

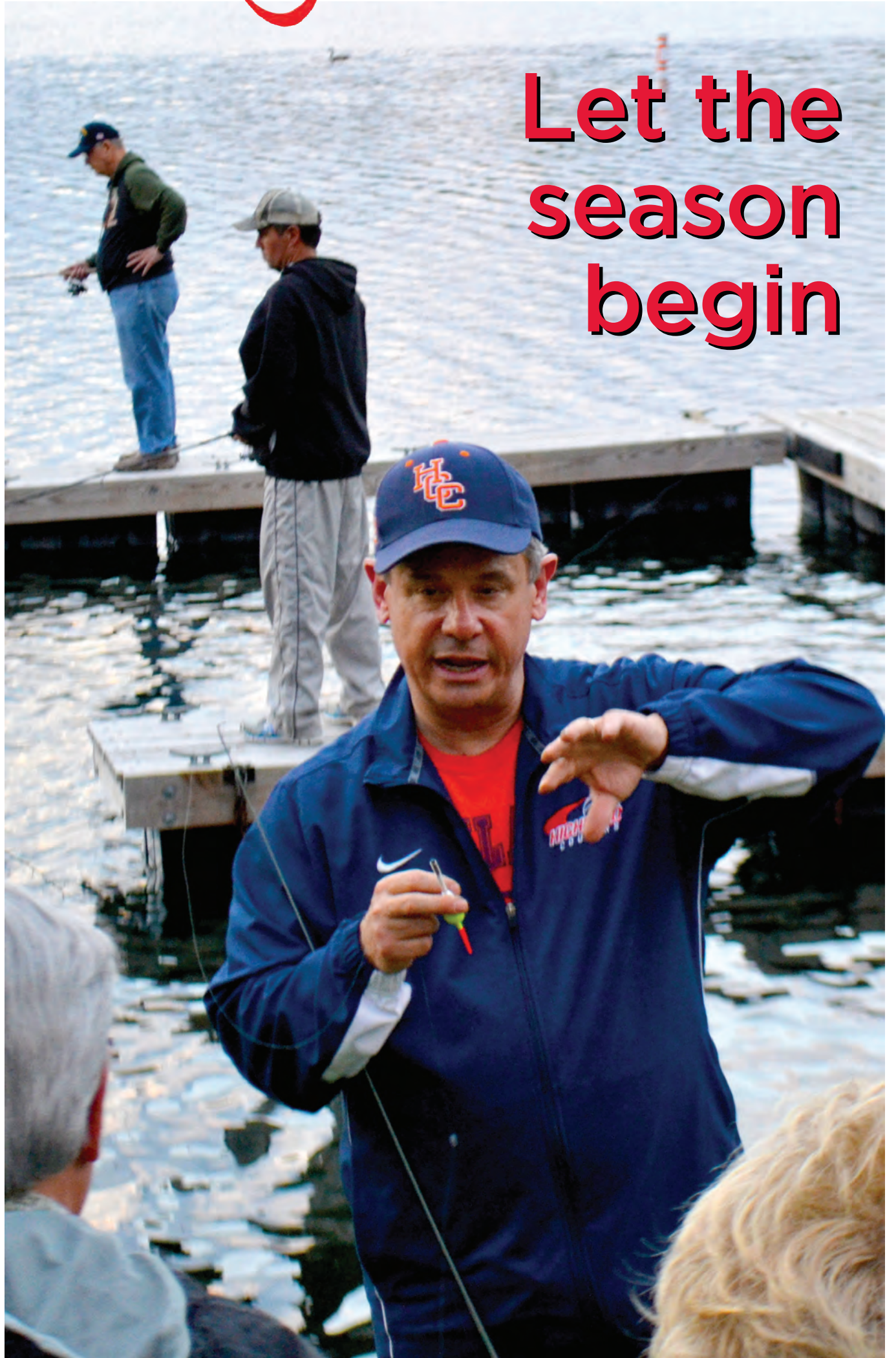
**INSIDE...**

President's Msg.....	Pg 2	Meet the Candidates Minutes... Pg 10-11
General Manager's Msg.....	Pg 2	Treasurer's Report .....Pg 12
Amenity Hours.....	Pg 4	BOD Minutes .....Pg 13
Calendar of Events.....	Pg 5	Committee Minutes..... Pg 15-19
Proposed Amended Declaration ...Pg 6-9		Office Line.....Pg 22
Classifieds.....	Pg 9	Communique.....Pg 24

# THE Apple Core

*The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.*

*The Apple Core is published in its entirety each month on the Association's web site the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.*



TIM BROKLE PHOTO

**ACL and Highland Community College partner in lifelong learning classes**  
 Highland Community College president Tim Hood demonstrates the best way to attach a bobber to the fishing line during the Fishing to Catch Fish Lifelong Learning class hosted by Apple Canyon Lake and Highland Community College (HCC) on May 3. Hood instructed over 20 people from the tri-state area. More classes in a number of topics will be scheduled throughout the year. (See more info on Lifelong Learning classes on page 24)



 **Riverboat Twilight 1 & 2 Day Cruise**  
 tripadvisor®  79 Reviews #1 Travel Experience

*America's Authentic River Experience*

- 2-Day Cruise Departs LeClaire, IA
- 1-Day Cruise Departs Dubuque, IA
- 1.5 Hour Cruise Departs LeClaire, IA

**(800) 331-1467 RiverboatTwilight.com**





# General Manager

SHAUN NORDLIE  
shaun.nordlie@applecanyonlake.org

As the office prepares the ballots to be sent out for our next Board of Directors election I would like to take a moment to let you know about the Board and the Committees that we have here at Apple Canyon Lake. As many of you know, committees are necessary to help the Board of Directors in matters of the Association. It would be impossible for the Board to keep up with everything that happens here at the Lake. They look to the committees to work on specific items and report the happenings, their findings, and recommendations to the Board.

Committees usually meet once a month; they have a chairperson, vice chairperson, and a secretary. They are required to submit an agenda prior to their meeting and minutes after they meet. I know for a lot of you, when you get to the lake you want to relax and enjoy our great amenities, but being on a committee is a great way to get involved with the Association for a minimal amount of time. Apple Canyon Lake currently has 19 committees. These range anywhere from Rules and Regulations to Trails. Whatever your profession, passion, or hobby is we probably have a committee that could use your help. As the General Manager, I sit on all committees and try to attend as many meetings as I can. I am amazed at the work that is being done by these committees each month. If you were out at the Lake on April 23rd you probably saw people picking up trash along the roads, trails, and lake. This was all from the efforts of our Conservation Committee to celebrate Earth Day. The Recreation Committee in April discussed all of the events that will be happening in the next few months here at ACL and laid out the groundwork for every detail that needs to be covered to put on the Ice Cream Social & Craft Fair, Trail Trekker 5K Color Run, Farm Fun Days and Kids Camp, just to name a few. Our Rules and Regulations and Legal Committees are always looking at our governing documents and rules to see what needs to be updated or changed with new state and federal regulations, or advancements to technology and how that affects the Association. The Strategic Planning Committee is looking to the future to see where the Association wants to be in five and ten years and what we should do to keep our current amenities updated, or if there are any new amenities that we would like to add in the future.

I am not writing this article as a plea to get more committee members. We have many great volunteers that make up our committees. I am writing this, rather, as an informational piece about the great committees that we have here and what they are doing to make Apple Canyon Lake better for you. And hopefully, if you have a profession, passion, or hobby that might benefit one of our committees, please consider joining, or at least attend, a meeting to see what they are about. A list of our committees is on the ACL website, in this issue of *The Apple Core*, or contact myself or the office for more information.



# President's Message

MIKE HARRIS

As I write this letter, I realize that it is one of my last letters as President of the Board. Soon, there will be elections for new members of the Board of Directors and new officers seated.

It seems that spring brings lots of new changes to Apple Canyon Lake. This seems appropriate since spring signifies

“new beginnings.” Not only will faces on the Board of Directors change but many other changes will happen, too.

I think I can claim that spring is here! The warmer temperatures, daffodils in bloom, members returning to the lake, and boats in the water are sure signs that a new season at the lake has begun.

The opening of The Cove brings changes in staff with Rodney and Linda Childs assisting with the operations. A new menu was presented along with a line-up for bands and entertainment on weekends.

Our new General Manager has transitioned into his new job with the initiation of four new ad-hoc committees and new volunteers serving on the committees with new perspectives.

As I mentioned in my last letter, there are also many new rules as well as changes to our covenants. Please take time to review the new rules and covenants (Amended Declaration) included in this issue of *The Apple Core*.

Recently, on one of the beautiful warm spring weekends, I rode the trails with GM Shaun Nordlie and Rick Paulsen, Director of Maintenance. Wow. Speaking of new, the almost complete trail system has new gravel, drainage ditches, seeding, and routes. I have to pause to thank Rick Paulsen and his crew for an absolutely great job of preparing the trails for the season. They are really impressive!

While touring the trails, I had the opportunity to see all of the new docks, approximately 50 of them, that look terrific and very safe. I have heard from many of the members who have new docks about how appreciative they are because they were unable to safely use the existing docks. Again, thank you Maintenance department.

And finally, as I prepare my President's Letter for *The Apple Core*, I want to acknowledge that I have noticed a new, fresh look in *The Apple Core* and its content. Also, advertised in the last *Apple Core* was the offering of a Service Directory. This is new this spring and is very useful for contacting and visiting businesses while at the lake. Thank you Cindy Carton and your staff for your effort in making this happen.

Since spring is here, please take time to notice the many “new beginnings” at the lake. And, have a safe fun season enjoying the amenities.

## NOTICE TO THE MEMBERS

### Board announces Proposed Changes to Restated Covenants and Restrictions in order to Comply with CICAA

Under Section 1-15 (b) of CICAA “All provisions of the declaration, bylaws, and other community instruments severed by this Act shall be revised by the board of directors independent of the membership to comply with this Act.” A copy of the highlighted updated version of the covenants referred to as the “Amended Declaration” is included in this issue of *The Apple Core* on page 6. The document in its entirety was discussed with the Board of Directors in a Workshop following the Board meeting on February 20. When the Board votes to approve these recommended changes and the revised copy of the Amended Declaration is recorded with the Recorder of Deeds of Jo Daviess County, Illinois, this Amended Declaration will be the governing document we will follow until further revisions are made.

## NOTICE TO THE MEMBERS

### Three Meeting Rule in Effect

The Board of Directors, at their March 19, 2016 regular monthly meeting, reviewed proposed changes to the Amended Declarations and voted to call into action the Three Meeting Rule. The proposed changes to the Amended Declaration (beginning on page 6) were reviewed at Meeting #1 on March 19, 2016. Meeting #2 took place on Saturday, April 16 where discussion from the membership was welcomed. The vote to approve the changes will take place at Meeting #3 on May 21.

See proposed language, beginning on page 6.



The Apple Core disclaims any liability for any advertisement published herein and in no way endorses or guarantees these ads, nor assumes any financial liability for production errors in advertisements. *The Apple Core* is printed and mailed monthly. Material to be published must be received by the Managing Editor no later than the 22<sup>nd</sup> of the month prior to publication, and Letters to the Editor by the 15<sup>th</sup> of the month.

### THE APPLE CORE

Cynthia Donth-Carton ..... Managing Editor & Production Manager  
email: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)  
Jennie Cowan ..... Advertising Account Executive  
Erin Cowan ..... Display Advertising Design  
Contributors ..... Jean Malone, Barb Huntowski, Cynthia Donth-Carton, Mike Malon  
Editorial Review Committee..... Jody Ware, Shaun Nordlie, Doug Vandigo, John Finn  
Cynthia Donth-Carton  
Doug Vandigo ..... Proofreader  
Monica Gilmore ..... Graphic Design

*The Apple Core* (USPS007577) is published monthly for \$20 per year subscription rate by Apple Canyon Lake Property Owners Assoc, 14A157 Canyon Club Drive, Apple River, Illinois 61001-9576.

Six weeks advance notice required for change of subscription address.

### Send change of address to:

The Apple Core, 14A157 Canyon Club Drive, Apple River, Illinois 61001-9576

## ACL CONTACT INFORMATION

### ACLPOA MAILING ADDRESS:

14A157 CANYON CLUB DR, APPLE RIVER, IL 61001  
PHONE (815) 492-2238, FAX (815) 492-2160, INFORMATION HOTLINE (815) 492-2257

### Emergency Fire, Sheriff, Ambulance – 911

ACL General Manager .....(815) 492-2238  
email: [shaun.nordlie@applecanyonlake.org](mailto:shaun.nordlie@applecanyonlake.org)

Association Business Office .....(815) 492-2238  
email: [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org) .....FAX (815) 492-2160  
[bookkeeper@applecanyonlake.org](mailto:bookkeeper@applecanyonlake.org)  
[officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)

Communications Director, Website Administrator.....(815) 492-2769  
Apple Core Editor email: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)

Apple Core Display & Website Advertising .....(815) 275-0388  
email: [ads@applecanyonlake.org](mailto:ads@applecanyonlake.org)

Apple Core Classifieds .....(815) 492-2238  
email: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org) .....FAX (815) 492-2160

Board of Directors Contact email: [board@applecanyonlake.org](mailto:board@applecanyonlake.org)

Committee Contact email: [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)

Work Orders.....(815) 492-2167  
email: [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org)

Maintenance & Building Dept .....(815) 492-2167  
email: [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) .....FAX (815) 492-1107  
[buildinginspector@applecanyonlake.org](mailto:buildinginspector@applecanyonlake.org)

Golf Course/Pro Shop .....(815) 492-2477  
GOLF email: [golf@applecanyonlake.org](mailto:golf@applecanyonlake.org)  
PRO SHOP email: [rachel.downing@applecanyonlake.org](mailto:rachel.downing@applecanyonlake.org)

Marina & Concession .....(815) 492-2182  
email: [terri.stiefel@applecanyonlake.org](mailto:terri.stiefel@applecanyonlake.org)

The Cove Restaurant .....(815) 492-2700

Pool Office .....(815) 492-0090  
email: [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org)

Safety & Security Department (SSD).....(815) 492-2436  
email: [security@applecanyonlake.org](mailto:security@applecanyonlake.org)

K&S Service Center (Boats, Motors and Service) .....(815) 492-2504

### www.applecanyonlake.org

Find us on Facebook at Apple Canyon Lake POA  
Join the Facebook GROUP: Apple Canyon Lake Property Owners Association

### TOWNSHIP CONTACTS

Thompson Township Supervisor (Erin Winter).....(815) 492-2002  
Thompson Township Road Commissioner (Dean Williams).....(815) 845-2391

Member of Community Associations Institute

## KLIPPERT PAINTING & STAINING

### ANDREW KLIPPERT

Interior/Exterior Painting & Staining  
Pressure Washing & Deck Care  
Drywall Repair • Wallpaper Removal  
Free Estimates • Insured • References

(815) 541-3765

[andrew\\_klippert@yahoo.com](mailto:andrew_klippert@yahoo.com)

3A32 General Grant Dr. • Apple River, IL 61001



Serving  
Apple Canyon  
Lake, the Galena  
Territory and the  
Tri-States



# 2016 ANNUAL MEMBERSHIP MEETING NOTICE

Dear Apple Canyon Lake Property Owner:

Notice is hereby given that the Annual Membership Meeting will be held Saturday, June 11, 2016 at 1:00 p.m. at the ACL Clubhouse, 14A157 Canyon Club Drive, Apple River, Jo Daviess County, Illinois, 61001 for the purpose of conducting the election of Board members, presenting annual reports, and conducting any other business properly brought before the convened meeting. Voting materials will be mailed the second week of May. Where one individual is the owner of a number of lots, one ballot may be cast for each lot. Carefully follow the instructions which appear on the ballot. For your ballot(s) to be valid, under the ACLPOA Restated Covenants and Restrictions, Article IV, Membership and Voting Rights in the Association, Section 2, requires that ALL assessments (Membership Dues, Special Assessments, Interest, Delinquent Dues Fees, Fines) BE PAID. For your information, excerpts from the ACLPOA Amended and Restated Covenants and Amended and Restated Bylaws, relating to election and voting procedures are included in your voting materials. All assessments must be paid, and all ballots must be received, by 1:00 p.m. June 11, 2016 prior to the Annual Membership Meeting. No ballots cast in person can be accepted after 1 p.m. on Saturday, June 11. PLEASE NOTE: Mailed ballots must arrive at the Association office by Friday, June 10, 2016. Ballots will not be opened until June 11, 2016. IMPORTANT: VOTE ONLY WITH THE BALLOT(S) PROVIDED. ENCLOSE YOUR BALLOT(S) IN THE "BALLOT" ENVELOPE AND RETURN IN THE BLUE RETURN ENVELOPE PROVIDED. PLEASE DO NOT ENCLOSE ANY ASSOCIATION PAYMENTS WITH YOUR RETURNED BALLOT(S).

Sincerely,  
Jody Ware, Corporate Secretary,  
Board of Directors Apple Canyon Lake Property Owners Association

**VOTING INSTRUCTIONS**

- Place an (X) in the square to the left of the candidates of your choice and/or write in name(s) of candidates of your choice. The Voting Member may cast one ballot per lot for which they are the designated voter.
- Place your marked ballot(s) in the white "Ballot" envelope, circle the number of ballots enclosed, and seal it. **DO NOT** mark the "Ballot" envelope in any other way.
- Place the "Ballot" envelope in the blue Return Envelope. **Only the Voting Member's signature may be in the designated space on the blue Return Envelope. The ballot will be invalid unless the Voting Member's signature appears on the blue Return Envelope.**
- Mailed ballots must be received at the Association Office no later than **Friday, June 10, 2016**. Ballots may also be returned in person on the day of the Annual Meeting, prior to the meeting time of 1:00 P.M. on **Saturday, June 11, 2016**.
- Election procedures are in accordance with Article VII, Section 1 through 6 of the Amended and Restated Bylaws.

**See reverse side for**

**OFFICIAL VOTING BALLOT**  
Apple Canyon Lake  
Property Owners Association

**Annual Meeting**  
**Saturday, June 11, 2016**  
**1:00 P.M.**

**Apple Canyon Lake Clubhouse**

I hereby cast my vote for the following persons to serve as directors, beginning June 11, 2016.

---

**3 YEAR TERM**

**VOTE FOR NO MORE THAN THREE**

Barb Hendren  
 Charles Larsen  
 Gordon Williams  
 Jon Sonntag  
 Vickie Sershon

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**1 YEAR TERM**

**VOTE FOR NO MORE THAN ONE**

Gary Hannon  
 \_\_\_\_\_  
 \_\_\_\_\_

See reverse side for instructions

## BOARD APPROVED CHANGES TO ACLPOA RULES AND REGULATIONS MARCH 19, 2016

Page 6 of Rules and Regulations

### III GUESTS

**Preamble:** Property Owners are responsible for the activities of their guests and any violation of the rules by a guest will be charged against the Property Owner. In order friends and relatives guests may enjoy ACL in comfort and safety.

#### A. Definitions

- A guest is any invited guest friend, relative, or occupant of a Property Owner using the ACL facilities with or without the Property Owner being present.

### V BOATING

Page 10 of Rules and Regulations

#### E. Waterskiing and Towing Devices

- Boaters towing skiers, tubers, surfers, etc. must display a regulation Red/Orange Flag when the person(s) are "down" or "not actively being towed" but still in the water.
- The operator of any watercraft that is towing a person or persons shall display on the watercraft a bright or brilliant orange flag measuring not less than 12 inches per side. The flag shall be displayed at the highest point of the area surrounding the boat's helm as to be visible from all directions, continuously, while the person or persons being towed depart the boat in preparation for towing and until reentry into the boat when the activity has ceased. Display of the flag for purposes other than the activity described in this section is prohibited.
- Boaters towing skiers, tubers, surfers, etc. must wave a red flag when the person(s) are "down" or in the water.

### BOARD APPROVED CHANGES TO COMMITTEE PRACTICES AND PROCEDURES, STATEMENTS AND CHARGES MARCH 19, 2016

#### ARTICLE III, COMMITTEE STRUCTURE

**Paragraph 1, Sentence 1:** A person appointed by the President of the Board of Directors shall chair each ACL committee.  
**Paragraph 1, Sentence 2:** Each committee shall have a chair, vice chair, and secretary who shall be selected by the Committee.

#### ARTICLE V, CONDUCTING COMMITTEE BUSINESS AND MEETINGS

##### E. Leave of Absence

When a member of any committee will be absent, excused, for an extended period of time, the member may request a Leave of Absence by completing a Request for Leave of Absence, which is in the Association Office or on the ACL website. If the request is approved by the committee chairperson with notice to the Board of Directors, the committee member will not count in the quorum for a meeting for the duration of the Leave of Absence. Upon return, the member may be reinstated as an active committee member and be included in the quorum for a meeting. No committee shall conduct business with fewer than three (3) members present.

**F. Resignations** [Wording remains the same; only the Section Letter has changed.]

**G. Committee Records** [Wording remains the same; only the Section Letter has changed.]

#### STANDING COMMITTEES

##### BUDGET/AUDIT COMMITTEE

**Paragraph 1:** The Budget/Audit Committee shall be chaired by the Treasurer and consist of a member of the Board of Directors plus two or more additional members. It shall be the duty of this committee to prepare a budget for the fiscal year beginning the first day of January for approval by the Board of Directors and to submit a report of this budget to the membership at the Annual Meeting of Members. It shall be the responsibility of this committee to supervise the Pa

**Paragraph 1:** The Budget/Audit Committee shall be chaired by the Treasurer and consist of another member of the Board of Directors plus two or more additional Association members. It shall be the duty of this committee to work with the General Manager (GM) to prepare a budget for the next fiscal year beginning the first day of January for submission to the Board of Directors. This committee or its designated member(s) may also: (1) review and consult with the auditors on the annual audit of the Association books; (2) review the adequacy and effectiveness of the accounting controls of the Association; and (3) make recommendations for the improvement of internal control procedures and the correction of any significant financial reporting issues and practices. Additional duties or responsibilities can be assigned by the Board of Directors.

**Paragraph 2:** [Wording remains the same.]

Go to [http://www.applecanyonlake.org/operations/governing\\_docs/](http://www.applecanyonlake.org/operations/governing_docs/) for the complete set of Governing Documents

# FREE, No-Hassle TANK SWAP

## NO TANK RENTAL FEE

MINIMUM USAGE REQUIRED



Our Customer Service Teams work for you, answering your questions & delivering your propane when needed, including 24-Hour Emergency Service.



Our certified technicians will perform the tank installation & leak check with your family's safety & comfort in mind.



**ASK HOW YOU CAN RECEIVE \$25 IN FREE PROPANE! CALL FOR DETAILS!**



**Brandon Ihm**

OFFICE: 815-745-2611  
TOLL FREE: 877-905-4051  
CELL: 608-751-5217

[www.landmark.coop](http://www.landmark.coop)



### NO HIDDEN FEES:

- NO TANK RENTAL FEES
- NO DELIVERY OR FUEL SURCHARGE FEES
- NO HAZ MAT FEES
- NO CONTRACT ENROLLMENT FEES

### PROPANE CONTRACTING OPTIONS TO FIT YOUR NEEDS:

- PREPAY • SECURE PAY • EVEN PAY EFT



### Documents Governing Apple Canyon Lake Property Owners' Association

As of November 6, 2011 Apple Canyon Lake Property Owners' Association is governed by a set of governing documents prepared and approved by the members of the Association, and is no longer governed by the original documents prepared by the Branigar Organization, Apple Canyon Lake's developer.

ACLPOA's Governing Documents include the State of Illinois Statutes Governing Homeowner Associations, commonly known as the Common Interest Community Association Act or CICA. These documents are the benchmark under which all of our Association governing documents are written. However, changes to the state statutes may be ongoing.

ACLPOA's Primary Governing Documents remain the same from year to year unless there is a vote and approval of the membership before any changes can be made.

**These documents consist of:**

- 1. Articles of Incorporation
- 2. Restated Covenants and Restrictions
- 3. Restated Bylaws

The Secondary Governing Documents can be changed at any time with those changes going into effect immediately, but require approval by the ACLPOA Board of Directors. These changes go into effect immediately.

**These documents include:**

- 1. Rules and Regulations
- 2. Board Policies
- 3. Committee Procedures/Mission Statements & Charges
- 4. Operating Procedures and Programs

### Rules and Regulations Committee begins revisions to Governing Documents

Property Owner input is valuable

SUBMITTED BY JIM PETELLE  
CHAIR, RULES AND REGULATIONS COMMITTEE

In addition to dealing with day-to-day questions on rule changes, the Rules and Regulations (RR) committee is developing a standardized approach to these issues. This approach will consist of a tracking system, a set of criteria, and standardized forms.

This is done because we anticipate a heavy influx of changes to all of our Governing Documents due to the approaching 2016 opportunity to change the Restated Covenants and Restated Bylaws of Apple Canyon Lake, which went into effect in November of 2011.

This procedure is open to all property owners who wish to make suggested rule or regulation changes. We encourage your input.

We have created a form for revision requests that can be tracked. Forms are available in the office lobby and on the Association's website at <http://bit.ly/1GiVFLg>

The form will include the following:

**TITLE:** Assigned by the RR Comm

**TRACKING NUMBER:** Assigned by the RR Comm

**DATE:** Assigned by the RR Comm as received

**AFFECTED DOCUMENT:** Please identify or stipulate the documents that you wish to change/revise. (i.e. Rules and Regulations, Section VIII ICE FISHING, A, 1.)

**DESIRED CHANGE:** Please describe the change that you desire. Be as specific as possible. Use additional pages if necessary.

**REQUESTED BY:** Identify yourself, and include contact phone and email.

Once the form has been completed, please submit to the Association Office to the Attention of Rules and Regulations Committee.

### Amenity Hours

See Amenity Hours at: [www.AppleCanyonLake.org/hours.php](http://www.AppleCanyonLake.org/hours.php)

**OFFICE CUSTOMER SERVICE WINDOW:**

Through September 14

Monday - Thursday: 8 am - 3 pm | Friday: 8 am - 5 pm | Saturday: 8 am - 3 pm  
Sunday: 8 am - noon

**GOLF COURSE**

Open seven days a week. First tee time at 7 am, last at 5:30 pm

**PRO SHOP GRILL**

Sunday - Wednesday: 11 am - 6 pm | Thursday - Saturday: 11 am - 8 pm

**MARINA**

Through May 26

Friday: 11 am - 6 pm | Saturday: 8 am - 6 pm  
Sunday: 8 am - 5 pm

Beginning May 27

Sunday - Thursday: 8 am - 6 pm | Friday - Saturday: 8 am - 7 pm

**THE COVE**

Through Memorial Day:

Thursday: 4 - 9 pm | Friday - Saturday: 11 am - 9 pm | Sunday: 11 am - 8 pm

Beginning May 29

Sunday - Thursday: 11 am - 9 pm | Friday - Saturday: 11 am - 10 pm

Bar open later with music every Fri & Sat (June thru Sept) and Sundays when Monday falls on a holiday!

**SOLID WASTE/RECYCLING CENTER**

Through September 30

Monday, Wednesday, Friday: 7:30 - 9:30 am  
Tuesday and Thursday: 5 - 7 pm | Saturday: 10 am - 2 pm  
Sunday: 10 am - 7 pm

**TRAILS**

Call the Amenity Information Hotline for daily information at (815) 492-2257

# Service You Can Count On!!!

## 24-HOUR SALES AND SERVICE



### BUDGET PAY PROGRAMS

- Eleven month payment plan to prevent high heating bills in the winter.
- Fixed Price Contract Pricing
- Lock in your price for the winter to avoid volatile winter price spikes.

### KEEP-FULL SERVICE

- Dependable keep-full service that you can rely on!
- E-mail filling notification available by request.

JO DAVIESS



STEPHENSON

## Stephenson Service Company

### Contact Rodney Randecker today!

212 Main Street, Elizabeth IL 61028 • 815-858-9300 • 877-375-7427 TF • 815-541-7264 Cell





**A WARM WELCOME TO OUR NEW PROPERTY OWNERS**

- |                            |                           |
|----------------------------|---------------------------|
| Kevin & Denise Smith       | Thomas Hurd               |
| Richard Runkle             | Daniel Sperstad           |
| Timothy & Jillian Pinks    | Paradise, LLC             |
| David & Mary Ann Cox       | Dan Thorpe                |
| Florian & Crystal Tiegs    | Luke Carmichael           |
| Richard & Tina Ostrander   | Nicholas & Allison Janusz |
| Michael & Margaret Flatley |                           |

**2016 Calendar of Events**

We are always in need of volunteers to assist with our activities. If we cannot find enough volunteers for the following events, they may be cancelled. Please call Cindy (815-492-2769) today to volunteer for any of these events!

**REGULARLY SCHEDULED ACTIVITIES**

- Ladies Games.....Mon & Fri ..... 1 pm (Fridays tentative)
- Bass Club .....1st Wed/Monthly ..... 7 pm
- Nimble Thimbles Quilters ...2nd Wed/Monthly ..... 9 am
- Potluck.....3rd Tues .....5:30 pm
- Euchre Party .....4th Thur ..... 1 pm
- Yoga with Dr Liz.....Tues/Thurs ..... 8 am
- Morning Workout .....Mon/Wed ..... 9 am

**SPECIAL EVENTS - DATES SUBJECT TO CHANGE**

- May 14, 10 am .....HCC Intro to Fly Fishing Class
- May 17, 5:30 pm .....Monthly Potluck
- May 29, 8 am - noon.....Pancake Breakfast & Plant Sale
- May 31 ..... Learn to Knit Class
- June 4, 8 am - 4:30 pm .....Boater Safety Class
- Jun 4, 8 am - 2 pm .....ACL Garage Sales
- Jun 11, 1 pm .....Annual Meeting of the Members & BOD Election
- Jun 24, 9 am .....World's Largest Swimming Lesson
- Jun 25, 10am - 1 pm .....Farm Fun Day
- Jun 25.....Grandparents Golf Outing
- Jun 25, 11 am - 2 pm.....Wine Tasting at the Marina
- Jun 25, 1 pm .....Sheriff's Lot Auction
- Jun 27-30 & Jul 4 pm- 7 pm .....Swim Lessons
- Jun 26, 8:30 am .....Kids Fishing Tournament
- Jul 2, TBA.....Golf Cart Contest & Parade
- Jul 2, TBA .....Rumble & Roll Ball Race
- Jul 2, dusk .....Fireworks
- Jul 3, 7 pm - 9 pm .....Swim for a Cure Pool Party
- Jul 6-8, 1 pm.....Canyon Kids Camp
- Jul 9, 7 pm .....Open Air Concert
- Jul 11 & 13, 10 am - 11 am .....Dive Wrkshp
- Jul 16.....Big Cup (raindate 7/17)
- Jul 18 & 20.....10-11 am, Front Stroke Wrkshp
- Jul 25 & 27, 10 am - 11 am.....Back Stroke Wrkshp
- Jul 30, 8 am .....Trail Trekker 5K Color Run
- Jul 30.....VIP Concert (SAVE THIS DATE!)
- Aug 1 .....Rocking Chair Classic
- Aug 5, 9 pm.....Rische Concert at The Cove
- Aug 6.....9-11 am, Youth Archery Day
- Aug 8 & 10, 10 am - 11 am .....Side Stroke Wrkshp
- Aug 13 .....Night Golf
- Sep 4 .....Ice Cream Social & Craft Fair
- Sep 10-11 .....Property Owners Tourn
- Sep 21 .....Garden Club Fall Lunch
- Sep 24 .....Relay for Life Fall Dinner
- Oct 15, 3 pm.....Wine & Canvas
- Oct 22.....Halloween at the Campground

**Who's up for a round of golf?**

Apple Canyon Lake Golf Course  
Call for tee times 815.492.2477



**WINDY HILL CONSTRUCTION**  
**Excavating & Building Specialists**



- Design / Build
- New Construction / Remodel
- General Excavating
- Concrete Work & Foundations
- Driveways
- Water & Electric Service
- Septic Systems
- Retaining Walls & Seeding
- Sand & Gravel Products



**Over 30 Years of Experience**  
**Licensed & Insured**  
**Call Dan or Cathy Wienen**

**815-777-4740**

email: build@windyhillconst.com  
www.windyhillconst.com



**\*COME JOIN US\***  
**Sunday 10AM Service**  
On Schapville Road –  
*just Southwest of ACL*



Your Tri-State  
**INSULATION SPECIALIST**

35 Years of Family Owned Business

**888-745-3134**

Specializing in All Types of Insulation  
Sales & Service • Installation & Removal

New Construction • Remodel Construction  
Commercial • Residential  
Thermal Imaging

www.saundersinsulation.com  
shawn@saundersinsulation.com  
BPI Certified # 5046134



FIRE • WATER • SMOKE • ODOR • MOLD Since 1979

**Freeport 815.235.9606 Rockford 815.962.7200**  
**24/7 emergency**

**Lawn Maintenance • Landscaping**  
**Retaining Walls • Snow Removal**



**815-858-4313**

**www.exquisite-scapes.com**

**Free Estimates & Design • Fully Insured**  
**Call us for your free lawncare & landscaping quote.**



**New Construction • Remodeling**  
**Additions • Garages**

11A41 Par Ct., Apple River, Illinois  
www.dougnuckeyconstruction.com  
dougnuckey@yahoo.com



**815-492-2800 815-297-2349**



PROPOSED AMENDED DECLARATION TO CONFORM TO THE COMMON INTEREST COMMUNITY ASSOCIATION ACT 2016

Restated Covenants and Restrictions Updated to Comply with CICAA Additional Revision

In the March and April issues of The Apple Core the Association published revised copies of the Restated Covenants and Restrictions referred to as the "Amended Declaration."

