Bath
 \$379,900
PRICE REDUCED
TRANS. DOCK/GOLF VIEW

11A122 Hogan

 \$48,500
VACANT LOT
TRANSFERABLE DOCK

10A71 Cardinal

 3 Bed 2 Bath
 \$210,000
LAKE VIEW
TRANSFERABLE DOCK

12A57 McKinley

 4 Bed 3 Bath
 \$439,000
TRANSFERABLE DOCK

VACANT LOTS

7A112 Warrior \$850 • 2A39 Hidden Spring \$990 • 11A279 Sand Trap \$1,500
 9A36 Pine \$3,500 • 12A237 Jefferson \$3,999 • 12A156, 157 & 158 Polk \$9,900
 7A105 Warrior \$9,900 • 11A68 & 69 Fairway \$25,000
 3A158 Gen Jackson Lake View \$29,000 • 3A48 Gen Lee Transferable Dock \$38,000
 11A122 Hogan Transferable Dock \$48,500

13A41 Pioneer

 2 Bed 2 Bath
 \$239,000

#1 APPLE CANYON LAKE AREA AGENT IN 2022*

2022 Coldwell Banker International Diamond Society Award Winner *(Top 10% of all Coldwell Banker Sales Associates and Representatives worldwide)*



*Based on information received from the NorthWest Illinois Alliance of REALTORS Multiple Listing Service for the period 01/01/22 to 12/31/22 ©2023 Coldwell Banker Real Estate LLC. All Rights Reserved. Coldwell Banker Real Estate LLC fully supports the principles of the Fair Housing Act and the Equal Opportunity Act. Each Office is Independently Owned And Operated. Coldwell Banker®, and the Coldwell Banker Logo is a registered service mark owned by Coldwell Banker Real Estate LLC.



UPCOMING LOCAL DELIVERY DATES

The Apple Core reaches local homes and is posted in its entirety at www.applecanyonlake.org on the following dates.

Apr 5 • May 3 • June 7



KLUCK PAINTING SERVICE

Serving Apple Canyon Lake & Surrounding Area

- Interior/Exterior Painting & Staining
- Siding/Trim Repair & Replacement
- Complete Deck Care

TODD KLUCK
 Office: 815-777-3521 / Cell: 563-213-0373
kluckpainting@gmail.com | kluckpainting.com



> edwardjones.com | Member SIPC

We're more than just a great rate

| | |
|--------------------------------------|---|
| Bank-issued, FDIC-insured | <h1 style="font-size: 2em;">3.90</h1> % Minimum deposit \$50000 1-year APY* |
|--------------------------------------|---|

Call or visit your local financial advisor today.



Ashlie L. Stoddard, AAMS®
Financial Advisor

115 N. Main St
Elizabeth, IL 61028
815-858-3386

* Annual Percentage Yield (APY) effective 09/16/2022. CDs offered by Edward Jones are bank-issued and FDIC-insured up to \$250,000 (principal and interest accrued but not yet paid) per depositor, per insured depository institution, for each account ownership category. Please visit www.fdic.gov or contact your financial advisor for additional information. Subject to availability and price change. CD values are subject to interest rate risk such that when interest rates rise, the prices of CDs can decrease. If CDs are sold prior to maturity, the investor can lose principal value. FDIC insurance does not cover losses in market value. Early withdrawal may not be permitted. Yields quoted are net of all commissions. CDs require the distribution of interest and do not allow interest to compound. CDs offered through Edward Jones are issued by banks and thrifts nationwide. All CDs sold by Edward Jones are registered with the Depository Trust Corp. (DTC).

FDI-1916LA © 2022 EDWARD D. JONES & CO., L.P. ALL RIGHTS RESERVED



Modern, non-invasive treatment for orthopedic pain

Shockwave therapy stimulates your body to heal itself
Used by olympic team doctors and universities.

shoulder injuries • golfer's & tennis elbow
plantar fasciitis • knee pain & arthritis
tendon & ligament injuries • muscle pain



Premier Chiropractic
www.pchiropractic.com | 815-947-3320
 1615 Summit Dr., Stockton, IL 61085

www.applecanyonlake.org



communications services + local support

Get details on our services at www.connectsp.com



800-858-5522
 connectSP.com
 793 US 20 West
 Elizabeth, IL 61028

We have what you're searching for!

Sand Prairie Fiber Internet offers virtually everything your household needs to stay connected and protected:

- Fiber internet for faster speeds and more reliability with speeds from 25 Mbps to 2000 Mbps download to handle multiple devices at once!
- Phone service, powered by fiber, provides crystal clear reception and a ton of features, including unlimited local and long distance calling
- Automatic internet security solutions to protect all the users and devices of your home

Plus, we back it all with friendly member care from local employees.



MAKE SURE THEY'RE IN THE RIGHT CAR SEAT

NHTSA.gov/TheRightSeat

24 HOUR SERVICE

Loescher +

HEATING AND AIR CONDITIONING





We've joined forces to bring you even better service.

CALL NOW!

855.499.HEAT

loescherhvac.com

Loescher

HEATING AND AIR CONDITIONING

The single source.
The right choice.

WHY WIRELESS?



JCWIFI vs. FIBER AND CABLE: KEY DIFFERENCES



LATENCY

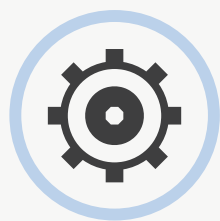
JCWIFI has lower latency*...no wonder even financial traders prefer wireless

**Latency is the delay that occurs when your computer is talking to other computers/servers; for example, you may experience low or high latency (delay) during an online auction or engaging sports game - not good!*



PRICE

JCWIFI offers low, consistent, no-hidden fee pricing compared to fiber and cable providers' often inconsistent, add-on pricing



SUPPORT

JCWIFI is local with friendly, local tech and customer support – not outsourced like a national company



RELIABILITY

JCWIFI cannot be physically cut so is less fragile than fiber optics where cut lines can result in long outages



SPEED

JCWIFI uses radio waves that travel at the speed of light so your wireless internet is as fast as the speed of light



GENERAL MANAGER'S MESSAGE...



BY JEN CALLAGHAN

Member Services –

To start, I want to give a huge shout out to Stacy Anderson. With the reduced staffing in the office, she has been a rockstar in stepping up to lead the member services role, sometimes singlehandedly. While we normally have 2 more full-time employees helping the front office, Stacy is managing with only periodic help from other team members and does so with an excellent attitude.

Along those lines, you may have observed that we have started closing the office for 30 minutes at noon. While this has been somewhat controversial, we feel it's necessary to give Stacy and the staff a collective break from what can be very overwhelming at times. By giving everyone a chance to regroup, connect, take a deep breath, and possibly take a quick walk for fresh air (together), we end up with a team that hopefully enjoys their days better. That, in turn, equates to improved service, less turnover, and an overall positive work culture. On the other hand, if that half hour is the only time you can come to the office, please call us ahead and we will make it work.

Accounting/Finance –

- Draft financial reports for 2022 are done and we are preparing for our annual audit in the first part of February. While we ended the year over budget more than planned, we are working diligently on identifying and resolving some of the issues that caused that overage. For starters, our bad debt was excessively high. Ashlee has worked with our legal team to develop a process to streamline collections, thereby reducing some of the legal fees that go along with it.
- Other priorities on the financial front will be to rework our reserve study to ensure adequate future costs are incorporated. We will also be focusing on our reserve funds into some higher interest-bearing accounts so that the homeowner burden to keep these funds at the required level is slightly lessened.

Human Resources –

- Hiring has begun! We are hiring everywhere – Pro Shop, Cove, Pool, Marina, you name it! We are starting early so we can plan. If you have worked for us and plan to return, please reapply in our new system.
- One new thing that is exciting to announce is the Board approval of some part-time accrual for time off. Up until this point, only full-time employees had paid time off. We

have extended some of these benefits to part-time employees as well.

Communications/Marketing –

- The team has really been hitting it out of the park with all their marketing development, event planning, communication, and more! This group has developed a full marketing strategy for the Cove, taken over marketing for the Pro Shop & Golf, planning golf outings, new events, and so much more than was anticipated for this year.
- In addition to all this extra work, they will have a full line of ACL swag that will be available at the Pro Shop, Marina, and Cove in April.
- Bottom line, we are super excited about what this team has been putting together!

Safety & Security –

- In addition to helping everyone in our snow events, the Security team has put together a plan for a Wellness Check program. More details to come, as we anticipate the Board will review the program in March.

Maintenance –

- Maintenance continues to make huge improvements to the Cove and Marina.

Pro Shop –

- We are excited to announce that Leah Breckheimer has stepped up to the plate to serve as the Pro Shop Supervisor. You might know her for her amazing martinis! While she helps with leadership at the Pro Shop, she has also been helping us on the Cove project with respect to our systems and bar operations.
- The Pro Shop continues to evolve and grow. I have heard the price grumblings and with the Spring/Summer menu, we believe everyone will be pleasantly surprised on how we put things together to be affordable. For now, we are seeing tremendous growth and are surprisingly busy more than ever. The goal of “losing less” is almost a certainty!
- Last thing on the Pro Shop – this is the first of our amenities to open full-time. We are looking for a few good people to help make this happen. Even if you can only help a day or two per week, we have opportunities!

Natural Resources –

- Tyler & Kelsey keep plugging away! In March, both of them will be attending the Illinois Lake Management Association conference. I expect they will come back with some great ideas for ACL. In the interim, Joe Rush will be working with us on getting a documented Lake Management Plan together to memorialize our goals and annual activities/expectations.

Marina –

- I am excited to report that the Maintenance team has really made some significant improvements to the Marina. We were able to score some additional product shelving units, move some things around, and really expand our offerings to improve service to the community. One of our vendors will be setting up a full line of standard convenience store products (snacks, grocery, paper goods, health/beauty). The marketing team is building the logo-wear program, while the rest of the staff is sourcing other items that we think the community will appreciate. If you have an idea of what you would love to see there, please contact me!

Capital Projects:

Dredging –

- Proposals have been received and were much less than planned. Dredging is set to begin as soon as the ice melts!

Spillway –

- Core samples will be taken in the last week of February. While we are slightly behind schedule, we are still plugging away.

Cove –

- Painting is done, the dining room is set up, and it looks amazing! The facility team has done an exceptional job making simple, inexpensive improvements that have completely changed the vibe on a shoestring budget.
- Menu has been completed. While it has been a challenge to make sure we have a quality menu with affordable options, we want to stress that our goal is to deliver great food & service and to evolve together, pivoting to your needs as a community.
- If you didn't get a chance to attend Mike Ward's presentation on February 11, you can check it out on our website. You will quickly see why we are all so motivated to make this a reality for the community!

Last, but not least, Strategic Planning has made some updates to the Plan-on-a-Page to align with the goals that the Board has set for me in 2023. Stay tuned for next month when I will add updates on a few other projects we have in the works.



The Apple Core disclaims any liability for any advertisement published herein and in no way endorses or guarantees these ads, nor assumes any financial liability for production errors in advertisements. The Apple Core is printed and mailed monthly. Material to be published must be received by the Managing Editor no later than the 15th of the month prior to publication, and Letters to the Editor by the 15th of the month.

THE APPLE CORE

| | |
|---|---|
| Managing Editor & Production Manager..... | Tim Brokl |
| Assistant Editor | Kirsten Heim |
| Advertising Account Executive..... | Jennie Cowan |
| Editorial Review Committee | Tim Brokl, Jen Callaghan, John FinnNolan MullenNolan Mullen, Doug Vandigo, and Jody Ware |
| Proofreader | Doug Vandigo |
| Graphic Designer | Monica Gilmore |

The Apple Core (USPS007577) is published monthly for \$20 per year subscription rate by Apple Canyon Lake Property Owners Association. Six weeks advance notice required for change of subscription address. Send change of address to:

ACL CONTACT INFORMATION

14A157 CANYON CLUB DRIVE, APPLE RIVER, ILLINOIS 61001
PHONE 815-492-2238 | FAX 815-492-2160
INFORMATION HOTLINE 815-492-2257

EMERGENCY FIRE, SHERIFF, AMBULANCE – 911

| | |
|---|------------------|
| ACL General Manager – generalmanager@applecanyonlake.org | 815-492-2292 |
| Apple Core Display & Website Advertising – jc9113@yahoo.com | 815-858-0428 |
| Apple Core Classifieds – applecore@applecanyonlake.org..... | 815-492-2238 |
| | FAX 815-492-2160 |
| Association Business Office – customerservice@applecanyonlake.org | 815-492-2238 |
| bookkeeper@applecanyonlake.org; | |
| officemanager@applecanyonlake.org | FAX 815-492-2160 |
| Board of Directors – board@applecanyonlake.org | |
| Building Department – buildinginspector@applecanyonlake.org..... | 815-492-0900 |
| Committee – officemanager@applecanyonlake.org | |
| Communications Manager, Website Administrator | 815-492-2769 |
| Apple Core Editor applecore@applecanyonlake.org | |
| Golf Course/Pro Shop – golf@applecanyonlake.org | 815-492-2477 |
| K&S Service Center (Boats, Motors and Service)..... | 815-492-2504 |
| Maintenance & Building Dept – maintenance@applecanyonlake.org | 815-492-2167 |
| | FAX 815-492-1107 |
| Marina & Concession – marina@applecanyonlake.org | 815-492-2182 |
| Pool Office – pool@applecanyonlake.org | 815-492-0090 |
| Recreation Department - recreation@applecanyonlake.org | 815-492-2769 |
| Safety & Security Department (SSD) – security@applecanyonlake.org..... | 815-492-2436 |
| The Cove Restaurant – coveatacl@gmail.com | 815-492-0277 |
| Work Orders – maintenance@applecanyonlake.org | 815-492-2167 |

www.applecanyonlake.org

Find us on Facebook at Apple Canyon Lake POA. Join the Facebook GROUP:
Apple Canyon Lake Property Owners Association

TOWNSHIP CONTACTS

| | |
|---|-------------------|
| Thompson Township Supervisor (John Diehl)..... | john3500i@att.net |
| Thompson Township Road Commissioner (Dean Williams) | 815-845-2391 |










Member of Community Associations Institute

Zoom
Link on web calendar!
www.applecanyonlake.org

Facebook
Watch live online!
[FB.com/applecanyonlake](https://fb.com/applecanyonlake)

Coffee with the GM

Saturday, April 29

| <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <p>FEBRUARY '23</p> <table border="1"> <tr><td>SUN</td><td>MON</td><td>TUES</td><td>WED</td><td>THURS</td><td>FRI</td><td>SAT</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td></td><td></td><td></td><td></td></tr> </table> </div> <div style="width: 70%; text-align: center;"> <h1>MARCH 2023</h1> <p>APPLE CANYON LAKE PROPERTY OWNERS' ASSOCIATION 14157 CANYON CLUB DRIVE APPLE RIVER, ILLINOIS 61001 PHONE (815) 492-2238 FAX (815) 492-2160</p> </div> <div style="width: 15%;"> <p>APRIL '23</p> <table border="1"> <tr><td>SUN</td><td>MON</td><td>TUES</td><td>WED</td><td>THURS</td><td>FRI</td><td>SAT</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> </table> </div> </div> | | | | | | | SUN | MON | TUES | WED | THURS | FRI | SAT | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | SUN | MON | TUES | WED | THURS | FRI | SAT | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|---|---|--|---|--|--|---|-----|-----|------|-----|-------|-----|-----|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|-----|-----|------|-----|-------|-----|-----|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| SUN | MON | TUES | WED | THURS | FRI | SAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUN | MON | TUES | WED | THURS | FRI | SAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>PRO SHOP HOURS THURSDAY: 11:00AM – 8:00PM FRIDAY: 11:00AM – 8:00PM SATURDAY: 11:00AM – 8:00PM SUNDAY: 11:00AM – 6:00PM</p>  | <p>ASSOCIATION OFFICE HOURS: MONDAY THRU SATURDAY: 8:00AM-3:00PM SUNDAY: CLOSED</p> | <p>SOLID WASTE & RECYCLING HOURS: MONDAY: 8:00-10:00AM THURSDAY: 4:00-6:00PM SATURDAY: 10:00AM-2:00PM SUNDAY: 2:00-4:00PM</p> | <p>1 Assessments & Fees due Boat Slip and Campsite Licenses due First Payment Plan installment withdrawn Bass Club Meeting 7:00pm</p> | <p>2 \$125 Delinquent Dues Fee assessed on unpaid assessments</p> | <p>3 Rules & Regulations Commission 10:00am</p> | <p>4  AECC 8:00am Conservation Commission 9:00am Family Fun Night in the Clubhouse 5:00-8:30pm Winter Festival 11:00am – dusk</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | <p>6  Food & Beverage Job Fair</p> | 7 | 8 | 9 | <p>10  Trivia Night at the Pro Shop</p> | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>12  Time to Spring Ahead DAYLIGHT SAVING TIME STARTS</p> | 13 | 14 | <p>15 Apple Core Deadline Unpaid/Incomplete Seasonal Boat Slips & Campsites forfeit</p> | 16 | <p>17  ST. PATRICK'S DAY</p> | <p>18  Board Meeting 9:00am Family Fun Night in the Clubhouse 5:00-8:30pm</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | <p>20  FIRST DAY OF SPRING</p> | <p>21  Potluck in Clubhouse 5:30pm</p> | 22 | 23 | 24 | <p>25 Trails Commission 8:00am Campsite Swap & Assignment Day 10:00am Slip Swap 1:00pm</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | <p>Campground & Golf Course Open, Weather Permitting</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <p>MARCH '23</p> <table border="1"> <tr><td>SUN</td><td>MON</td><td>TUES</td><td>WED</td><td>THURS</td><td>FRI</td><td>SAT</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table> </div> <div style="width: 70%; text-align: center;"> <h1>APRIL 2023</h1> <p>APPLE CANYON LAKE PROPERTY OWNERS' ASSOCIATION 14157 CANYON CLUB DRIVE APPLE RIVER, ILLINOIS 61001 PHONE (815) 492-2238 FAX (815) 492-2160</p> </div> <div style="width: 15%;"> <p>MAY '23</p> <table border="1"> <tr><td>SUN</td><td>MON</td><td>TUES</td><td>WED</td><td>THURS</td><td>FRI</td><td>SAT</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div> | | | | | | | SUN | MON | TUES | WED | THURS | FRI | SAT | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | SUN | MON | TUES | WED | THURS | FRI | SAT | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | |
|---|--|---|--|----------|---|---|-----|-----|------|-----|-------|-----|-----|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|-----|-----|------|-----|-------|-----|-----|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|
| SUN | MON | TUES | WED | THURS | FRI | SAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUN | MON | TUES | WED | THURS | FRI | SAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>ASSOCIATION OFFICE HOURS: MONDAY THRU SATURDAY: 8:00AM-3:00PM SUNDAY: CLOSED</p> | <p>SOLID WASTE & RECYCLING HOURS: MONDAY, WEDNESDAY, FRIDAY: 7:30-9:30AM TUESDAY & THURSDAY: 5:00-7:00PM SATURDAY: 10:00AM-2:00PM SUNDAY: 10:00AM-7:00PM</p> | | | | | <p>1 \$125 Delinquent Dues Fee on unpaid assessments & Interest assessing begins AECC 8:00am Conservation Commission 9:00am Kayak Locker Swap & Assignment Day 9:00am Slip Assignment Day & Sub-License Slip Assignments 10:00am APRIL FOOLS' DAY</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>2  Easter Egg Hunt 10:30am</p> | 3 | 4 | <p>5 Bass Club Meeting 7:00pm</p> | 6 | <p>7  Rules & Regulations Commission 10:00am</p> | <p>8 Campground Commission 8:00am Appeals (If Needed) 8:30am Meet the Candidates</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>9  EASTER</p> | 10 | <p>11 Golf Commission 1:30pm</p> | 12 | 13 | 14 | <p>15 Apple Core Deadline Board Meeting 9:00am</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | <p>18  Potluck in Clubhouse 5:30pm</p> | 19 | 20 | 21 | <p>22  Marina Opens Spring Cleanup EARTH DAY</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>23 Buddy Bass Tournament 7:00am-3:00pm</p> | 24 | 25 | 26 | 27 | 28 | <p>29  Trails Commission 8:00am Deer Management 9:00am Coffee with the GM 10 am</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