At the March 19 Board of Directors' meeting, the Board invoked the Three-Meeting Rule to consider the proposed revisions in the Restated Covenants and Restrictions.

meeting (May), action will be taken on the topic. During discussion at the second Board meeting, members of the Board requested that language related to CICA, Section 1-25(h), be incorporated in the revisions.

With this in mind, at their May 1 meeting, the Legal Committee with advice from Association legal counsel prepared the following language to be inserted into Article IV, Section

2, Voting Rights—One Voting Member, Para. 1, Sent. 4: "Notwithstanding anything to the contrary in this Amended Declaration, where there is more than one owner of an ACL lot and the designated voting member is not present at a meeting of the membership and has not voted, the owner in attendance shall be entitled to cast the member vote associated with that unit even if that owner is not the designated voting member.

BY MARGE CLARK CHAIR, ACL LEGAL COMMITTEE

The Board of Directors, at their March 19, 2016 regular monthly meeting, reviewed the following proposed changes to the Amended Declarations and voted to call into action the Three Meeting Rule.

The yellow highlighting represents the changes made by the Legal Committee to comply with CICA. The blue highlighting reflects changes made as a result of comments made in the Board Workshop and additional changes recommended by the attorneys on the Legal Committee.

When the Board votes to approve these recommended changes and the revised copy of the Amended Declaration is recorded with the Recorder of Deeds of Jo Daviess County, Illinois, this Amended Declaration will be the governing document we will follow until further revisions are made.

Under Section 1-15 (b) of CICA "All provisions of the declaration, bylaws, and other community instruments severed by this Act shall be revised by the board of directors independent of the membership to comply with this Act."

- Under the law, CICA, and as stated in the Preamble, this revision will become effective when approved by the Board of Directors and recorded in the Jo Daviess County Recorder of Deeds Office. It does not require a vote of the membership to approve this document.
Inserted in the Preamble is a list of our governing documents in the order in

which the documents govern the Association's business and activities. CICA supersedes all our governing documents or community instruments. We have referred to the documents by their commonly known names without effective dates attached because it is the order of control of the documents that is important.

- Inserted in Article I are three new definitions pertinent to CICA language along with alphabetizing the terms.
The terms "Amended Declaration have been highlighted throughout the document to call attention to the new term and to distinguish this version of the covenants from the Restated Declaration or the document that has been in effect since November 6, 2011.
Inserted additional Section 14 in Article III regarding Leasing Property. This is a new provision in our covenants that requires the Property Owner or Unit Owner to provide a copy of a written lease or a memorandum of an oral lease to the Association office not later than the date of occupancy or 10 days after the lease is signed.
Article VI has several additions related to assessments and budget. With the addition of new clauses, Section numbers have changed. All of the additions take into account a number of provisions found in Section 1-45 of CICA which were incorporated in our Restated Bylaws.
Article VI, Section 7 is important because it redefines what a quorum is for several actions requiring a vote of the membership. Under CICA Section 1-40(b) (1), a quorum shall be twenty percent (20%) unless the community instruments specify a lesser amount.
Article IX, Section 1 also highlights the change to a quorum of twenty percent (20%) when amending the covenants and restrictions.

PROPOSED AMENDED DECLARATION TO CONFORM TO THE COMMON INTEREST COMMUNITY ASSOCIATION ACT 2016

PREAMBLE

This document (hereafter referred to as the "Amended Declaration") is recorded for the purpose of amending and restating the Amended and Restated Covenants & Restrictions, recorded on November 6, 2008, with an effective date of November 6, 2011, (hereafter referred to as the "Restated Declaration").

This Amended Declaration is adopted pursuant to Section 1-15(b) of the Common Interest Community Association Act (CICA) (765 ILCA 160/1-15) which states: "(b) All provisions of the declaration, bylaw, and other community instruments severed by this Act shall be revised by the board of directors independent of the membership to comply with this Act."

This Amended Declaration, as adopted, shall be included among Apple Canyon Lake Property Owners' Association Governing Documents, as amended from time to time, sometimes described as Community Instruments, which shall be understood to mean all of the following. In the event of any inconsistency in the provisions of any of the Governing Documents, the lower numbered document shall control:

- 1. CICA
2. Articles of Incorporation
3. Covenants & Restrictions
4. Bylaws
5. Rules and Regulations
6. Board Approved Policies
7. Board Approved Committee Operations and Procedures

RECITALS

WHEREAS, the Amended Declaration truly and accurately reflects the intent of the Restated Declaration, together with the changes contained in the Amended Declaration as revised by the Board of Directors pursuant to Section 1-15(b) of the Common Interest Community Association Act; and

WHEREAS, the Amended Declaration supersedes all previous covenants and restrictions governing the Lots and Dwellings covered by this Amended Declaration; and

WHEREAS, the Board desires to record a certified copy of a resolution adopted by the Board certifying that this amendment of the Restated Declaration has been approved by the Board of Directors in order to memorialize the Board's action.

NOW, THEREFORE in furtherance of the foregoing recitals, the attached Amended Declaration is being recorded for the above stated purposes.

ARTICLE I DEFINITIONS

Section 1. The following words when used in this Amended Declaration or any Supplementary Declaration (unless the context shall prohibit) shall have the following meanings:

- a. "Amended Declaration" shall mean the Amended Declaration of Covenants and Restrictions for the Apple Canyon Lake Property Owners' Association as set forth herein.
b. "Association" shall mean and refer to the Apple Canyon Lake Property Owners' Association, a nonprofit corporation organized and existing under the laws of Illinois, its successors and assigns.
c. "Board" or "Board of Directors" shall mean those persons elected to manage the affairs of the Association in accordance with CICA, the Amended Declaration, the Articles of Incorporation and the Bylaws of the Association.
d. "Building Height" shall mean the vertical distance measured from the top of the foundation to the highest point of the roof at the front elevation.
e. "Building Line" shall mean a line on a lot that is delineated in the recorded plat of subdivision which denotes the required depth of a front, side, or rear yard.
f. "Bylaws" shall mean the bylaws duly adopted by the Association, and as amended from time to time, and in effect at the time when any action or conduct of a Member or the Board is taken.
g. "CICA" shall mean the Common Interest Community Association Act (765 ILCS 160) as hereafter amended or supplemented under applicable Illinois law.
h. "Common Properties" shall mean and refer to those areas of land shown on any recorded subdivision plat of the Properties as "Tract" followed by an alphabetical designation (By way of Example, "Tract A, Tract B, Tract C, Tract D and Tract E in Winchester Unit of Branigar's Apple Canyon Lake Subdivision according to the plat thereof recorded June 10, 1969, as Document Number 117932 in the Office of the County Recorder.), or by the designation "Open Space" or "Greenway" or other similar term intended to designate a parcel of real estate as devoted to the common use and enjoyment of the owners of the Properties; the lands within and beneath Apple Canyon Lake to the lot lines abutting thereon; and the lake dam conveyed to the Association.

- i. "Driveway" shall mean the surface area by which vehicles regularly enter and exit any Lot, whether paved or not. (See Article III, Section 6.)
j. "Dwelling" shall mean any building located on any Lot or an individual living unit in a Multifamily Structure intended for the shelter and housing of a single family.
k. "Dwelling Accessory Building" shall mean a subordinate building or a portion of a Dwelling, the use of which is incidental to the Dwelling and customary in connection with that use.
l. "Emergency" shall mean a danger to or a compromise of the structural integrity of the common areas or any of the common facilities of the common interest community Association. "Emergency" also includes a danger to the life, health or safety of the membership.
m. "Garage" shall mean a Structure, either attached to a Dwelling or constructed as a separate Structure, designed and constructed for the primary purpose of storing motor vehicles, boats, or other items of personal property under the provisions belonging to the Owner or Occupant of the Dwelling. No Living Area shall be constructed or maintained in any Garage unless the prior written approval of the Architectural and Environmental Control Committee (AECC) has been obtained. (See Article III, Section 1.)
n. "Ground Floor Area" shall mean the living area in that story of the Dwelling which is the first story entirely above the established building grade at the building front.
o. "Legal Entity" shall mean any being that has a legally recognized individual identity, other than a Natural Person, including, without limitation a partnership, corporation, trust, limited liability company, or any other such being recognized at law.
p. "Living Area" shall mean that portion of a Dwelling which is enclosed and customarily used for dwelling purposes but shall not include open porches, open terraces, breezeways, crawl spaces, attached garages (unless approved in writing by the AECC), carports or Dwelling Accessory Buildings.
q. "Lot," also known as Unit, shall mean any numbered parcel of land, including condominium units, in any subdivision as shown on any Declaration recorded of Article II hereof, but not including any of the Common Properties or the Reserved Properties.
r. "Lot Area" shall mean the area of a horizontal plane bounded by the vertical planes through front, side, and rear lot lines.
s. "Lot Line" shall mean any boundary of a lot.
t. "Member" shall mean and refer to all those Natural Persons who are defined as Members of the Association as provided in Article IV, Section 1.
u. "Multifamily Structure" shall mean and refer to any building containing two or more Dwellings under one roof.
v. "Natural Person" shall mean any human being over the age of 18 who has the legal capacity to be the grantee of a deed conveying legal or equitable title to a Lot or Dwelling in the Association.
w. "Occupant" shall mean any person authorized by the Owner to occupy a Dwelling for any period of time, whether with the Owner or alone, or whether as a guest of the Owner or as a tenant. Occupants shall be bound by all of the obligations of the Amended Declaration, the Bylaws, and all Rules and Regulations adopted by the Association. Upon reasonable request-Occupants shall be required to identify themselves to employees or agents of the Association, and to identify the Dwelling they are occupying and the identity of the Owner.
x. "Owner" shall mean and refer to the legal or equitable owner of any Lot or Dwelling situated in The Properties who has all of the power, control and incidents of ownership as would an owner of fee simple title; provided, however, that no Lot or Dwelling shall be owned by more than three Natural Persons, except that a married couple shall be deemed to be one Natural Person; and no Lot or Dwelling may be owned by more than one Legal Entity. (See Article IV.) Notwithstanding any applicable theory of mortgage, Owner shall not mean or refer to the mortgagee unless and until such mortgagee has acquired title pursuant to foreclosure or any proceeding in lieu of foreclosure
y. "Parkway" shall mean the unimproved strip of land between a lot line and the improved portion of the street right-of-way.
z. "The Properties" shall mean and refer to such existing properties which were subject to the Original Declaration of Covenants and Restrictions dated April 22, 1969, and recorded as Document No. 117532, Miscellaneous Book 4, Pages 427 - 442 in the Office of the Recorder of Deeds of Jo Daviess County, Illinois and the additional property described in the Supplementary Declarations listed on Exhibit A attached hereto; and any additions thereto as are added under the provisions of Article II hereof.
aa. "Reserved Properties" shall mean any real property owned by the Association which is used in furtherance of the Association's purposes and objectives, but which is not subject to the restrictions imposed by the Amended Declaration, and which shall be put to those uses deemed to be in the Association's best interests. (See Article II, Section 3.)



- bb. "Single Family" shall mean one or more persons each related to the other by blood, marriage or adoption, or a group of not more than three persons not all so related, together with their domestic servants, maintaining a common household in a Dwelling.
- cc. "Structure" shall mean anything erected or constructed the use of which requires more or less permanent location on or in the ground, or attached to something having a permanent location on or in the ground.
- dd. "Supplementary Declaration" shall mean any change, revision or amendment to the **Amended Declaration** approved by a vote of the Voting Members as provided in Article II.
- ee. "Voting Member" shall mean the Natural Person designated by the Owner or Owners of any Lot or Dwelling as the one person to whom the Association shall send its notices and invoices, and the one person who has the power to vote on all matters requiring a vote under the **Amended Declaration** or any Supplementary Declaration, unless the context shall prohibit. (See Article IV.)
- ff. "Water Facility" shall mean any pier, dock, boat ramp, or related facility. A boat house shall not be a "Water Facility" and shall be deemed to be a Dwelling Accessory Building.
- gg. "Written Ballot" shall mean a written document which clearly indicates the vote of a Voting Member being cast on any issue on which a vote of the Voting Members of the Association is taken. A Written Ballot may be cast by a Voting Member either in person at the meeting called for such vote or by mail or by any other means of delivery, provided that such Written Ballot must be delivered to the offices of the Association prior to the commencement of the meeting called for such vote.

**ARTICLE II  
PROPERTY SUBJECT TO THIS DECLARATION,  
ADDITIONS THERETO, AND MERGERS**

**Section 1. Existing Properties.** The real property which is and shall be held, transferred, sold, conveyed and occupied subject to this **Amended Declaration** is located in Jo Daviess County, Illinois, and is more particularly described in Exhibit A attached hereto.

**Section 2. Other Additions.** Upon approval in writing of the Association pursuant to a vote of its Voting Members, the Owner of any property who desires to add it to the scheme of this **Amended Declaration** and to subject it to the jurisdiction of the Association, may file of record a Supplementary Declaration of Covenants and Restrictions; provided that any such addition shall have the affirmative vote of a majority of the votes of the Voting Members voting in person or by Written Ballot at a meeting duly called for this purpose, written notice of which shall be sent to all Voting Members at least thirty (30) days in advance and shall set forth the purpose of the meeting.

**Section 3. Reserved Properties.** The Association owns various parcels of land which were conveyed to it by the Developer or which were subsequently acquired by the Association, a complete description of which is set forth in Exhibit B attached hereto, which are not subject to the **Amended Declaration**, and which are defined as Reserved Properties. The Association may acquire additional Reserved Properties when deemed to be in the best interests of the Association. Any or all of the Reserved Properties may be added to the scheme of the **Amended Declaration** upon approval in writing of the Association pursuant to a vote of the Voting Members and by the recording of a Supplementary Declaration of Covenants and Restrictions; provided that any such addition shall have the affirmative vote of a majority of the votes of the Voting Members voting in person or by Written Ballot at a meeting duly called for this purpose, written notice of which shall be sent to all Voting Members at least thirty (30) days in advance and shall set forth the purpose of the meeting.

The five-acre parcel of land on which the marine service center is located and the eighty-acre parcel of land south of the dam, the legal descriptions of which are identified in Items 1 and 2 on Exhibit B attached hereto, were purportedly made subject to the original Declaration by virtue of the recording of Supplementary Declarations covering those parcels. The attempt to add those parcels to the Properties was likely ineffective because the vote of the members of the Association required to add additional property was neither sought nor obtained. Those aforementioned parcels are owned by the Association as Reserved Properties, and they are not subject to the Declaration or to this **Amended Declaration**.

**Section 4. Mergers.** In the event of a merger or consolidation of the Association with another association as provided in its Articles of Incorporation, its properties, rights and obligations may, by operation of law, be transferred to another surviving or consolidated association or, alternatively, the properties, rights and obligations of the Association as a surviving corporation pursuant to a merger. The surviving or consolidated association may administer the covenants and restrictions established by this **Amended Declaration** within the Properties together with the covenants and restrictions established upon any other properties as one scheme. No such merger or consolidation, however, shall effect any revocation, change or addition to the covenants established by this **Amended Declaration** within the Properties except as hereinafter provided.

**ARTICLE III  
GENERAL RESTRICTIONS**

**Section 1. Land Use and Building Type.** Any Lot which is designated on the Declaration or any Supplementary Declaration listed on Exhibit A with a numeral (without prefix) is intended as a Lot and shall be used for single family residence purposes only. No Structure, except as specifically authorized elsewhere in this **Amended Declaration**, shall be erected, re-erected or maintained on any Lot, except one Dwelling designed for occupancy by a Single Family, a private Garage containing no more than nine hundred (900) square feet for the sole use of the Owners or Occupants of the Dwelling, Dwelling Accessory Buildings as permitted and Water Facilities for the sole use of the Owners or Occupants of the Dwelling. If approved in writing by the Architectural and Environmental Control Committee (AECC), a Garage may have a Living Area in connection therewith for the sole use of the Owner or Occupant, but any such Living Area shall not be rented separately from the rental of the Dwelling. No Structure, Garage, or other Dwelling Accessory Building shall be erected prior to construction of a Dwelling. No Dwelling, Dwelling Accessory Building or Structure may be erected except in such manner and location as hereinafter provided or as approved in writing by the Association.

**Section 2. Quality of All Structures.** It is the intention and purpose of this **Amended Declaration** to insure that all Dwellings, Dwelling Accessory Buildings and Garages shall be of a quality of design, workmanship and materials which are compatible and harmonious with the natural setting of the area and the other structures within the immediate area and throughout the Properties. Therefore, prior written approval shall be obtained from the AECC with respect to all matters stated in this **Amended Declaration** as requiring such approval. All Dwellings and Dwelling Accessory Buildings and Garages shall be constructed in accordance with applicable governmental building codes and with such more restrictive standards or building codes as may be required by the AECC or the Board.

**Section 3. Building Height.** No Dwelling shall be erected, altered or placed upon any Lot which has a Building Height of more than thirty (30) feet. No detached Dwelling Accessory Building, Garage or other Structure shall exceed seventeen (17) feet in height, unless a greater height is approved in writing by the AECC.

**Section 4. Materials to Be Used and Size of Dwellings.** The ground floor area of any Dwelling shall be not less than one thousand (1,000) square feet, and all Dwellings shall contain a minimum of fourteen hundred (1,400) square feet in total Living Area, unless otherwise approved by the AECC. Building exteriors must be made of concrete, masonry, vinyl, brick, frame, log construction, or such other building materials as may be approved by the AECC. All exteriors must be painted, stained or finished in colors that are compatible and harmonious with the natural setting and other buildings within the immediate area, as determined by the AECC. The exterior portion of any Structure must be completed within one year from date of commencement of said construction.

**Section 5. Location on the Lot.** On and after the effective date of this **Amended-Restated Declaration, effective November 6, 2011**, every Dwelling, Dwelling Accessory Building or Garage, or other Structure, including any overhang, shall be a minimum of twenty-seven (27) feet from the front Lot Line. For corner lots this twenty-seven (27) foot set back shall be applicable to all sides of the Lot which face the street right of way. Roof overhangs of Dwellings, Dwelling Accessory Buildings or Garages and decks attached thereto must be at least ten (10) feet inside any side or rear Lot Line. All Dwellings, Dwelling Accessory Buildings, Garages, decks and sanitary systems constructed on any Lot must be not less than one hundred (100) feet from the existing lake edge as established at pool level of eight hundred (800) feet.

**Section 6. Driveways.** Plans and specifications for driveways and culverts shall be as approved in writing by the AECC. Before any Driveway is constructed or reconstructed a plan describing such work shall be submitted to the AECC for its prior written approval.

**Section 7. Water Facilities.** No Water Facility may be built or maintained on any Lot without the prior written approval of the AECC. In its discretion the Board may approve, prohibit or limit the construction or maintenance or location of any Water Facility and the use thereof.

**Section 8. Home Occupations, Nuisances and Animals.** The Board shall have the power to adopt reasonable rules and regulations governing home based occupations, nuisances and the possession of animals. No home based occupation or profession shall be conducted in any Dwelling, Dwelling Accessory Building or Garage except those expressly permitted by the Board. No noxious or offensive activity shall be carried on, in or upon any Lot or Dwelling, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood. No animals, other than inoffensive common domestic household pets, shall be domiciled on any Lot or in any Dwelling.

**Section 9. Temporary Structures.** this Article, and no temporary building or structure of any kind shall be used at any time for a residence, either temporary or permanent. Temporary buildings or structures used during any construction, including repair, remodeling or renovation on any Lot, shall be on the same Lot where the construction is being performed, unless the prior written approval of another location is granted by the AECC. All temporary structures shall be removed upon completion of construction.

**Section 10. Easements.** The recorded plats of subdivision of The Properties have:

- a. Reserved an easement to the Association, as the Developer's successor and assignee, within the area as shown on the plats and marked "Utility Easement", to install, lay, construct, renew, operate and maintain utility pipes and conduits and underground equipment for the purpose of serving the Properties with telephone, electric, water and other utility services; and also reserved the right to cut down and remove any trees or bushes that interfere or threaten to interfere with any such use or right. No Structure or trees shall be placed upon said easement except that said easement may be used for gardens, shrubs, landscaping or other purposes which do not at any time interfere with the uses and rights of the easement;
- b. Created an easement for surface drainage in and along the streets and such other locations as are shown on the plats marked "Drainage Easement."

**Section 11. Wells and Plumbing.** All plumbing fixtures, dishwashers, toilets or sewage disposal systems shall be connected to a septic tank system constructed by the Owner and approved by the AECC and by any state, county or municipal authority having jurisdiction. Septic tank systems and locations must be of registered professional engineer design. Said engineer's design plans must be submitted to the AECC for approval and issuance of permit prior to commencing construction. All systems are to be of the closed type; no domestic wastewater is to be discharged into the lake or any adjacent property. Any such sewage disposal system as installed shall be subject to inspection while being constructed and to final approval by the approving authority before backfilling. All wells, plumbing fixtures, and sewage disposal systems shall be subject to inspection from time to time by the Association for the purpose of determining whether they are in compliance with applicable statutes, ordinances, codes, or rules and regulations. A fee to cover the reasonable costs of such inspections shall be established from time to time by the Board.

**Section 12. Nonconforming Uses.** All existing structures built before the adoption of the **Restated Declaration, effective November 6, 2011**, are exempt from the requirements stated in Article III; provided, however, that if any exempt Dwelling, Dwelling Accessory Building, Garage or other Structure is seventy-five (75) percent (75%) destroyed and is being reconstructed, restored or replaced it shall, when completed, be in conformance with the requirements of this Article and the then applicable building codes. Any new Structure built upon a Lot after the effective date of this **Amended Declaration** is subject to the restrictions contained in this Article and the then applicable building codes.

**Section 13. Deviations by Agreement with the Association; Other Permitted Uses.**

- a. The Association, its successors or assigns, shall have the right to enter into agreements with the grantee of any lot or lots without the consent of grantees of other lots or adjoining or adjacent property to deviate from any of the covenants set forth in this Article III for reasons of practical difficulties or particular hardships evidenced by any such grantee. Any such deviation, which shall be manifested by agreement in writing, shall not constitute a waiver of any such covenant as to other lots in the Properties.
- b. Notwithstanding anything herein which is to the contrary, the Association reserves to itself the right to construct and maintain on lots selected by it in the Properties a Structure or Structures for use by it, and its successors and assigns, as an office or offices or other facilities to be used in connection with the operations and programs conducted by the Association for the benefit of the Owners, or as a location for a water well or wells, water storage facility or sewage treatment facility or facilities, provided no such facility shall be maintained in such manner as to interfere unreasonably with the enjoyment of any lot by the Owners thereof.

**Section 14. Leasing Property, CICA Section 1-35 (a).** The provisions of this Act, the Declaration, Bylaws, other community instruments, and Rules and Regulations that relate to the use of an individual unit or the common areas shall be applicable to any person leasing a unit and shall be deemed to be incorporated in any lease executed or renewed on or after the effective date of this Act. Unless otherwise provided in the community instruments, with regard to any lease entered into subsequent to the effective date of this Act, the Unit Owner leasing the unit shall deliver a copy of the signed lease to the Association or if the lease is oral, a memorandum of the lease, not later than the date of occupancy or 10 days after the lease is signed, whichever occurs first.

**ARTICLE IV  
MEMBERSHIP AND VOTING RIGHTS  
IN THE ASSOCIATION**

**Section 1. Membership.** Membership in the Association shall be the privilege of each Natural Person, and his or her spouse, who is the legal or equitable Owner of any Lot or Dwelling; except that no Lot or Dwelling shall have as Owners more than three (3) Natural Persons, including their spouses. Any Legal Entity which owns any Lot or Dwelling may designate one (1) Natural Person, including his or her spouse, as a Member of the Association. Each such designation by a Legal Entity shall be in writing and shall provide the name, address and telephone number of the Member, including any spouse, which person shall be the Voting Member as defined in Section 2. After the initial designation, changes in the identity of the Voting Member can be made only with the approval of the Board, or upon a showing that the change in the identity of the Voting Member has resulted from a bona fide change in the ownership interest of the Legal Entity making the request. The Board's decision in all such matters shall be binding and final. Any Natural Person or Legal Entity that holds a legal or equitable interest in any Lot or Dwelling as security for the performance of an obligation shall not be a Member. Every Member, including any spouse of a Member, shall provide the Association with his or her current mailing address and telephone number.

**Section 2. Voting Rights – One Voting Member.** The Owners of each Lot or Dwelling shall designate one Natural Person as the Voting Member for said Lot or Dwelling. Only the Voting Member, as defined in **Article I, Section 1(ee)**, shall be entitled to vote at any regular or special meeting of the Association, and only the Voting Member shall be sent notice of any regular or special meeting of the Association. In the event there are multiple Owners of a Lot or Dwelling who are Natural Persons, including their spouses, and they fail to designate one Natural Person as the Voting Member, the first person named in the deed conveying title to the Lot or Dwelling shall be deemed to be the Voting Member. Notwithstanding anything to the contrary in this **Amended Declaration, where there is more than one owner of an ACL lot and the designated voting member is not present at a meeting of the membership and has not otherwise voted, the owner in attendance shall be entitled to cast the member vote associated with that unit even if that owner is not the designated voting member. The vote must be cast on the day of the meeting prior to the closing of the polls.** In the event a Lot or Dwelling is owned by a Legal Entity, it shall designate one Natural Person to be the Voting Member. The failure of a Legal Entity to designate a Voting Member shall be a bar to the right to vote on any matter, and the vote of such Lot or Dwelling shall not be counted for the determination of a quorum. Owners, other than a Legal Entity, may change the designation of the Voting Member at any time by delivering to the Association a written designation, signed by all of the Owners of the Lot or Dwelling, which contains the Voting Member's name, address and telephone number. Any such change in the designation of the Voting Member shall be effective when received by the Association.

Every Lot or Dwelling shall be entitled to one (1) vote, provided that all assessments, charges, fees and fines which are due the Association are paid in full at the time of the vote. If the Association owns any Lot or Dwelling, it shall not have the right to cast any vote, and the vote of any such Lot or Dwelling shall not be counted for the purpose of determining a quorum. The total number of votes shall not exceed the total number of Lots or Dwellings in The Properties. The vote of a Lot or Dwelling shall not be divisible. If there is a dispute between or among the multiple Owners of a Lot or Dwelling as to who shall be the Voting Member, the vote for any such Lot or Dwelling shall not be counted for any purpose, including determining a quorum. For purposes of determining the votes allowed under this section, when Dwellings in Multifamily Structures are counted, the Lot or Lots upon which such Dwellings are situated shall not be counted.

**ARTICLE V  
PROPERTY RIGHTS IN THE COMMON PROPERTIES**

**Molitor**  
Est. 1991  
**PLUMBING LLC**  
& MECHANICAL  
Stockton, IL  
**(815) 745-2613**  
Commercial & Industrial • Residential & Farm • Septic Installation  
Well Pump Repair • Radiant Heat Specialists • Geo Thermal Experts  
IL LIC. #058-120460 molitorplumbing.com WI LIC. # 971525

northAmerican  
U.S. DOT No. 070851  
No detail too small, no move is more important.  
Dependable, trained professional personnel  
Local, long distance & international moving  
Safe and secure storage  
Experienced packing & unpacking services  
**O'Mara Moving & Storage**  
1240 S. Adams Ave, Freeport IL 61032  
815-232-2512 800-501-7145  
© 2009 northAmerican Van Lines, Inc., ILL CC MC5095



**Section 1. Members' Easements of Enjoyment.** Subject to the provisions of Section 3, every Member shall have a right and easement of enjoyment in and to the Common Properties which are accessible by public way or from Apple Canyon Lake, and such easement shall be appurtenant to and shall pass with the title to every Lot or Dwelling.

**Section 2. Title to Common Properties and Reserved Properties.** The Association has acquired legal title to all of the Common Properties and all of the Reserved Properties, and is the owner of all of the Common Properties and Reserved Properties, free and clear of all liens and encumbrances as of the date of the recording of this Amended Declaration.

**Section 3. Extent of Members' Easements.** The rights and easements of enjoyment created hereby shall be subject to the following:

- The right of the Association to prescribe rules and regulations for the use of Common Properties, including but not limited to the number, size, type and speed of boats operated on any waters on the Properties; the taking of fish from waters on the Properties; and such other regulations as the Association deems necessary to the health, safety and welfare of the Association and its Members. The Association may assign specific piers, docks, or other water facilities situated on or adjacent to the Common Properties for the use of specific Lot Owners.
- The right of the Association in accordance with the **Amended Declaration**, the Articles of Incorporation and Bylaws to borrow money for the purpose of improving the Common Properties or the Reserved Properties and in aid thereof to mortgage any or all of the property owned by the Association. In the event of a default upon any such mortgage the lender's rights hereunder shall be limited to a right, after taking possession of such property, to charge admission and other fees as a condition to continued enjoyment by the Members and, if necessary, to open the enjoyment of such properties to a wider public until the mortgage debt is satisfied whereupon the possession of such properties shall be returned to the Association and all rights of the Members hereunder shall be fully restored.
- The right of the Association to take such steps as are reasonably necessary to protect the above described properties against foreclosures.
- The right of the Association to suspend the enjoyment rights of any Member for any period during which any assessment, charge or fine remains unpaid; or to suspend the enjoyment rights of any Member for any period not to exceed ninety (90) days, or to levy and assess such fines and penalties for any violation of the **Amended Declaration**, the Bylaws or the Rules and Regulations, all as determined by the Board.
- The right of the Association to charge reasonable admission and other charges or fees for the use, maintenance or preservation of the Common Properties or the Reserved Properties.
- The right of the Association to dedicate or transfer all or any part of the Common Properties or the Reserved Properties to any public agency, authority, or utility for the preservation of the public health, welfare and safety and subject to such conditions as may be agreed to by the Association in accordance with its Articles of Incorporation and Bylaws.
- The right of the Association, its successors and assigns, to construct on, over and under the Common Properties or the Reserved Properties and to maintain water, electric, gas, telephone, sanitary disposal system and other utility facilities to serve the Properties, the Common Properties or the Reserved Properties or any portions thereof and to grant easements to others in such regard.

#### ARTICLE VI COVENANT TO PAY ASSESSMENTS

**Section 1. Creation of the Lien and Personal Obligation of Assessments.** Each Owner of any Lot or Dwelling by acceptance of a deed therefore, whether or not it shall be so expressed in any such deed or other conveyance, shall be deemed to covenant and agree to pay to the Association: (1) annual assessments or charges; (2) special assessments for capital improvements; such assessments to be fixed, established and collected from time to time as hereinafter provided. The annual and special assessments, together with such interest thereon and costs of collection thereof as hereinafter provided, shall be a charge on the land and shall be a continuing lien upon the Lot or Dwelling against which each such assessment is made. Each such assessment, together with such interest thereon and cost of collection thereof as hereinafter provided, shall also be the personal obligation of each person who was an Owner of such Lot or Dwelling at the time when the assessment fell due.

**Section 2. Purpose of Assessments.** The assessments levied by the Association shall be used exclusively for the purpose of promoting the recreation, health, safety and welfare of the residents in the Properties and, in particular, for the improvement and maintenance of all properties, services, and facilities devoted to this purpose and related to the use and enjoyment of the Common Properties, the Reserved Properties or the Dwellings situated upon the Properties, including, but not limited to, the payment of taxes and insurance thereon and repair, replacement, and additions thereto, and for the cost of labor, equipment, materials, management and supervision thereof.

**Section 3. Basis and Amount of Annual Assessments.** The Association shall have the power to levy an annual assessment against all of the Lots and Dwellings within the Properties, except for only those Lots and properties owned by the Association. **The annual assessment shall be fixed in accordance with CICAA as amended from time to time.**

**Section 4. Change in Basis and Maximum of Annual Assessments and Special Assessments.** Each year the Board shall prepare an annual budget which shall identify the Association's projected income and expenses for the next year, which shall include an appropriate amount for the repair and replacement of the Association's facilities and equipment. **A copy of the proposed annual budget shall be communicated to each Lot or Dwelling owner at least thirty (30) days, but not more than sixty (60) days, prior to the adoption by the Board.** The annual budget, approved by the Board, shall be acted upon at the November Board Meeting, or at such other meeting as the Board may determine. If an adopted budget or any separate assessment adopted by the Board would result in the sum of all regular and separate assessments payable in the current fiscal year exceeding one hundred fifteen (115) percent (115%) of the sum of all regular and separate assessments payable during the preceding fiscal year, the common interest community association, upon written petition by members with twenty (20) percent of the votes of the association delivered to the Board within fourteen (14) days of the Board action, shall call a meeting of the members within thirty (30) days of the date of delivery of the petition to consider the budget or separate assessment; unless a majority of the total votes of the members are cast at the meeting to reject the budget or separate assessment, it shall be deemed ratified.

**Section 5. Special Assessments not Included in the Annual Budget.** Assessments for additions and alterations to the common areas or to association-owned property not included in the adopted annual budget, shall be separately assessed and are subject to approval of a majority of the total Voting Members voting in person or by Written Ballot at a meeting duly called for this purpose, written notice of which shall be sent to all Voting Members at least thirty (30) days in advance and shall set forth the purpose of the meeting.

**Section 6. Special Assessments for Emergencies or Mandated by Law.** Special assessments for expenditures relating to emergencies or mandated by law may be adopted by the Board without being subject to member approval or the provisions of CICA subsection 1-45(c) or (f). As used herein, "emergency" means a danger to or a compromise of the structural integrity of the common areas or any of the common facilities of the common interest community. "Emergency" also includes a danger to the life, health or safety of the membership.

**Section 7. Quorum for Any Action Authorized Under Sections 4 and 5, CICA Section 1-40 (b) (1).** The quorum required for any action requiring a vote under Section 4 and 5 hereof shall be twenty (20) percent of the Voting Members eligible to vote at such meeting.

**Section 8. Due Date of Assessments.** The annual assessments provided for herein shall become due and payable on the first day of March of said year, or on such other date or dates as may be established by the Board. The due date of any special assessment under Section 5 or 6 hereof shall be fixed in the resolution authorizing such assessment. Written notice of the assessment shall be sent to the Voting Member designated for each Lot or Dwelling subject thereto. If the assessment is not paid within ninety (90) days of the date on which it is due, written notice shall be sent to every Owner of that Lot or Dwelling at the last address on file at the Association office.

**Section 9. Proof of Payment.** The Association, upon demand and payment of a service fee of not more than \$25.00, shall at any time furnish to any Owner liable for said assessment a certificate in writing signed by an authorized agent of the Association, setting forth whether said assessment has been paid. Such certificate shall be conclusive evidence of payment of any assessment therein stated to have been paid.

**Section 10. Effect of Non-Payment of Assessment: The Personal Obligation of the Owner; the Lien; Remedies of Association.** If the assessments are not paid on the date when due (being the dates specified

in **Section 8** hereof), then such assessment shall become delinquent and shall, together with such interest thereon and cost of collection thereof as hereinafter provided, thereupon become a continuing lien on the property which shall bind such property in the hands of the then Owner, his heirs, devisees, personal representatives and assigns. The personal obligation of the then Owner to pay such assessment, however, shall remain his personal obligation for the statutory period. If the assessment is not paid within thirty (30) days after the delinquency date, the assessment shall bear interest from the date of delinquency at a rate as determined by the Board from time to time. The Association may bring an action at law against the Owner personally obligated to pay the same or foreclose the lien against the property. There shall be added to the amount of such assessment the costs of preparing and filing the complaint in such action, and in the event a judgment is obtained, such judgment shall include interest on the assessment as above provided and a reasonable attorney's fee to be fixed by the court together with the costs of the action.

**Section 11. Subordination of the Lien to Mortgages.** The lien for the assessments provided for herein shall be subordinated to the lien of any mortgage or mortgages now or hereafter placed upon the Properties subject to assessment; provided, however, that such subordination shall apply only to the assessments which have become due and payable prior to a sale or transfer of such property pursuant to a decree of foreclosure, or any other proceeding in lieu of foreclosure. Such sale or transfer shall not relieve such property from liability for any assessments thereafter becoming due, nor from the lien of any such subsequent assessment.

**Section 12. Exempt Property.** The following property subject to this Declaration shall be exempted from the assessments, charge and lien created herein: (a) all properties to the extent of any easement or other interest therein dedicated and accepted by local public authority and devoted to the public use; (b) all **Common Properties**; (c) **Reserved Properties**; (d) all properties exempted from taxation by the laws of the State of Illinois, upon the terms and to the extent of such legal exemption. Notwithstanding any provisions herein, no land or improvements devoted to dwelling use shall be exempt from said assessments, charges or liens.

**Section 13. Restricted Lots.** The Owner of any Lot upon which no Structure has been erected may enter into an agreement with the Association wherein the Owner agrees that said Lot shall remain forever vacant open space upon which no Structure of any kind shall be erected, except one requested by the Association and agreed upon by the Owner and the Board. All agreements creating a Restricted Lot shall be in substance and form acceptable to the Board and suitable for recording, and when agreed to by the Association shall be recorded with the Recorder of Deeds of Jo Daviess County, Illinois. Restricted Lots subject to such an agreement shall begin in the year following the recording of such agreement be liable for only sixty (60) percent of any future annual assessments. Restricted Lots shall continue to remain liable for any Special Assessments approved pursuant to **Section 5 or 6** hereof. The Owner of a Restricted Lot shall have all of the rights and privileges of any other Owner, except as modified by such agreement, and shall continue to remain responsible for the maintenance of such Restricted Lot as is the Owner of any other vacant Lot.

**Section 14. Senior Exemption.** If a Dwelling qualifies for the Senior Citizen Assessment Freeze as provided in the Jo Daviess County, Illinois Ordinances in effect from time to time, such Dwelling shall be exempt from any increase in future annual assessments which become effective the year after the granting of such Senior Citizen Assessment Freeze. The Owner of a Dwelling which qualifies for this Senior Exemption shall before January 1st provide the Association with satisfactory evidence that the Dwelling has qualified for the Senior Assessment Freeze program for the following year. Such Dwelling shall continue to remain liable for any Special Assessments approved pursuant to **Section 5 or 6** hereof. All such Senior Exemptions shall end on the year immediately following the first to occur of the conveyance or transfer of the Dwelling to a third party or the death of the last surviving Owner entitled to such Senior Citizen Assessment Freeze.

#### ARTICLE VII ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE

##### Section 1. Powers of the Committee.

**a. Generally.** No Dwelling, Multifamily Structure, Dwelling Accessory Building, Structure, Driveway, Water Facility, fence, wall or other structure of any type or kind may be commenced, erected nor shall any exterior addition to or change or alteration be commenced or made on any Lot or on any of the Common Properties or Reserved Properties subject to this **Amended Declaration** without the prior written approval of the Architectural and Environmental Control Committee (AECC). Such approval shall be obtained only after written application has been made to the AECC by the Owner of the Lot requesting authorization from the AECC. Such written application shall be in the manner and form prescribed from time to time by the AECC and shall be accompanied by two (2) complete sets of plans and specifications for any such proposed construction or improvement. Such plans shall include plot plans showing the location of all improvements existing upon said Lot and the location of the improvement proposed to be constructed or placed upon said Lot, each properly and clearly designated; said plans shall also show the building lines shown on the recorded plat of subdivision. Such plans shall set forth the color and composition of all exterior materials proposed to be used, together with any other material or information which the AECC may require from time to time. All plans, drawings and other documentation required to be submitted to the AECC shall be as the AECC may require. There shall also be submitted, where applicable, the permits or reports required under Article III of the **Amended Declaration**. (See, Art. III, Sec. 11, Wells and Plumbing.) All such plot plans shall be prepared by either a registered land surveyor or engineer or architect; except that plans for Driveways, Water Facilities, walls or fences need not be prepared by such professionals. No grading of the lot shall be permitted without the prior written approval of the AECC. The AECC shall have the power, subject to the Board's approval to adopt building codes, guidelines and standards governing the quality, design, workmanship and materials and colors to be used for all proposed construction or improvements.

**b. Power of Disapproval.** The AECC may refuse to grant permission to construct, place or make the requested improvements when:

- The plans, specifications, drawings or other material submitted are themselves inadequate or incomplete, or show the proposed improvement to be in violation of any of the restrictions contained in the **Amended Declaration**, or the provisions of any applicable governmental building code, or the codes, guidelines or standards approved by the AECC or the Board.
- The design or the siting of a proposed improvement is not in harmony with the general surroundings of the subject lot or with adjacent buildings or structures.
- The proposed improvement or any part thereof, would in the opinion of the AECC be contrary to the interests, welfare or rights of all or part of the Owners.

**c. Power to Grant Variances, Adopt Rules.**

- The AECC may allow reasonable variances or adjustments of **these this Amended Declaration** where the literal application thereof would result in unnecessary hardship, provided however, that any such variance or adjustment that is granted is in conformity with the general intent and purposes of this **Amended Declaration**; and that the granting of the variance or adjustment will not be materially detrimental or injurious to other lots in the development. The granting of a variance in any specific case shall not be construed as a precedent or authorization to compel the granting of a variance in any other case, however similar the circumstances may be.
- The AECC may adopt rules, including rules to be applied in requests for variances, building requirement forms, general building procedure requirements including, but not limited to, adoption or acceptance of national or local building codes, either in whole or in part, for use during the construction improvements upon the Lots, the Common Properties or the Reserved Properties, provided that all such rules and general requirements be approved by the majority of the Board of Directors prior to implementation and use.

**d. Power to Charge Fees.** The AECC shall recommend to the Board of Directors a schedule of fees to be charged to consider the application of any Owner, and a schedule of fees for the inspection services necessary for all improvements, whether performed by the Association or by any outside source. Such fee schedules shall be approved by the Board from time to time, and shall be uniformly charged to all Owners. All funds collected shall be paid to the Association.

**e. Review of AECC Action by Board.** The Owner of any Lot or Dwelling whose application to the AECC has been denied may, within sixty (60) days of such denial, appeal such denial to the Board. Such appeal shall be in writing and shall state all reasons why the AECC's decision was either erroneous as a matter of fact or arbitrary and capricious. At the next regular meeting of the Board, the Board shall consider the Owner's appeal and review the AECC's action. The Board shall either affirm the action of the AECC; refer the matter back to the AECC for further consideration; or determine that the action of the AECC was erroneous as a matter of fact or arbitrary and capricious, in which case the Board may direct that the application be granted. The action of the Board shall be final and binding.

**Section 2. Duties of the AECC.** The AECC shall approve or disapprove proposed improvements within sixty

**Midwest Animal and Pest Control**  
Guaranteed to beat any reasonable pricing!  
Pest Control Licensed in IA & IL  
Nuisance Animal Removal Licensed in IA, IL, & WI Insured  
Edward Dunkel  
563-581-0038  
www.midwestanimalcontrol.com

**Sciatica? Arthritis? Fibromyalgia? Neck & Back Pain? Don't suffer. Find the cause.**  
**Premier Chiropractic, P.C.**  
Dr. Michael A. Wampfler, D.C. 1615 Summit Dr.  
Dr. DeeDee M. Wampfler, D.C. Stockton  
**(815) 947-3320**  
5 mi. west of Stockton on Hwy 20



(60) days after all required information has been submitted to it. If the AECC fails to approve or disapprove the proposed improvements within sixty (60) days, it shall provide the Owner with a written explanation of the reasons it has failed to act.

**Section 3. Composition of the AECC.** The AECC shall be comprised of not less than three (3) representatives who shall be appointed by the Board, and who shall be subject to removal by the Board at any time.

**Section 4. Liability of the AECC and the Association.** Neither the AECC nor any agent thereof, nor the Association, shall be responsible in any way for the defects in any plans, specifications or other materials submitted to it, nor for any of the work done according thereto.

**Section 5. Duty of Inspection.** The AECC shall have the power and the right to inspect the work being performed to assure compliance with the applicable provisions of the Amended Declaration and all applicable codes and regulations, and the approved drawings. Approval of plans or work by the AECC shall not be deemed to be a determination that the applicable codes and regulations have been satisfied.

**ARTICLE VIII  
WATER SERVICE**

**Section 1.** Every Owner of a Lot in the Properties which is subject to this Article shall be presumed conclusively to have covenanted by accepting a deed of conveyance to a Lot, regardless of the means of acquisition of title, to pay charges for water service available to the Lot by a common water system at a monthly rate as fixed by the utility furnishing water service, and approved by the Illinois Commerce Commission from and after the availability of water service for connection to the Lot.

**ARTICLE IX  
GENERAL PROVISIONS**

**Section 1. Term and Amendment.** The covenants and restrictions of this Amended Declaration shall run with and bind the land, and shall inure to the benefit of and be enforceable by the Association, or the Owner of any land subject to this Amended Declaration, their respective legal representatives, heirs, successors and assigns.

**Section 2. Notices.** Any notice required to be sent to any member or Owner under the provisions of this Amended Declaration shall be deemed to have been properly sent when mailed, postpaid, to the last known address of the person who appears as a Voting Member on the records of the Association at the time of such mailing.

**Section 3. Enforcement.** Enforcement of this Amended Declaration shall be by any proceeding at law or in equity against any person or persons violating or attempting to violate any covenant or restriction, either to restrain violation or to recover damages, and against the land to enforce any lien created by these covenants; and failure by the Association or any Owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

**Section 4. Severability.** Invalidation of any one of these covenants or restrictions by judgment, court order, or law shall not affect any other provisions which shall remain in full force and effect.

02/18/16

This document is available at www.applecanyonlake.org and is available at the office upon request.



**Gray Unlimited Cleaning & Restoration Inc** 815-745-1012

- Air Duct Cleaning
- Carpet Cleaning
- Power Washing
- Mold Inspection & Remediation

Mention this ad and receive 10% Off

# CLASSIFIEDS

Classifieds are just \$10 for 25 words and your ad goes on the website for an entire month! Download the form from the website and submit your classified ad and payment by the 22nd of the month.

**GRIME STOPPERS!** Home & office cleaning services. Pam Koester 815-281-2334 or Paula Busch 815-291-3361.

**DIVAS II CLEANING SERVICES:** Let us do the cleaning for you. We bring our own supplies and equipment – general and deep cleaning rates. Call 815-492-2672.

**CARRIAGE HOUSE RENTAL:** 12A80 Roosevelt, ACL. Own a lot in ACL and have nowhere to stay? Call 815-492-2531 to enjoy log home living. Great for couples, small families. Everything provided for a comfortable stay. \$99 plus tax per night. Extended rates: 1 week stay (7days) \$500. Website: www.wardrep.com/canyonlogenterprises

**ODD JOBS,** lawn mowing, firewood. Please contact Bernie Trebian at 815-291-1358.

**APPLE CANYON LAKE HOME,** North end, lakefront, 1.3 acres. Four bedrooms, boasts finished walkout! Detailed brochure available! Contact Jackie Ernst- Jim Sullivan Realty for details 815-238-5236.

**PRIME LAKEFRONT!** Four bedrooms on main lake near jumping rock! 200+ Lake frontage, swim ladder, 1.4 acres, fantastic views! Contact Jackie Ernst- Jim Sullivan Realty for brochure. 815-238-5236.

**FOR SALE:** Lot 08-026 Apple Canyon Road. New dock located at Nixon Beach 00N-003-002. Great location. \$18,000. Roger King (815) 275-7448 roger.king100@yahoo.com

**FOR SALE:** Lot #113, Blue Grey section for sale. Two thousand dollars. 630-653-6138.

**VACATION RENTAL:** Beautiful, new construction, lake view home. 3 beds/3 baths, screened porch, fireplace, rec room, fire pit, gas grill, internet. NO PETS. 563-580-6430 sullivanbob819@gmail.com

**LOTS FOR SALE:** Apache 258 and 259. One or both lots – best offer. 708-460-5780.

**LAWNMOWING:** We will mow your lawn the way you want as often as you want. We've been mowing at Apple Canyon Lake since '97! Fully insured; call for free estimate: 815-845-2529.

**FOR SALE:** 2003 18' Sweetwater Pontoon with trailer, 40hp Yamaha, trolling motor, depth finder, swim ladder, electric anchor mates, cover, asking \$8,000 obo. 815-492-0108.

**LOT FOR SALE:** 172 in General Grant. Almost one acre, Southern exposure. Dues are paid. \$1,500. 630-308-3157.

**FOR SALE:** 2012 Sun Tracker Bass Buggy, 40hp Mercury Trailer, purchased new 5/31/2012. Only 20 hours total use. Fish Finder GPS, new \$21,500 now \$17,500. 608-328-3281 skelly0000@aol.com.

**FOR SALE:** 3 Bedroom home, recent upgrades. Includes new windows, metal roof, complete kitchen, has large garage, two decks, \$149,900. 13A157, Apple Canyon, 608-328-3280 Sherrill skelly0000@aol.com.

**FOR SALE:** \$56,000 for two nice lots. Located at Washington & Colony, Lot #8-252 & 8-253. Owner will finance with 20%. Call Tony 630-258-8888.

**SCOTT'S LAWN CARE.** Mowing, small landscaping, hedge trimming, and tree trimming. Free Estimates. 815-541-5628. Fully Insured.

**20' PONTOON BOAT FOR SALE-** 2001 Palm Beach Cast Master 200, Good condition. Johnson 50hp, Runs fine, Seats 7, Bimini top. \$5,500. Call 815-541-4351.

**KARLA JEAN CLEAN RESIDENTIAL CLEANING,** service tailored to your needs. From basic to deluxe cleaning. In home free estimates. Call today for an appointment. 815-281-0356.

**ALL WORK AND NO PLAY?** Not today! Call 4-Ever Green Lawn Care and let me handle all your lawn care needs for you. Free estimates and fully insured. Call Craig @ 4-Ever Green. 815-238-2379.

**High Point Storage**

Various sized units available - competitively priced

Conveniently located on Stagecoach Trail, near Scales Mound

815-541-8902 or 815-238-1407

**Out With the Old... In With the New**

Replace that drab, outdated kitchen with one that's inviting to family and guests. From cabinets to countertops and everything in between, we have everything you need to create the kitchen of your dreams.

**WOODHARBOR** Doors & Cabinetry

**HOSKINS** BUILDING CENTER Since 1854

106 E. Myrtle St. Elizabeth, IL 61028 • 1-800-798-9663 hoskins@mchsi.com



## Meet the Candidates Minutes April 16, 2016



GARY HANNON



BARB HENDREN



CHARLES W. LARSEN



VICKIE SERSHON



JON SONNTAG



GORDON WILLIAMS

General Manager Shaun Nordlie announced that Mike Harris has officially pulled out of the election. Mike Ward is not available for questions, but as of now he is still in the race. Mike Cammack, Nominating Committee Chair, announced that Chuck Larsen, Mike Harris, Fred Turek, and Marge Clark's terms are expiring. Gary Hannon is running for the one-year term; the other six candidates are running for a three-year term. Names of the candidates were randomly drawn to determine the Ballot order: #1 – Barb Hendren, #2 – Charles Larsen, #3 – Gordon Williams, #4 – Jon Sonntag, #5 – Vickie Sershon, and #6 – Mike Ward. Each candidate will have two minutes to answer the following questions:

**QUESTION #1:** *Name three assets or qualities you possess that would make a qualified board member.*

**Chuck Larsen** – I have seven years' experience; this has been a learning experience. It's a learning curve whenever you take on a new job. I have experience in project management with Corps of Engineers, experience in construction surveying. I've worked on a number of jobs with the Corps of Engineers.

**Vickie Sershon** – I'm one of those people that keep my mouth shut and ears open – listen to what I hear around the area and take it to heart. Very good at reading things ahead of time so I know what I am talking about. I am open to people and willing to listen.

**Barb Hendren** – I was an Executive Assistant for an engineering firm. I'm thorough. I like to think about things carefully before I make a decision. I hate the feeling of not knowing what is going on, I like to be involved so I can make an informed decision.

**Jon Sonntag** – I have management experience and for the last seven years I've been managing my own company which provides special ed software for schools in the area. Avid outdoorsman and concerned about conservation from both standpoints, preserving the lake but also one that wants to enjoy using those facilities. Good to have a balance. My view of the board is to act as stewards and represent the people. While they are the leadership and are making decisions, the board needs to do everything in their power to do what the people want. So when there are 30 people coming to you with a concern, you as the board member need to bring that to other board members to try to get that done, even if it differs to what the board member wants. Important for the people to come to the board members to let them know what is going on.

**Gary Hannon** – 40 years' experience being district manager and pharmacist, retired for five years. Dealt with a lot of different levels of professionals. I am an operations guy. Experience with diversity in working with different people and committees. Getting together and understanding how people tick. Recognize the diversity of this organization here. When you deal with people you have to understand not everyone is going to agree. What we need to do is understand the majority and listen.

**Gordon Williams** – I have management experience, energy department manager for a company I worked for. In regards to strategic planning I have experience from beginning to end including mission and vision statements. I've tracked the strategic plan and worked with a number of employees. Important to track progress with a Strategic Plan. Very much a people manager. I also serve as a Vice President on another board – Freeport Chamber of Commerce. Watching over policies and procedures set by that administration.

**QUESTION #2:** *Participating in board activities involves much more than just attending board meetings. How much of your time is spent at the lake and how much of this are you willing to dedicate to board responsibilities?*

**Vickie Sershon** – Been here since 2004. I have time on my hands. If I can't give 100%, I wouldn't be here.

**Barb Hendren** – I live here full time. When I retired I found myself with some extra time. I will do whatever it takes to get the job done. Will give 100% effort.

**Jon Sonntag** – I am a workaholic, putting myself through college and graduate school. Last six years I've owned my own company. Not a stranger to work. Expected a minimum of 60-hour work week. I can set my own hours with the company, very flexible schedule. My company is IT based, most work is nights and weekends. I've helped with the website here showing up whenever they needed me.

**Gary Hannon** – Retired six years ago from Chicago. Normally worked a 50 plus hour work week, although not looking for a 50-hour work week, but will put the time in – I am able to do that. I'm retired so I can commit to the time. When you have to put time in, you put time in.

**Gordon Williams** – I've been a member and owned a lot since 1992 and enjoy the lake. I'm close by and will be open and can get away. Whatever is required, I can fill, I am fully committed.

**Chuck Larsen** – I've been a board member for seven years, have a pretty fair idea of what the effort is. I know the requirements and was chairman of three committees (which was a little too much). I am still the chairman of the Campground Committee and Dam Advisory Panel. My background is in Civil Engineering.

**QUESTION #3:** *What material have you received to help you understand the duties and rules board members must follow?*

**Barb Hendren** – I have reviewed the governing documents, started reviewing CICAA. I've learned a lot by attending board meetings. The Apple Core provides a lot of information and talking with people on the board and being on the Nominating Committee, you learn as well. Those are my sources.

**Jon Sonntag** – I am relatively new, been here five years, but I'm the type of person that will read through all of the documentation when it arrives. Read the Welcome Packet. In addition to that, talking with people that have been here 15-20 years, boards come and go every three years – good to learn from them. I've attended board meetings and asked questions.

**Gary Hannon** – It will be a learning process. We have to research so when it comes to understand all of the documents, we have reading to do. It's necessary to become knowledgeable.

**Gordon Williams** – Checked out the internet. A lot of information and will take a lot of research. Read The Apple Core, board meetings, etc. It is a learning process but with being on a board – I have knowledge about governing documents and how to enforce.

**Chuck Larsen** – Governing documents and CICAA – made a big change in how we operate. Made changes when CICAA came along.

**Vickie Sershon** – I read The Apple Core, still reading CICAA, being on the Nominating Committee and Rules & Regs, and years ago the Golf Committee. Keep ears and eyes open and listen.

**QUESTION #4:** *How do you feel about the current fee structure? Is it equitable or should we go back to charging for all toys and lower the dues?*

**Jon Sonntag** – No one likes fees, but we have a lot of amenities here at the lake and it all ties in. Having dues cover the fees is the way to go. Not wild about wearing amenity tags. Do all we can to make sure we are being good stewards of everyone's money. Keep as they are and be creative – a lot we can do with more volunteer work.

**Gary Hannon** – We are all charged with being fiscally responsible. Fees are not out of line. May have areas that need to be increased and look at – lower or higher. Need to be fiscally responsible.

**Gordon Williams** – Happy the way it is. Knowing other lake communities, ACL is very competitive. It takes money, takes capital to run this business. Sensible changes, use member's money as efficiently as possible.

**Chuck Larsen** – The important thing for the board is to continue to be as fiscally responsible as possible. Since I've been on the board this has increased every year. No reason to raise or lower at this point, but keep an eye out and make sure what we do is absolutely necessary for the long term. This is a great place.

Voted  
— BEST —  
CONTRACTOR  
of the Region

2016  
BEST  
of the  
REGION  
Brought to you by  
SUNSHINE

  
Remodeling Contractors, Inc.  
CALL US AND SEE WHY!  
815.235.9690

Bring the Farm To You

Fresh garden produce delivered to your door!

To learn more about this weekly service, contact Drew Groezinger  
815-291-9232

groezingerproduce@gmail.com

 Groezinger Produce Farm





## Meet the Candidates Minutes April 16, 2016

**Vickie Sershon** – Dues are fine – we should have a one-year plan, 3-year plan, 5-year plan, 10-year plan.

**Barb Hendren** – When dues were increase, it was a good move. Also allowed us to improve our amenities. We need to keep up to date, keep an eye on our costs. But for now, paying for what they are using.

**QUESTION #5:** *Do you feel it is feasible to establish trails that give legal golf carts access to all our amenities (club house, etc.) and if so, will it be something you would be willing to address this year if elected?*

**Gary Hannon** – Yes – would want to push for golf carts to be on the road but if that can't happen, absolutely on the trails.

**Gordon Williams** – Agree – they have the right to get to the amenities, should be permitted to use those trails.

**Chuck Larsen** – Yes, would consider. Don't know what would be required. A lot of other issues that take precedence.

**Vickie Sershon** – Willing to consider but more important issues.

**Barb Hendren** – Not enough knowledge about this yet to know if it is feasible. Should be investigated. Good idea to always improve safety.

**Jon Sonntag** – Today driving from your driveway to the trails is illegal. Need something written in – Allow limited access anyway. We have a large voting membership here, if everyone put their heads together we could probably come up with something.

**QUESTION #6:** *How do you feel about current amenity tags? Should we give out more or less per lot?*

**Gordon Williams** – Not crazy about it. We need good checks and balances to make sure someone does not come in and enjoy our amenities and not pay for them. I believe the number of tags that we get is allowable.

**Chuck Larsen** – Mixed feelings about this but understand why. It is inconvenient though.

**Vickie Sershon** – Good idea. Good way of knowing who is part of the association and who isn't. The amount is sufficient.

**Barb Hendren** – Good as can be right now without going up to the next level. Maybe something electronic or key system eventually. Is 10/lot necessary? A lot of revisions have been done. How do you enforce? Ongoing issues, but this is working right now.

**Jon Sonntag** – I don't know if they are working or not. I'm not a beach goer, not a pool goer. Understand the reason why they were added and the hiccups along the way. It is important to know who belongs here at the lake – it is a necessary evil.

**Gary Hannon** – Ten is too many. Should be given out per owner request. Maybe guests could have a guest amenity tag. I don't use the amenities that need or require amenity tags. At this point it is a waste of money, but understand the need for something.

**QUESTION #7:** *Do you think that the BOD should or should not approve additional requests for restricted lots? Please remember that additional restricted lots may result in increased assessments for other property owners to make up for the reduced rates that restricted lot owners pay.*

**Chuck Larsen** – I have mixed feelings about this. Understand why we need open space in the future, but requests have exceeded what was anticipated. The board has made a tentative decision; we've been saying no at recent board meetings. I would like to see our board have another major/thorough discussion on this.

**Vickie Sershon** – Before the Board of Directors decide, there should be an open discussion of all property owners.

**Barb Hendren** – The board should not entertain any more restricted lots. We cannot afford to lose revenue. In the future it will come back to bite us. No restricted lots allowed.

**Jon Sonntag** – When vs. if controversy. Until rule is changed I am tempted to say we should agree. So rule needs to be changed. If we kept this rule, the original reasoning was not as many amenities were being used. A multiple lot owner should be excluded. Over budget again – cut costs or raise rates. Take rule away, can't continue down this path financially without changing rule.

**Gary Hannon** – We need to listen to the owners at the lake. More discussion to find out what the majority of the owners want. If I was to vote today – no to restricted lots. Listen to both arguments.

**Gordon Williams** – I am not in favor of restricted lots at this time. Costs are more – man hours, labor rates, etc. We are taking possible revenue out of that pot.

**QUESTION #8:** *Over the years Property Owners have all indicated that the lake itself is regarded as our most important asset. However, since about the year 2000 there has been an increase in phosphorus levels, frequent algae blooms and periodic weed growth. This led to the formation of a group of property owners, farmers, government agency representatives and other stakeholders in 2014 to develop an Apple Canyon Lake Watershed Plan. Mike Malon, Resource Conservationist for Jo Daviess County Soil and Water Conservation district, held meetings quarterly for 1 ½ years to gather information for the plan. A draft of this plan was recently presented for evaluation. How many Watershed meetings have you attended? What do you think are some of the key projects that need to be addressed in the next few years to help improve our lake quality?*

**Vickie Sershon** – I have not been able to attend any meetings, but have read information. I would not make a decision until I have more information.

**Barb Hendren** – I have not attended any meetings but I did attend the last board meeting where Mike had his presentation. Very interesting. We need to make changes in certain things, like how the North Bay water comes in. Make changes how landscaping is done by the lake, septic tank requirements. We need to keep our lake clean.

**Jon Sonntag** – I did attend the last meeting. A lot of things – At North Bay, water slows down, allows sediment to filter and drop, but dredging increases the water – we need a better job of dredging. Cleaning out the ponds between dredging. 20 acres were for sale just north of the lake. We did nothing. But this will be expensive and there is a lot we can do – most is looking at land beyond the lake and getting farmers involved.

**Gary Hannon** – this is an excellent project, I attended two meetings. I have looked at the draft and this needs to come out to everyone. Do we want swimming in the lake or do we want fishing in the lake – we want both, a healthy balance. I hope we continue it; I am strong advocate.