SALES (NEW & USED CARS) • SERVICE & PARTS FOR ALL MAKES & MODELS • RENTALS

HARRIS GOLF CARS
SALES & SERVICE

YAMAHA

CUSTOM GOLF CARS ANY LOOK YOU WANT!

DRIVE² PTV:

- Fuel Injected & Best Fuel Economy (45 MPG)
- Independent Suspension for a Smooth Ride

UMAX

- Power, Performance, Versatility & Comfort
- Larger Utility Bed & Effortless Dump Bed Lock

TRADE-INS OF ALL BRANDS WELCOME • CALL US FOR FULL SERVICE ON ALL BRANDS • WE DELIVER

For more information visit:
www.harrisgolfcars.com

IOWA LOCATION:
155 N. Crescent Ridge
Dubuque, IA 52003
(563) 582-7390

ILLINOIS LOCATION:
549 Heartland Drive, Suite A
Sugar Grove, IL 60554
(630) 466-5239

WISCONSIN LOCATION:
14003 Leetsbir Road
Sturtevant, WI 53177
(262) 886-2816

NEBRASKA LOCATION:
1020 S. Highway 30
Blair, NE 68008
(402) 426-8110

Hermann Funeral Home & Monument Co.
Stockton, IL

Family Owned and Operated Since 1900

- Pre-need specialists
- Cremation & traditional services
- Assistance with out-of-town arrangements
- Monuments

“Our Family Serving Yours”

20% Off All Granite
815-947-3355
www.hermannfuneralhome.com

LEVEL UP

a Workshop for Men Interested in Leveling UP! in any area of his Life

LEVEL UP is a Men’s Workshop for any man interested in leveling UP in any area of his life. Join us as we gather together to give and get support, share insight and advice, and build the strong bonds that are key to living a healthy, connected and intentional life. This Workshop will include curated sessions and will end with a Luncheon. This Workshop is designed to offer continued support following this initial workshop.

SATURDAY, MARCH 25 - 9AM TO 1PM

THRIVING THISTLE WELLNESS CENTER

This Workshop is for Men ages 16 and Older.
Register by Calling the Thriving Thistle Wellness Center at 815.858.0490

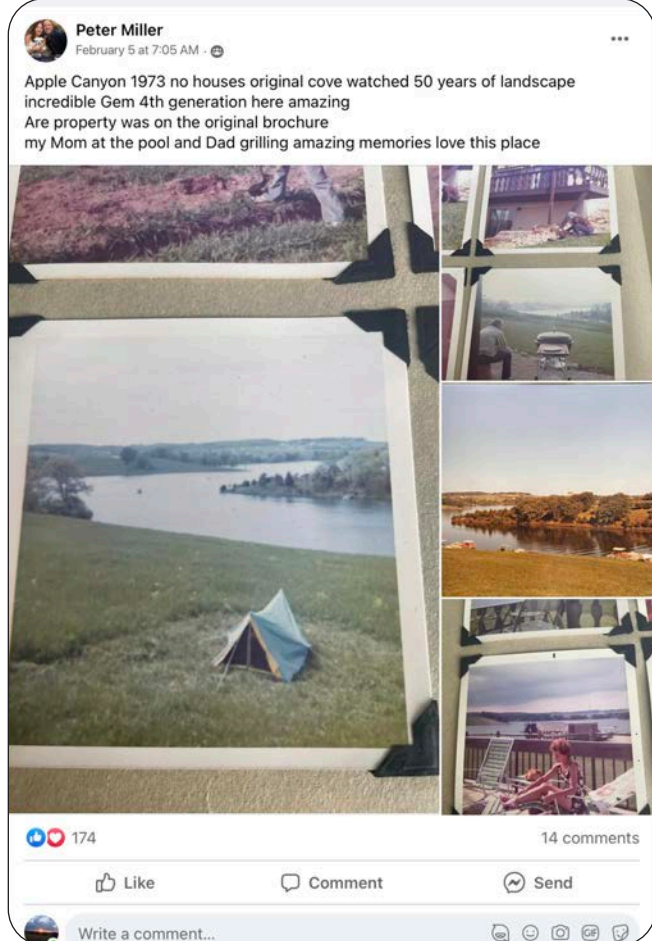
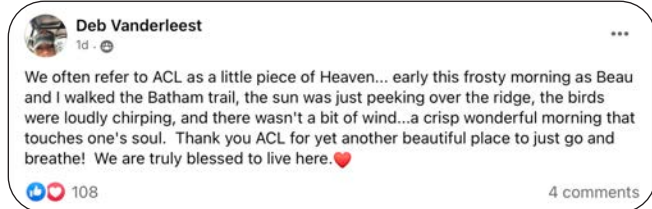
Make Plans to Join us for

Sunday Brunch

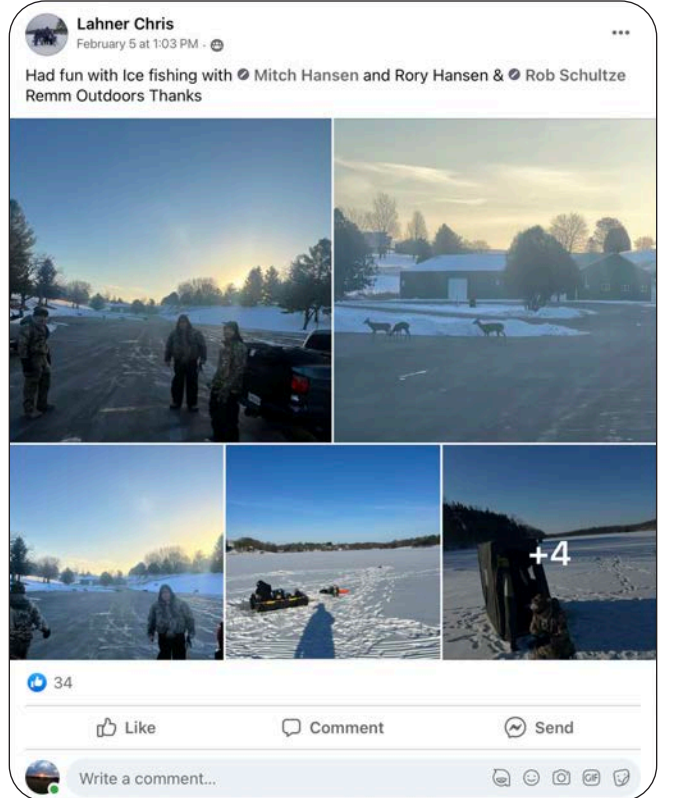
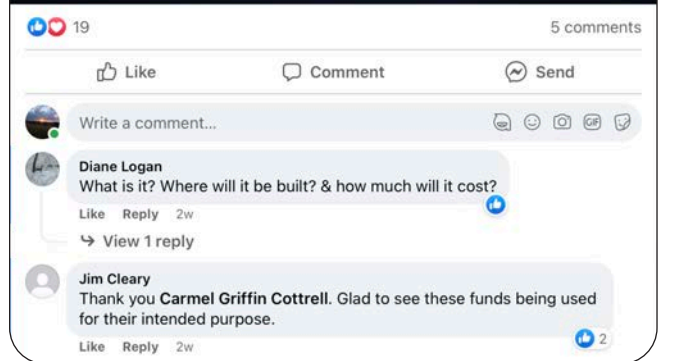
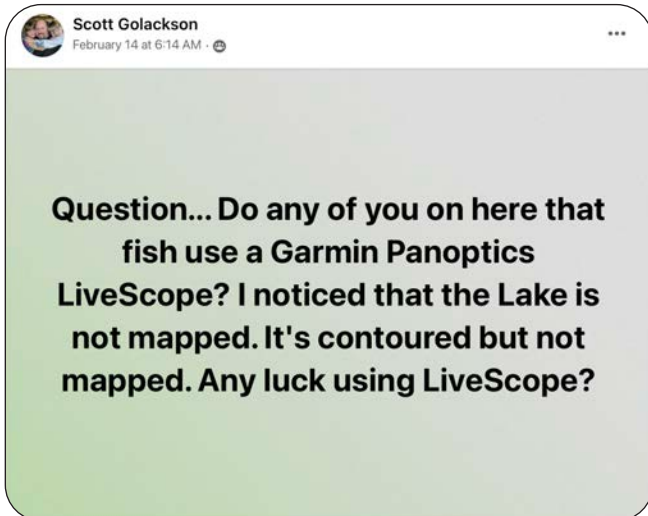
The Bistro serves Brunch the 1st Sunday of every Month from 9:00am to 1:00pm. Upcoming Sunday Brunch dates are below:

March 5, 2023
April 2, 2023
May 7, 2023

thriving thistle market & Bistro



Find us on Facebook at: [FB.com/Apple Canyon Lake POA](https://www.facebook.com/AppleCanyonLakePOA).
Join the ACLPOA Facebook GROUP:
[FB.com/Apple Canyon Lake Property Owners Association](https://www.facebook.com/AppleCanyonLakePropertyOwnersAssociation)



PAY ONLINE

MEMBER LOGIN REQUIRED TO VIEW

Did you know you can pay your annual Association dues from the comfort of your own home?

SCAN ME






Scan the QR code to the left or visit www.applecanyonlake.org/group/pages/makepayment to view.

FILL OUT FORMS ONLINE

MEMBER LOGIN REQUIRED TO VIEW

Did you know you can fill out various Association Office forms & resources online from the comfort of your own home?

SCAN ME







Scan the QR code to the left or visit www.applecanyonlake.org/group/pages/forms-resources to view.



COMMITTEE & COMMISSION DOCUMENTS ONLINE

MEMBER LOGIN REQUIRED TO VIEW

The Commission & Committee rosters, meeting agendas and minutes are available online.

SCAN ME



Scan the QR code to the left or visit www.applecanyonlake.org/group/pages/commissions-committees to view.

SAVE THE DATE

| | | | |
|----------|----------|--|---------|
| Saturday | March 25 | Campsite Swap & Assignments | 10:00am |
| Saturday | March 25 | Slip Swap | 1:00pm |
| Saturday | April 1 | Kayak Locker Swap & Assignments | 9:00am |
| Saturday | April 1 | Slip Assignment Day & Sublicense Assignments | 10:00am |

END THE STORY OF HUNGER.





FEEDINGAMERICA.ORG

Wursters

Sales and Service, LLC

(815) 947-3470 Stockton, IL

We Service All Brands!











Visit our Enhanced Complete Flooring Showroom!

We are experts in all types of custom flooring; Commercial & residential - largest selection in area

| | |
|--|---------------------------------|
| Over 200 Hardwood Options | Ceramic, Porcelain & Stone Tile |
| Carpeting of All Types | Waterproof Laminate Flooring |
| Custom & Barnwood Furniture | Premium Window Fashions |
| Kitchen/Vanity Backsplashes | Custom Baths/Showers |
| Mattress Gallery | Vinyl Tile & Plank |
| <i>Professional Interior Design Services</i> | |

- Free in-home consultation and measurement
- Professional removal and installation
- 50 years of service in Jo Daviess County

V A N D E R H E Y D E N

Furniture & Flooring

Professional Design & Installation

9105 US Hwy. 20W • Lena, Illinois

815-369-2224




www.vhomeinteriors.com

K&S MARINE INC.

QUALITY SERVICE

New & Used Boats in Stock




WE SPECIALIZE IN:

- CARPET CLEANING
- WASHING & WAXING
- CONDITIONING OF SEATS
- MOLD & MILDEW REMOVAL
- WINTERIZATION STORAGE

WE SELL:

- SHORE STATION
- SANPAN PONTOONS
- HURRICANE DECK BOATS
- SWEET WATER
- AQUA PATIO
- EVINRUDE



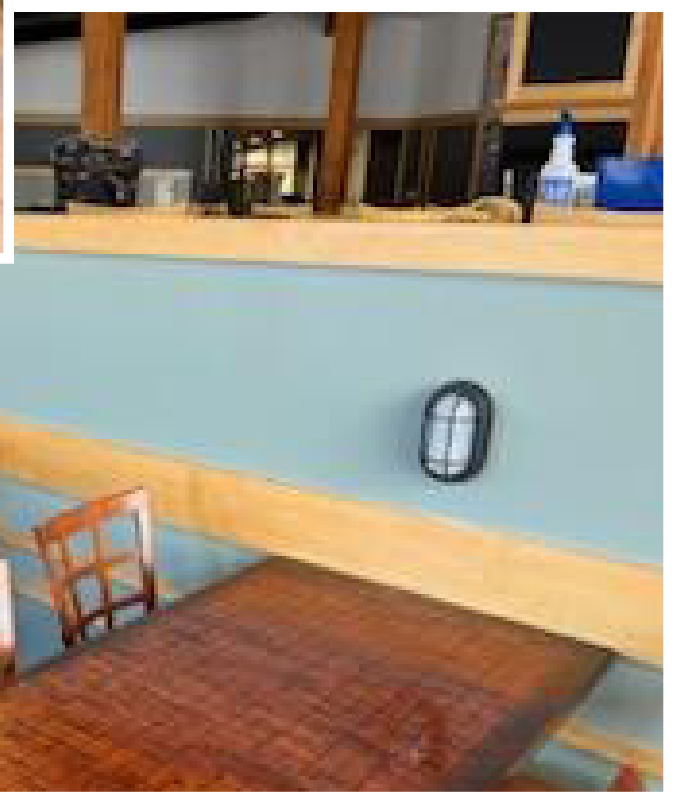
SUZETTE DRANE - SALES
KEVIN DRANE - SERVICE

11A267 NICKLAUS COURT
APPLE CANYON LAKE, APPLE RIVER

KSMARINE39@GMAIL.COM

815-492-2504

The Inside of the Cove is Getting a Facelift!



FOOD AND BEVERAGE SERVICES — QUESTIONS AND ANSWERS

The Board continues to find ways to serve ACL members. Property owners want quality dining experiences. The goal is to:

- (1) add the Cove to everyone’s favorite dining list and
- (2) improve the financial position of the Cove, Pro Shop, and Marina.

How will the Cove be operated in 2023?

Last October, the Board formed a commission to evaluate options and make a recommendation. An RFQ (Request for Quotation) was sent out to restaurants across the area and the few interested candidates were interviewed and vetted against a pre-determined set of criteria. After careful consideration, it was determined that the best course of action was to have the ACL Association operate The Cove. A recommendation was presented to the Board on 12/17/22 and approved on 1/7/23.

Why is this a better option than finding another restaurant to operate the Cove?

Historically, we have inherited the concept of an outside restaurant and have been dependent on their ability to meet our needs. It was determined that the Association operate The Cove, Pro Shop, and Marina amenities more effectively, optimizing customer experience and financials.

How will this undertaking impact association dues?

There will be no change in dues. Once operating the restaurant under new leadership, we expect a positive financial impact on the budget.

What will be the financial impact to the ACL budget?

The Cove, Pro Shop (excluding golf fees), and Marina have been subsidized by the Association. The 5-year financial projections improve the profitability of all three amenities significantly. We expect to eliminate the subsidy within during the coming years.

Why did The Cove, Pro Shop, and Marina lose money?

The Cove has always been profitable; however, the profits have been realized only by the third party restaurant owners. However, due to lack of rent charged and our ongoing expenses such as real estate taxes and utilities. The Pro Shop operating expenses have been higher than they need to be and can be managed more effectively. The Marina gross margins can be improved via vendor management.

How can we be certain The Cove will be profitable?