**Gordon Williams** – I am a strong advocate; I was present at the last board meeting with Mike's presentation. Concentration at north end of lake and we need to look at lakeside properties, certify the septic systems are not doing damage to our lake – should have a very solid program for our lake groomer. Our lake groomer got away from us last year, we need to exercise a very solid timely program.

**Chuck Larsen** – Watershed is a real necessity. We have a well done draft that will help guide us in the future. Hope grant will cover most of implementation. It's going to take a lot of work on our part. I attended no watershed meeting.

**QUESTION #9:** *Given that the association members may have significantly different interests; how would you suggest we make decisions on whether to add new or expanded amenities for which a majority of property owners may not be supportive? Examples: additional 9 holes of golf, fitness center, paving trails, expanding campground, miniature golf.*

**Barb Hendren** – We did survey a couple years ago – one way to start, look at those results. Costs have to be examined. If you did a survey of the members and a strong response for certain things, we would have to pursue.

**Jon Sonntag** – There is a fine line – amenities that people will use, others won't. You go with the majority. Golf course – nine more holes? You really have to look at cost and land, etc. Other golf courses are closing. Make sure the tail doesn't wag the dog when it comes to amenities. What the majority of people want – but we are here because of the lake, the other stuff is fluff. Focus on the lake.

**Gary Hannon** – We have to be able to put our wants in some priority order. We have to be marketable – amenities will do that. Also have to look at the bang for the buck. Keep the amenities we have and upgrade them continually.

**Gordon Williams** – We have to be competitive with other lake communities. Stay marketable, prioritize. Adding new and improving. A survey is a good place to start. Have a member vote for any major improvements.

**Chuck Larsen** – A few come to mind – expansion of the golf course and campground and boat slips. Requests for additional campsites and for additional boat slips – do we know what the capacity should be for the lake? How many boat slips should we actually have? For the Golf Course we would have to buy land. Need to look at cost and benefit, be financially responsible.

**Vickie Sershon** – We have other pressing issues to take care of before adding any more amenities.

**LETTER TO THE CANDIDATES:** *Regarding the water company rate increases. Is this going to be an issue every 3-4 years and where and how is the increase going to be spent? We should be concerned about the water mains at the lake. These lines were put in about 1969 and are approaching fifty years old! The likelihood of major line failures is not if, but when! Data indicates that PVC type mains have a life expectancy of about 100 years. (We already used half of that!) I suggest that a fund, or an escrow account be started, into which some portion of our water fees are paid. It would be prudent to attach a rider to any rate increase stating an amount MUST go into this account for the replacement of the water mains. If we charged just \$3 a month to those using water that would be \$36 a year but times 1000 houses \$36,000 a year. Invested wisely that would be over a million in 40 years, and over 40 years the account would have some 30-40 million, which with inflation would just about pay for replacing the lines. If we started replacing one section of the lake each year, it would still take 14 years to redo all the sections. This would be better than fixing major breaks in the dead of winter. The board and utility company should start something like this BUT not allow the utility to control it now, and we pay a HUGE payment at some later date. I would rather pay \$3 a month fee increase now than take a hit for \$5000+ in some future year to each lot. Plus, that would mean those using the water NOW would be paying for these costs, instead of some future owner. Please start some discussion on this issue.*

**Jon Sonntag** – This was brought up at a recent meeting. It's not just water mains, it's other things, including maintenance costs. We need to keep that in mind when looking at our budget. We should have extra money to save for a rainy day. Not opposed to doing something like this – we do need to start a contingency fund for major capital expenses.

**Gary Hannon** – Need to be looked in to. The infrastructure of the lake is important and needs to be updated when necessary and we should consider what we need to do. We have an R&R budget now – could use this for this purpose. Maybe more money needs to be generated to get into that fund.

**Gordon Williams** – I think this is a good concept. NICOR has a maintenance and infrastructure fund. Being an official utility (as far as water goes), maybe a conversation with ICC.

**Chuck Larsen** – Should be looked at.

**Vickie Sershon** – Agree – do more investigation.

**Barb Hendren** – Good idea to think about for infrastructure, should bring to the board. Check out plan for the future. Legality for the utility, not sure how that would work. Good idea to plan for the future.

Respectfully submitted

Rhonda Perry, Recording Secretary

# Mullen Tree Care

Over 30 Years Experience

**Any Type of Tree Work**  
Trimming or Removing  
Also...Stump Removal

**Phone (815) 745-3861**



**For Sale:**  
**FIREWOOD**  
Split & Delivered

**Fully Insured**     **Mark Mullen**

# Tony Edwards

## Electric, Inc.

**RESIDENTIAL \* FARM \* COMMERCIAL**

**24 Hour Emergency Service \* Fully Insured**

**815-777-0542**

**3523 N. Rawlins Rd.**

**800-785-6677**

**Galena, IL 61036**



# ACLPOA Treasurer's Report

BASED ON PRELIMINARY FEBRUARY, 2016 RESULTS

APPLE CANYON LAKE PROPERTY OWNERS' ASSOCIATION  
February 2016, Preliminary

	MONTH			YEAR TO DATE			ANNUAL
	ACTUAL	BUDGET	OVER/ (UNDER)	ACTUAL	BUDGET	OVER/ (UNDER)	BUDGET
REVENUES	418,109	\$ 400,182	\$ 17,927	\$ 734,381	\$ 707,895	\$ 26,486	\$ 3,680,599
DIRECT/INDIRECT EXPENSES *	273,371	228,322	\$ 45,049	485,316	481,658	\$ 3,658	\$ 3,632,156
OPERATING INCOME (LOSS)	\$ 144,738	\$ 171,860	\$ (27,122)	\$ 249,066	\$ 226,237	\$ 22,828	\$ 48,443

STATEMENT OF FINANCIAL POSITION				
ASSETS	Operations	Cap Projects	R&R	COMBINED
CASH MGMT FUND	\$ 328,000		\$ 442,532	\$ 770,532
OTHER CASH	2,235,181	42		2,235,223
RECEIVABLES	446,228			446,228
OTHER PREPAIDS ETC.	23,029			23,029
<b>TOTAL CURRENT</b>	<b>\$ 3,032,438</b>	<b>\$ 42</b>	<b>\$ 442,532</b>	<b>\$ 3,475,011</b>
INVESTMENTS	\$ 252,828		\$ 165,710	\$ 418,538
Due from Capital Project Fund			\$ 653,901	\$ 653,901
PROPERTY and EQUIP (NET)	6,317,848			6,317,848
<b>TOTAL ASSETS</b>	<b>\$ 9,603,114</b>	<b>\$ 42</b>	<b>\$ 1,262,143</b>	<b>\$ 10,865,298</b>
LIABILITIES AND FUND BALANCE				
CURRENT	\$ 128,015			\$ 128,015
Due to R&R Fund		\$ 653,901		\$ 653,901
DEFERRED INC & ESCROW	2,187,816			\$ 2,187,816
FUND BALANCE	7,287,283	(653,859)	1,262,143	\$ 7,895,567
<b>TOTAL LIAB &amp; FUND BAL</b>	<b>\$ 9,603,114</b>	<b>\$ 42</b>	<b>\$ 1,262,143</b>	<b>\$ 10,865,298</b>

REPLACEMENT & RENOVATION FUND				
	MONTH	YEAR-TO-DATE	FISCAL YEAR BUDGET	REMAINING BUDGET
BEGINNING FUND BALANCE	1,320,865	1,344,887		
INCOME EARNED-Interest	389	410		
Annual Assessment Transfer	0	0		
<b>TOTAL AVAILABLE</b>	<b>\$ 1,321,254</b>	<b>\$ 1,345,297</b>		
RESERVE STUDY UPDATE	\$ -	\$ -	\$ -	\$ -
LAND & LAKE EXPENSES	42,397	62,204	\$ 246,522	184,318
BUILDING EXPENSES	11,866	12,420	112,500.00	100,080
MACHINERY & EQUIP EXPENSES	3,061	3,061	43,500.00	40,439
VEHICLE EXPENSES	0	0	40,000	40,000
F&F Expenses	1,786	5,470	127,200	121,730
319 GRANT-Shoreline/Invasive Spe	0	0	0	0
<b>TOTAL R&amp;R EXPENDITURE!</b>	<b>\$ 59,111</b>	<b>\$ 83,154</b>	<b>\$ 569,722</b>	<b>\$ 486,568</b>
<b>ENDING FUND BALANCE</b>	<b>\$ 1,262,143</b>	<b>\$ 1,262,143</b>		

PROPERTY AND EQUIPMENT	COST	DEPRECIATION	NET
LAND & LAKE	\$ 6,091,546	\$ 2,428,793	\$ 3,662,753
BLDG	3,471,927	1,406,525	2,065,402
EQUIP	2,240,558	1,818,657	421,901
VEHICLES	386,401	301,762	84,639
OTHER INCOMPLETE PROJECTS	83,154		83,154
<b>TOTALS</b>	<b>\$ 12,273,586</b>	<b>\$ 5,955,738</b>	<b>\$ 6,317,848</b>

CAPITAL PROJECTS		
	MONTH	YEAR-TO-DATE
BEGINNING BALANCE	\$ (653,859)	\$ (653,859)
Annual Assessment Transfer	-	-
Operating Fund Transfer	-	-
<b>TOTAL AVAILABLE</b>	<b>\$ (653,859)</b>	<b>\$ (653,859)</b>
ARCHITECT	\$ -	\$ -
ENGINEERING	0	0
CONTRACTOR PAYMENTS	0	0
EQUIPMENT (Pool)	0	0
INTEREST	0	0
LOAN PREPAYMENT IND.	0	0
OTHER (Financing, Postage etc)	0	0
<b>TOTAL CAP PROJ EXP</b>	<b>0</b>	<b>0</b>
<b>ENDING BALANCE (DEFICIT)</b>	<b>\$ (653,859)</b>	<b>\$ (653,859)</b>

\* Month and YTD Actuals include depreciation. Budgeted amounts include an estimated Annual Depreciation of \$472,722, not a budgeted item.

By: Rich Krasula, Treasurer of ACL Board of Directors

Richard W. Krasula

To: ACLPOA Board of Directors March 29, 2016

February Revenues were \$418,109. Year-to-Date (YTD) Revenues were \$734,381 and were over budget \$26,486. The only revenue line showing a significant deviation from budget was Seasonal Campsites with \$196,870 which was \$14,230 over budget.

February Operating Expenses were \$273,371. YTD Operating Expenses were \$485,316 and were over budget \$3,658. Expense lines showing significant deviations from budget were Legal Fees of \$1,303 which was under budget

\$16,428, Insurance payments of \$77,985 which was over budget \$54,843. Also, the Contingency Fund showed no expenses and was under budget \$22,585.

The above activity resulted in YTD Operating Revenues over Operating Expenses of \$249,066, which is over budget \$22,828.

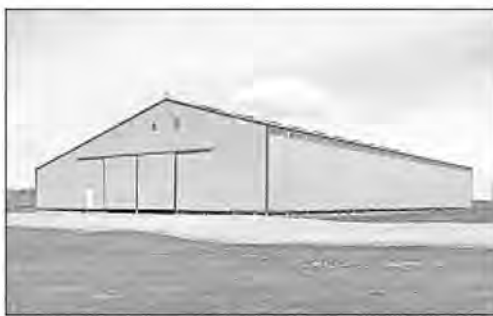
R&R expenditures for February were \$59,111 for Boat Slip Replacement, Clubhouse Doors and Entry, Maintenance Building Office, Weed Sprayer, and Payoff of a Long Range Planning debt. YTD R&R expenditures were \$83,154.

Submitted by, Richard Krasula, Treasurer

Happy Boating!

# CHECK US OUT!

Happy Boating!



## New Boats!

10 Sweetwater/ Premier Pontoons  
Many Tritoons with Big Motors  
2 Hurricanes with Towers

**NEEDED BROKER BOATS TO SELL!**

## Tritoon Pontoon Specials! Hurricane Deck Boats!



### USED GREAT SELECTION

**Pontoons**  
1990 Sundancer 24ft. Walk On 99 Env 2st

**Boats**  
1999 Four Winns with New motor Volvo 5.0  
2002 Regal 21ft. Merc 5.0 MPI  
2006 Azure Deck Boat V8

**Hurricanes in Stock**  
2015 Hurricane SS188 I/O Merc 4.3  
2015 Hurricane SS201 OB Honda BF 135

**We Sell Docks & Lifts**



**#1 in Deck Boats!**

*Hurricane* Deck boats do it all!  
• CRUISE • WAKEBOARD  
• SWIM • TUBE  
• WATER SKI • FISH

## Sweetwater PONTOONS



Check our website for Used Boats!

www.perduemarine.com

*Perdue Marine*

815-493-2655 • boats@perduemarine.com

24765 Zier Rd., Lanark, IL 61046 - Corner 72 & 73 Zier Rd. (Green Roof)  
Call for an appointment Hours: M-F 9-4, Sat 9-2 and Sun 10-12



# Board of Directors **Regular Meeting Minutes**

Following are UNAPPROVED MINUTES of the April 16, 2016 regular Board of Directors' Meeting  
Minutes are in unapproved draft for for informational purposes only, pending approval at the May 21, 2016 BOD meeting

**Board of Directors Meeting Minutes  
April 16, 2016  
UNAPPROVED**

**2.0 Call to Order** – President Pro-Tem Bob Ballenger called the regular meeting of the Apple Canyon Lake Property Owners Association to order at 9:00 a.m. on Saturday, April 16, 2016.

**3.0 Pledge of Allegiance** – After the Pledge of Allegiance, a quorum was present with the following directors in attendance: John Asta, Marge Clark, Jody Ware, Bob Ballenger, Chuck Larsen, Rich Krasula, and Jim Craig. President Mike Harris and Fred Turek were absent. Operations Director Shaun Nordlie was also in attendance.

**4.0 Approve/Adopt March 19, 2016 Minutes** – Jody Ware motioned “to approve the March 19, 2016 minutes as presented;” seconded by Rich Krasula. Motion carried.

**5.0 Treasurer’s Report** - Rich Krasula summarized the February, 2016 Treasurer’s Report. The full report will be published in The Apple Core. Henry Doden questioned the total dollar amount listed for the seasonal campsites; Megan Shamp reported that the line item includes other items, including boat slips.

**6.0 Committee Reports –**

**Employee Handbook Ad Hoc** - Gary Hannon reported they had several meetings going through the handbook. Jody Ware noted this was one of the recommendations from the WIPFLI to improve operations at the lake. Gary said they hope to have a new handbook ready for Board approval August 1.

**Conservation** – Rich Krasula reported that next Saturday is the Earth Day Spring Clean Up and volunteers are needed at 9:00 a.m. at Nixon Beach.

**Campground** – Chuck Larsen reminding everyone that the Pancake Breakfast is not far away.

**Legal** - Marge Clark reported that the committee will meet to deal with any changes to the Covenants after today’s meeting and then will go forward with other revisions which will require a property owner vote.

**7.0 General Manager’s Report** – Shaun Nordie reported that all new docks are in; the dredge is in the water; 33 more dues were paid since last meeting with 74 still not paid, not including those lots in lien/foreclosure. Liens will be filed May 1, with the Sheriff’s Sale auction held June 25 at 1:00 p.m. Joe Rush was here discussing the algae & weeds that are starting to develop and chemical treatment. Shaun is looking into the information from last month’s meeting about the mini dredge. The Marina and the Cove are both open, as are the fish house and Campground.

**8.0 President’s Report** – Mike Harris was absent; his report will be in The Apple Core.

**9.0 Property Owner’s Comments** - Marcy Stanger, 13-17 reported that the Jo Carroll Energy annual meeting will be May 25 at the East Dubuque High School with registration starting at 5:00; meeting starting at 6:00; and dinner at 7:00. If anyone has any questions about solar panels, please let her know.

**Henry Doden, 13-129 reported that he noticed windows open in the Clubhouse** – we all need to conserve. He also commented on several Maintenance Department projects.

**Fred Pfeiffer 3-14** - Gave his thoughts on the weather patterns we can expect this year.

**10.0 Consent Agenda** – Rich Krasula motioned “to take 10.3 out of the Consent Agenda and make it 12.5.” Seconded by John Asta, motion carried. Chuck Larsen motioned “to approve the consent agenda items: committee changes (to accept the resignation of John Asta from the Employee Job Description Ad Hoc Committee and Rick Paulson from the Pro Shop Food & Beverage Study Ad Hoc Committee), and dissolution of the Transition Ad Hoc Committee Seconded by Marge Clark, motion carried.

**11.0 Unfinished Business**

**11.1 Covenants Revision to Comply with CICAA** - Marge Clark reported that the changes were published in The Apple Core with highlighted revisions. She outlined significant changes such as requirements for those

leasing property. Property owners are obligated by CICAA to let the Association know if they are leasing their property, and provide a copy of the lease to the Association. The Association will have to discuss penalties for those who do not comply. Shaun reported that more information about this will be published. Another big change included language that a quorum shall consist of 20% of all eligible voting members, unless our Governing Documents call for a lesser amount. Discussion was held about someone other than a Voting Member being allowed to vote. The attorney was consulted and his interpretation was that if there was no ballot cast by the designated Voting Member, a non-designated voter could vote the day of the meeting. We need to incorporate language to clearly state this. Marge will take this to the Legal Committee for revision.

**12.0 New Business**

**12.1 Tellers Committee Guidelines** – Rich Krasula motioned “to approve the Tellers Committee Guidelines as presented and attached to the motion card.” Seconded by Chuck Larsen. Jim Craig said we are not in compliance with CICAA, in regards to non-Voting Members being allowed to vote. He also felt candidates should be given an opportunity to request a recount. Marge Clark motioned to amend the motion to include the following changes to #11: “Immediately after the announcement of the election results, unless a one-time recount is demanded by 10% of the members present or a candidate or candidate’s representative, deliver the Written Ballots and Return Envelopes to the GM to be secured and stored for one (1) year. A recount will be conducted according to the Tellers Committee guidelines starting with No. 7.” Motion to amend seconded by Jim Craig, motion to amend carried unanimously. Bob reread the motion and requested a roll call: John Asta – yea, Marge Clark – yea, Jody Ware – yea, Rich Krasula – abstain, Chuck Larsen – yea, Jim Craig – yea, motion carried with five yeas and one abstention by Rich Krasula.

**12.2 Lot Combination** – Jody Ware motioned “to approve the Lot Combination Agreement requested by Kevin & Denise Smith for lots 98 and 99 in the President (12) subdivision. Once recorded, the Lot Combination Agreement may not be revoked or rescinded.” Seconded by Marge Clark, motion carried.

**12.3 Farm Lease Renewal** – Motion from Jim Craig “to approve the three-year farm land lease (March 1, 2016 to February 28, 2019) with Rodney & Carol Ann Wurm as presented in Executive Session.” Seconded by Chuck Larsen, motion carried.

**12.4 Campground Committee Designated Fund Usage** – Playground improvements – Chuck Larsen made the motion “to approve the Campground Committee’s Designated Fund usage for improvements to the playground at the campground, at a cost of 50% of the project or a maximum expenditure of \$5,000. The balance in the Campground Committee’s Designated Fund as of February 29, 2016 was \$13,204.37.” Seconded by Jody Ware. Discussion ensued about money being approved in the R & R budget for mulch, not playground equipment. The project will require digging out the playground area, installing septic rock and a retaining wall to improve drainage, and then placing the new mulch. Motion carried with five yeas and Jim Craig voting nay.

**12.5 2016 Short and Long Term Goals for GM** - Rich Krasula made the motion “to approve the goals and incentive performance procedure recommended by the Executive Committee for the General Manager for 2016 to be paid in 2017.” Seconded by Jody Ware, motion carried.

Meeting adjourned at 10:55 a.m.

Recording Secretary, Rhonda Perry  
President, Pro Tem, Bob Ballenger  
Secretary, Jody Ware

## Canyon Lake Services Inc.

# 815-492-2565

## Campground & Boat Storage



*Where you go for rehab  
can make all the difference.*

To learn more about our skilled nursing care and physical, occupational and speech therapy programs, call (815) 244-7715.



All faiths or beliefs are welcome.

Thompson's Top Hat  
Chimney Cleaning

Fireplaces • Woodstoves

(608) 965-3122 • 1-800-820-8069

or email: [tophat@yousq.net](mailto:tophat@yousq.net)

We keep the home fire burning...Not the Home!

SUNSPACE

Create your custom  
Sunspace Today!

FIRST GALENA

SMART BUILDING SYSTEMS  
Built Better. Built Faster.

815.777.4700

9332 HWY 20 W. | GALENA, IL 61036  
WWW.FIRSTGALENA.COM

SUNROOMS  
ENCLOSURES  
SCREEN ROOMS  
RAILING & DECKING SYSTEMS





**MID AMERICA**  
ROOFING CO.

- Highest quality in material & workmanship
- Full service certified & licensed contractor
- Speedy, reliable service

**Call Today... 563-213-0373**  
Inspection • Consultation • Installation • Repair

*Hermann Funeral Home & Monument Co.*  
Stockton, IL



*Family Owned & Operated Since 1900*

- ~Pre Need Specialists~
- ~Cremation & Traditional Services~
- ~Assistance with out-of-town arrangements~
- ~Monuments~



**"Our Family Serving Yours"**

20% off all granite  
815-947-3355

www.hermannfuneralhome.com



**2016 Board Actions**

**JANUARY**

- 10.1 Committee changes – APRVD
- 10.2 Dissolve Campground Task Force – APRVD
- 11.1 Planning Resources – APRVD
- 12.1 Jo Daviess County SWCD Professional Services Agreement – APRVD
- 12.2 Golf Committee Designated Fund purchase – APRVD
- 12.3 General Manager Job Description – APRVD
- 12.4 Compensation proposal for new GM/Operations Director – APRVD
- 13.0 Creation of four ad hoc committees – APRVD

**FEBRUARY**

- 10.1 Committee changes - APRVD
- 10.2 Dissolve General Manager Search Committee – APRVD
- 10.3 Appoint Board Liaisons to committees – APRVD
- 10.4 Designated signer for ACLPOA accounts - APRVD
- 11.1 Ad Hoc Committee Charges – AMENDED & APRVD
- 12.1 Strategic Plan Committee – APRVD
- 12.2 Campground analysis – NO MOTION REQUIRED
- 12.3 Pool shade additional funds – FAILED
- 12.4 Patio furniture for Cove – AMENDED & APRVD
- 12.5 Pro Shop exterior freezer & cooler - APRVD

**MARCH**

- 10.1 Committee changes – REMOVED FROM CONSENT AGENDA & APRVD
- 11.1 Pool shade additional funds – APRVD
- 12.1 Open the Trail Trekker 5k to the public – AMENDED & APRVD
- 12.2 Open the Summer VIP Concert to the public – AMENDED & APRVD

- 12.3 Swim for a Cure fundraiser – AMENDED & APRVD
- 12.4 Request to Restrict Lot - FAILED
- 12.5 Restricted Lot for reconsideration – FAILED
- 12.6 Honkamp software consult phase 2 engagement letter – APRVD
- 12.7 Rules and Regulations revisions – DIVIDED
- 12.7.1 Definition of Guest – AMENDED & APRVD
- 12.7.2 Increase fines recommendation from Rules & Regulations – APRVD
- 12.7.3 Committee Procedures/Nominating Committee – APRVD
- 12.7.4 Committee Procedures/Election of Committee Officers – APRVD
- 12.7.5 Committee Procedures/Leave of Absence – APRVD
- 12.7.6 Committee Procedures/Budget/Audit Committee Charge – APRVD
- 12.8 Covenants revision to comply with CICAA – SENT TO THREE MEETING RULE
- 12.9.1 Rules and Regulations revision – flag rule – AMENDED & APRVD
- 12.9.2 Rules and Regulations revision – flag rule – AMENDED & APRVD

**APRIL**

- 10.1 Committee changes – APRVD
- 10.2 Dissolve Transition Ad Hoc Committee - APRVD
- 11.1 Covenants revision to comply with CICAA – FOR DISCUSSION ONLY
- 12.1 Tellers Committee Guidelines – AMENDED & APRVD
- 12.2 Lot Combination – APRVD
- 12.3 Farm lease renewal – APRVD
- 12.4 Campground Committee Designated Fund usage – APRVD
- 12.5 2016 short and long term goals for GM – APRVD

Log onto [www.applecanyonlake.org](http://www.applecanyonlake.org) for committee minutes, meeting dates, and agendas. Agendas are posted on the website and in the Association office at least one week prior to any committee or board meeting if we have received them from the chair.

**Bob Wiene Construction**  
New Construction • Drywall & Plaster Additions • Roofing & Siding Remodeling

Phone after 5:00 p.m. (815) 777-2733      5720 N. Council Hill Road Galena, Illinois 61036

Serving Iowa, Illinois, Nebraska & Wisconsin

**HARRIS GOLF CARS** SALES & SERVICE

**MIDWEST'S LARGEST GOLF CAR DISTRIBUTOR**  
We Deliver • Trade-Ins Welcome  
Call Us For Full Service On All Brands

New & Used Sales • Custom Golf Cars • Parts • Rentals • Service



Order a new or used car today so it will be ready for your first round of the season!

**YAMAHA**

**100's of New, Custom, 4-Passenger, and Used Golf Cars In Stock!**

<b>IOWA LOCATION:</b> 155 North Crescent Ridge Dubuque, IA 52003 (563) 582-7390	<b>ILLINOIS LOCATION:</b> 549 Heartland Drive, Suite A Sugar Grove, IL 60554 (630) 466-5239	<b>WISCONSIN LOCATION:</b> 13900 Leetsbir Road Sturtevant, WI 53177 (262) 886-2816
------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------

Hours: Monday-Friday: 8-5 • Saturday : 9-1 (March-June)

[www.harrisgolfcars.com](http://www.harrisgolfcars.com)


**FULL THROTTLE POWERSPORTS**

**POLARIS**  
Lena, IL 815-369-2153

**Side By Side Utility Vehicle Market Share.**

Polaris 42%	Powersports Business News 2012 Market Data Book
Kawaski 13%	
John Deere 12%	
Arctic Cat 9%	
Honda 3%	

**POLARIS**



2014 Ranger 900 Crew LE      2014 RZR 1000 XP

**Find Out Why:** Polaris Dominates the Side by Side Utility Vehicle Market. Huge Product Line with Pure Sport and Utility Models for 2, 3, 4, 5 & 6 Passengers.

**Find Out Why:** After only our 3rd Year with the Franchise, Full Throttle Powersports is the #1 Polaris Dealer in Northern Illinois. We offer an Unmatched Combination of High Volume Pricing with Small Town Customer Service.

[www.full-throttle-powersports.com](http://www.full-throttle-powersports.com)  
email: [fullthrottlepowersports@frontier.com](mailto:fullthrottlepowersports@frontier.com)



# Monthly Committee Reports

## Trails Committee Meeting Minutes August 22, 2015 UNAPPROVED

- 1.0 Call to Order – Chairman George Drogosz called the Trails Committee meeting to order at 9:00 am on August 22, 2015.
- The following Committee members were present: George Drogosz, Henry Doden, John Matheson, Candy Matheson, Tim Kaiser, Mike Harris, and Gary Hannon. Absent: Ron Horist and Don Ford.
- 2.0 Approve Minutes – John Matheson made a motion and Tim Kaiser seconded to approve the July 25, 2015 Trails Committee Minutes as presented. Motion carried with one abstention.
- 3.0 Old Business
- 3.1 Pathways to Boat Docks – George Drogosz worked with Henry Doden and put up almost 40 signs for pathways to the boat docks. They received several comments from full-time residents asking why signs were necessary.
- 3.2 Other Old Business – None.
- 4.0 New Business
- 4.1 Communication with the Maintenance Department on replacement and repair of trails – George Drogosz presented the report from the Trail Committee at an earlier Board meeting and, at that time, asked to have a dialogue with the Safety and Security Department. One of the biggest items for the Trails Committee is safety on the trails and we don't get feedback from anybody. The committee needs to have some information to go by to determine what parts of the trail are not safe. In a follow-up email, Rick Paulson indicated people from Security would need to be paid to attend the committee meeting. George said he had just talked to someone who hit a tree on the trail. Tim Kaiser said that could have been driver error. It doesn't mean that the trail isn't safe. Henry Doden stated that maybe something on the trail was contributing. George said he was concerned about areas of trail construction. John Matheson said that right now, the trails are holding. George said in some areas the trails are raised up and sloped down with culverts on both sides. Golf carts can tip if they get too close to the edge. John said perhaps we can access accident reports. Tim pointed out that if someone doesn't report it, there'd be no record. John stated the trails are in really good shape. We don't want to make anyone angry. In the email, Rick Paulson also asked for the committee's feedback on what areas of trail should be the priority for work next year. George suggested that while committee members are riding the trails, they keep in mind what needs to be done and make a list. The committee can cover these items in our next meeting in April of next year. He said we can discuss the different options, prioritize them and type up the list and send to Maintenance. John stated there's an electronic map of the area. Perhaps we can mark it up to help remind us of exactly what spots need attention. George indicated he plans to talk to Rick and ask that the next time the maps are updated, that both the trails and the pathways to boat docks are marked. John offered to scan the maps and make sure everyone gets a copy. Henry stated that he used to be able to have easy access to his boat dock. It's a steep pitch now that the trail has been rerouted. People slip and fall on the straw that's been spread. Something has to be done. There's also a problem with people parking on the access drive. John pointed out that something must be done to hold the moisture. Straw is needed. George stated that the bulk of people from Powder Horn have an ATV or golf cart. If they'd dropped the trail down a bit, it would have worked better. John stated that over time it will settle and drop down. Tim Kaiser stated that at the end of Broken Lance, people have to walk half a mile on a narrow path to get to the docks. There are worse areas to access docks around the lake. Henry stated he bought his house because of easy dock access. John reminded everyone that the trail was moved because people were complaining about the dust. George added that it was because of dust and the noise. John stated that the trail was changed to address that concern. He suggested the committee give it time and the committee can put it on the list for prioritization for next year if it remains a problem. Tim Kaiser stated one of his customers is on the end of Teepee Ct. off of Apache. They can't figure out how to get to their boat dock. George presented a trail map and the committee determined they must enter through the greenway off of Apache and go around to the dock.
- 4.2 Other New Business – None.
- 5.0 ACL Department Reports/Comments
- 5.1 Operations Director – None.
- 5.2 Maintenance Department – None.
- 5.3 Security Department – None.
- 6.0 Next Meeting Date – April 23, 2016, 9:00am at ACL Clubhouse.

7.0 Adjournment – Meeting was adjourned at 9:30 am.  
Respectfully submitted,  
Candy Matheson, Recording Secretary

\*\*\*\*\*

## Architectural and Environmental Control Committee Meeting Minutes April 2, 2016 UNAPPROVED

- 1.0 Call to Order – The April 2, 2016 meeting of the ACL Architectural & Environmental Control Committee was called to order by Chair Joe Wiener at 8:00 a.m. Committee members present: Bob Ballenger, Joe Wiener, Jim Frank, Cindy Zophy and Bill Ware. Ed Ryan and Mike Harris were absent. Also in attendance: Rick Paulson, Shaun Nordlie, Rich Krasula, Joe Tenyer, Denise Tenyer, Deb Studtmann, Marietta Walsh and Bob Walsh.
- 2.0 Approve Minutes of the March 5, 2016 meeting – Bill Ware moved and Jim Frank seconded to approve the minutes of the March 5, 2016 meeting. Motion carried.
- 3.0 Inspectors Report - Septic Systems Report. Three (3) septic systems still need to be inspected. The April 15th inspection deadline has been extended due to the weight limit postings on the county roads. Letters for 2016 inspections will be mailed shortly. The August 1, 2016 deadline will be strictly enforced. Any properties that are not in compliance will be fined \$100.00 per day until they are in compliance. All 2015 inspections have been completed and closed out. There have been inquiries for permits for five (5) new houses.
- 4.0 Old Business – None.
- 5.0 New Business
- 5.1 Detached garage 8A190 Independence - Bob Ballenger presented the motion and the motion was seconded by Jim Frank. Motion: To approve the construction of a 780 square foot detached garage and driveway extension at 8A190 Independence per the submitted plans. A silt fence must be properly installed and maintained throughout the course of the project as indicated on the plan. Motion passed unanimously.
- 5.2 Room addition – 12A228 Jefferson Ct - Bob Ballenger presented the motion and the motion was seconded by Jim Frank. Motion: To grant a variation to allow the construction of three (3) new retaining walls four (4) feet at the highest point for a total of 100 feet, and a shoreline retaining wall approximately 30 feet long within the 100' lake front setback at 12-228 Jefferson Court per the submitted plan. A silt fence must be properly installed and maintained throughout the course of the project. Motion carried unanimously.
- 5.3 Reconstruction of a house – 14A81 Red Sail Ct. - Bill Ware presented the motion and the motion was seconded by Cindy Zophy. Motion: To approve the reconstruction of the house on the existing foundation and an upgrade to the septic system at 14A81 Red Sail Ct. per the submitted plans. A silt fence must be properly installed and maintained throughout the course of the project. Motion carried unanimously.
- 5.4 Expansion of the beach area and retaining wall – 12A285 Lincoln Ct. - Bob Ballenger presented the motion and the motion was seconded by Cindy Zophy. Motion: To grant a variation to allow the expansion of the beach area and construction of additional limestone retaining wall for a total of 75 lineal feet within the 100' shoreline setback at 12A285 Lincoln Ct. per the submitted plan and additionally, erosion control shall be placed at the water's edge of the beach. Motion carried unanimously.
- 5.5 Variation to construct limestone steps and retaining wall – 7A129 Turquoise Ln - Cindy Zophy presented the motion and the motion was seconded by Jim Frank. Motion: To grant a variation to allow the construction of new limestone steps and a retaining wall within the 100' shoreline setback per the submitted plan at 7A129 Turquoise Ln. A silt fence must be properly installed and maintained throughout the course of the project. The walk and steps shall comply with item 5, page 9 of the ACL Building and Environmental Code. Motion carried unanimously.
- 5.6 Construction of various retaining walls, limestone steps and fire pit – 9A189 Cottonwood Ln - Bob Ballenger presented the motion and the motion was seconded by Cindy Zophy. Motion: To approve the construction of various retaining walls, limestone steps and a fire pit at 9A189 Cottonwood and grant a variation to construct the fire pit and part of the limestone steps within the 100' shoreline setback per the submitted plan. A silt fence must be properly installed and maintained throughout the course of the project. Motion carried four (4) yea, one (1) abstain.
- 5.7 Construction of Shoreline retaining wall – 13A97 Mustang Ln - Jim Frank presented the motion and the motion was seconded by Bill Ware. Motion: To grant a variation to allow the construction of 95 feet of shoreline retaining wall at the height of three (3) feet within the 100' lake front setback at 13A97 Mustang Ln per the submitted plan. The seawall shall not extend further into the lake than the exposed riprap. Motion carried unanimously.
- 5.8 Lot Combination- 12A98 and 12A99 Johnson Ln - Bob Ballenger presented the motion and the motion was seconded by Cindy Zophy. Motion: To approve lot



**Cyndy York**  
*Fawn Ridge Realty*  
8A125 Independence Drive  
at **Apple Canyon Lake**  
815-541-2045  
cyndyyorkrealtor@gmail.com

**Featured Listing: 12A136 Johnson Lane**  
3 Bd / 3+Bath / 2301 Sq Ft / 0.47 acres **\$299,000**



MLS# 20160714

**NEW NAME...NEW LOCATION...**

*Same Great*

**COLLISION REPAIR & RESTORATION SERVICE!**



**CALL TROY**  
**815-492-0114**

**CHECKERED FLAG**  
*Collisions & Customs*

MONDAY THRU FRIDAY 8 - 4  
SATURDAY BY APPT. ONLY

*We Can Fix It!*

**4933 N. SCOUT CAMP RD. • APPLE RIVER**  
(FORMERLY CHECKERED FLAG AUTO BODY - LENA)



# Monthly Committee Reports

combination for Lots 12A98 and 12A99 Johnson Ln. Motion carried unanimously.

5.9 Construction of new home 5A82 Whispering Wind - Motion presented by Cindy Zophy and the motion was seconded by Bill Ware. Motion: To approve the construction of a new home at 5A82 Whispering Wind. A silt fence must be properly installed and maintained throughout the course of the project. Motion carried four (4) yea, one (1) abstain.

5.10 Other New Business – None.

6.0 Next Meeting Date – May 7, 2016 at 8:00 a.m. in the Maintenance Building.

7.0 Adjournment – Motion to adjourn the meeting at 9:11 a.m. Motion carried unanimously.

Respectfully submitted,  
Cindy Zophy

\*\*\*\*\*

**Conservation Committee Minutes  
April 2, 2016  
UNAPPROVED**

The following Committee members were present: Paula Wiener, Betty Asta, Rich Krasula, Mike Cammack and Henry Doden. Phyllis Cady via phone conference. Members absent: Darryle Burmeister and Gary Hannon. Guests: General Manager Shaun Nordlie, Soil and Water Conservationist Mike Malon, and George Drogosz.

1.0 Call to Order – Chair Paula Wiener called the Conservation Committee meeting to order on April 2, 2016 at 9:00am.

2.0 Approve Minutes – Phyllis Cady made the motion and Rich Krasula seconded to approve the March 5, 2016 minutes as presented. Motion passed with one abstention, Henry Doden.

3.0 Reports – Mike Malon sent out the Summary report for services provided in the month of March prior to the meeting. To highlight the report: a draft version of the Watershed Plan is now available on the ACL website and is open to public comment; The Illinois Environmental Protection Agency (IEPA) was contacted for recommendations on how to apply for funding for projects; a pesticide application permit was prepared for ACL; and a mid-term meeting was held with the UW Platteville students working on the feasibility study of North Bay.

4.0 Old Business

4.1 Greenway Invasives – Paula said Gary Hannon raised the question that Wayne Robbe didn't seem to know very much about the use of the goats. We have a bid from Mike Malon, but needed a second bid and found Wayne Robbe. In his defense, Mike Cammack stated Wayne is just starting out and was having a difficult time keeping up with the requests for the goat meat. Paula stated that Darryle Burmeister brought up the fact that we should do a cost comparison between clearing those areas either by hand or some other type of method. She questioned if we should contact the company who cleared a section this past fall for their input.

4.2 Watershed Update – Mike Malon gave a presentation in front of the Board at the March meeting. He said they had a few questions and seemed to be in agreement passively. Rich Krasula commented there needs to be more vocal and active support from the Board. Mike Malon feels we need to keep enforcing the rules at ACL.

4.3 Lawn Application Education for Residents and Landscapers Status – Ms. Wiener asked Phyllis Cady to send the list of all the landscapers to Cindy Carton. A note will accompany the list stating these landscapers do not use fertilizer with phosphorous.

4.4 Conservation Conversations Monthly Apple Core Article Topics – Paula reported there are several articles for the April issue. Cindy will run John LoSasso's article with pictures on how he cleaned up his greenway, Paula wrote an article on the watershed and Mr. Nordlie wrote an article on the geese. Ms. Wiener mentioned that Earth Day this year is a week later than last year, and she is going to speak to Cindy Carton about getting an article in at the last minute on the results of the Spring Cleanup held on April 23. Paula encouraged the committee to write an article for the Apple Core or if they have topics of interest, to let her know.

4.5 Resident Greenway Program

4.5.1 Wojdyla Project – This project is in progress.

4.5.2 LoSasso Project – Project is complete, but tree tagging is yet to be done.

4.5.3 Slavik Project – This project is on hold.

4.5.4 Ford Project – Mike Cammack reported he and Darryle went to look at the site. The trees are to be thinned out and tag those that are to stay. Paperwork was taken down to the Maintenance building so tree tagging could begin.

4.5.6 Greenway Stewardship Tracking Procedures for Committee Volunteers – Ms. Wiener said Gary Hannon sent her an email after last month's meeting regarding a section he read in the Bylaws that stated no tree, bush, or anything can be cut on the greenway without approval of the AEC Committee. His question was, are we in violation of the rule by advocating the Greenway Stewardship program. Rick Paulson said "no". That particular section was for someone who wanted to take one thing down as opposed to doing a greenway project.

4.7 Earth Day/Annual Spring Clean-Up – Ms. Wiener went over what will be needed for the Spring Clean Up. Betty Asta reported the Boy and Girl Scouts are unable to help out due to an Annual Galena Scout Weekend. Paula contacted the Bass Club. Members may or may not help out due to a tournament the next day and their usual practice of pre-fishing the lake the day before. Phyllis will provide biodegradable pots to plant the seedlings and will hand out bird seed, dowels and a picture instruction sheet on how to make a feeder out of the container after the trees came in. The date for the cleanup is Saturday, April 23, 2016. Everyone is to meet at Nixon Beach at 9:00am. The cleanup will end at 12:00 Noon. The rain date will be the next day, Sunday, April 24. Cindy Carton will be asked to get the bottled water, Phyllis will supply the trash bags and twister ties, and Mr. Nordlie was asked to be sure the restroom down at the beach is open and that a truck will be available for the trash. Paula asked for treats of brownies, cookies or lemon bars or some other type of bar packaged two items per plastic bag.

4.8 Goose Egg Oiling – Rick Paulson has the nest identifying flags at the Maintenance building and Mr. Nordlie said there are flags available at the ACL office also.

4.9 Actionable Items from the Watershed Plan – Ms. Wiener went through the actionable items that Conservation was assigned from the Watershed Plan.

4.9.1 Septic Systems – This item is not part of Conservation. Should be part of the AEC Committee.

4.9.2 Published Educational Articles in Local and Online Sources – Paula will call editors. She brought up a suggestion of having a Watershed Facebook page. Mike Malon will do some research on it.

4.9.3 Host Educational Events – Ms. Wiener read a list of various educational events

planned that will be opened to the community: Darryle Burmeister will be at Farm Days in June with his bucket of lake water talking about the vegetation and animal life inhabiting our lake; Roger Higgs will be contacted and asked to give a prairie talk near his home at 11:00am on July 30, 2016. This date was suggested because there will also be a 5K Color Run at 8:30am to 10:30am and a VIP Concert – both of which will be open to the general public. Discussed setting up a Watershed information table at the September Ice Cream Social, possibly the June ACL Garage Sale, and possibly at the May Pancake Breakfast. A discussion followed on what type of information that would need to be gathered and whether committee members would be willing to man the table.

\*\*\*\*\*

**Maintenance Committee Meeting Minutes  
April 5, 2016  
UNAPPROVED**

1.0 Call to Order – The meeting was called to order by Chairman Joe Forman at 9:00am.

Members present: Joe Forman, George Drogosz, Mike Harris, Bob Stanger, General Manager Shaun Nordlie, and Maintenance Manager Rick Paulson. Members Absent: John Volpert, Rich Miranda.

2.0 Approve Minutes of November 3, 2015 Meeting - A motion was made by Bob Stanger and seconded by George Drogosz to approve the minutes. The motion carried.

3.0 Old Business

3.1 Other Old Business – None.

4.0 New Business – Mr. Nordlie was welcomed to his first Maintenance Meeting. Congratulations were extended to Shaun on completing his General Manager test.

4.1 Report from Rick Paulson – Rick gave a report on the projects that have been completed in 2015. He also brought the committee up to speed on projects that are being worked on this spring.

4.2 Status of Docks – Rick said the replacement of docks is underway. With the good weather the maintenance crew has managed to get a lot of docks changed out.

4.3 Gravel parking at walking trail south of the dam -- We discussed putting in a parking area at the walking trail. This project will be completed by the maintenance staff.

4.4 Other New Business – None.

5.0 Other – We discussed updating the mission statement.

6.0 Next Meeting Date – May 3, 2016

7.0 Adjournment – The meeting was adjourned at 10:27 am.

Respectfully submitted  
George Drogosz

\*\*\*\*\*

**Employee Handbook Ad Hoc Committee Meeting Minutes  
Friday, April 8, 2016  
UNAPPROVED**



## Serving All Your Retirement Living Needs:



- ❖ VILLA HOMES - Independent Homes
- ❖ LIBERTY ESTATES - Independent Apartments
- ❖ HAWTHORNE INN - Supportive Living
- ❖ MANOR COURT - Skilled Nursing - Rehabilitation
- ❖ GARDEN COURT - Alzheimer's/Dementia

# Liberty Village of Freeport



2170 W. Navaho Drive  
Freeport, IL 51032  
**815-233-2500**



A Not-For-Profit Facility  
www.libertyvillageoffreeport.com

Mention this ad when you take a tour and receive a FREE GIFT.



# Monthly Committee Reports

- 1.0 Call to Order – Present: Mike Harris; Joe Forman; Jody Ware; Marge Clark; Rick Paulson; Dave Martin; and Gary Hannon.
  - 2.0 Election of Officers – Chairperson: Gary Hannon, Co-Chairperson: Dave Martin, Secretary: Jody Ware.
  - 3.0 New Business
  - 3.1 Current ACL Employee Handbook – It was discovered that there was a 2011 Handbook. Copies were being made for distribution. Study of Contents Using Current Handbooks and Examples of Other Associations – Gary Hannon suggested that we divide the handbook study work into individuals using the spreadsheet of Handbook Content. 2013 ACL – Marge Clark, Galena Territories – Jody Ware, Lake Carroll Association – Joe Forman, 2011 ACL – Gary Hannon, 2008 ACL – Dave Martin. Jody Ware will update spreadsheet and add text box for committee members to add their suggestions. A discussion was held regarding items omitted from the handbook (i.e. Grievance Process) and how to record those items identified. Rick Paulson and Shaun Nordlie volunteered to identify “hot issues” that become apparent with the leadership team.
  - 3.2 Other New Business – There was no other new business.
  - 4.0 Other – Joe Forman felt that we should be working off a screen with an electronic version of the existing handbook. Shaun Nordlie will follow-up on getting a television/monitor hung in the Board Room.
  - 5.0 Next Meeting Date and Time – Tuesday, April 12 at 10:00 and Friday, April 22 at 2:00.
  - 6.0 Adjournment – A motion to adjourn was made by Marge Clark.
- Respectfully submitted,  
Jody Ware, Secretary

\*\*\*\*\*  
**Rules & Regulations Committee Minutes**  
**April 9, 2016**  
**UNAPPROVED**

- The following Committee members were present: Chair Jim Petelle, Marge Clark, Vickie Sershon, Bob Stanger, Fred Pfeiffer and Amanda Freidag. Guests: General Manager Shaun Nordlie, Board President Mike Harris, and Conservation Chair Paula Wiener.
- 1.0 Call to Order – Chair Jim Petelle called the Rules & Regs Committee meeting to order on April 9, 2016 at 9:05am.
  - 2.0 Approve Minutes – Marge Clark made the motion and Vickie Sershon seconded to approve the March 12, 2016 minutes as presented. Motion passed, with one abstention Amanda Freidag.
  - 3.0 Old Business
  - 3.1 Ratify E-Mail Vote on R-16-12 Flag Display – Mr. Petelle explained that an email vote was taken to ratify R-16-12 and needs a motion. Bob Stanger made the motion and Fred Pfeiffer seconded, “To ratify email vote on R-16-12 flag display.” Motion carried, with one abstention from Amanda Freidag. Mr. Nordlie said there will be articles explaining the flag displays in the Apple Core over the next few months.
  - 3.2 Discussion on R-16-9 Committee Practice (New Members) – Chair Petelle asked Ms. Wiener, Chair of Conservation Committee, to make comments on the Committee Practice item concerning new members. Paula suggested that we return to the previous procedure of appointing new members to committees. This would include applications being completed and returned to the ACL office. The office would then forward the application on to the committee chair; the chair would contact the applicant and invite them to sit in on a meeting to see the workings of that committee and answer any questions that may arise or ask some of their own to help them decide if this particular committee is the right fit. After such meeting, the committee would act on the applicant with a motion to the Board to appoint or not appoint. Marge said the old process was the completed application was sent to the committee chairperson and the chair had to act on it. Mr. Nordlie was asked how he would handle the process. He said when an application was received for a committee, the office would inform the applicant when the committee’s next meeting date, time and place. Then an email would be sent to the chair or the whole committee giving the name of the person interested in joining the committee with a copy going to the GM. After Mr. Nordlie and the chair have a discussion, the application would then be put on the Board’s agenda. Chair Petelle asked the committee members to really think about what was discussed. Mr. Petelle will write a proposal based on what was discussed on this topic. A written proposal will be brought to next month’s Rules & Regs meeting for discussion; a vote will be taken, and then on to the Board for their approval. Mr. Petelle explained the Rules & Regs Committee has a planning committee consisting of Marge Clark, Bob Stanger and Jim Petelle. They hold an informal open planning meeting a couple weeks before the Rules & Regs meeting to discuss what has to be worked on, select the important things to be covered and put on the agenda.
  - 3.3 R-16-11 Boat Length Request – This item is on the agenda in order to make a record showing the request has been withdrawn.
  - 3.4 P-15-5 and Other Restricted Lots – Chair Petelle reported he is aware of four requests on restricted lots. The planning committee decided to recommend these requests go to the Legal Committee first before Rules & Regs considers them. They will sort through these four slightly different requests and come back with a proposal to Rules & Regs.
  - 3.5 R-15-7 Light Pollution – This request from a property owner is being referred to AEC Committee so they can review and come back to Rules & Regs with a proposal.
  - 3.6 Other Old Business – Mr. Nordlie reported that ACL has a permit to rent boats. He also said that if a person rents a boat, they must take the boater safety class or a class the Association provides. There are a few options: first, come to the class at ACL in June; second, take the class online; or third, Pat Quinn in Security is putting together a 20-minute class with a test at the end of it. If the abbreviated class is chosen, renters must be at the Marina 30 minutes early for the rental.

- Marge asked if follow up was done regarding pulling out five or six points from the State’s document that would be most important as a reference for boaters to check for driving a boat safely. Mr. Nordlie made a note to check. Marge also asked if undefined steps will be taken to notify the general populace of the important boater rules and regulations the State of Illinois is imposing. Mr. Nordlie said he will start with an article in the Apple Core and get brochures printed up.
  - 4.0 New Business
  - 4.1 Suggestions for Person of the Year – Jim Petelle had a request from Cindy Carton to nominate for Person of the Year – one male and one female. Jim mentioned his nominees and other committee members mentioned a few other nominees. Chair Petelle passed out copies of the nominating form.
  - 4.2 Other New Business – Mr. Nordlie handed out copies of the application form and explanation of the procedure for a Committee Leave of Absence. Shaun asked the committee for their input and after a discussion, the committee agreed with the procedure. Shaun will put the application on letterhead and send this information on to the other committee chairs, place it in the Apple Core and have copies available in the office.
  - 5.0 Next Meeting Date – May 14, 2016 at 9:00am in the Clubhouse.
  - 6.0 Adjournment – The meeting was adjourned by general consent at 10:05am.
- Respectfully submitted,  
Karen Drogosz, Recorder

\*\*\*\*\*  
**Employee Handbook Ad Hoc Committee Meeting Minutes**  
**Tuesday, April 12, 2016**  
**APPROVED**

- Present: Mike Harris; Joe Forman; Jody Ware; Marge Clark; and Gary Hannon. Absent: Dave Martin; Rick Paulson. Also present was Shaun Nordlie, General Manager.
- 1.0 Call to Order - The meeting was called to order by Gary Hannon at 10:00 a.m.
  - 2.0 Approval of Minutes of April 8, 2016 Meeting - Joe Forman moved to approve the minutes and Marge Clark seconded the motion. Approval was unanimous.
  - 3.0 Old Business
  - 3.1 Employee Handbooks - The committee confirmed that three handbooks, three from Apple Canyon Lake, one from Galena Territories, and one from Lake Carroll would be used for analyzing contents of a handbook. Also used was a resource from Legal View, an online site providing guidance on Illinois Handbook contents.
  - 3.2 Television/Monitor in Boardroom - Shaun Nordlie shared that he met with Paul Falson, IT/Maintenance, to organize an installation of a television monitor in the Boardroom. Paul is looking at different monitors to purchase in the next week. The Boardroom will need hard-wiring for Internet access. Shaun is hoping that we will see the project completed in the next week or two.
  - 3.3 Organization Chart - At the beginning of several handbook models, an organization chart exists. Shaun Nordlie brought copies of the present ACL organization chart.
  - 3.4 Other Old Business - There was no other old business.
  - 4.0 New Business
  - 4.1 Identify gaps based on review of all handbooks - The committee shared their analysis assignment of contents in each of the five handbooks. A spreadsheet was used to compare contents of each handbook and omissions.
  - 4.2 Incorporate gaps and discuss/approve layout of spreadsheet - Through an ongoing discussion, the contents of the handbook were determined. A layout was decided upon, including a numbering system.
  - 4.3 Discuss systematic approach to updating latest ACL handbook of 2013
  - 4.3.1 Individual pages on each topic, can then be sorted according to layout  
Gary Hannon will have individual pages of each item and suggests the new handbook be created with individual pages so updates can easily be made.
  - 4.3.2 Utilize office personnel for the lineout and write-in additions - This item was not discussed.
  - 4.3.3 On screen digital viewing or paper copies? - At this time, the committee will work off of paper copies until we can get the technology installed in the Board Room. The committee agreed that our work will mostly start from scratch. Therefore, there won't be a strike-out/addition format used. This message needs to be communicated to the staff and Board of Directors.
  - 4.4 Review Managers input and maintain separate lists of hot issues - The ultimate decision for any content or description in the Employee Handbook will be the General Manager, Shaun Nordlie. Rick Paulson will support Shaun's decision-making from his experience as Interim Operations Director during the past 18 months.
  - 4.5 Other New Business - None at this time.
  - 5.0 Other
  - 5.1 Need for HR specialist volunteers for grievance committee - At this time, there are several actions that need to take place before a grievance committee is formed.
  - 5.2 Before next meeting – homework, section 1 of spreadsheet - The committee was charged with preparing the content for Section 1 of the Content Table of Contents created during the meeting.
  - 6.0 Next Meeting Date and Time
  - 6.1 Friday, April 22, 2016 at 2:00 p.m. in Boardroom
  - 6.2 Discuss next two meeting dates
  - 6.3 Six sections to handbook to review in 12 meetings – Finish August 1, 2016
  - 7.0 Adjournment - Joe Forman made a motion to adjourn the meeting. Meeting was adjourned at 1:05 p.m.
- Respectfully submitted,  
Jody Ware, Secretary

\*\*\*\*\*  
**Golf Committee Meeting Minutes**  
**April 12, 2016**  
**UNAPPROVED**

- 1.0 Call to Order - Chairman Tim Reese called the meeting to order at 1:30 p.m.  
Members present: Tim Reese, Fred Turek, Pat Reese, Mary Hannon, Greg Smith, Marsha Knuckey, Ron Moore, and Rich Schmidt. Guests: Rick Paulson, Shaun Nordlie. Members Absent: Marcy Stanger, Pauline Curtiss.
- 2.0 Approve Minutes - Mary Hannon motioned, Greg Smith seconded, to approve the minutes of the September 8, 2015 meeting. Motion carried.