A comprehensive financial analysis has been conducted, resulting in a five-year Profit & Loss projection. This projection is based on target market demand, restaurant capacity, menu pricing, food & labor costs, and fixed costs. It has also been compared to financial data obtained from previous years.

What kind of restaurant will The Cove be?

Our goal is to make The Cove, Pro Shop, and Marina amenities that reflect Apple Canyon “lake living”. Members and the surrounding community love the natural beauty of the area and will recognize the Cove as a destination restaurant. The Cove will be reestablished as a “lake living” destination landmark with quality food.

Are we changing the name of The Cove?

The branding of a restaurant is very important. A name change was considered to ensure that it reflects the established vision. The decision included opinions from our Members. Keeping “The Cove” name has been overwhelmingly supported by you, the ACL community.

What about the menu and pricing?

There is a commission that will focus-on and assist the F&B Manager with the creation of menus for all three amenities. The menu is critical for any restaurant and must reflect the concept and market demand. The goal is to establish complimentary menus that align with each amenity theme and hours of operation. Food and labor costs to produce menu items must be in line with menu item prices. In general, the menu pricing will align with casual dining for The Cove, bar food at the Pro Shop, and quick food at the Marina.

What will be the hours for The Cove & the Pro Shop?

The goal is to optimize the availability of food at ACL on a daily and seasonal basis. We have the opportunity to establish hours for The Cove, Pro Shop, and Marina that complement one another. Demand is the key factor in determining the hours of operation and will most likely be adjusted over time.

Will The Cove be open for breakfast?

A breakfast menu and hours (days & season) is being considered based on demand. The entire operating plan is driven by our ability to provide services and be financially responsible.

Who will supply the food ingredients?

The Association has established food vendors, however the menu and associated ingredients will determine if additional vendors will be required. The goal is to select vendors based on locality, food item availability, and cost. It will most likely require 3-5 vendors.

How will we staff and train The Cove, Pro Shop, and Marina?

In today’s environment, we recognize that staffing will be our #1 challenge and priority. The goal is to attract workers by making ACL a great place to work and have an active recruiting team to find talent. Each staff member will go through a formal training program. Back-office staff (HR, accounting, and marketing) already exists.

How will we improve the level of customer service?

Restaurant patrons rank customer service as one of the top two criteria (the other is good food) when deciding where to dine. This will be a priority for the management team. It will start with best in class hiring and training, followed by sound operating procedures, tools, feedback and coaching. Customer service metrics have been established and we will monitor and evaluate continuously.

Will the facilities be updated?

Facilities are already being updated, including a new kitchen floor, painting, décor, and kitchen equipment. Future updates and renovations will be identified and scheduled over the next 24 months as funds become available via profits from the operation.

When will The Cove open?

A grand opening date will be announced. Currently, we anticipate Memorial Day weekend. We will be scheduling a ‘soft opening’ 2-3 weeks prior to the grand opening.

What will be done to make it a destination restaurant and draw customers?

We will establish The Cove as a destination restaurant, by creating an establishment marked by lakeside dining and a family atmosphere. The Cove will be rebranded via a marketing plan that drives awareness and customer acquisition within a 40-mile radius.

What is the cost to open The Cove and where will the funds come from?

An itemized startup plan has been established that requires kitchen supplies, systems, labor, maintenance, minor renovations, and marketing. The total cost is under \$100K and will be funded out of ACL’s reserve funds. These funds will be replenished from the positive financial impact of the Cove, Pro Shop, and Marina budgets within 1-2 years.

Who is on the leadership team for this initiative?

The General Manager is responsible, and held accountable by the Board, for the success of this initiative. There will be a Food & Beverage Commission formed once the Cove is operating that will provide oversight and recommendations to the GM. A Food & Beverage Manager will provide day-to-day management and will lead the Kitchen Manager and restaurant staff.

How will association members be kept informed?

There is a communication plan that will provide updates and solicit feedback. The plan will utilize several channels including the Apple Core, Apple Seed, social media, live meetings, and emails.

How can I help?

You can help in a number of ways: join a sub-group of the commission, provide feedback, spread the word to your friends, and of course, visit The Cove, Pro Shop, and Marina. Your support is the #1 reason this will succeed!

COMMISSION & COMMITTEE MEETING SUMMARY...

Conservation Commission:
The Natural Resources Manager reported on Volunteer Greenway Adoption for Completed Grant Areas, updates on quotes received from Lake Nutrient Testing Labs, and an update on the work done in the current grant areas. The Zebra Mussel Ad Hoc gave an update. The Spring and Fall 2022 Fishery reports were received and sent for publication in the Apple Core.

Memorial Pavilion Ad Hoc Commission:
The commission discussed updating/creating a Memorial Brick donation form and flyer, discussed possibilities of online brick ordering, furniture costs, and lighting costs. The commission is in the process of eliminating “wants” to bring the cost of the bid down. The commission is awaiting bids from additional contractors. The commission discussed the brick size and size of the overall pathway to the pavilion.

Recreation Commission:
The Rec Department has received the NiceRink that was purchased by the Recreation Commission at the end of January. Due to weather, it was decided to hold off setting it up until November of 2023 for the 23-24 winter season. Discussed volunteer needs for the Easter Egg Hunt and the Summer Kick-Off. The commission discussed donating fund to the Memorial Pavilion but declined at this time. The commission is open to purchasing of furniture or other needs in the future, upon its completion. The commission will create a Golf Event Planning Group in March to assist with planning and operating additional golf events for the 2023 season.

COME AND JOIN WITH US

FOOD & BEVERAGE JOB FAIR

DATE
MONDAY, MARCH 6

TIME
10:00AM - 2:00PM

ACL CLUBHOUSE
14A157 CANYON CLUB DR.
APPLE RIVER, IL 61001

JOB POSITIONS:

- ✓ Supervisors
- ✓ Wait Staff
- ✓ Bussers
- ✓ Cooks
- ✓ Bartenders

Hiring for The Cove, Pro Shop & Marina Café!

Full-time & part-time positions are available. Full-time positions include benefits.

If unable to attend, submit an application online - www.applecanyonlake.org.

[fb.com/applecanyonlake](https://www.facebook.com/applecanyonlake)

[applecanyonlakepoc](https://www.instagram.com/applecanyonlakepoc)

Board Actions...

SUMMARY OF FEBRUARY 20, 2023 BOARD ACTION:

- Approved minutes from 1/21/2023
- Approved Concessionaires Agreements for 2023 Summer Events
- Approved Safe Haven Golf Outing May 20, 2023
- Denied Sport Court Proposal
- Approved Zebra Mussel Shoreline treatment
- Approved logo and “Lakeside Restaurant” tag line for the Cove
- Approved new Collection Policy
- Approved Employee Handbook amendments
- Approved Cove Startup funds repayment to the R&R Fund
- Tabled dredge proposal approval pending additional information

Memorial Pavilion Project

FEBRUARY 22, 2023

In October of 2022, the Board of Directors formed the Memorial Pavilion Ad Hoc Commission, charging it “to research options for the placement, cost, and funding requirements of the Apple Canyon Lake Memorial Pavilion.” The Memorial Pavilion has been marketed to the Association since 2008, and since then, ACL has received monetary donations towards the building of a Pavilion on the Association property. The Commission is currently working hard to select contractors to be able to build the Memorial Pavilion this summer. The Memorial Pavilion will be constructed west of the Clubhouse and will be accessible to the Membership for hosting any number of events and activities throughout the year.

However, we need YOUR help. The Memorial Pavilion Ad Hoc Commission is

still in need of additional monies to complete this self-funded building project. Over the coming months (and years), we will be offering fundraisers to reach our goal of approximately \$40,000.00.

We would like to offer all families, friends, and businesses the opportunity to purchase an ENGRAVED PAVER to be placed in the Memorial Pavilion. Preserve memories, honor someone special, or inspire others by purchasing a family Memorial Pathway stone paver, which will be placed in the walkways of the Pavilion.

More information will be coming in regard to size and pricing of the pavers. All proceeds will directly benefit the construction of the Pavilion, where we hope you and your families will come over the years and remembering those who have been memorialized.



BUY A BRICK HELP BUILD THE MEMORIAL PAVILION & PATHWAY

**Reasons for purchase of a pathway paver
may include:**

- Memorial to past individual loved ones
- Current or past ownership at ACL
- Pet memorials
- Local businesses

***All proceeds will benefit the construction of the
ACL MEMORIAL PAVILION and its pathway.***

WATCH FOR DETAILS ON HOW YOU CAN PURCHASE A BRICK THIS MARCH!

JDLF Delivers to ACL on Tuesdays

Jo Daviess Local Foods (JDLF), the online farmers' market, delivers throughout the county every Tuesday, year-round. Customers can meet delivery people in a designated pickup location, or they can receive home delivery for a \$10 fee.



For Apple Canyon Lake, the pickup location is in the parking lot of the Firehouse Fitness Center at 5:00 pm on Tuesdays. To place an order, visit the JDLF website between Friday at noon and Monday at noon.

JDLF offers several high-quality local products: pasture-raised meat, free-range chicken eggs, sheep and goat milk cheeses, heirloom grains, milk and yogurt, organic vegetables and herbs, mushrooms, honey and maple syrup, healthy snacks, artisan canned goods, natural skincare products, delicious baked goods, CBD products, plants and flowers, coffee and tea, and much more very week, and offering credits for the return of glass jars and bottles.

For more information, visit the JDLF website at www.jdlf.org. Questions can be directed to Erin Keyser at erin@jdlf.org or 815-990-5374.

Davis Lumber Company



Hardware • Lumber
Building Materials • Bulk Mulch
Replacement Windows
Benjamin Moore Paints
Quality Products & Reliable Service

224 S. Railroad, Scales Mound IL • 815-845-2262 • Open Mon-Fri 7-5 & Sat 8-12



Candy Donations Needed for Sunday, April 9 Easter Egg Hunt!

CANDY MUST BE INDIVIDUALLY WRAPPED.

DROP OFF AT THE ASSOCIATION OFFICE
-14A157 CANYON CLUB DR. APPLE RIVER, IL-

NOT IN THE AREA? SHIP IT DIRECTLY TO US!



RCC
Russell Cox Construction
New Homes • Additions • Remodels
Roofing • Decks • Windows
815.238.5152
Lic # 104.012172

KW SIGNATURE
TELLERWILLIAMS.REALTY

THE DANIELLE CLINE GROUP

LAKE VIEWS
APPLE CANYON LAKE

New Price \$ 279,200
Danielle Cine
815-701-3326
daniellecline@kw.com

8A285 Madison Ct.
Apple River, IL 61001

TRANSFERABLE BOAT DOCK



Mullen Tree Care
815-745-3861 • 815-541-2296 (cell)

All Types of Tree Work
Trimming • Removing • Stump Removal

Firewood For Sale: Split & Delivered

Over 35 Years Experience | Fully Insured | Mark Mullen



TOP NOTCH PLUMBING & HEATING & ELECTRICAL

YORK



Call us today for a free estimate!



(815) 777-8595
TOPNOTCH-GALENA.COM

FULL THROTTLE POWERSPORTS

11003 Rt. 20 West (Rts. 73 & 20)
Lena, IL
815-369-2153
www.full-throttle-powersports.com

Side By Side Utility Vehicle Market Share.

- Polaris 45%
- John Deere 14%
- Arctic Cat 9%
- Can-Am 9%
- Kawasaki 6%
- Honda 3%

POLARIS

Find out why Polaris Dominates the Side by Side Utility Vehicle Market!

Polaris RZR Turbo EPS

RANGER CREW® 900-6 EPS

Full Throttle Powersports is the #1 Polaris Dealer in Northern Illinois. We offer an Unmatched Combination of High Volume Pricing with Small Town Customer Service.

SM-ST148790-0504

CASEY LAWYER @ PRO SHOP

One thing I love about music is live performances!

BY ASHLEY RANDECKER, *Event & Activities Coordinator*

“Growing up as an only child on a farm which was 8 miles from town, Ruth, my mom, suggested a guitar might be a good pastime. She was right! I spent hours and hours learning and trying to play and sing with the radio,” is what Casey Lawyer stated when I asked what made him get into music. If you didn’t have the chance to come out to the Pro Shop on Friday, February 10, then you missed a remarkable live performance by Casey Lawyer! He came all the way from Mount Carroll with his wife Alison. Casey has been playing guitar since he was 8 years old and even bought his first guitar when he was 13. He had a wide variety of songs that he performed for the large crowd that gathered at the Pro Shop to spectate. For much of the night, the Pro Shop did not have any extra tables for the guests coming in. Casey comes from a small, close-knit community just like Apple Canyon Lake. It was well attended, and he did a tremendous job! Casey did agree to come out to Apple Canyon Lake again, so if I were you, I wouldn’t want to miss it again!



ELEVATED

WE'RE IN THE NEIGHBORHOOD
AND YOUR NEIGHBORS LOVED OUR ROOFING SERVICES!



(815) 858-5478
info@elevatedroofinc.com
www.elevatedroofinc.com

CALL US TODAY!

LIMITED TIME OFFER:
\$500 OFF
Complete
Roof Replacement

ROOFING

FAMILY FUN NIGHT



Valentine's Day Family Fun Night Re-cap

BY ASHLEY RANDECKER,
Event & Activities Coordinator

On Saturday, February 11 we had another fun-filled Family Fun Night in the Clubhouse. We started the evening with a coloring activity and cutting out hearts which we then decorated with stickers. Our last craft of the night was a handprint Valentine's poem keepsake. After the families completed the Valentine crafts, we decorated vanilla and chocolate cupcakes, and enjoyed graham crackers with strawberry, cream cheese, chocolate, and vanilla frosting, sprinkles, sweethearts, and M&Ms. The kids were having a blast being able to pick which cupcake they wanted to decorate and how to make it their own special Valentine's cupcake. Once the cupcake and graham cracker decorating subsided, the children ran off some energy and even played Valentine's hopscotch. We had numerous families attend this Valentine's Day Family Fun Night. Before we knew it, it was time for the special movie of the night, Gnomeo and Juliet. The children got their pillows, blankets, and sleeping bags laid out in front of the movie screen and even grabbed some delicious popcorn made by the Recreation Department. We had many snacks including taco salad, chips, chocolate-covered pretzels, sweetheart candy, chips, oyster ranch mix, and a valentine's mix. The children and adults alike enjoyed lemonade which reminded many of us that summer is right around the corner! The kids laid out on the floor and enjoyed the movie with a wide variety of snacks to choose from. Our next Family Fun Night will be held on Saturday, March 4, and that night it will be another special one that will be all about leprechauns for St. Patty's Day! I look forward to seeing everyone at the next Family Fun Night on Saturday, March 4.

BANNER CONST. CO. INC.

REMODELING CONTRACTOR
SINCE 1974

"Where Craftsmen & Quality are Not a Thing of the Past"

DECKS – KITCHENS – BATHS – SIDING – PAINTING
REPAIRS – REMODELING OF ALL TYPES

CALL 815-232-1204 NOW!!!

www.bannerconstruction.net • bannerbiz@bannerconstruction.net

READY TO BUILD?

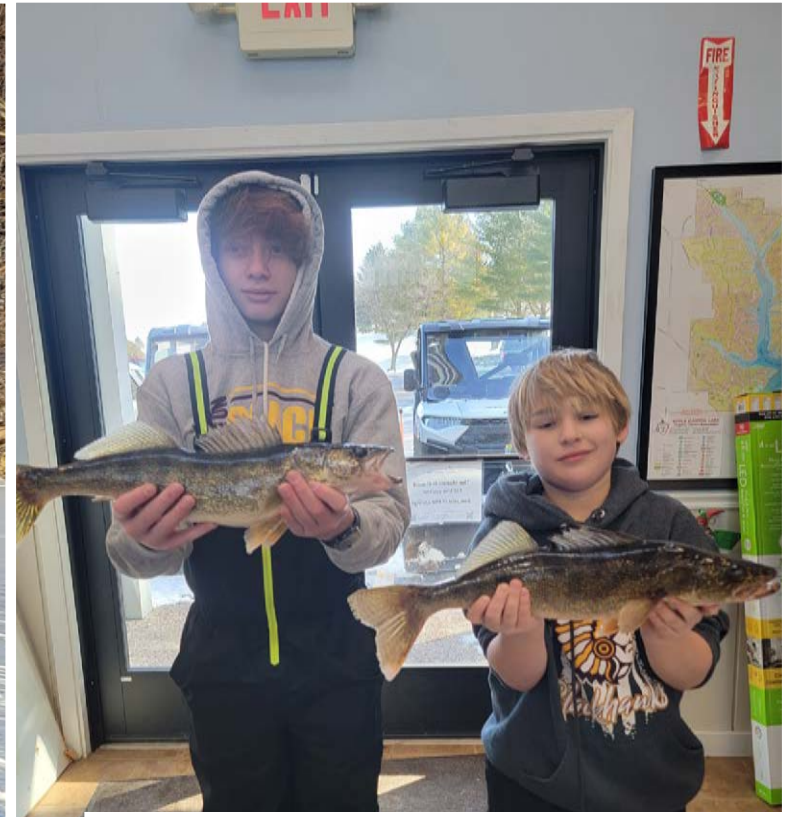
Get a Free Quote From
Your AGL Custom Home Builder

FIRST GALENA
SMART BUILDING SYSTEMS
Built Better, Built Faster

Stratford Homes
Authorized Independent Builder
custom modular designs

Call us today at 815-777-4700
Visit our website! firstgalena.com

2023 WINTER FEST ICE FISHING TOURNAMENT



Ice Fishing

BY ASHLEY RA...
Event & Activities

On Saturday, F...
was unable to g...
with assistance...
was able to hos...
competitors en...
were given bac...
was raised to b...
REMM Outdoor...
eager fisherme...
throughout the...
special thanks...
are hoping to m...



Frentress Lake
Marine Center Inc.



dock marine SYSTEMS
VOLVO PENTA
MONTEREY
EVINRUDE Manitou
NauticStar BOATS

— FRENTRESS LAKE MARINA —
19731 IL Hwy 20W, East Dubuque, IL 61025
815-747-3155 FrentressLake.com

Get surprisingly great Home & Auto rates.



Sean Montgomery, Agent
750 W Euclid Avenue
Palatine, IL 60067
Bus: 847-348-8522
www.seanmontyagent.com

Here's the deal, our Home and Auto rates are already great. But when you combine with State Farm®, you can save even more. Call me to discover your surprisingly great rates on Home and Auto today.

Like a good neighbor, State Farm is there.®

Individual premiums will vary by customer. All applicants subject to State Farm underwriting requirements.

ACL Property Owners since 1988.
Boats and ATV/UTVs too!

State Farm®

State Farm Mutual Automobile Insurance Company, State Farm Indemnity Company, State Farm Fire and Casualty Company, State Farm General Insurance Company, Bloomington, IL; State Farm County Mutual Insurance, Company of Texas, State Farm Lloyds, Richardson, TX; State Farm Florida Insurance Company, Winter Haven, FL

2001866

Ice Fishing Tournament

ANDRE DECKER,
Coordinator

On February 4, 2023, the Winter Festival, unfortunately, did not go on due to the ice not being thick enough. However, the Apple Canyon Lake Bass Club, the Winter Fest planning team, and the Apple Canyon Lake community hosted the ice fishing portion of the festival. In total 23 anglers participated in the ice fishing tournament and 50% of entry fees were given back as cash prizes, along with 1st-place trophies. \$230 was donated to St. Jude's Children's Research Hospital. A volunteer crew was onsite to provide bait and tackle to all the anglers. Doughnuts, coffee, and hot chocolate were served in the morning, and delicious chili was served for lunch. A thank you was given from the planning group to everyone that helped. We hope to make this an annual event.



the THISTLE GROUP

General Contracting for New Construction & Renovations
Apple River, Illinois Phone: 309.573.7070



MIDWINTER GATHERING



Mid-Winter Gathering of the Happy Campers

BY ASHLEY RANDECKER, Event & Activities Coordinator

Good times with good friends. On Saturday, February 4, the Happy Campers hosted their annual Mid-Winter Gathering in the Clubhouse. The group had quite the spread! There were about 30+ members that attended and brought dishes for the potluck. The food was delicious as always. Gordie made some wonderful fish and of course, there were plenty of leftovers. After an evening filled with great conversations and good food, the members said farewell until they return to the lake in the spring.



PRICE DROP! **KW SIGNATURE**
\$275,000 **KELLER WILLIAMS REALTY**

8A285 MADISON CT
APPLE RIVER IL, 61001

Apple Canyon Lake Home, Transferable Boat Dock and a stunning Lake View!
 Scan our QR Code below for FULL listing details!



SCAN



THE DANIELLE CLINE GROUP
 OFFICE: 815-701-3326
 DANIELLECLINE@KW.COM



- Soft Washing - House Wash, Roof Wash, Decks, Fence, Concrete
- Gutter Cleaning
- Window Washing
- Satisfaction Guaranteed
- Licensed and Insured

815-990-8937
www.sixpointservices.com

adno=250374



SERVICE YOU CAN COUNT ON!!!



24 HOUR SALES & SERVICE

BUDGET PAY PROGRAMS

- Eleven month payment plan to prevent high heating bills in the winter.
- Fixed Price Contract Pricing.
- Lock in your price for the winter to avoid volatile winter price options.

KEEP FULL SERVICE

- Dependable keep-full service that you can rely on!
- E-mail filing notification available by request.



Stephenson Service Company

Contact Rodney Randecker today!

1487 US Hwy 20 W, Elizabeth IL 61028 • 815-858-9300 • 877-375-7427 TF • 815-541-7264 cell • stephensonfs.com

CONSERVATION CONVERSATIONS...

2023 Apple Canyon Lake Fishery Report

BY JOE RUSH – JADECO

As winter slowly drifts away, many of us are anxiously awaiting open water to get out there and chase our trophies, or maybe even catch a meal for the table. (For those braving the ice of this sporadic winter, I know sadness begins to come as the ice fades!) This article is a short update on the status of the fishery for Apple Canyon Lake and hopefully a stimulus to get you out there and enjoying some family time with a rod and reel. The full reports provide more info, but there isn't enough space here to present the entire report, but rather a synopsis of the fishery.

Both the largemouth and smallmouth bass fisheries continue to improve. When we began working on our fisheries management plan, the majority of the largemouth bass population was stunting under 11" in length, and we didn't collect smallmouth for the first four years. We quickly went to work to improve the fishery by reducing the number of largemouth bass that were stunted by changing the creel limits (allowing the harvest of bass under 13" in length). These changes allowed this size class numbers to be reduced, allowing more food and space for the remaining bass to grow. Now, in 2022, we observe a much higher catch opportunity of larger bass. The bass tournament weights are also reflecting this change with 30 of 37 boats that entered the tournament catching limits of bass to be weighed. The smallmouth bass fishery has also improved with more bass being collected and at a diverse size range from 4.2" to 15" in length.

We've also seen improvements for the crappie fishery with representation of every size class in 2022. Only four crappie were collected in 2014 compared to more than 60 black crappie in 2022. They ranged in size from 2.8" to 11.2" in length. Keeping with panfish, the bluegill are still holding well at Apple Canyon with good size range diversity and good opportunities for larger bluegill (over 8"). While we're seeing a decent number of large bluegills, we are monitoring this fishery closely and working to improve the numbers of large bluegill our membership has grown to expect at Apple Canyon Lake. Our spring survey, as well as ice fishing reports, will help provide more information on this fishery.

Walleye fishing has continued to improve at Apple Canyon with walleye over 24" begin caught. We collected 13 walleyes in our fall survey and they ranged from 9.3" to 23" plus. While it appears the fishery is improving in size and quantity, the quality of the weights is lower than we'd prefer and we will continue to monitor these conditions.

We encourage our members to utilize this sustainable resource, but we also ask you to follow our creel limits and fisheries management goals to ensure the fishing improves at Apple Canyon.

We hope to see you on the water and remember to take a kid fishing when you can!



Jeff Sopko, father of Trenton Sopko, pulled this lunker northern through the ice. Looks like stocking efforts are paying off.

Photo by Trenton Sopko

WANT TO WORK IN THE GREENWAY BEHIND YOUR HOME?

Then checkout the Greenway Stewardship Program!

Goals of the Program:

1. To encourage preservation, restoration & enhancement of ACL Greenways
2. To protect the lake and woodlands by ecological restoration, removal of invasive plants, and replacement of native plants if desired.
3. To recommend a maintenance program of continued care for the greenways of ACL.

APPLY TODAY!

Fill out an application at the Association Office or download a copy online using the QR code.

Unapproved work completed in a greenway may result in a fine.

SCAN ME

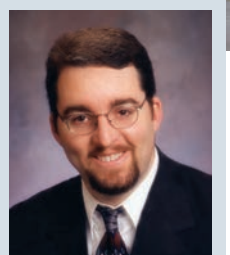


FRIENDLY. HELPFUL. NEAR.

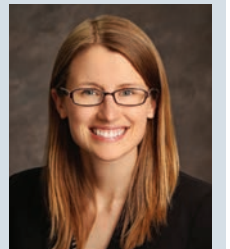
WE'RE PART OF YOUR COMMUNITY.

Michael McFadden, MD, and Amanda Veeder, DNP, FNP-BC, are your local primary healthcare providers. Together, they help patients of all ages make their best healthcare choices. Both providers are welcoming new patients.

Learn more about these FHN providers available close to you by visiting us at www.fhn.org or calling 815-947-3211 to schedule an appointment.



Michael McFadden, MD



Amanda Veeder, DNP, FNP-BC



600 N. Rush St, Stockton • fhn.org/jodavieess

RESTORX[®]
FIRE • WATER • SMOKE • ODOR • MOLD Since 1979

Freeport 815.235.9606 Rockford 815.962.7200
24/7 emergency

WINTER PLUMBING INC.
(815) 845-2212
winterplumbinginc@gmail.com

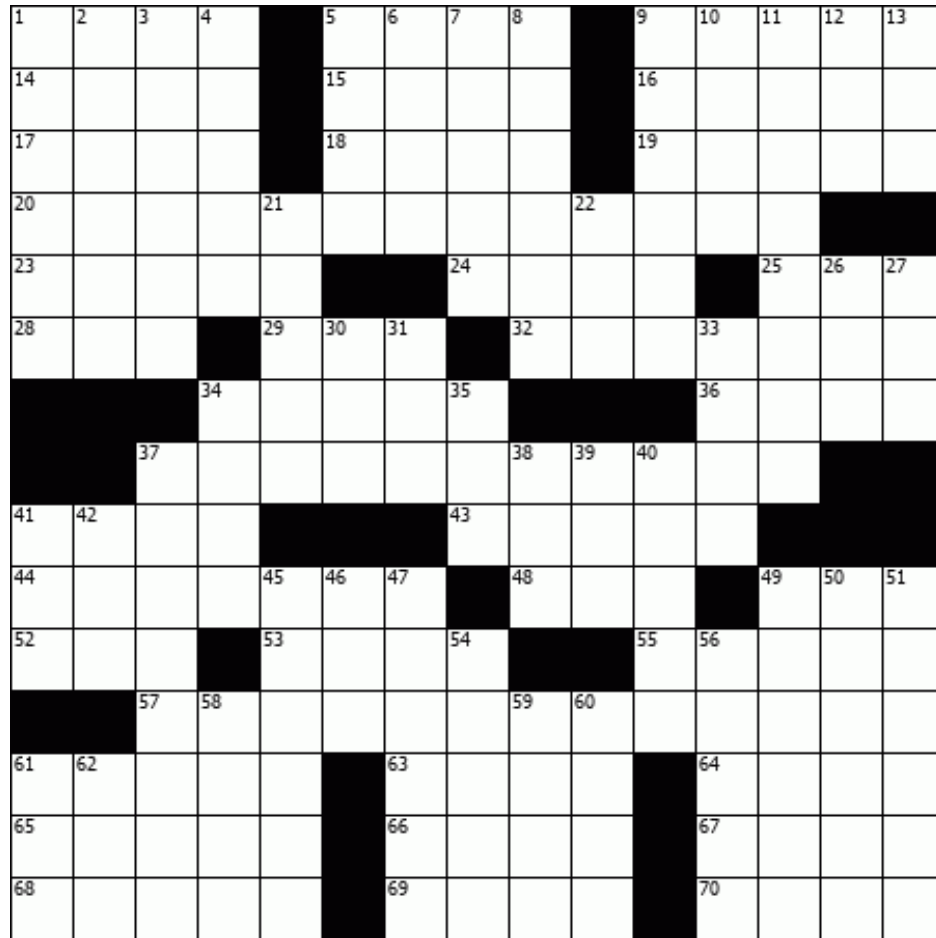
PLUMBING
-NEW CONSTRUCTION
-REMODELING
-REPAIRS

WELL & SEPTIC
RADIANT HEATING
-INFLOOR HEAT
-HOT WATER SYSTEMS

JUST FOR FUN

Across

- 1. Nile snakes
- 5. Citrus drinks
- 9. Vaughan of jazz
- 14. On __ (without a contract)
- 15. Verbal
- 16. Fill with joy
- 17. Winslet of "Titanic"
- 18. Cape Canaveral org.
- 19. Spud
- 20. Workplace perk
- 23. Weasel relative
- 24. Ocular annoyance
- 25. Grant foe
- 28. "Norma __"
- 29. Ripen
- 32. Trickling
- 34. Sacred song
- 36. Remove, as a knot
- 37. Yummy
- 41. Pizzeria appliance
- 43. Facial features
- 44. River between Lake Erie and Lake Ontario
- 48. Rural hotel
- 49. Scoreboard postings: Abbr.
- 52. Clumsy one
- 53. Roman robe
- 55. Marsh bird
- 57. Small British dog
- 61. Knife part
- 63. Close to
- 64. Overture follower
- 65. Philbin of TV
- 66. The O'Hara homestead
- 67. Not shallow
- 68. Black-ink entry
- 69. Retired planes: Abbr.
- 70. "Jane __" (Brontë novel)



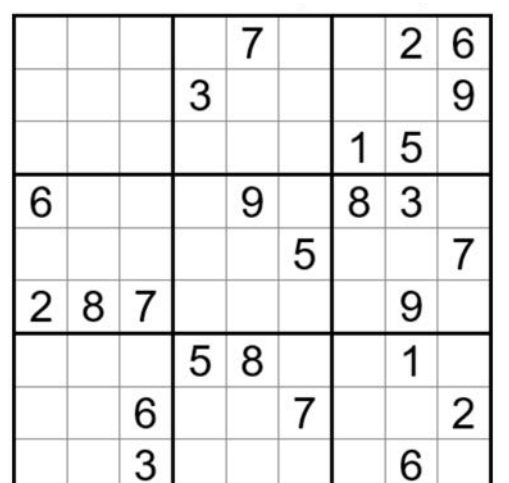
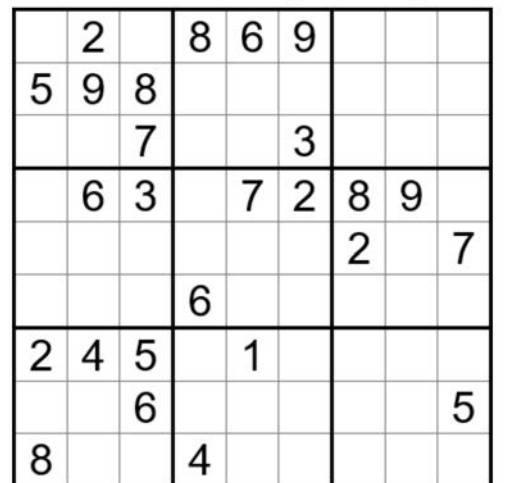
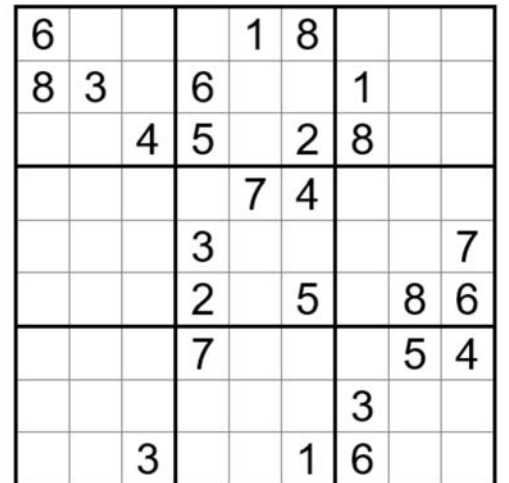
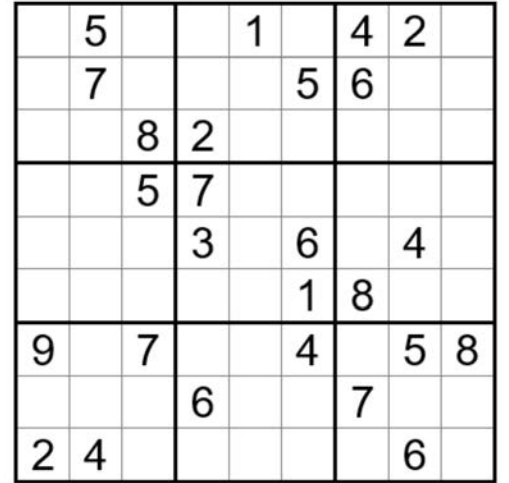
Down

- 1. Request
- 2. Athens' ancient rival
- 3. Small and trim
- 4. Play segment
- 5. Top-notch
- 6. Dull-colored
- 7. Makes less difficult
- 8. Leans
- 9. Fixed charge
- 10. Jai __
- 11. Clattering
- 12. Had dinner
- 13. That woman
- 21. Hang on to
- 22. Hurricane center
- 26. Conclusion
- 27. Freudian subject
- 30. Auto fuel
- 31. Shade tree
- 33. Bits of wordplay
- 34. Engine sound
- 35. Scottish surname starter
- 37. Rakers' sacks
- 38. Home of the Cubs and Bears: Abbr.
- 39. Relatives
- 40. Word before city or circle
- 41. Yoko __
- 42. By way of
- 45. Not moving
- 46. Lightning attractor
- 47. Actors' representatives
- 49. Expensive
- 50. Move unsteadily
- 51. Skunk feature
- 54. Regions
- 56. A+ or B-
- 58. "Garfield" dog
- 59. Sharp-tasting
- 60. Historical times
- 61. Bikini part
- 62. "__ Misérables"

OnlineCrosswords.net

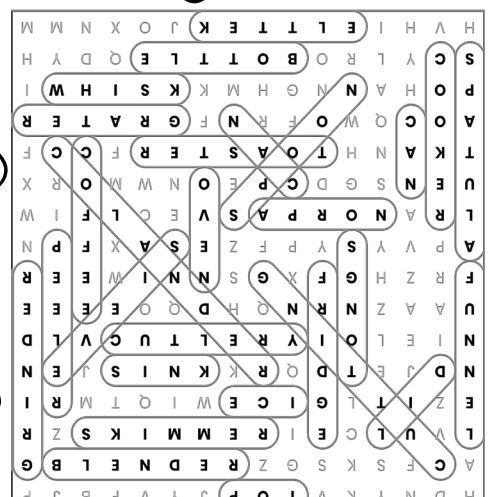
H D N Y K V T O P J Y V F B J P
 A C F S K S G Z R E D N E L B G
 L V U L C E I R E M M I K S Z R
 E Z I T L G I C E W I Q T M R I
 N D J E T D Q R K K N I S J E N
 N I E L O I Y R E L T U C V L D
 U A A Z N R N Q H D Q O E E E E
 F R Z H G F X G S N N I W E E R
 A P V Y S Y P F Z E S A X F P N
 L R A N O R P A S V E C L F I W
 U E N S G D C P E O N W M O R X
 T K A N H T O A S T E R F C C F
 A O C Q W O F R N F G R A T E R
 P O H A N N G H M K K S I H W I
 S C Y L R O B O T T L E Q D Y H
 H V H I E L T T E K J O X N M M