**Vincent, Roth, Toepfer & Leinen, P.C.**

**Attorneys and Counselors at Law**

125 E. Main St. Warren, IL 61087  
815-745-2624

~~~~~

122 1/2 N. Main St. Galena, IL 61036  
815-777-0533





# Monthly Committee Reports

- 3.0 Old Business
  - 3.1 Update on Hole #2 - Rick Paulson noted that the ground is too soft to bring in the equipment for the new ladies' tee box. He's hoping to have it done in June, weather permitting.
  - 3.2 Update on Hole #6 - Tim Reese noted that he and Pat Reese took a ride on the golf course and noted that the stairs look great on holes #5 and #6.
  - 3.3 Other Old Business - Rick Paulson noted that a controlled burn was done on Hole #9.
  - 4.0 New Business
  - 4.1 Dates of Big Cup Tournament and Property Owners Tournament - The Big Cup will be held July 16, rain date July 17. The Property Owners Tournament will be held Sept. 10 and 11. There was much discussion as to whether the Property Owners Tournament should just be limited to property owners. A decision was tabled until next month. It was also agreed that there would be no Rocking Chair Open held this year.
  - 4.2 Distinguished Service Award Nominees - The committee discussed possible nominees.
  - 4.3 Other New Business - Rick Paulson noted that they have been thinning out more brush beds. Coolers with locks have been installed on Holes #4 and #7.
  - 5.0 Next Meeting Date - May 10, 1:30 p.m., Clubhouse
  - 6.0 Adjournment - Mary Hannon motioned to adjourn at 2:45 p.m.
- Respectfully submitted,  
Pat Reese

\*\*\*\*\*  
**Nominating Committee Meeting Minutes**  
**April 13, 2016**  
**UNAPPROVED**

- 1.0 Call to Order: The meeting was called to order at 1:10 P.M. by Mike Cammack. Those in attendance were Mike Cammack, Mike Tyson, Edie Petelle and Rosanne Brandenburg. Absent were Barbara Hendren, Vicki Sershon, Mike Harris and Rich Miranda.
  - 2.0 Approval of Minutes: Minutes from January 22, 2016 were read and approved by Mike Tyson and seconded by Edie Petelle.
  - 3.0 Compose questions to be used for the Meet the Candidates meeting April 16, 2016: Questions received from a few members were: (1) How many hours do you plan to spend on the B.O.D. job? (2) How do you feel about the current fee structure? Is it equitable or should we go back to charging for all toys and lowering dues? (3) How do you feel about current amen-ity tags? Should we give out more or less per lot? (4) Should the golf fee be waived as other amenities such as the pool and beach are free? Or, should there be a minimal charge for all amenities? (5) How many watershed meetings have you attended? What do you think are some of the key projects that need to be addressed in the next few years to help improve our lake qual-ity? (6) How much of your time is spent at the lake and how much of this time are you willing to dedicate to board responsibilities. (7) Do you think that the Board of Directors should or should not approve additional requests for Restricted Lots? (8) How would you suggest we make deci-sions on whether to add new or expanded amenities for which a majority of Property Owners may not be supportive? Examples might include an additional 9 holes of golf. (For the sake of space some of the wording was eliminated but the essence of the questions were as submitted by individual members of the lake. The committee accepted some questions that were used in the past few years also.)
  - 4.0 Discuss format for Meet the Candidates meeting: Mike Cammack will host. Each candidate will be timed when answering each question. Rotation of candidates will occur with each new question. Questions will be sought out by the members attending the meeting prior to Meet the Candidates and added to those compiled by the Nominating Committee.
  - 5.0 Next meeting date and time: TBD.
  - 6.0 Adjournment: the meeting was adjourned by Edie Petelle.
- Respectfully submitted,  
Rosanne Brandenburg, secretary

\*\*\*\*\*  
**Employee Handbook Ad Hoc Committee Meeting Minutes**  
**Friday, April 22, 2016**  
**APPROVED**

- 1.0 Call to Order - The meeting was called to order by Gary Hannon at 2:00 p.m.
- 2.0 Approve minutes of April 12, 2016 meeting - The minutes were approved by Joe Forman and seconded by Marge Clark.
- 3.0 Old Business

- 3.1 Television/monitor - The television/monitor/laptop were installed.
  - 3.2 Updated table of contents with gaps & comments  
Adjustments were made from the April 12, 2016 copy of Table of Contents that was distributed.
  - 3.3 Other Old Business
  - 4.0 New Business
  - 4.1 Review and update existing language of all topics in section I (Introduction)
  - 4.2 Add new language for topics 1.4 and 1.6
  - 4.3 Discuss any hot topics in Section I as brought forward from managers  
Benefits of employees is a "hot topic" according to the General Manager. Decisions are being made at this time.
  - 4.4 Format for each topic and process for completion  
Gary Hannon explained how he has "sectioned" the work for the process. There will be an Apple Canyon Lake header on each page.
  - 4.5 Other New Business
  - 5.0 Other
  - 5.1 Handout breakdown of section 2 for next meeting  
Gary Hannon distributed the next section of work – Employment Policies
  - 5.2 Process for attorney review of topics as they are finished  
The entire handbook will be reviewed by the attorney. Green highlights throughout the draft indicate new language.
  - 5.3 Expectation of office personnel to retype handbook  
A discussion was held on the process of maintaining the changes throughout the process. At this time, with the technology available during the meetings, the committee is able to keep the handbook work organized.
  - 6.0 Next Meeting Date and Time  
April 29, 2016 – 10:30 in the Boardroom  
May 9, 2016 – 9:00 in the Boardroom
  - 6.1 Consider Monday and/or Fridays alternating with job description meetings
  - 7.0 Adjournment - Marge Clark moved to adjourn the meeting at 3:45 p.m.
- Respectfully submitted,  
Jody Ware, Secretary

\*\*\*\*\*  
**Trails Committee Meeting Minutes**  
**April 23, 2016**  
**UNAPPROVED**

- 1.0 Call to Order – Chairman George Drogosz called the Trails Committee meeting to order at 1:30pm on April 23, 2016.  
The following Committee members were present: George Drogosz, Henry Doden, John Matheson, Candy Matheson, Don Ford, Mike Harris. Absent: Tim Kaiser and Gary Hannon.
- 2.0 Approve Minutes – John Matheson made a motion and Don Ford seconded to approve the August 22, 2015 Trails Committee Minutes as presented. Motion carried.
- 3.0 Old Business
- 3.1 Pathways to Boat Docks – Rick Paulson indicated that Maintenance will work on the top 9 pathways to boat docks from the prioritized list.
- 3.2 Other Old Business – None.
- 4.0 New Business
- 4.1 Access trail in Winchester Section – A resident asked if we could make an access trail to get to the main trail without having to go on the road. It would go from Winchester to Stevens Court across the dry dam. The hill is quite steep but



**Aunt Beez Greenhouse & Gardens**  
 3027 W. Veta Grande Rd. • Scales Mound

---

**Geraniums • Hanging Baskets**  
**Flowering Annuals • Vegetable Plants**  
**Perennials • Seasonal Produce • Cut Flowers**

**OPEN APRIL-JUNE: 8 am-7 pm - EVERY DAY • 608-778-7491**

*P.K.'s Window Cleaning*  
**PROFESSIONAL GLASS CLEANERS**  
 Homes & Small Businesses • Tri-State Area

**PHILLIP KUNTZE**  
 Owner • Insured

**815-275-4171**      [pkwindow@yahoo.com](mailto:pkwindow@yahoo.com)



**RODGER K. HAY, LTD.**  
**ATTORNEY AT LAW**

815-520-4824 + [rhay@rodgerhaylaw.com](mailto:rhay@rodgerhaylaw.com)  
 113 E. Main Street, P.O. Box 367  
 Warren, Illinois 61087

**REAL ESTATE + WILLS AND ESTATE PLANNING**  
**LIVING TRUSTS + INCOME TAX SERVICE**






**Erwin Zueger & Tony Schubert**

**YOUR ONE STOP AUTOSHOP**      325 1/2 E. North Ave.  
 Since 1985      Stockton, IL 61085

**Stockton Service Center is your destination for Complete Auto ~ Truck Repair & Service**  
**Towing Service Available!**

[www.stocktonservicecenter.net](http://www.stocktonservicecenter.net)      Phone: 815-947-3477  
[stocktonservicecenter@gmail.com](mailto:stocktonservicecenter@gmail.com)      Fax: 815-947-2792



# Monthly Committee Reports

nothing worse than other parts of the trail. People are already using this area. We just want to improve the area for traffic. George Drogosz indicated that there is tall vegetation to be cleared out behind lot 94. He went on to say that the hill could be gravel but otherwise, grass would be fine for the access trail. Rick Paulson stated that one resident is already concerned about the traffic in that area and that may get a little worse. Don Ford moved to forward this proposal to the board for approval. Henry Doden seconded.

- 4.2 Access to Trail system in Big Spirit from White Buffalo – Rick stated that the bottom washes out quite a bit in this area. We will need to add some fill to avoid that problem. We shouldn't need board approval for that. Henry Doden stated that there's quite a bit of gravel on the one side of White Buffalo that could be used. Henry made a motion to restore the old trail access to White Buffalo pending Mike Malon approval. Mike Harris seconded.
- 4.3 Comments in regards to maintenance, repair, safety, etc. of the trail system - Don Ford asked, as a point of information, if it's better to use the upper or lower trail at the north end of the lake. Rick indicated it is okay to use the upper or lower trail. George asked the Committee to look at the trails and come up with suggestions for improvements. He encouraged everyone to take the next two months to review the trails. The Committee can address the list in June and make a list of projects, prioritize it and give to Maintenance. Mike Harris reminded everyone that we aren't going to hand anything off to Maintenance. The list will go to Shaun Nordlie who will then determine what goes to Maintenance in order to follow the chain of command. Rick Paulson told everyone that equipment is coming on Monday to start working on the trail to Remington (Thunder Court to Remington). Maintenance may just topcoat it but, if needed, will dig it up.
- 4.4 UW Platteville study on the proposed walking trails – Rick informed the Committee that UW Platteville designed and laid out walking trails for Apache Cove (west side between Pioneer and Apache) and the General Grant section (behind the phone building). He said that Maintenance would need a walking Brush Hog to keep the trails cleared – just wide enough to walk, not to drive on. Maintenance could use the Brush Hog for invasive species clean out as well. The plan includes a parking area at the trail head. Maintenance has the mulch to lay down. The work probably wouldn't be done until end of year. Shaun asked for numbers related to this activity before any action is taken.
- 4.5 Other New Business – George welcomed Shaun Nordlie to the committee meeting. Shaun said he rode the trail with Rick and Mike last week. He commented that the trails are beautiful and in great shape. John Matheson pointed out that Rick and the Maintenance Department have improved things greatly over the last year or two.
- 5.0 ACL Department Reports/Comments
- 5.1 General Manager – None.
- 5.2 Maintenance Department – Put a lot of gravel between Eisenhower and Kennedy because of all the water flowing through. We top coated the trail by Blue Gray to also deal with water. Henry indicated that sloping the trail going from Eisenhower to the dam would help rain run across the trail and an uphill ditch wouldn't be needed. Henry said we need to move the trail south of Apache to take the curve out of the trail. The property pins are still there. It will require a culvert. This will get the traffic off of Apache. Rick said people are driving across private property off of Johnson in order to get to the dump. Maintenance will be blocking off the various routes to the dump that cross private property. Mike

asked if it's possible to get a security update at our meetings. They used to give us updates on tickets/accidents. If we can make adjustments to the trails to help with these situations and to make the trails safer, we'd like to get the information. Shaun stated he will either have Security attend or have Security share the information with him and he will attend. Rick pointed out that the better we make the trails; the faster people go. If we could have security sitting on the trail with a speed gun, it might deter people. Henry suggested possibly getting a machine that flashes a speed as you go by. John stated that might encourage people to try to beat the speed. George said we've talked about a speed limit in the past. A lawyer advised us not to post since it would indicate we're condoning that speed. Don mentioned that the area at the waterfall on Apple Canyon Road tends to be dangerous. People are driving 45mph and there are always people on the bridge, looking at the water, taking pictures, etc. Shaun stated that changing a township speed limit is very difficult. He said he would talk to the road commissioner about possibly putting up our own sign indicating a suggestion to reduce speed.

- 5.3 Security Department – None.
  - 6.0 Next Meeting Date – June 25, 2016, 9:00am at ACL Clubhouse.
  - 7.0 Adjournment – Meeting was adjourned at 2:20pm.
- Respectfully submitted,  
Candy Matheson, Recording Secretary

\*\*\*\*\*

### Recreation Committee Minutes April 25, 2016 UNAPPROVED

- 1.0 Call to Order - Chairman Mary Hannon called the meeting to order at 9:02 a.m.  
Members present: Mary Hannon, Pat Reese, Lee Causero, Cindy Carton, and Rosanne Brandenburg. Guests: GM Shaun Nordlie, Brittany Robinson, and Timothy Brokl.  
Member absent: Betsy Osika.
  - 2.0 Approve Minutes - Lee Causero motioned, Mary Hannon seconded, to approve the minutes of the March 21, 2016 meeting. Motion carried.
  - 3.0 Reports
  - 3.1 Farm Fun Days - June 25, 2016, 10:00 - 1:00 p.m. at the Clubhouse parking lot. Pat Reese and Lee Causero volunteered to help. Rosanne Brandenburg will be the Event Liaison. Afterwards there will be a Lot Auction followed by a wine tasting at the Marina.
  - 3.2 5K Trail Trekker Color Run - This will be a fun run to be held July 30. Staging will be at the Old Firehouse starting at 8:30 a.m. Volunteers are much needed.
  - 3.3 V.I.P. Concert - This will be held July 30 in the evening at the Old Firehouse parking lot.
  - 3.4 Rumble and Roll Ball Race - Tickets are now being sold at the Office, Pro Shop, and Marina. The Race will be held on Saturday, July 2.
  - 3.5 Cart Parade - This will be free of charge and held on July 2 prior to the Rumble & Roll Ball Race.
  - 3.6 Kids Camp - Kids Camp will be held 1:00 - 3:00 p.m. on Wednesday, Thursday, and Friday, July 6-8. Two age groups: 5-7 and 8-11. Some of the activities include Pollinators, Water Quality, and Geology Day.
  - 4.0 Old Business - None
  - 5.0 New Business
  - 5.1 New Members - The Committee is definitely in need of new members.
  - 5.2 Lead Members for each activity - Each activity will have one Committee Member as an event liaison.
  - 6.0 Next Meeting Date - The May meeting is cancelled. The next meeting will be June 13, 9:00 a.m., in the Boardroom.
  - 7.0 Adjournment - Rosanne Brandenburg motioned to adjourn at 11:20 a.m.
- Respectfully submitted,  
Pat Reese

## Goose egg addling/oiling program in place

*Property owner help is needed*

BY SHAUN NORDLIE  
Operations Director

Spring is in the air and grass is turning green. Hopefully, soon, we will see more boaters and fishermen out on the lake, and eventually swimmers. These are the things we all love about Apple Canyon Lake and living in this area of the country. However, today, I need to talk about one of the nuisances of the lake and this part of the country – Canada Geese. The geese are a part of the lake and many enjoy seeing them. Those who have docks or enjoy the beach might not have the same affection for the geese. I want to teach you about the geese and the concerns that we have about them and what they are doing to our lake.

Apple Canyon Lake provides an ideal habitat for geese. With over 15 miles of shoreline, many of which are gently sloped, ACL provides the ideal terrain for geese to thrive. Once geese find such a location and complete a successful reproductive cycle, they'll continue to migrate to the same location unless they are given a reason to find a new home. The average lifespan of Canadian Geese is 20 to 25 years. Along with this, 10 resident geese can add up to 7,000 pounds of goose droppings to our lake per year. This amount of waste can have a negative impact on our lake and water quality, as the droppings are high in phosphorus, nitrogen, and bacteria.

Apple Canyon Lake has a program in place to help maintain the goose population every year. This program is called Goose Egg Addling/Oiling. We have a group of volunteers who go on the lake each year and look for goose nests. When they find a nest they will spray the eggs with vegetable oil so the eggs will not hatch. When new geese are born here they become resident geese and will return every year. This program reduces the number of new geese returning to Apple Canyon each year.

We need your help. The volunteers do not see every nest. If you are out on the lake, or the ATV or walking trails, and you see a nest or if you have a nest on your property, please call the office at 815-492-2238. We will share this information with our volunteers. The office will also have small flags for members to place close to the nest to make locating the nest easier for the volunteers.

Again, we are not trying to eliminate all geese from Apple Canyon Lake, just maintain the amount of geese that return each year. This program requires a permit from the State and we must submit the number of eggs we spray. With a successful program in place, we can keep our lake healthier, lower the amount of unsightly goose droppings, and still enjoy the beauty of these birds.



**Visit our Enhanced Complete Flooring Showroom!**

**We are experts in all types of custom flooring;**  
**Commercial & residential - largest selection in area**

|                                              |                                            |
|----------------------------------------------|--------------------------------------------|
| <b>Over 200 hardwood options</b>             | <b>Ceramic, porcelain &amp; stone tile</b> |
| <b>Carpeting of all types</b>                | <b>Waterproof laminate flooring</b>        |
| <b>Area rugs</b>                             | <b>Sheet vinyl flooring</b>                |
| <b>Kitchen/vanity backsplashes</b>           | <b>Custom baths/showers</b>                |
| <b>Hardwood stair conversions</b>            | <b>Vinyl tile &amp; plank</b>              |
| <b>Professional Interior Design Services</b> |                                            |

- Free in-home consultation and measurement
- Professional removal and installation
- 50 years of service in Jo Daviess County

V A N D E R H E Y D E N

**Furniture & Flooring**

*Professional Design & Installation*

9105 US Hwy. 20W • Lena, Illinois

815-369-2224



www.vhomeinteriors.com





## ACL Security Report

LEONARD "WOODY" WOODYBURY  
security@applecanyonlake.org

This summary covers March 21 to April 21, 2016.

- During the month of April, seven officers worked a total of 872 hours, and patrolled 5021 miles of roads, using 426.5 gallons of gas.
- Officers checked ACL-owned buildings 629 times, checked 234 residential homes, made two welfare checks, responded to two First Aid calls for lift assist only, and responded to two heat light alerts.
- Officers assisted Property Owners 21 times by helping with three who were locked out of their homes, one locked out of car. Assisted owners with water damage to the home, five open doors, and directions to lost PO. Attended while gas filled tank and check home, gave one property owner a ride home, and answered questions about the lake, campgrounds, trails, and the Cove.
- Officers delivered UPS packages that were held at Security until owners could come get them.
- Officers performed 53 service calls for ACL (ie:) accepting deliveries for the pro shop, Marina Store, gasoline deliveries, delivered Board packets, and took deposits to the bank.
- Officers responded to nine complaints ranging from six ATV's on closed trails, sound of gunshot fired, and report of possible drunk driver.
- Officers also assisted Jo Daviess Sheriff for a death notice, issued three citations for being on closed trails, and issued two warnings.
- Nine new part time officers were hired and attended the training class on April, 16. They were trained in boater safety, and boat and trail operations.

### PHONE SCAMS

Sheriff's Office warns of phone scam The Jo Daviess County Sheriff's Office is warning the public of a phone scam currently occurring in Jo Daviess County. The phone scam is a phone call informing individuals that the U.S. Treasury Department has filed a lawsuit against the individual and they need to make immediate payment over the phone. The Jo Daviess County Sheriff's Office urges the public to exercise extreme caution if they receive telephone calls of this nature. Also, do NOT agree to transfer money to anyone unless you are absolutely certain of the identity of the recipient.

If anyone has experienced this, or a similar scam, please contact the Jo Daviess County Sheriff's Office (815-777-2141 or 800-373-7838), or your local police department.

## New Flag Rule for Boaters

ACLPOA Rules and Regulations

Chapter V: Boating

Section E: Waterskiing and Towing Devices

5. The operator of any watercraft that is towing a person or persons shall display on the watercraft a bright or brilliant orange flag measuring not less than 12 inches per side. The flag shall be displayed at the highest point of the area surrounding the boat's helm as to be visible from all directions, continuously, while the person or persons being towed depart the boat in preparation for towing and until reentry into the boat when the activity has ceased. Display of the flag for purposes other than the activity described in this section is prohibited.
6. Boaters towing skiers, tubers, surfers, etc. must wave a red flag when the person(s) are "down" or in the water.

State laws supersede our Rules and Regulations and Apple Canyon Lake watercrafts will be required to display the **ORANGE** flag at all times when towing a person. The new law is concerning in that it alerts other boaters that you may be towing a person, but does not alert other boaters when a person has fallen and is no longer being towed by the boat. While the State law must be enforced, the Apple Canyon Flag Rule will remain in place.

Therefore, by state law, all watercrafts towing a person or persons shall display an **ORANGE** flag throughout the duration of the towing activity. Additionally, you will be required to RAISE and WAVE a **RED** skier down flag when a person or persons being towed has fallen into the water. Doing so is the only way to differentiate between towing a person and having someone in the water who may be dangerously vulnerable to other boats in the area. An example of concern would be towing two people on one tube and having one person fall off. The State law requires one flag be displayed at all times but offers no distinction or warning to others that another person is in the water and no longer attached to the moving boat. The State law also prohibits watercrafts from flying the **ORANGE** flag when not towing a person. So if you are not using your watercraft to tow a person then you are required take down the **ORANGE** flag.

The Marina has ordered orange and red flags which will be compliant with the new State law that can be attached to the windshield of your watercraft. They are available for purchase at the Marina and also at the Association Office. We have been very fortunate that we have had no serious injuries involving a person in the water and moving watercraft because of the cooperation of all Apple Canyon Lake watercraft owners, the diligent use of the colored safety flags and the practice of safe boating techniques.

### CITATIONS 2016

| P. O. NAME       | VIOLATOR NAME    | ISSUED  | OFFENSE                  | FINE     | STATUS |
|------------------|------------------|---------|--------------------------|----------|--------|
| Scott Strohecker | Scott Strohecker | 2/27/16 | driving on closed trails | \$100.00 | paid   |

New Rule at ACL  
**2 FLAGS WHILE TOWING**  
*effective immediately*



**DISPLAY ORANGE FLAG**  
at all times when pulling a skier/tuber



**WAVE RED FLAG**  
in addition to orange flag  
when skier/tuber is in the water

Start Building Today!

Design your New Custom Home!

**FIRST GALENA**  
SMART BUILDING SYSTEMS  
Built Better. Built Faster.

**815.777.4700**

9332 HWY 20 W. | GALENA, IL 61036

Let Us Build Your DREAM HOME!

DEB@FIRSTGALENA.COM  
NATHAN@FIRSTGALENA.COM

OPEN MON.-SAT. 1:00 TO 4:00 PM  
Stop In or Visit our Website Today!

WWW.FIRSTGALENA.COM

Like us on...

Rent Your Summer Getaway!

**APPLE CANYON LAKE Rentals**  
DEER RUN LANE TOWNHOUSES

EACH UNIT IS 3 BRs, 3 BAs  
ACCOMMODATES UP TO 8 GUEST

FOR RATES AND AVAILABILITY  
CALL OR EMAIL

Paul Studtmann  
**815.238.0930**  
PAUL@FIRSTGALENA.COM



## LET'S TALK RENOVATE

To create your dream home.

A home equity loan from Illinois Bank and Trust can make *Great Things Happen!*™

815.777.0663 | Galena, Stockton and Elizabeth





### Reciprocal Golf Course Agreements

Season pass holders in good standing are invited to golf the following golf courses under the ACL Reciprocal Agreement. Confirmed reciprocal agreements for the upcoming golf season are listed below. All tee times must be made through the home course pro shop.

- Darlington Country Club ..... Darlington, WI
- Lake Carroll Golf Course..... Lanark, IL
- Lancaster Country Club .....Hazel Green, WI
- Timber Pointe Golf Course.....Belvidere, IL
- Yellowstone Golf Course..... Argyle, WI
- Stagecoach Golf Course/Coaches..... Lena IL
- Blackhawk Run Golf Course..... Stockton, IL
- Woodbine Bend (Sun-Thur) ..... Stockton, IL
- Emerald Hill.....\*Sterling, IL
- Park Hills .....\*Freeport, IL



#### RULES:

- All tee times must be made through the home course pro shop.
- Must be a season pass holder in good standing with your respective club.
- Fees are in the amount of \$15 per person for 9 holes or \$20 per person for 18 holes, and a valid season pass-holder's card must be presented.

\* Special pricing; contact Pro Shop for details



### News from the Nine



RACHEL DOWNING  
PRO SHOP MANAGER  
rachel.downing@applecanyonlake.org

Golf is underway. We had a slow start to the season due to weather but with Mother Nature turning the corner we are looking forward to a great season. I hope next time you are out on the course you take notice of the new water stations placed at holes 4 and 7, and the great shape the course is in, thanks to all the hard work maintenance puts in. I want to make all golfers aware that some events this season will effect what tee times are available on those days. Please watch for these updates on Facebook and the website, they will also be posted at the Pro Shop.

The leagues will have started or be starting the first week of May— Tuesday Morning Ladies League, Wednesday Morning Men's and Thursday Evening Men's are all back again this year. The Ladies League is a fun league, join in at any time. You don't need to be there each week; come when you can.

#### UPCOMING EVENTS

- May 8 – 15: Mother's Day voucher valid. Eat Mother's Day Brunch at The Cove and get a certificate to take Mom golfing on us!
- May 20, 9 am: Super Senior Traveling
- May 23, 9 am: Senior Traveling League
- June 19 – 26: Father's Day voucher valid. Eat Father's Day Brunch at The Cove and get a certificate to take Dad golfing on us!

#### HOLIDAY WEEKEND EXTENDED HOURS

- May 26 – May 30, 6 am to 6 pm, first and last tee time  
Grill open – 11 am to 9 pm

**KPS KLUCK PAINTING SERVICE**

- Interior/Exterior painting & staining
- Siding/Trim repair or replacement
- Complete deck care

226 Blackhawk Trace, Galena, IL 61036  
Office: 815-777-3521 Cell: 563-213-0373

Todd Kluck

**RAISE THE ROOF. KNOCK OUT A WALL. FRAME A VIEW.**

New Homes, Additions, Remodeling  
General Construction, Roofing, Decks  
Design & More

**FRANK CONSTRUCTION**

Jim Frank  
Owner/Contractor  
815.492.0073

**Apple Canyon Lake Golf Course & The Cove Restaurant** want to help you Honor Dad on Father's Day

Skip the tie and enjoy Father's Day brunch at the Cove and receive a certificate for **FREE GOLF AT THE ACL GOLF COURSE.**

Advance tee times recommended at 815-492-2477

**Your certificate treats dad to 9 or 18 holes with cart**

Good for Sunday, June 19-June 26 only.  
Must present certificate at tee- time.

**Annual Firemen's Beer and Brats**

Saturday, July 2 • 11 AM to 7 PM

Firestation, Apple Canyon Lake

**Live Entertainment**

Kids Water Fights • Raffle Prizes

Equipment on Display

Fun for Everyone!

Proceeds go to the purchasing of life saving equipment

**THIS PEST WILL TURN YOUR INVESTMENT TO ASHES**

Responsible for the death of hundreds of millions of ash trees, the Emerald Ash Borer is a destructive invasive species. It is already HERE and *killing our trees*. Luckily, immediate protective measures by our certified arborist can *ensure* your trees' survival.

*Preserve your landscape investment. Call us today.*

**MISSISSIPPI VALLEY TREE EXPERTS INC.**  
A Complete Plant Health Care Company

Jon Kelly, Certified Arborist | 563-845-7464 | 815-591-3562  
MississippiValleyTreeExperts.com





## OFF<sup>ice</sup>LINE

MEGAN SHAMP  
OFFICE MANAGER  
megan.shamp@applecanyonlake.org

Beginning May 8 through September 4, we will extend our Friday hours to 5pm and we will also be open Sunday from 8am to Noon. Monday through Thursday and Saturday we are open 8am to 3pm. If you cannot make it to the office before we close, please call us and we will prepare your tags, decals, etc. and leave them in the drop box for you. The drop box can be accessed after hours until 10pm, and is available by 6am each morning. Forty-three properties are currently in foreclosure and will be sold at the Sheriff's Sale on June 25, 2016 at 1:00 p.m. Information on the sale and a list of lots is published on page 23 of this issue. Signage has been posted at each lot identifying that it will be sold in the Sheriff's Sale if not redeemed by the current owner. Please take a few minutes to read the questions submitted to each Board candidate at the April 16 Meet the Candidates forum and the candidates' answers on page 10. The ballot and election materials will be mailed in early May to each Voting Member for the election held at the June 11 Annual Meeting. This year's ballot will be a little different as we have three 3-year terms and one 1-year term to fill. If a Voting Member was not designated for your lot, the first individual listed on the deed is automatically deemed the Voting Member. If the lot is owned by a trust or other legal entity, there is no automatic designation and a ballot will not be mailed. If you have not yet designated a Voting Member, you may do so by submitting a form to the Association Office. If you have designated a Voting Member but would like to change it, you must submit the request in writing; the request must be signed by all owners of the lot and include the Voting Member's name, address, and telephone number. The change is effective when received by the Association. If the lot is owned by a legal entity, the written request must include the name, address, and telephone number of the Voting Member and their spouse, in accordance with the Bylaws. Changes to a legal entity's Voting Member must be approved by Board of Directors. The third annual Slip Swap and Slip Assignment Day were held April 9 and April 23 respectively. All ten licensed slips and 39 sub-licensed slips were assigned. We reached #111 on the No Boat Slip Waiting List before the last licensed slip was taken. We do have more property owners seeking a sub-licensed slip than we have available. If you are a property owner with a boat slip but you do not plan on using it this season, you can still enter it into the sub-license program. Doing so will allow another property owner to use the slip for the season, and 75% of the slip fee will be refunded to you if it is sub-licensed to another property owner. If additional sub-license slips become available, they will be posted on the ACL website and Facebook page. These slips will be assigned on a first come, first served basis.

Do you have a topic or procedure that you would like explained? Let us know your questions and we will do our best to answer them while relaying the office news. If you have any questions or comments, please call us at (815) 492-2238 or email Megan at officemanager@applecanyonlake.org. The Association mailing address is 14A157 Canyon Club Dr, Apple River, IL 61001.

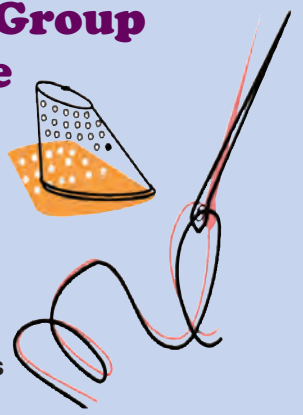
## Nimble Thimbles Quilt Group Meeting Info at a Glance

MEETINGS: 2nd Wednesday

TIME: 9 am until approximately noon

PLACE: ACL CLUBHOUSE

BRING: sewing machine, usual sewing instruments such as rotary cutter, pins, scissors, etc. Don't forget thread and bobbins



## your reliable SOURCE

JCE Jo-Carroll Energy 2016 Annual Meeting of Members

**WEDNESDAY** East Dubuque High School  
**MAY 25** 200 Parklane Drive, East Dubuque, IL

5 pm | Registration • 6 pm | Annual Meeting • 7 pm | Dinner

Members who attend the meeting will receive one \$10 bill credit per membership

Please RSVP

- Call 800-858-5522 ext. 1208 or 1228
  - Visit [www.surveymonkey.com/r/jceannualmtg16](http://www.surveymonkey.com/r/jceannualmtg16)
- RSVPs are appreciated but not required.

793 U.S. Route 20 West, P.O. Box 390, Elizabeth, IL 61028 | [www.jocarroll.com](http://www.jocarroll.com)

## HELP US SAY THANKS

Do you know a property owner who needs recognition for the little and big things they do for their neighborhood or ACL as a whole? It's the least we can do to show our appreciation to the many property owners who take that extra time to make Apple Canyon a special place.

Email [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org), or call **Cindy at 815-492-2769** if you would like us to recognize someone you think deserves a little pat on the back.



Stay Informed!



## Quality Service

New & Used Boats in Stock

**Boat Show Prices - Summer Discount - Order Your New Boat Today!**

## Specializing In:

- CARPET CLEANING
- WASHING & WAXING
- CONDITIONING OF SEATS
- MOLD & MILDEW REMOVAL

## We Sell:

- HURRICANE DECK BOATS
- SANPAN PONTOONS
- AQUA PATIO
- SWEET WATER
- EVINRUDE

INFO@KSMARINE.COM  
WWW.KSMARINE.COM

**815-492-2504**

SUZETTE DRANE - SALES  
KEVIN DRANE - SERVICE

11A267 NICKLAUS CT. (ACL)  
APPLE CANYON LAKE, APPLE RIVER

**Putting your boat in the water?  
Please call us in ADVANCE to schedule**





## Building & Maintenance Report

RICK PAULSON  
BUILDING & MAINTENANCE MANAGER

Well we made through another long winter and a cold wet spring and things are looking up. Maintenance has been extremely busy getting all aspects of the property ready for the warm weather. Over the past four months, the boat docks have been our top priority. We constructed the dock in-house and finished placing 22 new docks in the water on April 17th. The maintenance staff completed the placing of the new docks and removal of the old docks in the harshest of weather conditions and they deserve a pat on the back for their efforts.

The dredge was placed back in the water on April 14th and is once again operating in Independence Bay. We will be training staff April 26th through the 28th, prior to starting up the dredging operations. The plan is to rework the east side of the bay, relocate two boat docks, and proceed with the west side of the bay. Once we have completed the dredging in Independence, boat docks will be relocated and the dredge will be moved into Presidents Bay.

The trails were recently groomed by adding additional gravel and grading. Trail work will on the hill at North Bay has been completed and work will proceed to Remington Drive over the next month. Once this section has been completed, we will rework as much of the trail from the waterfall to Kennedy Dr. that the budget allows. In addition to trail work, there are 9 pathways to boat docks that are on the list to be reworked based on safety and accessibility. Just a reminder that it is against the rules to drive on greenway or private property that is not a designated trail. Driving off the designated trail could result in the issuance of a citation.

Thanks to the Garden Club, the hill adjacent to the Cove parking lot will be planted with over 200 flame grasses. The Garden Club has agreed to pay for the grasses. Maintenance will be reworking the soil, planting the grasses and maintain the area in the future. In addition to the hill, the area west of the gazebo will have additional improvements along with the flower beds adjacent to the Club House parking lot. Thanks to the Garden Club for their assistance with the design and the purchase of the plants.

We continue to receive numerous complaints regarding beaver damage. We have a special permit and we will continue to trap through mid-June. Thus far we have trapped 16 beavers, the largest being around 70 pounds and destroyed their dams.

New entry doors and a rear exit door with sidelights were installed in the club house. Other projects that are scheduled to be completed are as follows:

- Opening of the swimming pool
- New roof on the west half of the Club House and the pool annex building.
- New roof on the Nixon beach house and guard shack.
- Reworking of the playground and the installation of rubber mulch.
- 1100' of Rip Rap on greenway shoreline.
- Dry dam retention area adjacent to the trail in Presidents Bay and the cleaning out of the Presidents Bay dredge pond.
- Clearing and mowing of the invasive species removal areas.

The Building Department is now located in the Maintenance Building by the recycling center. If you need assistance with a permit, please call or stop by. Some permits can be issued immediately, while others need approval by the Architectural and Environmental Control Committee. Deadline to submit to the AECC is 10 days prior to the meeting date. AECC meets the first Saturday of each month at the Maintenance Building. Since the beginning of the year we have issued 46 permits, which is more than double the number of permits for the same time frame in 2015. The AECC has reviewed 19 projects including two new houses, with an additional 3 houses being proposed in the near future.

Septic systems are required to be inspected every 6 years for a residential property, every three years for a rental property and annually for an aerobic system. If your system is due for inspection, you should have received a septic inspection letter. According to the ACL Building Code you must have your system inspected and the results submitted to the Building Department no later than August 1, 2016. Failure to complete the inspection and submit an inspection report could result in a fine.

From now until the week before Memorial Day weekend, your Maintenance Department will be very busy. If you submit a work order or have an area of concern, please be patient. It may take a few days to respond.

## Trash Facts

Every lot with a home at ACL is required to pay an annual \$75 Trash Assessment. Other property owners may elect to pay the trash fee and use the Solid Waste/Recycling Center. For each \$75 fee paid, the property owner has a choice of a trash decal sticker or a paper trash pass. Unless the same vehicle is used to drop off trash every time, a paper trash pass is needed. The paper trash pass can be transferred between vehicles or presented if an ATV, UTV, or golf cart is used to drop off trash. Photocopies or photos of the pass are not acceptable and entry to the facility will be denied without a decal sticker of a paper trash pass as issued by the Association. If needed, one additional trash pass (paper or decal) can be purchased for \$10, provided the \$75 fee has already been paid. A total of two passes is allowed per lot. If a pass is lost, the replacement fee for each pass is \$30.

If a member has paid the \$75 Trash Assessment, they are then eligible to purchase Large Item and Electronic Item Disposal Permits. These permits are available at the ACL Office for \$15 each and allow the property owner to dispose of televisions, furniture, large appliances, etc. This is a very handy service as fewer and fewer locations allow the disposal of items such as televisions and old computer monitors.

No hazardous materials can be disposed of at the Center, nor are septic tanks or septic components, tires, or batteries allowed. Building materials cannot be disposed of at the Solid Waste/Recycling Center, the property owner needs to ensure an on-site dumpster is rented for any construction or renovation projects. We cannot accept compact fluorescent light bulbs (CFLs), however drop off is available at True Value in Stockton, Lowe's in Dubuque, or Menards in Freeport.

Detailed recycling information and a list of items accepted for Large Item and Electronic Item Disposal is included on the Solid Waste/Recycling Hours brochure given to each property owner with their trash pass. If you have any questions or would like to purchase a Trash Pass, please contact the Association Office at (815) 492-2238.



## Lots scheduled to be sold at 2016 Sheriff's Lot Auction

The following lots will be sold at the Sheriff's Sale on Saturday, June 25 at 1:00 p.m. in the ACL Clubhouse. The current lot owners have until the end of business Friday, June 24 to redeem the property and remove it from the Sheriff's Sale.

Purchasers will be required to pay all current and past due taxes to Jo Daviess County. Taxes owed will be disclosed the day of the sale. Apple Canyon Lake will require payment of the bid amount and the Owner Amenity Registration Fee (\$100 per owner, if applicable) the day of the sale by cash, good check, or credit card. A 4% convenience fee will apply to credit card payments. Identifying signage will be posted on each lot listed below. Please direct questions to the Association Office at (815) 492-2238 or by email to [megan.shamp@applecanyonlake.org](mailto:megan.shamp@applecanyonlake.org).

General Grant (3), Lot 8  
General Grant (3), Lot 120  
Winchester (4), Lot 45  
Big Spirit (5), Lot 18  
Big Spirit (5), Lot 64  
Big Spirit (5), Lot 137  
Blue Gray (6), Lot 100  
Blue Gray (6), Lot 101  
Apache (7), Lot 60  
Independence (8), Lot 82  
Independence (8), Lot 110  
Independence (8), Lot 174  
Independence (8), Lot 179  
Independence (8), Lot 183  
Independence (8), Lot 290

Hawthorne (9), Lot 18  
Hawthorne (9), Lot 36  
Hawthorne (9), Lot 51  
Hawthorne (9), Lot 78  
Hawthorne (9), Lot 83  
Hawthorne (9), Lot 177  
Eagle (10), Lot 7  
Eagle (10), Lot 142  
Eagle (10), Lot 158  
Fairway (11), Lot 32  
Fairway (11), Lot 49  
Fairway (11), Lot 78  
Fairway (11), Lot 137  
Fairway (11), Lot 207  
Fairway (11), Lot 210

Fairway (11), Lot 319  
President (12), Lot 77  
President (12), Lot 141  
President (12), Lot 169  
President (12), Lot 197  
President (12), Lot 200  
President (12), Lot 258  
President (12), Lot 322  
Pioneer (13), Lot 66  
Pioneer (13), Lot 102  
Pioneer (13), Lot 108  
Pioneer (13), Lot 160  
Pioneer (13), Lot 168

*Need Mulch? WE CARRY: RED, CHOCOLATE, GOLD & NATURAL*

# H&S LANDSCAPING

LENA, IL

*Full-service landscape contractor offering the total package... from design to installation. Additional services include: lot seeding, sodding, trees, shrubs, flowers, top soil, and mulch.*

**JOHN: 815-275-4301**

**SCHROEDERJ10@OUTLOOK.COM**

**JOHN SCHROEDER & MATT HUBER**

Like us on facebook

[www.hslandscapinglena.com](http://www.hslandscapinglena.com)

## APPLE CANYON RENTALS

**Off Season Rates 11/1/15 thru 4/30/16**

2 bedroom – nightly rate \$100.00 plus tax – 2 night minimum  
Additional nights for \$75.00 each plus tax.

3 bedroom – nightly rate \$150.00 plus tax – 2 night minimum  
Additional nights for \$125.00 each plus tax.

\*Excludes Holidays

**For Additional Information or Reservations Contact:**

**ANNA - 815-281-1886 • CATHY - 815-541-4740**

e-mail: [rentals@applecanyonrentals.com](mailto:rentals@applecanyonrentals.com)  
[www.AppleCanyonRentals.com](http://www.AppleCanyonRentals.com)





## Communiqué

CINDY DONTN-CARTON  
COMMUNICATIONS DIRECTOR  
cindy.carton@applecanyonlake.org

### LIFELONG LEARNING

We're gearing up for a spectacular season. By the time you read this we will have hosted two Highland Community

College (HCC) Lifelong Learning Classes here at ACL—*Intro to Email and Social Networking* and *Fishing to Catch Fish*, and our *Intro to Fly Fishing* is just around the corner on Saturday, May 14. The *Fishing to Catch Fish* class was taught by HCC president Tim Hood, who was thrilled to have an opportunity to share his vast knowledge of fishing with a class of over 20 people from the tri-state area. Many of these people had never heard of Apple Canyon Lake, so it was nice to introduce our beautiful community to outsiders.

The *Intro to Fly Fishing* class will be taught by property owners John and Vicky Sershon, who have over 60 years of fly fishing experience (120 years combined) and are the perfect choice for teaching this class. The Sershons have such a love of the outdoors and of fly fishing that they simply want others to be able to enjoy the sport; this philosophy is reflected in the low fee charged for the class. Imagine how much you would pay for this kind of experience and instruction anywhere else. If you haven't signed up for the class yet, you can still do so that day, just come a few minutes early. Class is Saturday, May 14 from 10 – noon at the Clubhouse. We hope they will want to teach another class so we can expose others to fly fishing.

Additional HCC Lifelong Learning classes are planned, including three sessions of Tai Chi classes with ACL's own Greg StricklerPo beginning in June, (info and registration forms at <http://bit.ly/1W8QObe> or in the office lobby) and a summer photography class you won't want to miss (info and registrations at <http://bit.ly/24sgZyJ>) or check out the info in this issue of *The Apple Core* and register soon! Not sure about Tai Chi? Yoga classes with Dr. Liz are Tuesdays and Thursdays from 8 – 9 am. Please join us!

While some classes are through HCC, we offer several other classes here as well. Master "Close to My Heart" card partier Jan Hedges hosted a Card Making Buffet on May 5, where she offered six different card making stations at a super reasonable price. The cards the class members produce are so beautiful and elaborate. There is no better value anywhere and everyone loves receiving gifts made with love.

Knitting is all the rage again—for young and older alike. Geri Hendren will teach two knitting classes, "Learn to Knit" on May 31 where she will teach class members to knit a dish rag, but walk away with the skills to create a beautiful afghan, and "Learn to Knit More" on September 27 where class members will learn to make a warm and trendy headband. Beat the May 16 deadline. Forms available at <http://bit.ly/1OeR28S> or in the office lobby. We need to get the materials, so sign up ASAP.

If you have expertise in any area you think others might like to learn, please contact me at 815-492-2769 or [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org). We would love to set up other classes for our members and community neighbors.

**IT'S PANCAKE BREAKFAST & PLANT SALE TIME!** The Campground Committee's annual Pancake Breakfast is scheduled for Sunday, May 29 from 8 until noon. We are trying something new and are inviting Chris the Pancake Man, a local cake flipping favorite. Don't bother cooking that morning; bring your friends and family over to the clubhouse for an all-you-can-eat breakfast of pancakes, sausage, applesauce, coffee, milk and OJ. And while you're here for the breakfast, the ACL Garden Club will again host their annual Plant Sale. Trust me, any plants from the gardens of these club members will be healthy and thrive beyond your wildest dreams. The club usually features a lovely garden craft or two so bring your wallets and go home with plenty of items to beautify your yards and gardens.

**ONE MAN'S TRASH...** Time to get that garage cleaned out for the season so you can park those ATV's inside. Sell off all that extra stuff you've got sitting around. Our Community Garage Sales are scheduled for Saturday, June 4, but deadline to register for the sale is May 31. Registration forms at <http://bit.ly/1QStjuW> and at the office lobby.

**THE SEASON IS UPON US!** June 25th will be crazy busy with Farm Fun Days from 10 am -1 pm. Terri and her staff at the Marina will host a wine tasting featuring Hawk's Mill wines and grilled brats or hot dogs from 11 – 2. The Sheriff's Lot Auction will begin at 1 pm in the clubhouse. There are quite a few lots at this point. Check the website for the listing and map.

Start drawing up your plans for your cart or ATV and enter the Golf cart parade on July 2. There is no fee to enter this year—we want a huge parade of patriotic participants. Mark your calendar and join in on the fun. Then stick around for the ball race down Nixon Beach! Fireworks will be that night!

Speaking of the ball race, have you purchased your Firecracker Rumble & Roll Raffle tickets yet? It was so much fun to watch the colorful balls roll down the hill to the beach last year. See info in this issue. Tickets are available at the office, Marina, and Pro Shop. Here's your chance to win some nice cash prizes in exchange for your fireworks donation.

July is also busy with Kids Fishing Tournament, Kids Camp, Open Air Concert at Nixon Beach with new band The Lonely Goats, lots of swim classes and lessons, yoga, tai chi, and a VIP concert the day of our Trail Trekker 5K. (read on)

**TRAIL TREKKER 5K COLOR RUN/WALK** - We are excited about our first annual Trail Trekker 5k Color Run/Walk on July 30. See details in this issue; registrations at <http://bit.ly/1rvKaz6> or in the office lobby. Cost is just \$20 for ages 13 & up, \$10 for kids 12 & under and includes t-shirt, sunglasses, color pack & race bag. Register before 7/17 to avoid \$5 late fee. The scenic route treks along Marina Trail, proceeding to the Harold Bathum Walking Trail along Hell's Branch Creek and back. The public is invited to join us. Volunteers are needed and will get an event t-shirt thanks to our generous sponsors. Sponsorships are still available! To volunteer or sponsor call 815-492-2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org). Let's grow this into an awesome annual event!

**GEOCACHING AT APPLE CANYON LAKE** - Who doesn't like a treasure hunt? If you're looking for another fun outdoor activity to do with your friends and family while here at the lake, you'll be happy to learn that we are launching our ACL Geocache program in the near future. If you are a geocacher, you'll be excited about this. If you're not, you'll want to learn as much about it as you can and get in on the fun. It's an activity in which the whole family—preschoolers to great-grandparents—can get involved. It is basically an outdoor treasure hunt using GPS-enabled devices. Participants navigate to a specific set of GPS coordinates and locate the geocache (hidden container) at that location. Once the geocache is located, it is logged at the site, then geocachers usually share their experiences online.

Geocaching is a great way to spice up a hike. Who doesn't like searching for hidden treasure? We will start with a few caches hidden around the lake—all in public areas so our nonmember friends and neighbors can get in on the fun— and add to them as we grow the program. We will load them with little treasures, coupons and other fun things. For more information about geocaching, look online. View the following clip on YouTube <https://youtu.be/1YTqitVK-Ts> and watch for more details!

There is so much more happening this summer. Be sure to keep an eye on *The Apple Core*, website and our facebook pages. **And remember, we are always looking for volunteers, so give us a call if you can help out with any event. You've got my number!**

## ACLPOA Committee Roster

AS OF APRIL 16, 2016

### AMENITY TAG AD HOC

**Meeting Dates TBD**  
Beckel, Ron, Vice-Chair  
Miranda, Rich, Secretary  
Bartell, Gary  
Petelle, Edie  
Richards, Kathy  
Shamp, Megan, Staff

### APPEALS

**Meets 2nd Saturday, if needed**  
Miranda, Rich, Chair  
Beckel, Ron, Vice-Chair  
Helgason, Janet  
Petelle, Edie  
VanDerLeest, Roger

### ARCHITECTURAL & ENVIRONMENTAL CONTROL

**Meets 1st Saturday, 8 am**  
Wiener, Joe, Chair  
Ballenger, Robert  
Frank, Jim  
Harris, Mike  
Ryan, Jr., Edmond  
Zophy, Cindy  
Ware, William

### BOARD OF DIRECTORS

**Meets 3rd Saturday, 9am**  
Harris, Mike, President  
Ballenger, Bob, Vice-President  
Krasula, Rich, Treasurer  
Ware, Jody, Corporate Secretary  
Asta, John  
Clark, Marge  
Craig, Jim  
Larsen, Charles  
Turek, Fred

### BUDGET/FINANCE

Krasula, Rich, Chair  
Asta, John, Board Liaison  
Brennan, Thomas  
Carpenter, Ronald  
Finn, John  
Forman, Joe  
Miller, Ashlee  
Ryan, Jr., Edmond  
Smith, Karen  
Suits, Duane  
Windisch, Bill

### CAMPGROUND

**Meeting dates TBD**  
Larsen, Charles, Chair  
Reifsteck, Joseph, Vice-Chair  
Richards, Kathy, Secretary  
Carpenter, Ron  
Krzeminski, Robert

### CONSERVATION

**Meets 1st Saturday, 9am**  
Wiener, Paula, Chair  
Krasula, Rich, Vice-Chair, Board Liaison  
Asta, Betty  
Burmeister, Darryle  
Cady, Phyllis  
Cammack, Mike  
Doden, Henry  
Hannon, Gary  
Drogosz, Karen, Recorder

### DEER MANAGEMENT

**Meets last Sat, 9am, April-Oct**  
Finley, Jack, Chair  
Petelle, James, Vice-Chair  
Sershon, John, Secretary  
Butvilas, Tim  
Chiaro, Joe  
Janikowski, Phil  
Lutz, Al  
Rees, Kim

### EDITORIAL REVIEW

**As needed**  
Nordlie, Shaun  
Carton, Cynthia  
Finn, John  
Ware, Jody, Board Liaison  
Vandigo, Doug

### EMPLOYEE JOB DESCRIPTION AD HOC

Hannon, Gary  
Ware, Jody  
Clark, Marge  
Forman, Joe  
Martin, Dave

### EMPLOYEE HANDBOOK AD HOC

Hannon, Gary, Chair  
Martin, Dave, Co-Chair  
Ware, Jody, Secretary  
Clark, Marge  
Forman, Joe  
Harris, Mike  
Paulson, Rick

### GOLF

**Meets 1st Tues, 1:30 pm, Apr-Oct**  
Reese, Tim, Chair

Turek, Fred, Vice-Chair  
Reese, Pat, Secretary  
Curtiss, Pauline  
Hannon, Mary  
Knuckey, Marsha  
Moore, Ron  
Schmidt, Richard  
Smith, Greg  
Stanger, Marcy

### LAKE MONITORING

**Meeting Dates TBD**  
Hannon, Gary  
Rees, Kim  
Winter, Erin

### LEGAL

**Dates TBD**  
Clark, Marge, Chair  
Doran, William, Secretary  
Jennings, Steve  
Krasula, Rich  
Loete, Laurence  
Skoskiewicz, Bogdan  
Ware, Jody, Board Liaison

### LONG RANGE PLANNING

Ford, Don, Vice-Chair  
Miranda, Rich, Secretary  
Asta, John  
Forman, Joe  
Krasula, Rich  
Ware, Jody

### MAINTENANCE

**Meets 1st Tuesday, 9 am**  
Forman, Joseph, Acting Chair  
Harris, Mike, Board Liaison  
Drogosz, George  
Miranda, Rich  
Stanger, Bob  
Volpert, John

### NOMINATING

**Next Meeting, TBD**  
Cammack, Michael, Chair  
Miranda, Rich, Vice-Chair  
Brandenburg, Rosanne, Secretary  
Harris, Mike, Board Liaison  
Hendren, Barbara  
Petelle, Edie  
Sershon, Vickie  
Tyson, Mike

### PRO SHOP FOOD & BEVERAGE

**STUDY AD HOC**  
Kavanaugh, Kevin  
Krasula, Rich  
VanDerLeest, Roger  
Downing, Rachel

### RECREATION

**Meets 3rd Monday, 9 am**  
Hannon, Mary, Chair  
Osika, Betsy, Vice-Chair  
Reese, Pat, Secretary  
Brandenburg, Rosanne  
Carton, Cindy  
Causero, Lee  
Weiner, Paula  
Zophy, Cindy

### RULES and REGULATIONS

**Meets 2nd Saturday, 9 am**  
Petelle, Jim  
Clark, Marge, Board Liaison  
Freidag, Amanda  
Pfeiffer, Fred  
Sershon, Vickie  
Stanger, Bob  
Drogosz, Karen, Recorder

### STRATEGIC PLAN COMMITTEE

Forman, Joe  
Ford, Don  
Harris, Mike  
Ware, Jody  
Clark, Marge

### TELLERS

**Meets for Annual Meeting**  
Loete, Karen, Chair  
Abruzzo, Anthony  
Cammack, Jan  
Detwiler, Marilyn  
Makar, Kathy  
Reese, Patricia  
Strasser, Julieanne  
Sunke, Carol

### TRAILS

**Meets 4th Saturday, 9am**  
Drogosz, George, Chair  
Kaiser, Tim, Vice-Chair  
Matheson, Candy, Secretary  
Doden, Henry  
Ford, Don  
Hannon, Gary  
Harris, Mike  
Matheson, John

**LONG ELECTRIC/PLUMBING, LTD.**  
**HEATING - COOLING**  
*FAMILY OWNED SINCE 1946*

**RANDALL LONG**  
**OWNER**

P.O. BOX 683

108 E. MAIN

WARREN, IL 61087

**(815) 745-3816 PHONE/FAX**





**Apple Canyon Lake Property Owner Association Deer Management Program Deadlines**

1. All hunters must fill out an application. Deadline for accepting applications and fee is July 31, 2016. Late/incomplete applications will not be accepted.
  - a. Cost \$125 per hunter. Due with application.
  - b. ACL property owners 18 years of age and older only. Must provide proof of age with application.
  - c. If you want to be part of the partner program, please include the partner information.
  - d. Car information must be completed on application.
  - e. Hunting License. Due with application.
  - f. Liability Insurance showing a minimum \$500,000 with ACLPOA listed as an Additional Insured. (They may use their homeowners, renters or other as long as it's cleared by their agent.) Due with application.
  - g. Hunter Safety Certificate. Due with application.
2. Archery qualifying date – August 20, 2016; 9am
3. Mandatory Orientation meeting – September 10, 2016; 7pm – Each participant MUST attend the orientation meeting.

Deer Management Program Rules & Regulations were amended at the January 19, 2013 Board of Directors meeting. Current copies are available on our website [www.applecanyonlake.org](http://www.applecanyonlake.org) or at the Association Office.

# Don't miss deadline to apply for the Deer Management Program

**Application deadline is July 31, 2016**



## ACLPOA Deer Management Program 2016 Hunter Application

**APPLICATION DEADLINE: 7/31/16. LATE APPLICATIONS WILL NOT BE ACCEPTED.**

|                                           |             |                        |
|-------------------------------------------|-------------|------------------------|
| Applicant's Name: _____                   |             | Date: _____            |
| Applicant's Address: _____                |             | Home Phone: _____      |
| _____                                     |             | Emergency Phone: _____ |
| Section: _____                            | Lot: _____  | Email: _____           |
| Automobile Information:<br>(When hunting) | Make: _____ | Model: _____           |
|                                           | Year: _____ | Color: _____           |
| License Number: _____                     |             |                        |

If you want to participate in the Partner Program, then please fill out the below information.

|                                           |             |                        |
|-------------------------------------------|-------------|------------------------|
| Hunter #2 Name: _____                     |             | Home Phone: _____      |
| Hunter #2 Address: _____                  |             | Emergency Phone: _____ |
| _____                                     |             | Email: _____           |
| Section: _____                            | Lot: _____  |                        |
| Automobile Information:<br>(When hunting) | Make: _____ | Model: _____           |
|                                           | Year: _____ | Color: _____           |
| License Number: _____                     |             |                        |

|                                           |             |                        |
|-------------------------------------------|-------------|------------------------|
| Hunter #3 Name: _____                     |             | Home Phone: _____      |
| Hunter #3 Address: _____                  |             | Emergency Phone: _____ |
| _____                                     |             | Email: _____           |
| Section: _____                            | Lot: _____  |                        |
| Automobile Information:<br>(When hunting) | Make: _____ | Model: _____           |
|                                           | Year: _____ | Color: _____           |
| License Number: _____                     |             |                        |



**Ask the local experts.**

**ACE Hardware**

**STOCKTON HARDWARE**  
116 N. Main St. Stockton  
815.947.3711

- Rentals
- Electrical
- Farm Supplies
- Plumbing
- Housewares
- Pet Supplies
- Lawn & Garden
- Paint

**STIHL**



**Wild Birds Unlimited**  
Nature Shop

**Spring has Sprung!**

Welcome hummingbirds, orioles, grosbeaks and other birds of the season into your yard with the proper food and feeders. We can show you how!

Wild Birds Unlimited  
206 S. Main St, Galena, IL 61036  
Phone: 815-777-2883  
Web site: [www.wbu.com/galena](http://www.wbu.com/galena)

# Car and Truck Loan Special!



As low as **3.25%** APR\*  
on 2014 vehicles and newer.

Take advantage of this special interest rate for a new car or truck.

You may also save hundreds by refinancing your current vehicle loan.

**Call or stop by today!**



Like us on facebook



**THE Apple River STATE BANK**



**FIRST Community BANK OF GALENA**

Local Bankers... Making Local Decisions... Meeting Local Needs

|                                              |                                               |                                         |                                                |                                                |                                                                     |
|----------------------------------------------|-----------------------------------------------|-----------------------------------------|------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|
| Apple River<br>103 N. Main<br>(815) 594-2351 | Scales Mound<br>510 N. Main<br>(815) 845-2900 | Warren<br>135 E. Main<br>(815) 745-2194 | Elizabeth<br>112 N. Main St.<br>(815) 858-2225 | Hanover<br>215 Jefferson St.<br>(815) 591-2201 | Galena – First Community Bank<br>101 Exchange St.<br>(815) 777-6300 |
|----------------------------------------------|-----------------------------------------------|-----------------------------------------|------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|

[www.appleriverstatebank.com](http://www.appleriverstatebank.com)



Member FDIC

\*The Annual Percentage Rate (APR) that you would be charged is based on your loan-to-value and credit worthiness. Loan is subject to credit approval. Terms and conditions are subject to change without notice. Some restrictions apply and may not be combined with other offers.



## Apple Tree Genealogy

HISTORY CONNECTIONS OF ACL RESIDENTS  
by Roger Higgs, ACL Resident

*This column is meant to be helpful in a small way to Apple Canyon Lake residents who have an interest in genealogical research and who may have problems or stories to share.*

\*\*\*\*\*

The following are stories from three Apple Canyon Lake residents who have been willing to share portions of their ancestries which connect them with American History.

### MILTON MITCHELL.

The 4x great grandfather of Milton Mitchell was Samuel Mitchell of Virginia who served in four different enlistments in the Revolutionary War. In 1811, William L. Mitchell, a son of Samuel bought land in Miami County, Ohio for \$2.00 per acre. He went back to Virginia and in 1812 William L. and his father and families migrated to Miami County, Ohio where Samuel bought land adjacent to William's land. William L. Mitchell is the 3x great-grandfather of Milton Mitchell. In those years the two Mitchell's started the McKendree Society - a Methodist Fellowship. The church building is still located next to the Samuel Mitchell farm.

Milton is descended through Wright (b. 1912), William Quinn (b. 1883), Milton G. (1846), William (b. 1822), William L. (b. 1785), and Samuel (b. 1759 in Virginia). Samuel Mitchell's forebears had immigrated from England. Matthew Mitchell immigrated to Connecticut from Halifax, Yorkshire in the early 1600's. They were most likely of the Puritan immigration of that period. Three Mitchell generations later lived in Connecticut and Massachusetts before Samuel was born in King George County, Virginia in 1759.

Regarding Samuel Mitchell's service in the Revolutionary War; he served in four separate enlistments: (1) Nine months in 1775 in Virginia counties; (2) Twenty months in 1778-79 when the soldiers built two forts - Ft. McIntosh in Pennsylvania and a fort at Zanesville, Ohio. The troops overwintered at Zanesville, Ohio and suffered extremely from cold and need of provisions. And, this being the wilderness, they were continually harassed by the Indians. (3) About one year in 1780-81; when the troops protected the lead mines in Wythe County, VA; where the British were very troublesome. (4) Summer of 1781 when he served in the area of Montgomery County, VA; to watch movements of the British.

The great-grandfather of Milton Mitchell was Milton G. Mitchell (b. 1846) who served in the Civil War with the 16th Ohio Light Artillery. He joined the unit after it was reformed after the Battle of Vicksburg. Milton G. was a Private and served with the unit in its defense of New Orleans. The unit saw no battles there. They mustered out at Camp Chase, Ohio on August 2, 1865.

Samuel moved to Miami County, Ohio in 1812 with his wife and family. The land that William Mitchell purchased in Miami County in 1811 has now been in the family over 200 years.

### KATHY ABRUZZO

The maternal great-grandfather of Kathy Abruzzo was Thomas Griffin, who was born in 1842 in County Cork, Ireland. He immigrated to the U.S. in 1863; enlisted in the Civil War in 1864; married Lucy Belson in Washington County, Wisconsin in about 1875; and died in Washington County, Wisconsin in 1919. Lucy Belson had been born in 1836 in County Limerick, Ireland. Thomas was naturalized in 1868, which was five years after he immigrated. Five years was the minimum wait period. There is no evidence that Lucy (Belson) Griffin was ever naturalized. Many women did not choose to become naturalized as they could not vote at that time.

Soon after Thomas Griffin immigrated, he enlisted in the 65th Illinois Infantry "Scotch Regiment" in March 1864 at Camp Douglas, Chicago, Illinois. This unit joined with General Sherman in some battles near Atlanta, Georgia. Later in 1864 they chased General Hood's Confederate troops through Georgia and into Alabama and into Tennessee, where they had major battles at Franklin and Nashville. The 65th Infantry then left Cincinnati in February 1865 for Washington, D.C. and then proceeded to North Carolina where they had several battles. The unit mustered out on July 13, 1865 and was discharged in Chicago on July 25, 1865.

In the Civil War the 65th Infantry had 31 deaths from wounds and 98 deaths due to disease. Thomas Griffin was one who suffered from an eye infection after the Civil War; which caused partial or complete blindness. He spent two hospitalizations after the war in the North-Western Branch National Home in Milwaukee for disabled volunteer soldiers in 1865-67 and 1872-75. He was receiving \$20.00 per month disability.

In about 1877 he married an Irish lady, Lucy Belson and they had one child, Mary Jane Griffin (b. 1878 in Washington County, Wisconsin and died 1941 in Milwaukee). Lucy Belson's parents were Thomas and Alicia who were born in County Limerick, Ireland. They died in America in 1882 and 1883. In the census, Thomas was listed as a farmer and on disability. The daughter, Mary Jane married Mathias Gergen, whose parents had immigrated from Germany to Dodge County, Wisconsin. Their daughter, Kathleen Gergen (b. 1915, Hartford, WI) was the mother of Kathy Abruzzo.

### FRAN HIGGS

The maternal 5x great-grandfather of Fran Higgs was Alexander Schaeffer. Alexander and his wife, Anna, and three children immigrated to Philadelphia in 1738 from the Palatine area of Germany. Alexander's 2x great-grandfather was Laurentz Schaeffer, born about 1500 A.D. near Manheim, Baden, Germany. In 1758, Alexander purchased land and laid out the town of Schaefferstown, Pennsylvania. He built the King George Hotel or Tavern, The German Reformed Church and the first municipal water system in the U.S.

The Schaeffer House in Schaefferstown was added to the National Historic Landmark list in 2011. It is part of a present-day museum on the Schaeffer Farm. The oldest son of Alexander (1710-1772) was Frederick Schaeffer (1739-1830) who was a wagoner who hauled goods from

Philadelphia to Pittsburgh. He lived on the "original Pennsylvania turnpike" route at Greensburg. (He was the equivalent of today's "over-the-road-trucker".)

The next two Schaeffer generations lived in Westmoreland County, Pennsylvania; which was located east of Pittsburgh. Then, Alexander's great-grandson, John Shafer (1800-1882) moved to a German community in southeast Indiana. Then, John Shafer's grandson, Frank (1875-1940) moved to Stark County, Illinois. Fran (Klepfer) Higgs is a granddaughter of Frank Shafer. The family has changed the "Schaeffer" name to "Shafer" while in the U.S.

The above three families offer a glimpse of American history. I want to thank these three residents for sharing their family history.

I urge other ACL residents to share stories about their family history or heritage. I will include the heritages in a future articles, if an adequate number are received. Email the address listed below.

*If you have questions or stories for the column, direct your postal requests to the Apple Core or email requests to: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org).*



## ILLINOIS BOATER SAFETY COURSE

sponsored by Illinois Department of Natural Resources  
& ACLPOA Safety and Security Department



**SATURDAY, JUNE 4, 2016**

**8:00 AM - 4:30 PM**

**ACL Clubhouse**

**Illinois Boater and State Certification upon completion.**

**Call (815) 492-2436 to register.**

**Classes limited to first 20 registrants.**

## Korte Landscaping & Lawn Mowing

*Projects Big or Small... We Do Them All!*

815-845-9012 | 815-499-8693 | Jeff Korte



Spring & Fall  
Property Cleanups  
Brush Clearing  
Snow Plowing

- Lawn installation: grading, seeding, strawing
- Weed spraying for walkways & driveways
- Drainage installation • Lawn aerating
- Gravel & tree cleanup



- Native limestone and Versa-Lok retaining walls
- Native limestone or brick walkways & patios.

FREE ESTIMATES

[jjkorte@mchsi.com](mailto:jjkorte@mchsi.com)

Specializing in Lake Walls



## John's On-Site Golf Car Service

**CALL TODAY FOR  
GREAT SEASONAL  
SPECIALS!**

**Help is just a phone call away!**

**Reasonable Pricing • 17 Years Experience**

**Electric or Gas**

- Major Overhauls
- Tuneups
- Detailing
- Sales & Installation
- Storage
- Maintenance
- Tires
- Upholstery
- Accessories
- Batteries

**Call for an Appointment:  
563-599-5580 Cell**