APRON
 BOTTLE
 COFFEE
 COOKER
 CUTTING
 FUNNEL
 GRINDER
 KETTLE
 OVEN
 SIEVE
 SKIMMER
 SPOON
 TONGS
 PEELER

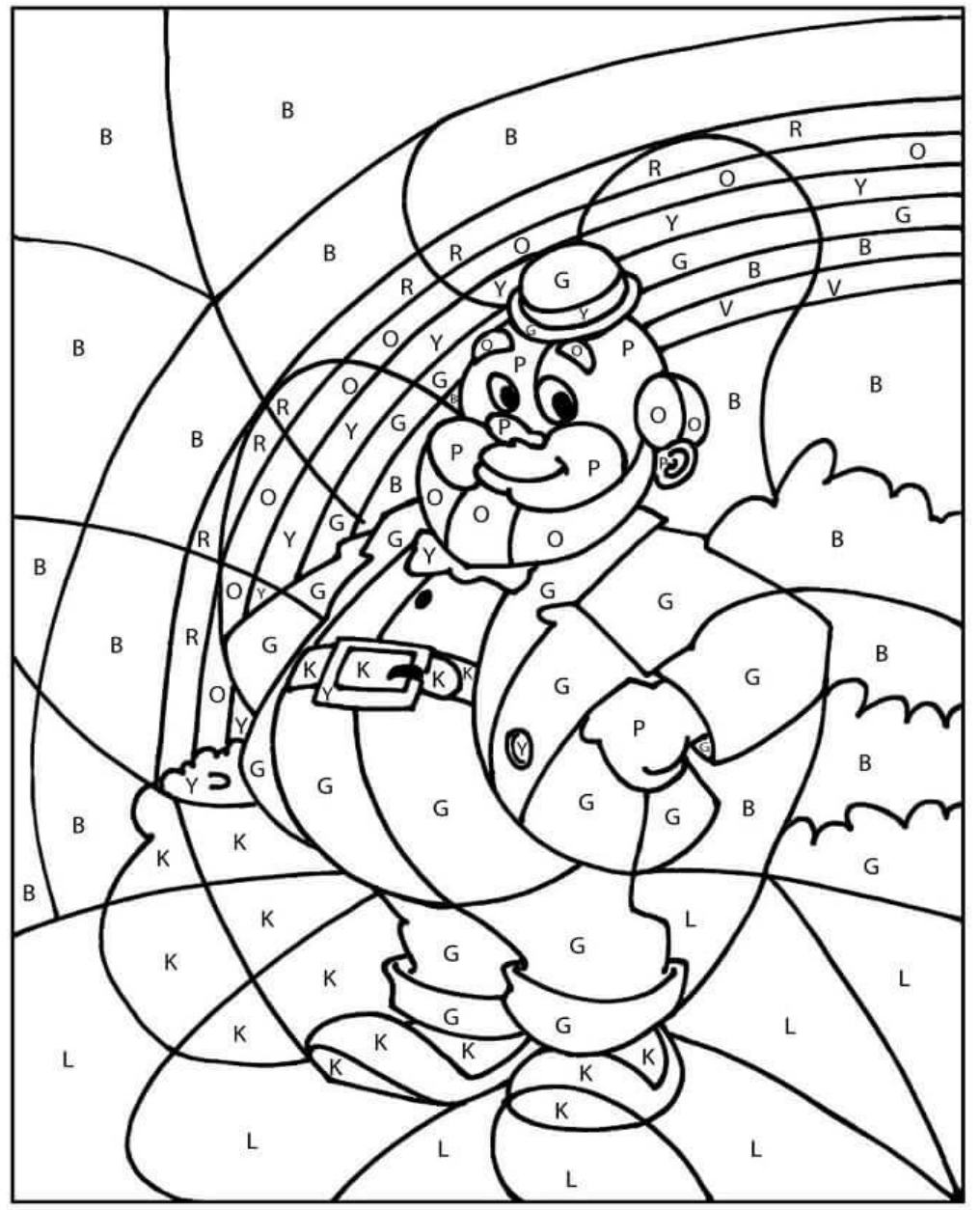
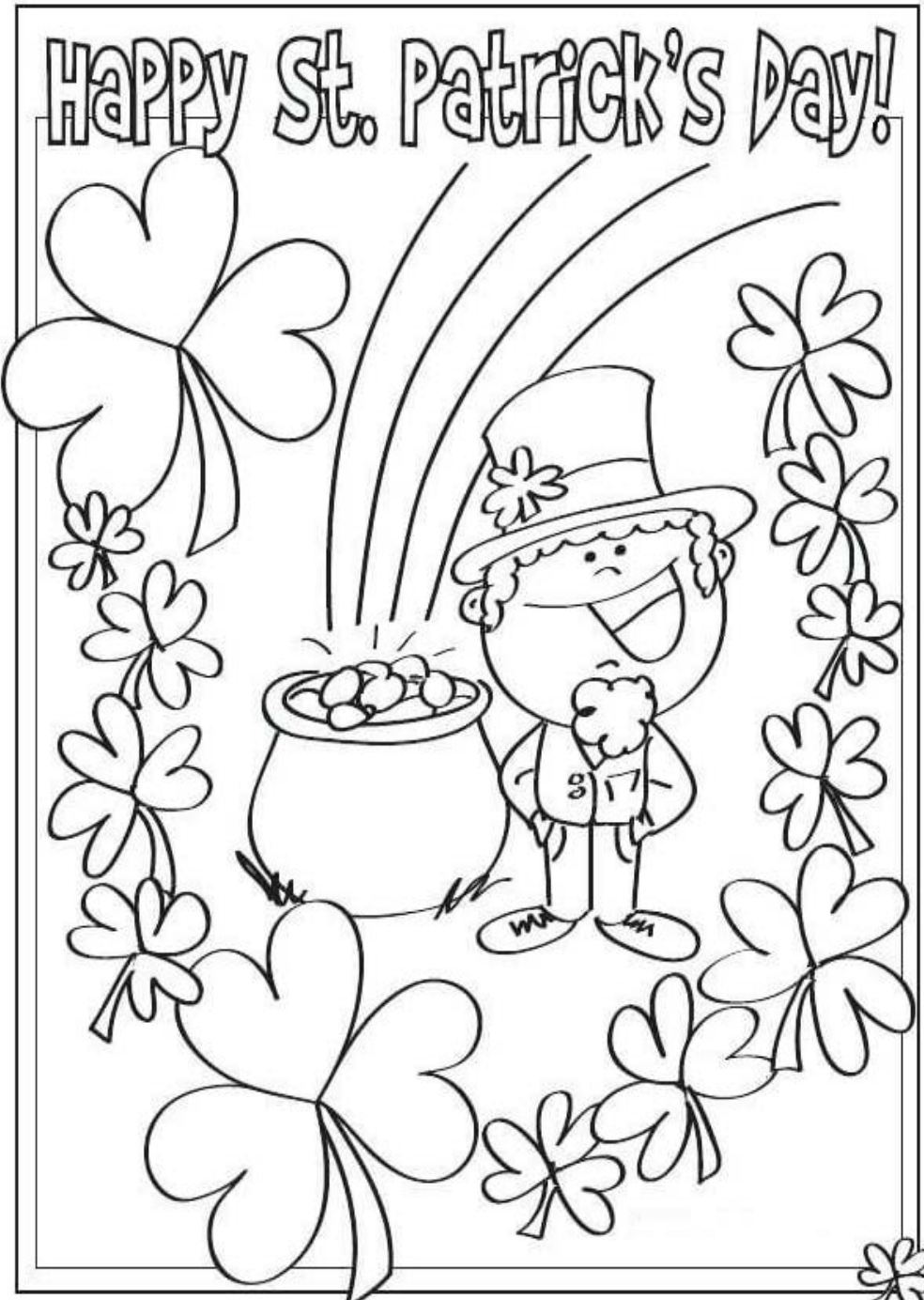


BLENDER
 CAN
 COLANDER
 CUTLERY
 FRIDGE
 GRATER
 ICE

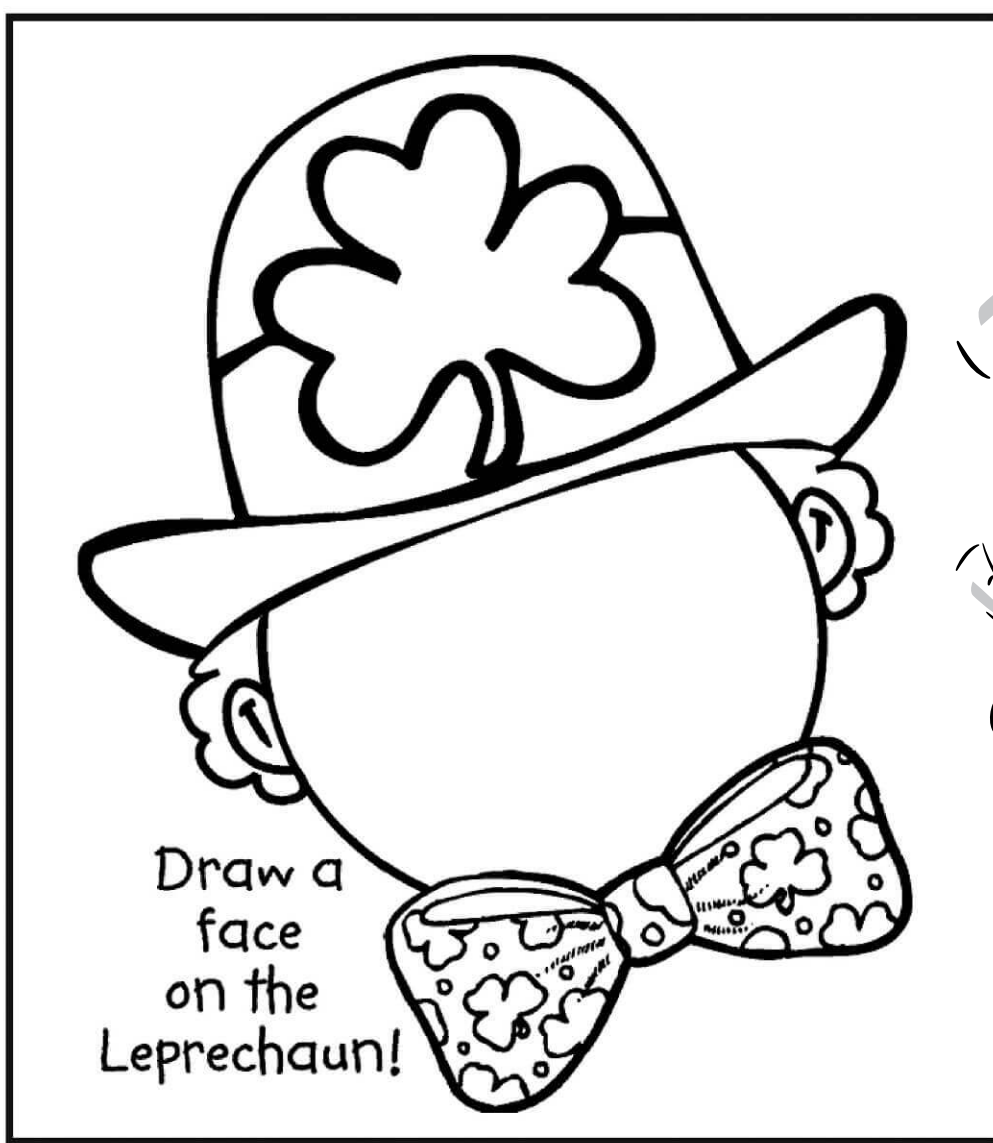
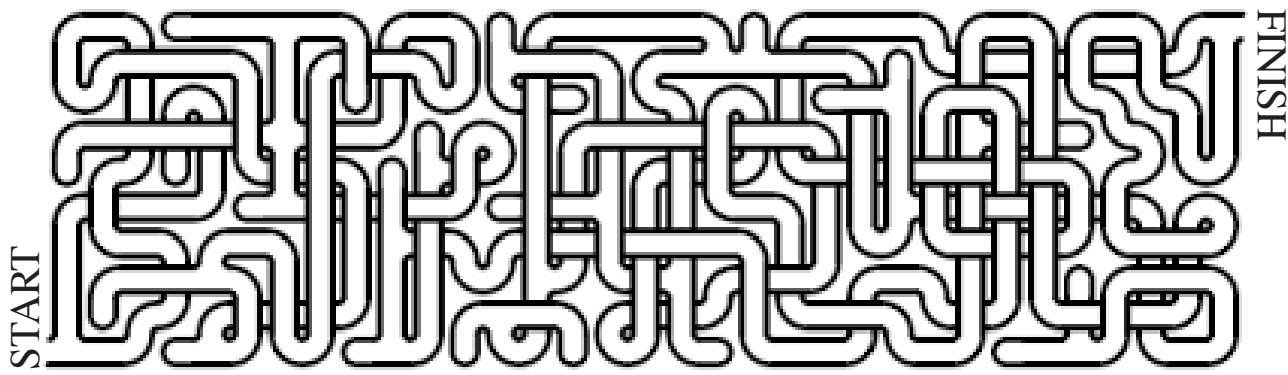
LID
 POT
 SINK
 SPATULA
 TOASTER
 WHISK



JUST FOR FUN



B=BLUE L=LIGHT GREEN O=ORANGE
 G=GREEN R=RED Y=YELLOW
 K=BLACK P=PINK V=VIOLET



MAKE A PLAN FOR YOUR FAMILY BEFORE A DISASTER STRIKES.

TAKE OUR READINESS CHALLENGE >>

SCHAPVILLE ZION PRESBYTERIAN CHURCH

COME JOIN US
Sunday 10AM Service
 on Schapville Road
 just southwest of ACL

Uncommon Treasures at the Top of Illinois

Franklin Street

Uniques & Antiques
 Est. 2021

406 Franklin St, Scales Mound
 815-845-1011
 franklinstreetuniquesandantiques.com
 Fri 12-7pm, Sat 9am-6pm, Sun 9am - 4pm

Shawn Saunders INSULATION & WATERPROOFING

Your Tri-State INSULATION SPECIALIST

46 Years of Family Owned Business

Shawn Saunders, Owner
 888-745-3134 (TF)
 815-238-0500 (Cell)
 saundersinsulation.com
 shawn@saundersinsulation.com
 BPI Certified #5046134

MULE™ TRUSTED TRIED AND TRUE

MULE™ PRO LINE OF CAPABILITY AND STRENGTH

Kawasaki
 Let the good times roll®

ASSEMBLED IN THE USA
 FOREIGN & DOMESTIC PARTS

3- TO 6-PASSENGER TRANS CAB™
 MULE PRO-DXT™ DIESEL
 MULE PRO-FXT™

3-PASSENGER
 MULE PRO-DX™ DIESEL
 MULE PRO-FXR™ MULE PRO-FX™

2-PASSENGER
 MULE PRO-MX™

*Assembled in the U.S.A. badge does not apply to the MULE PRO-MX™ models.

FREEPORT KAWASAKI
 3086 Rt. 26 N. Freeport, IL 61032 | 815-235-7549
 www.FreeportHondaKawasaki.com

KAWASAKI CARES: Read Owner's Manual and all on-product warnings. Always wear protective gear appropriate for the use of this vehicle. Never operate under the influence of drugs or alcohol. Protect the environment. The Kawasaki MULE™ side x side is an off-highway vehicle only, and is not designed, equipped or manufactured for use on public streets, roads or highways. Obey the laws and regulations that control the use of your vehicle. ©2019 Kawasaki Motors Corp., U.S.A.

Scan with camera to view videos, key features and more.

EVERGREEN LANDSCAPING & ASPHALT PAVING
 Est. 1983

Landscape Computer Imaging Design • Trees • Shrubs • Grading • Seeding
 Mulching • Stone Terraces • Asphalt Paving & Sealing • Snowplowing

815-492-2659 | www.evergreenlandscapingandpaving.com
 Call Rick Huizenga for a FREE Estimate

T/P ENNYSON OTOSI COMMUNITY BANK
 A BRANCH of BENTON STATE BANK
 338 Hwy 61, P.O. Box 192
 Potosi, WI 53820 • 608-763-3600

B BENTON STATE BANK
 42 W. Main Street
 Benton, WI 53803 • 608-759-3600

S HULLSBURG COMMUNITY BANK
 A BRANCH of BENTON STATE BANK
 195 Hwy 11, P.O. Box 188
 Shullsburg, WI 53586 • 608-965-3600

Member FDIC • Equal Housing Lender | **Download the Benton State Bank App** | www.bentonbank.com

Our mortgage lending team doesn't use an 800 number... you can call them direct.

Call us anytime.
 That's local service you won't find anywhere else!

THE Apple River STATE BANK

FIRST Community BANK OF GALENA

Local Bankers... Making Local Decisions... Meeting Local Needs

Apple River State Bank locations:
 Apple River, IL • Scales Mound, IL
 Warren, IL • Elizabeth, IL
 Hanover, IL • Hazel Green, WI

Galena, IL -
 First Community Bank of Galena
 AppleRiverStateBank.com

NMLS Institution ID 449794

Jason Thomasson (815) 858-2225 NMLS #627892
 Doug Laity (815) 777-6300 NMLS #1116301
 Marcy Doyle (815) 777-6300 NMLS #1438351
 Valerie Stocks (815) 745-2194 NMLS #627373
 Ben Wooden (815) 745-2194 NMLS #888993

Member FDIC

BE PART OF YOUR COMMUNITY - PICK 2 RECREATIONAL EVENTS IN 2023 AND VOLUNTEER!

IN*CI*DENTAL*LY...

National Children's Dental Health Month 2023

One of the main goals of National Children's Dental Health Month is public education on the prevention of oral disease. Healthy primary teeth create and maintain a path for permanent teeth to erupt properly. When primary teeth are lost too early it can lead to crooked and crowded teeth. Children's teeth are smaller and softer than adults, so if decay is allowed to develop it will destroy their tooth structure at a faster rate. Oral disease can affect a child's speech, self-esteem, nutrition, and education. It is one of the leading causes of missed school days. Unhealthy habits that lead to primary tooth decay often lead to decay in permanent teeth. Even with all the advances modern dentistry offers, the key to attaining and maintaining oral health for our nation's children still lies with their parents. Here are just a few of the ways you can support your child's oral health.

Steps to promote oral health begin in the womb. A mother who eats for two during pregnancy needs to brush for two as well. It has been clearly demonstrated that a mother's oral health will affect her baby's development.

Both Moms and Dads are brushing for two after their baby's birth. Studies have proven that parents with decay-causing bacteria in their saliva can pass these germs onto their children through oral contact such as by tasting/checking the temperature of the baby's food or kissing.

Make sure that your child is receiving the proper amount of fluoride. Tooth formation begins before a baby is born and continues into early adulthood. Fluoridated water incorporates into the outer layer of teeth that are still forming in the gums to make them more resistant to decay. Keeping your child hydrated with fluoridated water strengthens the enamel of erupted teeth and helps rinse away some of sugars that can lead to cavities. Mild dehydration can be confused with feelings of hunger that can lead to constant snacking, which plays havoc with both your child's oral and overall health.

If possible, breastfeed your baby. There is a difference in the mechanics of sucking between breastfeeding and bottle feeding. The motor activity of suckling a breast allows the child's oral cavity to develop properly. A nipple is soft and when your infant sucks it changes its shape inside the mouth of your child to promote proper development of the jawbone, palate, teeth, and oral cavity. Breastfeeding also promotes proper motor function of the tongue. Breast milk contains essential nutrients for the development and maintenance of healthy oral tissue, antibodies that act against oral bacteria, and fatty acids which reduce inflammation.

"Baby Bottle Tooth Decay" is the name given to the condition of rampant or extensive decay in primary teeth. When a baby sucks on a bottle for nourishment, saliva helps to wash away some of the sugars and acids that cause decay. However, if a child's teeth are exposed to sugary liquids for a long time, such as when a bottle is used as a pacifier or when parents put their baby to bed with a bottle in the crib, the liquid is left sitting on the teeth for prolonged periods of time. Bacteria in the mouth use these sugars for nourishment and create acids as by-products. These acids eat away at the enamel creating cavities. If you must give your baby a bottle for comfort during the day, use only water. Putting a baby in bed with a bottle puts them at risk for choking, ear infections and oral disease.

Clean your baby's gums with a damp washcloth after each feeding to remove plaque.

This also establishes an early habit; we clean our mouths after we eat. As soon as that first tooth emerges, brush it gently with an extra soft pediatric toothbrush. Start teaching your child to brush at age two and by age five they should be able to do it themselves with supervision. Adopt a "Brushing Buddy" system where they brush first, and you follow up with flossing and brushing. Apply no more toothpaste than the size of a grain of rice for kids under three and use a pea-sized amount for kids over three. Make sure that your child is not ingesting too much fluoride by eating the toothpaste or not rinsing properly. Teach your child to brush all surfaces of every tooth. Most children tend to brush the front of their teeth and the chewing surfaces, but rarely brush the tongue side of their teeth or their molars. They also tend to spend less time on the same side of their mouth as their dominant hand. Encourage your child to brush in a regular pattern so no sides are missed.

Teach your child that flossing removes plaque from between teeth, where a toothbrush can't reach. As they grow and develop their manual dexterity, allow them to practice flossing first before brushing. Set a good example by flossing and then brushing your teeth in front of your child. The earlier good habits are formed, the more likely they will continue throughout their lifetime. Each child develops at their own pace, but you should be able to drop the buddy system around age eight to nine. However, it's a good idea to periodically check how effective they are brushing and flossing by using disclosing tablets. Disclosing tablets temporarily dye any plaque they have not removed, so they can see where they are missing.

Sealants are a quick, easy, and painless way to prevent decay on the chewing surface of molar teeth, where 9 in 10 cavities occur. The sealant material flows into the deep grooves of teeth, where toothbrush bristles can't reach.

Most children's liquid medicines contain 29.4% to 61.2% sugar. When your child is ill, be sure to offer water after oral medication to help rinse this away.


If your child participates in a sport, make sure they wear a mouthguard.

Preventing disease is always preferable to treating it. Continue to schedule regular preventative visits for both you and your child. If your child experiences dental trauma or shows signs of dental disease, take your child to their dentist right away.

Dr. Stephen Petras

An Illinois Licensed General Dentist

Vincent, Roth, Toepfer & Leinen, P.C.
Attorneys and Counselors at Law
 125 E. Main Street
 Warren, IL 61087
 815-745-2624



Doing the honey do's

ALTFILLISCH
 PROPERTY CARE
815.541.1423

Doing the honey dos your honey won't do!

- Lawn Mowing
- Interior/Exterior Painting & Staining
- Gutter Cleaning
- Window Washing
- Power Washing
- Flower Beds and Weeding
- Snow Plowing
- Construction: Decks, Windows, Doors, Siding, Tile

 **North American**

No detail too small, no move is more important.

- Dependable, trained professional personnel
- Local, long distance & international moving
 - Safe and secure storage
- Experienced packing & unpacking services

O'Mara Moving & Storage
 1240 S. Adams Ave, Freeport IL
 815-232-2512 • 800-501-7145
www.omaramoving.com

©2009 northAmerican Van Lines, Inc | ILL CC MC5095 | US DOT No 070851

Simplicity
SNAPPER
RICK'S SALES & SERVICE



815-492-2102
 6138 N. Lake Number 1 Rd, Apple River, IL
 Hours: Mon-Thu 10-6, Fri 9-5, Sat 9-1
 Email: rickssales@jisp.net
 Website: rickssalesandservice.com
 Owners: Rick & Mary Hammer




Time to Refresh?

Call **RAISBECK PAINTING**
815-947-6007
raisbeckpainting@yahoo.com





KNAUTZ
 FLOORING

HARDWOOD
LAMINATES • LVT
CARPET • SHOWERS
COUNTERTOPS
BACKSPLASHES

Let our professionals help you achieve the look you've been dreaming of!

Call for a free estimate!
815-777-3130

Or visit our showroom:
 800 Spring St, Galena IL

STORE HOURS:
 Mon-Fri 9 am-4:30pm
 Sat 8 am-Noon (appt only)



MAINTENANCE MATTERS...

BY GAIL TASCH

We have lots of projects shaping up for 2023!

- Completing remodel of the Cove and applying a facelift to the Marina.
- Painting all the Campground picnic tables and chairs and clearing out trees and brush.
- Golf season is around the corner, so we are tuning up the course maintenance equipment.
- Next month, we'll introduce you to our employees as we have some new faces on our team.

ENF's Annual Meeting Announced

Apple River) The general public is invited to attend the 26th Annual Meeting for the Eagle Nature Foundation to be held at 11:00 am at the Apple River Event Center on March 25th. The Meeting will start with a silent auction at 11:00, luncheon at 11:30, (catered by the Apple River Side Track Inn), noisy auction at 12:30, business meeting at 1:00 and program at 2:00 pm. This will be followed by a short board meeting at 3:00 pm.

During the business meeting ENF's general membership will nominate three board members. Those board members whose terms expire at this meeting are: Ron Baumann, David Sigafus, and Anne Zankovich, plus we have to replace Nadia Wirchnianski. David Sigafus is planning to run for a second term. Also during the business meeting Certificates of Appreciation will be presented to those people and businesses who have supported ENF during the past year, and the results of ENF's latest research work will be presented. The program will be a slide show on "Eagle Valley" located north of Cassville, WI.

The cost for this 26th Anniversary Luncheon is \$25 for members of ENF and \$30 for non-members. Any non-members who sign up for the meeting will receive a one year's membership into the Eagle Nature Foundation. Anyone interested in attending this meeting should send a check for as many seats as they need to: ENF, 300 East Hickory Street, Apple River, IL. 61001 before March 21.

For more information contact: Terrence N. Ingram, Exec. Director, Eagle Nature Foundation

Terrence N. Ingram, Pres. and Exec. Director, Eagle Nature Foundation
300 East Hickory Street | Apple River, IL 61001 | Ph: 815-594-2306



DID YOU KNOW ACL HAS A PHONE APP?

download for free and keep up-to-date on everything happening at the Lake!

Mobile App for use by members of the Apple Canyon Lake. Apple Canyon Lake members may use the app to monitor their statements, access the membership directory, keep current on events at the club and more. Requires a membership in the Apple Canyon Lake to activate.

-App using Estimote Beacons
-User experience when the app detect the presence a beacon : User notifies by getting remote notification when the app detect the presence of beacon

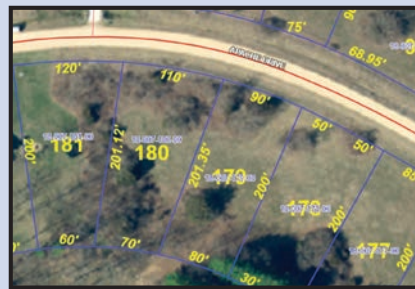
LAKESIDE REALTY

3505 NE ACL RD. | 815-492-2231 | WWW.LAKESIDEREALTY.ORG

member of Jo Daviess county MLS East



10A125 E ACL Rd
3 Bedroom 2 Bath
\$182,000



Apache Lot 179
Transferable marina dock
\$48,500



Fairway Lot 251
Just reduced / Make an offer
\$38,500



Hawthorne Lot 32
Transferable dock
\$49,000



Hidden Springs Lot 3
Transferable dock
\$42,000



President Lot 66
Dock across the street
\$45,000



President Lot 76
Transferable dock
\$70,000




14A25 Falling Sun
Transferable dock/lift included
\$49,000

LOTS FOR SALE

| | | | | |
|-------------------------------|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1 ** BLACKHAWK ** | 5 ** BIG SPIRIT ** | 9 ** HAWTHORNE ** | 11 ** FAIRWAY ** | 13 ** PIONEER ** |
| | | 32^^ \$49,900 | 111 \$300 | 35 \$4,000 |
| 2 ** HIDDEN SPRINGS ** | 6 ** BLUE GRAY ** | 77 \$1,200 | 122^^ \$48,500 | 70 \$9,000 |
| | 48 \$35,000 | 142 \$4,500 | 202 \$3,500 | 148 \$1,500 |
| 3 ** GENERAL GRANT ** | 7 ** APACHE ** | 10 ** EAGLE ** | 251^^ \$38,500 | 14 ** CANYON CLUB ** |
| 48^^ \$38,000 | | | 12 ** PRESIDENT ** | 25^^ \$49,000 |
| 117 \$1,100 | 8 ** INDEPENDENCE ** | | 65 \$4,500 | |
| 190 \$47,500 | | | 66^^ \$45,000 | |
| 4 ** WINCHESTER ** | | | 76^^ \$70,000 | |

^^ Transferable Boat Slip Available
** Owner holds a Real Estate License
Dues Reduction Non-Buildable Lot

Obituary



Patricia J. Howard
 Patricia J Howard, 79 passed away peacefully on Tuesday January 17th, 2023, surrounded by family and friends. Pat was a long-time resident of Apple Canyon Lake. She loved Gardening, traveling, dancing, laughing and most of all her cats and dog Fred. She will be truly missed by her brother, sisters, nieces, nephews and friends.



MID AMERICA
 ROOFING CO.
563-213-0373

Highest quality material & workmanship. Full-service, certified & licensed contractor.



TOM OHMS HOMES
 QUALITY IS OUR TOP PRIORITY

Tom Ohms
 815.492.2800
 815.297.5112
 tomohmshomes@gmail.com
 7A197W.Apple Canyon Rd.
 Apple River, IL 61001

- Renovation and Remodels
- New Home Construction / Garages
- Amwood Home Dealer
- Windows, Doors, Siding, Roofing, Decks, Sunrooms
- Bonded and Insured

John's On-Site Golf Cart Service
 CALL TODAY FOR GREAT SEASONAL SPECIALS!

HELP IS JUST A PHONE CALL AWAY!
 Reasonable Pricing • 17 Years Experience
 ~ Electric or Gas ~

Major Overhauls • Tune-ups • Detailing
 Sales & Installation • Storage • Maintenance
 Tires • Upholstery • Accessories • Batteries

CALL 563-599-5580 FOR AN APPOINTMENT
 John Udell, Owner



Check us out - only 11 short, scenic miles from ACL



Marcotte's Family MOTEL

2156 East Route 20, Elizabeth, IL | (815) 858-2217
 rooms@familymotel.com | www.familymotel.com



Gitz - Meier
 Remodeling Contractors, Inc.
(815) 235-9690



J's STUMP GRINDING
 ELIZABETH, IL

Stump Removal • Brush Mowing
 Yard Cleanup • Landscaping

JUSTIN ROLWES 815-858-4857
 FREE ESTIMATES - FULLY INSURED

24-HOUR SERVICE ON ALL BRANDS



BECKER SUPERIOR
 HEATING AND AIR CONDITIONING, INC.

New installation • Remodeling • Routine maintenance • Repairs
 Call today for a free estimate

815-291-2866 • Lena, IL
 www.superiorhvacservices.com



High Point Storage
 New climate control units available this fall. Please call to reserve your unit today!


Conveniently located on Stagecoach Trail near Scales Mound

815-541-8902 or 815-238-1407

No insurance? No problem!

Find the plan that fits your needs and start saving today!!

Call and ask us about our dental membership plans.



Stockton Dental Center
Dr. Stephen Petras
 Licensed Illinois General Dentists

120 W Front Avenue
 Stockton, IL 61085
 815-947-3700



Bob Wiene Construction

New Construction • Drywall & Plaster
 Additions • Roofing & Siding • Remodeling

(815) 275-5325 5720 N. Council Hill Road
 Galena, Illinois 61036

Tony Edwards Electric Inc

Residential • Farm • Commercial
 24-Hour Emergency Service ~ Fully Insured

815-777-0542 | 3523 N. Rawlins Rd
 Galena, IL 61036

LETTER TO THE EDITOR POLICY...

ACLPOA Board Approved Policy

THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

LETTERS TO THE EDITOR:

Letters from Property Owners are welcome.

Letters to the Editor must be:

- a) Submitted and signed by a Property Owner.
- b) Received by the 15th of the month previous to publication.
- c) Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the

VOLUNTEER OPPORTUNITIES...



**ELIZABETH
AMBULANCE
SEEKS
VOLUNTEERS**

Elizabeth Community Ambulance Service is in need of additional volunteers to help provide ambulance service to the Elizabeth and Hanover areas.

Our volunteers have an important role in helping family, friends, neighbors and the community when emergencies occur. As a Volunteer you will give back to the community, make a difference and develop new skills! For additional information please contact Dan at 815-238-1999 or Richard at 815-289-2940.



Association or the Board of Directors.

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

- 1) Candidates will be presented in the March and April issues.
- 2) A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

Adopted: May 16, 1998

Amended: April 21, 2001

Reviewed: November 15, 2008

Amended: November 19, 2011

classifieds

Classifieds are just \$10 for 25 words and your ad is displayed in the Apple Core and on the website for the entire month! Download the form: www.applecanyonlake.org and submit your classified ad and payment by the 15th of the month.

GRIME STOPPERS! Home & office cleaning services. Pam Koester 815-281-2334 or Paula Busch 815-291-3361.



SCALES MOUND FIRE PROTECTION DISTRICT

Help Us Help You!

Call 815-281-1055 and we will help get you started.

**Midwest
Animal and Pest Control**

Guaranteed to beat any reasonable pricing!

Pest Control
Licensed in IA & IL

Nuisance Animal Removal
Licensed in IA, IL, & WI
Insured

Edward Dunkel
563-581-0038

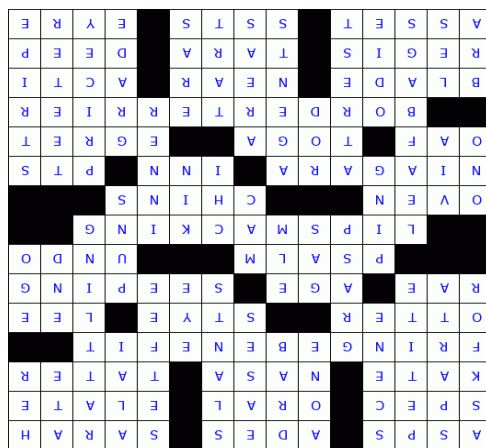
www.midwestanimalcontrol.com

Muehleip's
HOME FURNISHINGS

Furniture - Floorcovering - Mattress Sets
Carpet • Hardwoods • Tile
• Laminates • Linoleum
Specializing in remodels
Free estimates
815-777-2707

Hours: M-F 9-5 • Sat. 9-12 • Closed Sun.
Other hours available by appointment
1233 N. Franklin Street • Galena, IL
(across from Galena Middle School)

Call Ashley in the recreation Office to volunteer at the next event!



Exquisite Tree Inc.

- Tree Removal
- Tree Trimming & Shaping
- Brush Removal
- Stump Grinding & Removal
- Hazardous Tree Removal

815-858-4313 | exquisitetree@yahoo.com
Residential & Commercial • Free Estimates • Fully Insured

**Whitetail Ridge
Landscaping, Inc**

Brock Wackerlin, Owner Stockton, IL
brockwackerlin@yahoo.com | 815-291-6360

- Landscape Design and Build
- Patios
- Walls: Brick / Natural Stone
- Planting
- Mulching
- Trimming
- Grading / Seeding

*Thompson's Top Hat
Chimney Cleaning, LLC*

Fireplaces | Woodstoves

608-965-3122 • 1-800-820-8069
tophat@yousq.net

We keep the home fire burning - Not the Home!



FISHERIES REPORT

Fall 2022

Introduction:

We have been collecting data on the fishery in the fall for the past 7 years. This is a report on the current condition of the fishery as well as a comparison between previous fall sampling that has occurred over the past 5 years.

Daytime DC Electrofishing was conducted for a total of 103 minutes in various areas around the lake on October 21, 2022. Apple Canyon volunteers provided a follow boat to collect fish that may have floated up behind the electrofishing boat. A total of 681 fish were collected during the survey, with an overall CPUE effort of 6.62 fish / minute. Nine species of fish were observed during this survey. Seven species comprised valuable sport fish, consisting of largemouth and smallmouth bass, bluegill, black crappie, channel catfish, walleye, and northern pike while the remaining were green sunfish and white suckers. Over 99% of the collection was desirable species with only 3 green sunfish being collected as undesirable. Four white suckers, represented non-game fish, and aren't considered undesirable.

Consistent with past surveys, data analysis for catch per unit effort (CPUE) per species, total catch per unit effort, proportional stock density (PSD) on important game species, and relative weight (Wr) were analyzed. These metrics provide information on the gamefish population density and potential trends in the fishery. They also provide an understanding of the size structure of game species within the lake and provide information on length to weight relationships to better understand if your game fish are relatively fat, or relatively thin. Potential changes in the predator / prey relationships and available forage can be interpreted through these metrics.

Summary of Fisheries Data:

Overall, the fishery continues to maintain an abundant population of largemouth bass. Bass continue to show high densities, good relative weights, and an average size over 9". The shift in bass sizes from the 11" to 13" range to the 14" to 16" plus range has continued, and anglers continue to witness this change with improvements in the bass fishing, and tournament catches. Over 8% of the total catch was bass over 16" in total length. In 2018, less than 3% of the fall collection was larger than 16". Relative weights for the bass are still good at 99, but this is the lowest Wr has been since 2018 and needs to be monitored. Apple Canyon Lake has always had a high collection of bass with our catch per unit effort electrofishing normally exceeding our objective range. However, even with the very dense fishery, we continue to maintain good relative weights and the population size average continues to be decent.

Bluegill relative weights were good this fall at 101, and the larger (8 inch plus) bluegill were not present at in this survey. However, 6" and larger bluegill were better represented this fall than in the past few years.

We collected 60 black crappie this fall, which is a very high collection with CPUE of 0.58 fish per minute and within our objective range. Sizes ranged from 2.8" to 11.2" (average 4.9") and represented multiple year classes of crappie. The high collection of smaller crappie, and the increase in average size, would indicate a good classes of young crappie growing and recruiting into the fishery.

We collected 4 smallmouth bass and 13 walleye this fall. The smallmouth bass sizes ranged from 3.8" to 12.3" and walleye were 9.3" to 23.3". This is a high collection for walleye during daytime electrofishing, and is an indicator the walleye fishery is continuing to strengthen. However, walleye relative weights were low again this fall at 81, just like in the spring. This needs to be monitored, and stocking or harvest rates adjusted if needed.

Largemouth Bass:

Consistent with previous reports, the fall 2022 survey had a very high collection rate for largemouth bass with 3.77 fish per minute collected. Even with the high collection of bass, relative weights are still up with an average at 99 and a range from 60 to 163. These are good relative weights, and represent a population that is likely having decent growth rates. This can only be verified through an age and growth study. However, the larger bass (over 15") continue to have lower average relative weights.

Due to the management efforts to reduce largemouth bass biomass at the smaller to midrange sizes, the bass population has been consistently shifting towards a higher percentage of larger bass being represented. A fair percentage of the bass populations is now over 16" with over 8% of the catch consisting of 16" plus bass.

The population has continued to shift from the 11" to 13" bass to the 14" to 16" range, and larger. Bass were collected up to 18.1". We can anticipate better representation in the larger size classes as this class continues to grow. Close monitoring of this distribution is needed to ensure we don't over populate the larger sizes and restrict growth for trophy bass. With the lower relative weights of larger bass, this needs to be closely monitored, along with the bluegill distribution.

As with previous surveys, we utilized the PSD or 'proportional stock density' metric to analyze the size structure of the bass population. This is a comparison of the stock (>8") to quality (>12") size bass in the sample. The objective range for largemouth bass PSD is 40-70. The PSD was at 75 in 2022, and above our objective range. RSD 14 was at 57. The objective range is 10 to 20. Once again, the higher RSD14 this year is due to the high collection of these 14" and larger fish.

Average bass lengths were at 9.1" with a range from 2.2" young of the year to 18.1" adults.

Bluegill:

Generally, we have a high collection of bluegill over 6" in length during our spring surveys at Apple Canyon Lake, and lower collection rates for the larger size classes in the fall. Once again, bluegill collection rates for large bluegill were low and the overall CPUE for bluegill was at 1.99 fish per minute. This is slightly below our objective of 2-4.5 fish per minute. We collected a total of 205 fish ranging from 1.8" to 6.6". Our large bluegill were completely absent from this fall survey again. This needs to be closely monitored to understand if they are actually missing from the population, or just out of range for our collection equipment at the time of the survey. With the collection of bluegill up to 9.6" in the spring, we anticipate larger bluegill to be present, and ice fishing reports may indicate if they are present. Recommendations were made to change harvest limits for bluegill over 8" to project the larger males to help regulate the spawn, and improve the quality of the bluegill fishery at Apple Canyon Lake. With the change in regulations to release some of the larger bluegill, we anticipate the reports to be good.

The bluegill PSD was good in 2022 at 40 and within our objective range of 20 to 60. This is a comparison between fish collected over the 6" range in to all bluegill collected over 3". The RSD7 for bluegill was at 0, and RSD 8 was at 0.

Bluegill average relative weight was within our objective range at 101 (range 61-136). If anglers begin following the recommended limits of only 5 bluegills over 8" daily, we should see improvements in the quality of bluegill fishing at Apple Canyon Lake.

Smallmouth Bass:

Four (4) smallmouth bass were collected this fall ranging from 3.8" to 12.3" and averaged 7.9". Of those collected, relative weights were within our objective range at 93, but at the lower spectrum. Smallmouth bass ranged between 78 and 110. There are at least three separate year classes represented in the smallmouth sample.

Previously, we only saw these smaller smallmouth bass represented in our collections and no larger fish, but we are starting to see more bass over 10" and some up to 15" (Spring 2022 survey). More information on smallmouth catch by anglers and sizes would be beneficial to understand this fishery.

Black Crappie:

Previously, the board agreed to allow volunteers to work with us on an annual approval basis. I have not been contacted in several years about placing fish structure in the lake so I'm not sure if these projects have continued, or have stopped. If volunteers are still placing structure, please let me know where it is being placed, material, and quantity. If the volunteers aren't doing this now, we should discuss how we move these projects forward. We have some programs for developing an 'adopt a structure' that would allow more participation by the members. Volunteers should work to seek approval from the Association and to organize the production and installation of structures annually if it is not occurring. I have not been consulted or updated on the placement program in the past few years.

Continue to manage the aquatic plant community using both chemical application for non-native invasive plants as well as the harvester for native plants. With the introduction of zebra mussels, I anticipate water clarity to improve. The improved water clarity will increase aquatic plant growth, both native and non-native species.

Size and creel limits:

Currently, fall relative weights still indicate good growth, but bass over 15" need to be monitored closely. Maintain the current largemouth bass limits at 5 fish under 13" for one more season, and then we can review again based on the trends provided next spring and fall.

Continue to the protection of some of the larger bluegill with the restricted harvest regulations.

Stocking:

Stocking is always subjective to budgetary constraints, and all recommendations may not be able to be met. Stocking recommendations should always be re-evaluated based on subsequent fish population sampling.

- 1) The walleye fishery is becoming a quality fishery and to maintain this fishery, annual stocking is recommended. Walleye should be stocked in the fall of the year at 6"-8" in size. Stocking densities should be no more than 10 per acre (approximately 4,000). Future night electrofishing will provide more insight

into walleye populations. Relative weights were our highest ever for walleye this fall. Stocking 5 fish per acre would help maintain the current fishery, but keep from making the walleye too abundant and competing against over predators for available forage.

- 2) If channel catfish are desired by the membership, an annual, or every other year, stocking can be done at an 8"-10" size range. The larger the catfish, the better their stock survival. Please note that a MINIMUM of 8" stocking size is required. Fish smaller than 8" are more likely to be consumed by other sport species as prey. Stocking densities of 10 fish per acre (approximately 4,000 fish) is a good guideline. We are not seeing catfish in our surveys at this time.

If budgetary constraints are a problem, stocking every other year may be an option, keeping in mind limited year-class strength and size gaps in the fish that may be observed by fisherman and their creel.

Fall 2022 Results

Table 1: Catch Per Unit Effort (CPUE) by species

| Species: | Number: | | | | | Fish / Minute | | | | | Obj. (fish/min) |
|------------------|---------|------|------|------|------|---------------|------|-------|-------|-------|-----------------|
| | 22f | 21f | 20f | 19f | 18f+ | 22f | 21f | 20f | 19f | 18f+ | |
| Largemouth Bass: | 388 | 608 | 471 | 565x | 493 | 3.77 | 5.08 | 4.10 | 5.14x | 2.17 | 1.0-2.5 |
| Smallmouth Bass: | 4 | 7 | 5 | 15 | 3 | 0.04 | 0.06 | 0.04 | 0.14 | 0.013 | ----- |
| Bluegill: | 205 | 374 | 622 | 176 | 735 | 1.99 | 3.13 | 5.41 | 1.6 | 3.53 | 2.0-4.5 |
| Black Crappie: | 60 | 20 | 99 | 46 | 28 | 0.58 | 0.17 | 0.86 | 0.14 | 0.15 | 0.2-0.8 |
| White Crappie: | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 0.2-0.8 |
| Walleye: | 13 | 9 | 25 | 10 | 20 | 0.13 | 0.08 | 0.22 | 0.09 | 0.01 | ----- |
| Carp: | --- | 1 | --- | --- | 2 | --- | --- | --- | --- | 0.022 | Below 0.25 |
| Green Sunfish: | 3 | 12 | 5 | 18 | 28 | 0.03 | 0.1 | 0.04 | 0.16 | 0.116 | ----- |
| Channel Catfish: | 3 | 1 | 1 | --- | --- | 0.03 | 0.01 | 0.009 | --- | --- | ----- |
| Northern Pike: | 1 | 1 | 1 | --- | --- | 0.01 | 0.01 | 0.009 | --- | --- | ----- |
| Muskie: | --- | 1 | 1 | --- | --- | --- | 0.01 | 0.009 | --- | --- | ----- |
| Other: | 4 | 2 | 10 | 3 | 12 | 0.04 | 0.02 | 0.09 | 0.19 | 0.115 | ----- |
| Total CPUE | 681 | 1036 | 1240 | 833 | 1321 | 6.62 | 8.67 | 10.79 | 7.46 | 6.13 | 6.00 plus |

x Both day and night samples

x Under 7" sampled only first run. Very high number of bass under 7" fall 2019

Table 2: Proportional Stock Density (PSD)

| Species: | 22f | 21f | 20f | 19f | 18f | Objective |
|------------------|-----|-----|-----|-----|-----|-----------|
| Largemouth Bass: | 75 | 81 | 77 | 77 | 71 | 40-70 |
| Bluegill: | 40 | 3 | 1 | 12 | 16 | 20-60 |
| Black Crappie: | 50 | 0 | 0 | --- | --- | 30-60 |
| White Crappie: | --- | --- | --- | --- | --- | 30-60 |
| Smallmouth Bass: | 100 | 67 | 100 | 100 | 88 | 30-60 |
| Walleye: | 100 | 100 | 100 | 100 | 88 | 30-60 |

Table 3: Relative Weight (Wr)

| Species: | Wr (Ave) | | | | | Range: | | | | | Objective |
|-------------------|----------|-----|-----|-----|-----|---------|--------|--------|---------|--------|-----------|
| | 22f | 21f | 20f | 19f | 18f | 22f | 21f | 20f | 19f | 18f | |
| Largemouth Bass: | 99 | 105 | 102 | 103 | 99 | 60-163 | 71-171 | 75-137 | 78-146 | 82-121 | 90-110 |
| Bluegill: | 101 | 114 | 93 | 102 | 96 | 61-136 | 94-153 | 80-118 | 73-135 | 82-131 | 90-110 |
| Black Crappie: | 90 | --- | 106 | 121 | 97 | 87-93 | ----- | 88-135 | 105-145 | 75-117 | 90-110 |
| Walleye: | 81 | 92 | 97 | 96 | 93 | 76-83 | 86-99 | 88-110 | 85-107 | 81-102 | 90-110 |
| Smallmouth Bass: | 93 | 104 | 106 | 113 | --- | 78-110 | 94-113 | 93-121 | 97-102 | ----- | 90-110 |
| Northern Pike: | --- | --- | --- | 75 | --- | ----- | ----- | --- | 74-76 | ----- | 90-110 |
| Flathead Catfish: | 87 | --- | --- | --- | --- | 87 | ----- | ----- | ----- | ----- | 90-110 |
| Channel Catfish: | 130 | --- | --- | --- | --- | 123-137 | ----- | ----- | ----- | ----- | 90-110 |

Table 4: Length Ranges by Species

| Species: | Length: | | | | | Average: | | | | |
|------------------|-------------|-------------|-------------|-------------|-------------|----------|-------|-------|-------|-------|
| | 22f | 21f | 20f | 19f | 18f | 22f | 21f | 20f | 19f | 18f |
| Largemouth Bass: | 2.2"-18.1" | 3.9"-17.8" | 2.4"-19.2" | 2"-17.5" | 2.4"-17.1" | 9.1" | 12.6" | 10.8" | 8.7" | 9.6" |
| Smallmouth Bass: | 3.8"-12.3" | 9.9"-13.4" | 6.1"-10" | 4"-9.3" | 5.7"-9.5" | 7.9" | 11.7" | 7.3" | 6.3" | 7.7" |
| Bluegill: | 1.8"-6.6" | 1.2"-6.9" | 1.7"-6.1" | 1.2"-9.1" | 1.9"-9" | 4.6" | 4.0" | 3.2" | 3.1" | 4.7" |
| Black Crappie: | 2.8"-11.2" | --- | 2.1"-7.9" | 2.3"-6.5" | 2.6"-4.4" | 4.9" | --- | 4.5" | 3.5" | 3.4" |
| Walleye: | 9.3"-23.3" | 18.3"-25.2" | 15.7"-23.5" | 15.8"-25.8" | 5.9"-21.3" | 19.2" | 20.1" | 19.6" | 20" | 11.8" |
| Carp: | --- | 30.4" | --- | --- | --- | --- | 30.4" | --- | --- | --- |
| Green Sunfish: | 4.3"-4.7" | 5.3"-5.7" | 3.5"-9.8" | 3.6"-6.3" | 2"-6.2" | 4.6" | 5.3" | 6" | 7" | 3.9" |
| Channel Catfish: | 28.7"-31.3" | 27.2" | 27.6" | --- | --- | 29.9" | 27.2" | 27.6" | --- | --- |
| Northern Pike: | 33.9" | --- | --- | --- | --- | 33.9" | --- | --- | --- | --- |
| White Sucker: | 15.3"-22.8" | 17.8"-20.7" | 18.9"-20.3" | 18.1"-18.2" | --- | 19.8" | 19.5" | 19.4" | 18.4" | --- |
| Golden Shiner: | --- | --- | 3.4"-7.3" | 10.6"-22.6" | 18.7"-20.7" | --- | --- | 5.3" | 19.3" | 19.5" |
| Silverside: | --- | --- | 2.8"-3.2" | --- | --- | --- | --- | 3" | --- | --- |
| Bullhead: | --- | --- | --- | 10.8" | --- | --- | --- | --- | --- | 10.8" |

Spring 2022 Results

Table 1: Catch Per Unit Effort (CPUE) by species

| Species: | Number: | | | | | Fish / Minute | | | | | Obj. (fish/min) |
|-------------------|---------|-----|-----|-----|-----|---------------|------|------|------|------|-----------------|
| | 22s | 21s | 20s | 19s | 18s | 22s | 21s | 20s | 19s | 18s | |
| Largemouth Bass: | 301 | 322 | 309 | 350 | 240 | 2.62 | 4.18 | 2.83 | 2.92 | 1.85 | 1.0-2.5 |
| Smallmouth Bass: | 9 | 2 | 9 | 7 | --- | 0.08 | 0.03 | 0.08 | 0.06 | --- | ----- |
| Bluegill: | 182 | 60 | 110 | 317 | 204 | 1.58 | 0.78 | 1.01 | 2.64 | 1.57 | 2.0-4.5 |
| Black Crappie: | 2 | --- | 10 | 40 | 1 | 0.02 | --- | 0.09 | 0.33 | 0.01 | 0.2-0.8 |
| Walleye: | 3 | 6 | 10 | 12 | 5 | 0.03 | 0.08 | 0.09 | 0.1 | 0.04 | ----- |
| Carp: | 5 | 1 | 2 | --- | --- | 0.04 | 0.01 | 0.02 | --- | --- | Below 0.25 |
| Green Sunfish: | 2 | 2 | --- | 17 | 15 | 0.02 | 0.03 | --- | 0.14 | 0.12 | ----- |
| Channel Catfish: | 2 | 1 | 5 | --- | 11 | 0.02 | 0.01 | 0.05 | --- | 0.08 | ----- |
| Northern Pike: | --- | --- | --- | 2 | --- | --- | --- | --- | 0.02 | --- | ----- |
| Flathead Catfish: | 1 | --- | 1 | --- | --- | 0.01 | --- | 0.01 | --- | --- | ----- |
| Golden Shiner: | 1 | --- | --- | --- | --- | 0.01 | --- | --- | --- | --- | ----- |
| Bullhead: | 1 | --- | --- | --- | --- | 0.01 | --- | --- | --- | --- | ----- |
| White Sucker: | 1 | 6 | --- | --- | --- | 0.01 | 0.08 | --- | --- | --- | ----- |
| Total CPUE | 510 | 400 | 456 | 745 | 476 | 4.45 | 5.20 | 4.18 | 6.21 | 7.63 | 6.00 plus |

Table 2: Proportional Stock Density (PSD)

| Species: | 22s | 21s | 20s | 19s | 18s | Objective |
|------------------|-----|-----|-----|-----|-----|-----------|
| Largemouth Bass: | 75 | 64 | 75 | 84 | 67 | 40-70 |
| Bluegill: | 40 | 25 | 52 | 38 | 28 | 20-60 |
| Black Crappie: | 50 | --- | 90 | 100 | 100 | 30-60 |
| Smallmouth Bass: | 100 | 50 | --- | --- | --- | 30-60 |
| Walleye: | 100 | 100 | 70 | 92 | 100 | 30-60 |

Table 3: Relative Weight (Wr)

| Species: | Wr (Ave) | | | | | Range: | | | | | Objective |
|------------------|----------|-----|-----|-----|-----|--------|--------|--------|--------|--------|-----------|
| | 22s | 21s | 20s | 19s | 18s | 22s | 21s | 20s | 19s | 18s | |
| Largemouth Bass: | 99 | 105 | 97 | 99 | 98 | 60-163 | 71-171 | 73-124 | 81-124 | 76-145 | 90-110 |
| Bluegill: | 101 | 114 | 106 | 110 | 106 | 61-136 | 94-153 | 70-130 | 70-140 | 80-129 | 90-110 |
| Black Crappie: | 90 | --- | 94 | 102 | 105 | 87-93 | ----- | 86-117 | 95-115 | 105 | 90-110 |
| Walleye: | 81 | 92 | 92 | 89 | 82 | 76-83 | 86-99 | 82-103 | 81-95 | 73-89 | 90-110 |
| Smallmouth Bass: | 93 | 104 | 97 | 97 | --- | 78-110 | 94-113 | 73-110 | 81-109 | ----- | 90-110 |

www.applecanyonlake.org

Korte Landscaping & Lawn Mowing

Projects Big or Small... We Do Them All!

815-845-9012 | 815-499-8693 | Jeff Korte



Spring & Fall
Property Cleanups
Brush Clearing
Snow Plowing



- Lawn installation: grading, seeding, strawing
- Weed spraying for walkways & driveways
- Drainage installation • Lawn aerating
- Gravel & tree cleanup

- Native limestone and Versa-Lok retaining walls
- Native limestone or brick walkways & patios

FREE ESTIMATES



kortelandscaping@gmail.com

Specializing in Lake Walls

ROOFING & CONSTRUCTION LICENSED, BONDED & INSURED



Asphalt Shingles
Complete Tear Off
Remodeling

New Construction
Composite Siding
Vinyl Siding

815-908-1652
mapes-construction-inc.com



MEMORY LANE
fitness for the mind®



Our newly enhanced
Memory Care Program is designed to:
Exercise the Brain • Enhance Memory
Maintain Independence
Give us a call today or stop by for a tour.



Liberty Village of Freeport

2170 W. Navajo Dr., Freeport
815-233-2400

www.LibertyVillageofFreeport.com

Not-for-Profit Provider



Fishing Regulations

As revised and approved by the ACLPOA Board of Directors, March 17, 2018
PROTECT OUR LAKE AND KEEP IT FREE OF INVASIVE SPECIES!

YOU CAN HELP PREVENT THE SPREAD OF VHS FISH VIRUS,
ZEBRA MUSSELS AND OTHER EXOTIC SPECIES!

Before launching, before leaving, ALWAYS DO THE FOLLOWING:

- Remove aquatic animals and plants
- Drain lake or river water on land
- Dispose of unused live bait properly
- Rinse boat and equipment with high pressure hot water OR Let everything dry for at least 5 days

If you boat in other waters, please take extra care when following these simple procedures!

Support **CATCH AND RELEASE** to protect our lake!

| SPECIES | SIZE LIMIT | DAILY LIMIT |
|----------------------------|-------------|--|
| LARGE MOUTH BASS | UNDER 13" | 5 |
| LARGE MOUTH BASS | OVER 24" | 1 |
| LARGE MOUTH BASS | 13" TO 24" | 0 - CATCH & RELEASE |
| SMALL MOUTH BASS | | 0 - CATCH & RELEASE |
| WALLEYE | MINIMUM 18" | 2 |
| NORTHERN PIKE | OVER 36" | 1 |
| MUSKIE | NONE | 0 - CATCH & RELEASE |
| CATFISH | NONE | 3 |
| BLUEGILL | UNDER 8" | 25, Only 8 may be over 8" |
| CRAPPIE - Jan 1 to ice out | MINIMUM 10" | 5 |
| - ice out thru June 14 | | 0 - CATCH & RELEASE |
| - June 15 thru Jan 1 | MINIMUM 10" | 10 |
| FINE SCHEDULE: | | VIOLATION OF SIZE LIMIT \$50 PER FISH |
| | | VIOLATION OF DAILY LIMIT \$50 |
| | | PER FISH LITTERING \$50 |

For Law Enforcement or Emergency Assistance, call 911
For information, call the ACL Safety and Security Department, 815-492-2436



Gray Unlimited Cleaning & Restoration Inc

- Air duct and dryer vent cleaning
- Carpet and upholstery cleaning
- Schedule your powerwashing needs now
- Now offering soft washing of your roof and siding



CALL PAUL TODAY AT 815-745-1012
OR CHECK OUT OUR WEBSITE GRAYUNLIMITED.NET



GRINNELL MUTUAL®

Trust in Tomorrow.®

STEVE STADEL INSURANCE AGENCY, INC

310 Jackson St, Scales Mound IL • 815-845-2325
stadelsinsurance@mediacombb.net



THE CONTRACTOR THAT CALLS YOU BACK!

815-492-ROOF (7663)
strictlyshingles@hotmail.com

Over 400 Completed ACL Roofs
ACL Resident for Over 20 Years
FREE ESTIMATES | Licensed • Bonded • Insured





COMMUNICATION CONNECTION...

BY TIM BROKL, *Communications & Recreation Manager*

After not having them for the last 2 seasons, we are excited to announce that online event registrations are BACK and LIVE! You can now book all your favorite events and activities online on the Apple Canyon Lake website! Just go to www.applecanyonlake.org, then, hover over the "Calendar" button to access the drop-down menu and click "Events". Once on the event page, you can view all the upcoming event flyers. To register for an upcoming event, simply click the "BOOK NOW" button floating at the top of the screen. It's that easy!

In addition to upcoming events, pool activities such as swimming lessons will also be bookable online just in time for the 2023 season. We also are hard at work to bring online campsite rentals to the website prior to April and are also looking into boat rentals as well.

In other news, The Recreation Department is stepping into the world of golf. With the addition of the Event and Activities Coordinator position in 2022, the department is taking

on golf events in addition to the recreation events in 2023. Event and Activities Coordinator, Ashley Randecker and I have been hard at work filling the season with plenty of events for our golfers. To kick things off, we have partnered with Safe Haven Humane Society of Jo Daviess County to host The Safe Haven Golf Outing on May 20. Then, in June we have plans for a Goofy Golf Day and a Nine and Wine. Finally in August we will host the annual Night Golf Event. The Golf Commission will still host the Big Cup Tournament in July and Club Championship Tournament in September. Speaking of golf, don't forget, you can book your tee-times this season online!

Karberg Home Repair

Professional custom wood work, decks, finish trim, repair, and drywall.

40+ YEARS OF EXPERIENCE

Phil Karberg, Owner

563-543-8955

622 Turner Street, Galena IL

pkdjr8@yahoo.com




Call 815-871-5912 for a free estimate.

Keaton Wulfekuhle, Owner

LINDEN

Lawn Care & Landscaping



Kevin Linden
608-778-6497

"Custom Service... Just For You"





- Lawn Installation | Seeding | Fertilization | Lawn Maintenance | Mowing
- Aeration | Edging | Driveway Installation | Drainage Mediation | Patios
- Retaining Walls | Natural Limestone or Versa-Lok and Unilock
- Spring & Fall Cleanup | Storm Cleanup | Plant Installation & Removal
- Mulching | Weed Control | Landscape Design | Residential and Commercial
- Snow Removal | Quality Equipment | Available 24/7

lindenlawncare@yahoo.com | 6955 E. Stagecoach Trail, Apple River

Brandon Bussan Landscaping

A Service for Every Season

Full Service Landscaping

Tree Trimming & Removal

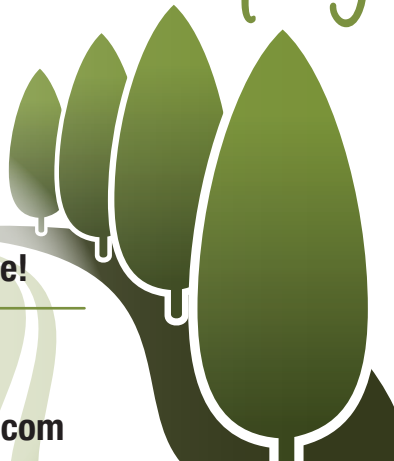
Lawn Maintenance

Retaining walls, paver patios, & more!

Brandon Bussan • 815-281-0111

Shannon Bussan • 815-541-5865

brandonbussanlandscaping@gmail.com




HOME BUILDING AT ITS FINEST

Wausau Homes unique panelized construction process allows us to get you moved into your new home faster than anyone else in the industry.

We ensure all custom homes are built with the highest precision, quality, and consistency using state-of-the-art technology. Since our framing components are all built in our climate-controlled environment, this ensures a more robust, tighter, higher-quality home.

Get started building your custom dream home today with Wausau Homes Apple River!

Wausau Homes Apple River
108 W. Railroad, Apple River, IL 61001
(608) 778-6497 | WausauHomes.com
LindenK@WausauHomes.com

Individually Owned & Operated
KL Builders, LLC



FEELING SMART?

TRIVIA NIGHT

FRIDAY, MARCH 10

7:00 - 9:00PM

Apple Canyon Lake
GOLF COURSE & PRO SHOP

No cost to participate!
LIMITED TO THE FIRST SIX TEAMS
Team Size: 4-6
Prizes will be awarded.

Register with Recreation via email
recreation@applecanyonlake.org
by Friday, February 24

EASTER EGG HUNT

April 2 | **Ages 12 and Under**

Join us for a morning full of fun at the Golf Course & Pro Shop.

Check-in: 10:00am
Hunt Start: 10:30am
Bring your own basket
Jellybean Count with Prize Basket & More!

14A200 E. Apple Canyon Rd.
Apple River, IL 61001

For Property Owners & their guests
Subject to cancellation if inclement weather

www.applecanyonlake.org
@AppleCanyonLake
@AppleCanyonLakePOA

MEET THE CANDIDATES

RUNNING FOR ACL BOARD OF DIRECTORS

SATURDAY, APRIL 8

STARTING AT 1:00PM
ACL CLUBHOUSE

MEET ALL THE CANDIDATES AT ONCE, ASK QUESTIONS, AND HEAR THE OPINIONS OF FUTURE BOARD MEMBERS REGARDING PRESSING ISSUES AT ACL.

DO YOU HAVE QUESTIONS FOR THE CANDIDATES?

SUBMIT YOUR QUESTIONS TO:
APPLECORE@APPLECANYONLAKE.ORG BY 3:00PM APRIL 7.

Apple Canyon Lake

EARTH DAY SPRING CLEANUP

HOSTED BY THE CONSERVATION COMMISSION

SATURDAY, APRIL 22 & SUNDAY, APRIL 23

SELECT A TIME AND DATE THAT WORKS BEST FOR YOU, OR YOUR GROUP, AND SET OUT TO PUT THE SHINE BACK ON THE APPLE!

SHARE YOUR PROGRESS!
APPLECORE@APPLECANYONLAKE.ORG
WWW.FACEBOOK.COM/GROUPS/APPLECANYONLAKE

Secure his future in the correct car seat
safercar.gov/therightseat

RE/MAX Prime Properties

117 Irvine Street, Suite B, Galena IL 61036
779-214-0891 | Cell (Jackie): 815-291-8285

RE/MAX Prime Properties is here to assist you in buying or selling in Apple Canyon Lake and the surrounding area.

Get your home the exposure it deserves.
RE/MAX markets locally, in Chicagoland and outlying suburbs, and nationwide. Give us a call!

Jackie Debes
Owner / Broker DM

NEW LISTING

14A37 Falling Sun Dr.
• Home site lot
• .42 acres
\$2,000

Wendie Horton
Broker



Save the Date

**ACL GARDEN CLUB
Butterflies & Blooms
Brunch**

**Fri., May 19, 2023
11:30am -2:00pm
ACL Clubhouse**

*"Blossom and grow"
with us.
All are welcome.*

For further Info:
luandimonte@gmail.com
or 815-685-5906



SAVE THE DATE

**SAFE HAVEN
GOLF OUTING**

Apple Canyon Lake
Golf Course

PUTTIN' FOR PAWS

**MAY 20
2023**

DETAILS TO FOLLOW!

14A200 E. Apple Canyon Rd., Apple River, IL 61001

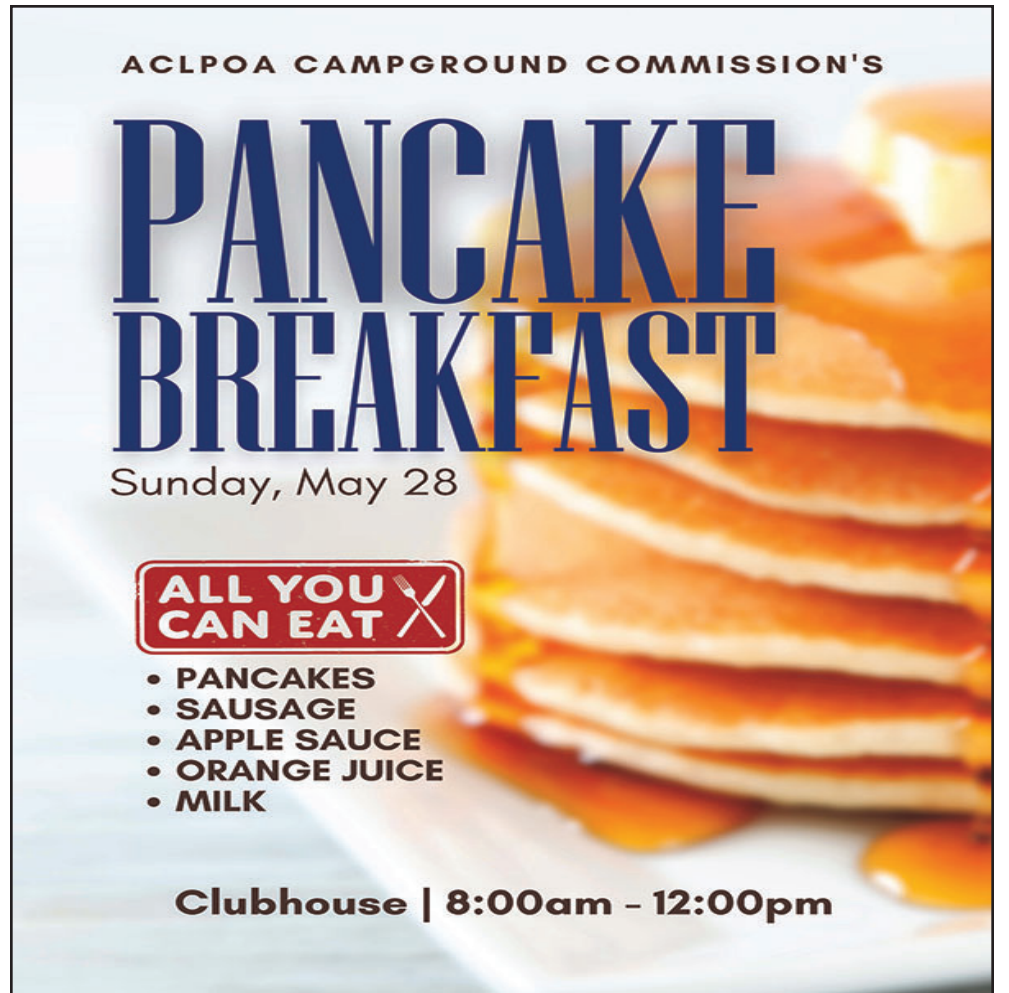


Garden Club
of
Apple Canyon Lake
Beautifying our community since 1985

**ANNUAL
PLANT SALE**

MAY 28 | 8:00AM - 12:00PM

OUTSIDE OF THE CLUBHOUSE



ACLPOA CAMPGROUND COMMISSION'S

**PANCAKE
BREAKFAST**

Sunday, May 28

**ALL YOU
CAN EAT**

- PANCAKES
- SAUSAGE
- APPLE SAUCE
- ORANGE JUICE
- MILK

Clubhouse | 8:00am - 12:00pm



**MOVIE NIGHT
AT THE BEACH!**

FREE

**FEATURING:
DC LEAGUE OF SUPER-PETS**

FRIDAY, JUNE 2

Movie starts at 8:30pm
Bring your own blanket, lawn chair
and plenty of snacks!

Rain date: Saturday, June 3.



Apple Canyon Lake

**COMMUNITY
GARAGE
SALES**

Saturday, June 3 from 8:00am - 2:00pm

Maps and listings will be available at the Association Office, information kiosk,
or you can download a copy at: www.applecanyonlake.org by Wednesday,
May 31. Check listings for special hours.

Are you having a sale?

Pickup an application at the Association Office, or apply online at
www.applecanyonlake.org. Applications must be received by
12:00pm Monday, May 29 to get your sale on the map & listing.