**John Udell, Owner**



# BOCCIE CORNER

BY KEVIN & BERNIE KAVANAUGH

In just over a week, the 2016 Bocce Ball season will begin. Wednesday, May 18th, at 6:00PM is the official start of this year's games. Word has spread, mostly by our Co-Coordinator, Kim and Lois Rees, that many new players plan on participating which will make the game even more fun. Just a reminder that we pick teams promptly at 6:00PM. Each court has four teams, two designated to the top of the court and two to the bottom. Each team consists of two players. Teams rotate from top/bottom after 7 innings of play. So you can see it is important to have an even number of players and ideally in multiples of eight. But enough of the rule stuff. We're all out to have a good time.

So remember, bring a friend, bring a chair, bring your favorite beverage, and most importantly, bring your enthusiasm.



## Garden Club hosts spring luncheon

BY LOIS REES VICE PRESIDENT, ACL GARDEN CLUB

The ladies of the Apple Canyon Lake Garden Club welcomed spring by wearing floral hats to their luncheon held April 20, 2016. Rebecca Dimmlich with Valley Perennials Florist Greenhouse Inc. presented a program about mason bees, native pollinators, and perennials. She brought with her several blooming annuals and perennials that attract pollinators to the garden.

After the program, members voted to donate \$1,000 to the Apple Canyon Lake Association for the purchase of perennial grasses to be planted on the hillside near the Cove Restaurant. The plants will be planted and cared for by the maintenance crew. Another \$200 was approved as a donation to the Stockton Fire Department.

Upcoming events include the April 28, 2016 spring cleanup of various flower beds including the garden near the gazebo. We will again offer a good selection of plants for sale at our booth during the ACL Pancake Breakfast to be held May 29, 2016. We have several field trips planned for the summer and fall seasons.

New members are always welcome to join us anytime during the year. We are pleased to have a gentleman member this year. Membership cost is \$10 per year. If you have any questions, please call Lois Rees, Vice President at 815.821.4553 or send an email to lkcs75@yahoo.com.

**Think Clean...Think ServiceMaster**  
 Call the Cleaning Professionals Visit Us - [servicemastercls.com](http://servicemastercls.com)

**ServiceMASTER**  
**815-777-3400**  
 Toll Free: 866-999-1980

**Carpet • Furniture • Drapes • Windows • Floors**  
**Walls • Fire & Water Clean-Up • Furnace Duct Cleaning**

**BDS**  
**Blacktop Driveway Service**  
 Sealcoating, Paving, Striping, Hot Rubberized Crack Repair  
 Specializing in Blacktop Maintenance

**815 777-9082**  
 2100 Park Ave. \* P.O. Box 6322 \* Galena, IL 61035 \* Free Estimates

**Whitetail Ridge Landscaping, Inc.**  
 Brock Wackerlin, Owner  
[brockwackerlin@yahoo.com](mailto:brockwackerlin@yahoo.com)  
 815-291-6360

PO Box 127  
 STOCKTON, IL 61085

**Services provided:**  
 Landscape Design/Build - Patios \* Walls - Brick/Natural Stone \*  
 Planting - Mulching - Trimming \* Grading/Seeding \* Snow Removal

**COLDWELL BANKER**  
**NETWORK REALTY**

**Call Wes Today! (815) 541-5656**  
 Office (815) 777-6500 • (877) 722-6537 • Fax (815) 777-6900  
 401 S. Main Street, Galena, IL 61036  
[ColdwellBankerNetworkRealty.com](http://ColdwellBankerNetworkRealty.com) • [wes.cocagne@coldwellbanker.com](mailto:wes.cocagne@coldwellbanker.com)

9A168 Hickory Ln.  
 TRANSFERABLE DOCK  
 PRICE REDUCED

3 Bed 2.5 Bath  
 \$209,900

2A19 Hidden Spring Ln  
 LAKE FRONT  
 NEW LISTING

4 Bed 3 Bath  
 \$485,000

10A9 Crow Court

3 Bed 2.5 Bath  
 \$232,500

14A113 Deer Run  
 TRANSFERABLE DOCK

3 Bed 3 Bath  
 \$242,500

1A88 Mustang Ln.  
 TRANSFERABLE DOCK

5 Bed 3.5 Bath  
 \$229,900

8A282 Madison Ct.  
 TRANSFERABLE DOCK

**ACCEPTED OFFER**

4 Bed 3 Bath  
 \$399,900

2A15 Hidden Spring Ln.  
 TRANSFERABLE DOCK

LAKEVIEW 3 Bed 2 Bath  
 \$209,000

4A129 Winchester Dr.

3 Bed 2.5 Bath  
 \$182,000

12A93 Roosevelt Ln  
 NEW LISTING

5 Bed 3 Bath  
 \$274,000

8A269 Jefferson Ct.

4 Bed 3 Bath  
 \$234,900

2A24 Hidden Spring  
 LAKE FRONT

4 Bed 3.5 Bath  
 \$599,900

8A155 Liberty Bell Ct.  
 LAKE FRONT

5 Bed 4 Bath  
 \$889,000

5A37 Eagle Feather  
 TRANSFERABLE DOCK  
 PRICE REDUCED

3 Bed 2.5 Bath  
 \$329,900

11A55 Fairway Dr.  
 GOLF VIEW

2 Bed 2 Bath  
 \$199,900

7A251 Tomahawk Ln.  
 LAKE FRONT

6 Bed 4 Bath  
 \$499,000

10A160 Falcon Ct  
 TRANSFERABLE DOCK

3 Bed 2 Bath  
 \$219,900

12A222 Jefferson Ct  
 PRICE REDUCED

3 Bed 4 Bath  
 \$268,000

**Wes Cocagne, Broker**

- Apple Canyon Lake Full-Time Resident
- Recipient Coldwell Banker International President's Circle (top 6% World Wide)
- Realtor Association of Northwestern Illinois Platinum Award Winner (\$4,900,000 in volume at Apple Canyon Lake)\*

**COLDWELL BANKER**  
 INTERNATIONAL PRESIDENT'S CIRCLE

**REALTOR** **SOCIAL HOUSING OPPORTUNITY**

© 2016 Coldwell Banker Real Estate LLC. A Realealty Company. All Rights Reserved. Coldwell Banker Real Estate LLC fully supports the principles of the Fair Housing Act and the Equal Opportunity Act. Each Office is Independently Owned And Operated. Coldwell Banker®, and the Coldwell Banker Logo and "We Never Stop Moving" are registered service marks owned by Coldwell Banker Real Estate LLC. \*Based on information received from The Realtor Association of Northwestern Illinois Multiple Listing Service, Inc. for the period 01/01/15 to 12/31/15.



## Obituaries



**CHAD CUNNINGHAM**

Chad Elliott Cunningham, born November 6, 1970 passed away March 3, 2016. Beloved son of Walter and Rosetta Fuchs. Proud father of Brittany Marie and Brett Elliott Cunningham. Grandfather of Brooklyn Marie Garcia. Dear friend and mother of his children, Diana Rodriguez. Dear brother of Carrie (Brad) Karich, Robin (Jeff) Hill and Lynn (Tim) Zelinski. Cherished companion of his dog, Jackie. Chad is also survived by many nieces, nephews, uncles, cousins, family members and friends who loved him.

Chad was a skillful carpenter and loving father to his children. He loved coaching his son's football team and watching his daughter at cheerleading. Even through personal struggles, his love for his family never wavered. In lieu of flowers, memorial donations to your local Salvation Army would be appreciated.



**TERRY CORSO**

Terry M. Corso, age 56, of Galena, IL passed to Heaven from a tragic accident on, Monday, April 4, 2016. Funeral services were held Saturday, April 16, 2016 at the Furlong Funeral Chapel, Galena. Cremation rites have been accorded.

Terry was born February 24, 1960 in Chicago, IL the son of Arlene and Salvatore Corso. Terry was an avid golfer, hunter and fisherman and lover of life. He brought smiles and laughter to many and he will be sorely missed on this earth.

He was the loving brother of, Bob (Deb), Chris (Rochele), Salvatore (Patti) and Rick Corso, his sister Colleen (Kevin) Meurlott. Terry was the loving partner and best friend to Gail Gates. Terry had many wonderful nieces and nephews who enjoyed watching them grow. He was preceded in death by his parents. In lieu of flowers donations in Terry's name to the American Cancer Society are encouraged.

### Thank you

Dear friends and neighbors,

Bill and I and the entire Corso family were overwhelmed with the love and support you have shown us after the loss of our beloved Terry. For all those who knew and loved Terry as we did, his memory will remain alive and in our hearts, and his spirit will be with us forever.

From the family of Terry Corso, we thank all of you.

### Most Sincere Thanks

Wally and I, our daughter, grandkids Brittany and Brett, and great-granddaughter Brooklyn would like to extend a heartfelt "Thank You" to everyone for your thoughts prayers, cards, hugs, and words of condolences on the death of our son, brother and father Chad. Also a huge Thank You for the memorial fund for Brooklyn. It was a real heartfelt gesture and will be saved for Brooklyn to further her education. Please know we love all of you and think of you as our ACL family.

Wally and Rosey Fuchs



Seconds Count. Quality Matters.

Our Emergency Department offers:

~ Low wait time

~ Quality care, 24 hours a day



One Medical Center Drive ~ Galena, IL  
(815) 777-1340

Compassionate care is next door.



117 N. Main Street  
Elizabeth, IL 61028

(815)858-2238



Greg Harmston, MD  
Family Medicine

Open 7:30am-5:00pm, Monday-Friday

## SERVING AREA SINCE 1988

Freshen up a room with paint to change the feel of your entire home.



- INTERIOR & EXTERIOR PAINTING
- DECK CARE
- POWER WASHING

### WINTER CREATIONS

- FAMILY OWNED • RELIABLE & FULLY INSURED
- EXCELLENT REFERRALS

815-745-3329



THE NEW 2016  
**MULE PRO-FXT™**

CONQUER THE DAY

CLASS-EXCLUSIVE VERSATILE 3 TO 6 PASSENGER TRANS CAB™  
HIGHEST GENERATOR CAPACITY IN CLASS POWERS MULTIPLE ACCESSORIES  
INDUSTRY-LEADING KAWASAKI STRONG 3-YEAR LIMITED WARRANTY



**Freeport Kawasaki**  
3086 IL Route 26 N  
Freeport, IL 61032

[www.freeporthondakawasaki.com](http://www.freeporthondakawasaki.com)

Kawasaki  
Let the good times roll.

KAWASAKI CARES: Always wear protective gear appropriate for the use of this vehicle. Never operate under the influence of drugs or alcohol. Protect the environment. The Kawasaki MULE PRO-FXT™ side x side is an off-highway vehicle only, and is not designed, equipped, or manufactured for use on public streets, roads or highways. Obey the laws and regulations that control the use of your vehicle. Read Owner's Manual and all on-product warnings. ©2015 Kawasaki Motors Corp., U.S.A.

16MLPFXC0N06X5C

### We Recommend Heil Heating and Cooling

We Now  
Accept  
MasterCard  
& VISA



24 Hour Service On All Brands

- Furnace Remodeling
- New Homes
- Fireplaces ▪ Humidifiers



815-369-4876

217 E. Railroad Street • Lena, IL



May 15 through 21 is National Emergency Medical Services (EMS) Week


By Julie Janssen  
ACL EMS Coordinator

This year the National Emergency Medical Services (EMS) Week will be held May 15-21. This week was created in 1974 to honor our men and women who give their time and skills to help the communities they live or work in. I would like to thank our surrounding agencies that service Apple Canyon Lake. Our Safety and Security Department deserves thanks as well for providing first responder coverage 24 hours a day, every day. The ambulance services that cover ACL are the Warren Area Ambulance, Elizabeth Ambulance Services, Apple Canyon Fire, Scales Mound Fire, and the Jo Daviess County dispatchers and Sheriff's office. In any emergency, these are the people that work together to take care of you, your loved ones, your friends, and your neighbors. Next time you see them, please thank them for what they do. Both ambulances and fire departments are volunteer organizations. As we move forward into the summer days, do your part to follow the laws and rules & regulations on the trails, lake, and other amenities that are designed to keep everyone safe. Let us all have a safe and fun summer.

Last year we provided budget dollars to upgrading our automated external defibrillators (AEDs) at different locations at the lake. We currently have AEDs located in both Security Department squads, the Security boat, Nixon Beach bathhouse, the maintenance building, pool, Pro Shop, clubhouse, Marina Concessions, and the Cove restaurant. The next time you are in one of these locations, take a moment to find the AED cabinet. In the event of an emergency, make sure that someone has first called 911, and then remove the AED case from the cabinet. As soon as you turn the AED on it begins walking you through step by step on how to use the device. By the end of 2016, all ACL staff will have CPR certification. If any property owners are interested in receiving CPR

certification, please email julie.janssen@applecanyonlake.org so that we can gauge interest in such a class. The Warren Area Ambulance donated a pediatric spinal board to ACL, which will be kept at the swimming pool in case of emergency. The Security Department will continue to work and train for extenuating events that happen here at ACL.

**EMS Week is May 15-21**  
Do you know who might respond at ACL when you call 911?



Apple Canyon Lake Security  
Warren Area Ambulance  
Elizabeth Ambulance  
Apple Canyon Lake Fire & First Response  
Scales Mound Fire & First Response  
Jo Daviess County Sheriff

**HEY KIDS!**  
Celebrate EMS Week with us!

Please take the time to thank your responders.  
Draw a picture that illustrates how you would thank your Emergency Medical Service providers.  
Use your imagination and LOTS of color.  
Every entrant goes into a drawing for prizes.

Deadline is June 1

Mail or drop off drawings to: ACLPOA, 14A157 Canyon Club Dr., Apple River, IL 61001. Attn: Julie

2016 Campground Seasonal Waiting List as of 4/15/16

| #  | Name                       |
|----|----------------------------|
| 1  | Roberts, Richard           |
| 2  | Zweep, Cheryl              |
| 3  | Denney, Charles            |
| 4  | Holm, Charles              |
| 5  | Evans, Kenton              |
| 6  | Roderweiss, Irene          |
| 7  | Coconato, Phillip          |
| 8  | Switzer, Terry             |
| 9  | Huber, Eric                |
| 10 | Davis, Alan                |
| 11 | Flesch, Steve              |
| 12 | Carlson, Don               |
| 13 | McMahon, Steve             |
| 14 | Sibenaller, Greg           |
| 15 | Owens, Kevin               |
| 16 | Kruse, Brad                |
| 17 | Vick, Jon                  |
| 18 | Byerly, Jerald             |
| 19 | Bruno, Frank               |
| 20 | Penticoff, Jason           |
| 21 | Zuleger, Edward            |
| 22 | Marron, Sue                |
| 23 | Griffin, Mark              |
| 24 | Haas, Lisa                 |
| 25 | Lockwood, Linda            |
| 26 | Krupinski, Patrick         |
| 27 | Dittmar, Jeremy            |
| 28 | Rhinerson, Trent & Renee   |
| 29 | Studier, Gary & Joan       |
| 30 | Johnson, Jerry             |
| 31 | Chumbler, Byron & Rose     |
| 32 | Schulget, John             |
| 33 | Mullins, Jill              |
| 34 | Fischer, Robert & Kathleen |
| 35 | Miller, Joy                |
| 36 | Fill, Mark                 |
| 37 | Aurora & Rocco Lagioia     |
| 38 | Rocco Lagioia              |
| 39 | Stienstra, Diane           |
| 40 | Jeffrey, Susan             |
| 41 | King, Roger                |
| 42 | Ubert, William             |
| 43 | Pape, David                |
| 44 | Stewart, Scott             |
| 45 | Kutrombis, Frank           |
| 46 | Szymanski, James           |
| 47 | Murphy, Mike               |
| 48 | Ditsworth, Casey & Tami    |
| 49 | Smith, George              |
| 50 | Lamz, Daniel               |
| 51 | Blackwood, Rich            |
| 52 | Book, Ericka               |
| 53 | Wolff, Ben                 |
| 54 | Randall, David & Lynn      |
| 55 | Johnson, Ron               |
| 56 | Lange, Randy & Karla       |
| 57 | Miller, Adam & Ashlee      |
| 58 | Dittmar, Jonathan          |
| 59 | Adrian, Aaron              |
| 60 | Knauer, Kyle               |
| 61 | Bertsch, Charles           |
| 62 | Mihajlovic, Branko         |
| 63 | Karner, Roger              |
| 64 | Miller, Larry              |
| 65 | Breed, Nick & Brandi       |
| 66 | Clark, Rick                |
| 67 | Lutz, Al                   |

**HEY CULLIGAN MAN!**  
11380 Industrial Dr  
Galena IL 61036  
**888.462.1057**

**1<sup>st</sup> 3 Months Free**

SOFTENERS, IRON FILTERS,  
AND DRINKING WATER SYSTEMS

Not valid with any other offer. EXP 05/31/2016

**Frentress Lake Marine Center Inc.**



Featuring...






CERTIFIED DEALER  
SERVICE AND WARRANTY



**EVINRUDE E-TEC**  
SEASON'S BEST  
SALES EVENT

**Who's up for a round of golf?**  
Apple Canyon Lake Golf Course  
Call for tee times 815.492.2477



Apple Canyon Lake  
**Amenity Hotline**  
**815-492-2257**  
Call for updates on weather related closings Trails, Lake, Golf Course and More!

**Stay Informed!**

**Frentress Lake Marina**  
830 Gill Rd., E. Dubuque IL 61025  
Ph: (815) 747-3155 Fax: 747-3915  
[www.FrentressLake.com](http://www.FrentressLake.com)

**SYSKO'S FLOOR SANDING**  
Complete Hardwood Floor Care



Sanding • Refinishing  
New Floor Installation  
Repairs • Fully Insured  
FREE ESTIMATES

**608-759-3573**  
[www.syskosfloorsanding.com](http://www.syskosfloorsanding.com)





## Do you need a Boating Safety Certificate?

The Illinois Boat Registration and Safety Act (625 ILCS 45) has been amended, and effective January 1, 2016, any persons born on or after January 1, 1998 must possess a valid Boating Safety Certificate before they operate any motorboat with over 10 horsepower. The owner of a motorboat or a person given supervisory authority over a motorboat, shall not allow a person who does not meet this requirement to operate their motorboat with over 10 horsepower. Children between the ages of 12 and 18 must also be accompanied on the motorboat and under direct control of a parent or guardian, or a person at least 18 years of age designated by a parent or guardian in addition to possessing a valid Boating Safety Certificate.

A Boating Safety Certificate is not required in very select circumstances, one of which is "a person who has assumed operation of the motorboat due to the illness or physical impairment of the operator, and is returning the motorboat or personal watercraft to shore in order to provide assistance or care for that operator." Other exemptions can be found in Sec 5-18. (i) of the Illinois Boat Registration and Safety Act.

Anyone who rents a boat from Apple Canyon Lake, or another rental service in Illinois, will be required to present proof that they

possess a valid Boating Safety Certificate or will be required to take an abbreviated safety course presented by ACL prior to taking out the rental boat. A person who completes the abbreviated operating and safety instruction provided by ACL may operate a boat rented from ACL for up to one year from the date of instruction.

Instructor led classes can be found by calling 1-800-832-2599, or found online by county at <http://www.dnr.illinois.gov/safety/Pages/ListOfEducationCoursesByCounty.aspx>. A Boater Safety Course will be held at Apple Canyon Lake on Saturday, June 4 from 8am to 4:30 pm. For more information or to sign up for the course, please call the Safety and Security Department at (815) 492-2436. There is no charge for the class; participation is limited to the first 20 registrants. Additional classes will be scheduled at ACL later in the year. Online Boating Safety Certificates can be obtained from a variety of vendors. Two vendors listed on the IDNR website are [www.Boat-Ed.com](http://www.Boat-Ed.com) and [www.BoaterExam.com](http://www.BoaterExam.com).

For more information, please visit <http://www.dnr.illinois.gov/safety/Pages/BoatingSafety.aspx>. The Illinois Boating Registration & Safety Act may be viewed in its entirety at <http://www.ilga.gov/legislation/ilcs/ilcs5.asp?ActID=1826&>.



## ILLINOIS BOATER SAFETY COURSE

sponsored by Illinois Department  
of Natural Resources and ACLPOA  
Safety & Security Department

### SATURDAY JUNE 4 8 AM - 4 PM

### ACL CLUBHOUSE

Illinois Boater and State  
Certification upon completion

### CALL 815-492-2436 TO REGISTER

Classes limited to first  
20 registrants

## Dock to Trade Waiting List as of April 9, 2016

- |                                 |                                 |                                    |
|---------------------------------|---------------------------------|------------------------------------|
| 1 Arp-Laing, Janice             | 21 Travis, Brad                 | 41 Slaght, Daryl                   |
| 2 Israel, Raymond & Gail        | 22 Mosley, Richard              | 42 Stupka, Michael & Jeanne        |
| 3 Schroeder, Roland & Gisela    | 23 McCabe, Doug                 | 43 Patzke, Frank & Carsello, Susan |
| 4 Wagner, Don & Theresa         | 24 Durso, Diana                 | 44 Kaufmann, Bonnie                |
| 5 Skoskiewicz, Bogdan & Deborah | 25 Strohecker, Dan              | 45 Meinert, William                |
| 6 Carey, Ronald & Patricia      | 26 GWE Realty, LLC              | 46 Mensching, Ron & Michaeline     |
| 7 Matheson, John & Candy        | 27 Huoy, Jolene                 | 47 Morawa, John                    |
| 8 Agostino, Domenico            | 28 Carlson, Mark                | 48 Stienstra, Diane                |
| 9 Curtin, Denis                 | 29 Meyer, Linda                 | 49 Quittschreiber, Bradley         |
| 10 Richardson, Randall          | 30 Jenkins, Joseph              | 50 Gaul, Robert                    |
| 11 Crnich, Walter               | 31 Weegens, Jeff                | 51 Laethem, Robert                 |
| 12 Kaleta, Terry & Paulette     | 32 Okazaki, Robert & Judy       | 52 Mathson, Scott & Michelle       |
| 13 Scott, Thomas                | 33 Reuter, Michael James        | 53 Dimke, Jr., Robert              |
| 14 Richards, Kathy              | 34 Keleher, Dennis              | 54 Davis, Alan                     |
| 15 Cammack, Michael             | 35 Kuebler, Mike                | 55 Simmons, Charles                |
| 16 Tessoroff, Tim               | 36 Jones, Robert                | 56 Busch, Darrell                  |
| 17 Hanson, Harry                | 37 Reichling, Thomas & Kristine | 57 Rutkowski, John & Margaret      |
| 18 Zimmer, Cheryl               | 38 O'Brien, Michael             | 58 Keating, Laura                  |
| 19 Ryan, Greg & Debi            | 39 Winslow, Stephen             | 59 Kohl, Sue                       |
| 20 Beck, Mark                   | 40 Wiesemes, John               | 60 Hiveley, George                 |

- 61 Louw, Shaun  
62 Knauer, Kyle & Bauer, David  
63 Purdy, Clint  
64 Rosenberg, Michael  
65 Owens, Kevin & Kathleen  
66 Jewell, Terry & Linda

## 2016 No Slip Waiting List as of April 25, 2016

- |                                |                                   |                                   |                                   |
|--------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| 1 Klaersch, William            | 49 Sproule, Allison & Christopher | 92 Berget, Scott                  | 135 Yerk, George                  |
| 2 Frank, James & Jill          | 50 Deneen, Michael                | 93 Osika, Anne                    | 136 Klunick, Greg & Valerie       |
| 3 Ugalde, Ruben                | 51 Bohnsack, Norman               | 94 Huenefeld, Robert & Lori       | 137 Pratt, Gregory & Laura        |
| 4 Armagno, Joseph & Dana       | 52 Parkinson, James               | 95 Klippert, Andrew & Alaina      | 138 Lacey, Michael & Cynthia      |
| 5 Rudny, Tony & Judith         | 53 Fransen, John                  | 96 Berens, Mike                   | 139 Maas, Brittany                |
| 6 Rudny, Tony & Judith         | 54 Anderson, George               | 97 Quinn, Timothy & Sameena       | 140 Bluhm, Tim                    |
| 7 Martin, Kenneth "Pat"        | 55 Buehler, Ron                   | 98 Pierce, Ryan & Brandi          | 141 Virtue, Dave                  |
| 8 Hall, Patricia               | 56 Bourquin, William              | 99 Moellendorf, James             | 142 Huber, Eric                   |
| 9 Maculitis, Jerry             | 57 Seivert, Charles               | 100 Clancy, Timothy               | 143 Wolff, Ben                    |
| 10 Miller, Larry & Mary Jo     | 58 Rosalez, Louie                 | 101 Sigafus, Heidi & Scott        | 144 Nolan, Tim                    |
| 11 Murphy, Gerald              | 59 Engelke, Jacob                 | 102 Ohms, Michael & Diane         | 145 Roberts, Angie & Alan         |
| 12 Radisavljevic, Srbo         | 60 Kavanaugh, Michael             | 103 Barker, Andrew                | 146 Lange, Randy & Karla          |
| 13 Newman, John & Eileen       | 61 Misischia, David               | 104 Randecker, Rodney & Candy     | 147 Slovin, Don                   |
| 14 Hermanson, Larry & Jeanne   | 62 Heffernan, Gene                | 105 Batease, Brian & Kathleen     | 148 Mago, Mark                    |
| 15 Noga, Casimir               | 63 Yereb, Kay                     | 106 Frick, Jeff & Jacquie         | 149 Miller, Adam & Ashlee         |
| 16 Coffey, Jim & Martha Swarts | 64 Nieman, Randy & Beth           | 107 Tang, Zhao                    | 150 Misischia, David M. & Cynthia |
| 17 Ferguson, Frank & Jessica   | 65 Zuleger, Edward                | 108 Purifoy, Tommie & Mildred     | 151 Said, Amrou                   |
| 18 Gall, Daniel & Lorie        | 66 Just, Mike                     | 109 Butts, Dale                   | 152 Mlynski, Matthew & Aneta      |
| 19 Beck, Mark & Joann          | 67 Connolly, Mike & Heather       | 110 Yorke, Michael K. & Ann       | 153 Fawver, Jeff & Lisa           |
| 20 Werner, Brad & Keri         | 68 Manders, John                  | 111 Karolek, Charles & Rosalinda  | 154 Hamilton, Ronald & Karen      |
| 21 Moone, Mike & Pat           | 69 Stillo, Thomas                 | 112 Majors, David & Tiffany       | 155 Maniglia, Jeff & Laurie       |
| 22 Furio, Dawn & James         | 70 Kielczewski, Jan               | 113 Flynn, P. Michael & Anastacia | 156 Fischer, Roger & Christy      |
| 23 Steichen, Bradley           | 71 Raisbeck, Tim                  | 114 Serpliss, Ron & Cynthia       | 157 Adrian, Aaron                 |
| 24 Howard, Bryon               | 72 Griffin, Mark                  | 115 Seas, Robert                  | 158 Gushulak, Michael & Virginia  |
| 25 Hurst, Lydia                | 73 Fransen, Deborah               | 116 Krone, Sharon & Francis       | 159 Hass, Jeffrey & Peggy         |
| 26 Rowe, Stafford              | 74 Libby, David                   | 117 Michelini, William            | 160 Louw, Shaun & Amanda          |
| 27 Pries/Spratt, Donna/Ryan    | 75 Schuster, Gwen                 | 118 Carey, Ryan & Nichole         | 161 Jursich, Michael & Amy        |
| 28 Dunning, Michael & Deborah  | 76 Atilano, Daniel                | 119 Ubert, Bill & Peggy           | 162 Amore, Dennis & Karen         |
| 29 Sullivan, Anita & Bob       | 77 Alexander, Chad                | 120 Rowe, Jason & April           | 163 Crandall, Travis & Lana       |
| 30 Forbrook, Michael & Linda   | 78 Mathys, Jim                    | 121 Reynolds, Eric & Erika        | 164 McDermott, Phil               |
| 31 Koehler, Vance              | 79 Rundell, Dave                  | 122 Bertsch, Charles              | 165 Preston, Bryan                |
| 32 Gnad, Terry & Frances       | 80 Buckley, John                  | 123 Beresford, Dean               | 166 Bronke, Ron                   |
| 33 Marxen, Adam & Christine    | 81 Breitbach, Steve               | 124 Carter, Heather               | 167 Olson, Kelly                  |
| 34 Strazzante, Dale            | 82 Niles, Joe                     | 125 Lopez, Jose                   | 168 Zink, Randy                   |
| 35 Sparr, Dennis               | 83 Skoskiewicz, Bogdan            | 126 Williams, Gordon & Shelli     | 169 Breed, Nicholas & Brandi      |
| 36 Flatley, John & Danuta      | 84 Marcotte, Kurt                 | 127 Penticoff, Rick               | 170 Malone, Steve                 |
| 37 Switzer, Terry              | 85 Giudice, Gerry                 | 128 Driscoll, Mark & Shannon      | 171 Schriever, Chris & Allison    |
| 38 Schultz, Ronald & Janice    | 86 McMahan, Stephan               | 129 Ditsworth, Casey & Tami       | 172 Carter, Thomas & Heather      |
| 39 Powers, Jim                 | 87 Zophy, Cynthia                 | 130 Bonnet, Matt                  | 173 Flatley, Michael & Margaret   |
| 40 Drezek, Kamil               | 88 Knautz, Keith                  | 131 Marquith, Judy & Tod          | 174 Lueck, Duane                  |
| 41 Fiorini, Donna              | 89 Havens, Terry & Brandon        | 132 Soprych, Brian & Maxine       | 175 Lyvers, Robert                |
| 42 Motzer, William & Wanda     | 90 Frank, David                   | 133 Kleiser, Robert & Kimberly    | 176 Paradise LLC                  |
| 43 Nolan, William & Linda      | 91 Jurasek, Matt                  | 134 Pople, DuWayne & Martha       | 177 Goodnight, Ben & Luci         |

### BOAT SLIPS WANTED FOR ACL SUB-LICENSE PROGRAM

Not using your Association boat slip this year? Enter it into the Sub-License Program and get 75% of your slip fee back if the slip is successfully sub-licensed. Call 815-492-2238 for details.



# Apple Canyon Bass Club News



*Kneeling: Dave Randall, Chris Skorupski. Standing: Bob Baker, Jeff Loete, Larry Loete, Harry Colbeck, Dick Reifsteck, Jeff Evans*

## April 24, 2016 Buddy Bass Tournament Winners

|                             |                                      |         |
|-----------------------------|--------------------------------------|---------|
| First Place.....            | Dave Randall – Chris Skorupski ..... | 17.80#  |
| Second Place.....           | Bob Baker – Jeff Evans .....         | 10.27#  |
| Third Place.....            | Dick Reifsteck – Harry Colbeck ..... | 8.39#   |
| Fourth Place .....          | Larry Loete – Jeff Loete .....       | 8.08#   |
| Big Bass.....               | Dave Randall – Chris Skorupski ..... | 7.81#   |
| Number of Boats.....        | .....                                | 31      |
| Number of Limits.....       | .....                                | 0       |
| Number of Fish Weighed..... | .....                                | 49      |
| Total Weight .....          | .....                                | 139.32# |
| Average Weight .....        | .....                                | 2.843#  |

### 2016 Buddy Bass Tournament Schedule

22 MAY.....6:30 AM – 2:30 PM  
 26 JUNE.....6 AM – 2 PM  
 24 JULY.....6 AM – 2 PM  
 28 AUGUST.....6:30 AM – 2:30 PM  
 18 SEPTEMBER.....7 AM – 3 PM  
 BUDDY CLASSIC.....OCTOBER 1 & 2  
 7:30 AM – 3:30 PM

For more information on the tournaments, contact tournament director, Larry Loete at (815) 492-2302, or at larloete@jisp.net



## CATCH A BIG FISH TODAY?

Submit your picture to  
*The Apple Core*

email photos to: [applecore@apoplecanyonlake.org](mailto:applecore@apoplecanyonlake.org)

**Fish Tales • Fish Tales • Fish Tales • Fish Tales • Fish Tales**

PHOTO SUBMITTED

Josh Laue caught this 21-1/2 inch walleye while fishing with his dad Greg Laue at ACL on the afternoon of April 14th. It was a gorgeous day and a nice fish!

## Buddy Bass Tournament Standings

| PLACE | 24 — April — 16     | TEAM  | TOTAL |
|-------|---------------------|-------|-------|
| 1     | Randall/Skorupski   | 17.80 | 17.80 |
| 2     | Baker/Evans         | 10.27 | 10.27 |
| 3     | Reifsteck/Colbeck   | 8.39  | 8.39  |
| 4     | Loete/Loete         | 8.08  | 8.08  |
| 5     | Stanley/Johnson     | 7.65  | 7.65  |
| 6     | Lawrence/Keller     | 7.62  | 7.62  |
| 7     | Miller/House        | 6.97  | 6.97  |
| 8     | Olivotti/Olivotti   | 6.50  | 6.50  |
| 9     | Bohnsack/Burmeister | 6.13  | 6.13  |
| 10    | McWard/Muehlfelt    | 5.98  | 5.98  |
| 11    | Appell/Alt          | 5.36  | 5.36  |
| 12    | Anderson/Anderson   | 5.30  | 5.30  |
| 13    | Marek/Wiskerchen    | 5.09  | 5.09  |
| 14    | Wiegmann/McAloon    | 5.06  | 5.06  |
| 15    | Reeverts/D'agostin  | 5.03  | 5.03  |
| 16    | Evans/Rubino        | 4.96  | 4.96  |
| 17    | Winslow/Steger      | 4.41  | 4.41  |
| 18    | Popp/Webster        | 4.15  | 4.15  |
| 19    | Krippendorf X 2     | 3.17  | 3.17  |
| 20    | Haster/ Staver      | 3.14  | 3.14  |
| 21    | Stecklein/Jungblut  | 2.94  | 2.94  |
| 22    | Sargent/Eveland     | 2.85  | 2.85  |
| 23    | Colbeck/Pfund       | 2.47  | 2.47  |
| 24    | Ohms/Ohms           | 0.00  | 0.00  |
| 25    | Krzeminski/Folmer   | 0.00  | 0.00  |
| 26    | Ballenger/Maness    | 0.00  | 0.00  |
| 27    | Ernst/Ernst         | 0.00  | 0.00  |
| 28    | Close/Woolcock      | 0.00  | 0.00  |
| 28    | Sproule/Stovall     | 0.00  | 0.00  |
| 30    | Jenson/Carey        | 0.00  | 0.00  |

## Pontoon Boat Rentals

|                                |       |
|--------------------------------|-------|
| <b>Monday through Thursday</b> |       |
| Half Day (8-12 or 1-5) .....   | \$175 |
| Full Day (8-5).....            | \$250 |
| <b>Weekends and Holidays</b>   |       |
| Half Day (8-12 or 1-5) .....   | \$230 |
| Full Day (8-5).....            | \$325 |
| Security Deposit .....         | \$300 |



The Association has two pontoon boats, Lake Yacht and Olive Oyl, available for rent to property owners and their authorized guests. Property Owners must contact the Association Office to give their guests permission to make a reservation and are reminded that the Property Owner is responsible for the activities of their guests, and any violation of the rules by a guest or the cost of damages in excess of the security deposit will be charged against the Property Owner. Rental boats will be checked in and out of the Marina. An Amenity Tag must be presented to the Marina staff by the lessee. Each boat has a capacity of ten (10) persons. Ten (10) adult-size life jackets are provided. Lessees must provide their own life jackets for children and infants. Anyone who leaves the boat to access Nixon Beach, the Marina Bay Trail, etc. must have an Amenity Tag.

Reservations for rental boats will be accepted during normal Association Office hours in person or by calling 815-492-2238. Reservations cannot be made at the Marina. We encourage reservations to be made at least 24 hours in advance. When the reservation is made, payment for the rental must be made in full via credit card. The renter may elect to pay the \$300 security deposit at the time of the reservation, or at least 24 hours prior to the rental. All security deposits must be paid with a credit card. If the lessee fails to pay the security deposit at least 24 hours in advance of the rental, an additional \$50 Late Deposit Payment Fee will be charged. If the boat is returned after hours, the renter fails to have the boat inspected, or the lessee fails to refuel the boat, a \$50 fuel fee will be retained from the security deposit. Upon return of the boat in same condition, the Marina will submit paperwork to the Association

Office requesting the security deposit be released. We will make every effort to refund deposits within 72 hours of the rental completion. Please be advised that the credit card company may not process the refund immediately. Effective January 1, 2016, the Illinois Boat Registration & Safety Act has been amended and now requires that any person operating a rental boat submit a valid Boating Safety Certificate or participate in an abbreviated safety course prior to operating the watercraft. A copy of a valid Boating Safety Certificate must be provided to the Association Office by the rental boat operator at least 24 hours in advance of the rental, or completion of an abbreviated safety course at the Marina will be required. Rental boat operators taking the safety course must arrive at the Marina 30 minutes prior to the rental. Rentals will not be extended if the rental boat operator fails to complete the course prior to commencement of the rental.

**Cancellation policy:** In the event of severe weather on the day of the rental, the rental amount and security deposit (if already paid) will be returned to the credit card on which it was paid. If a rental is cancelled for any other reason with less than 24 hours' notice, including no shows, the rental fee will not be refunded. Any security deposit paid in advance will be refunded to the card on which it was paid. Any rentals cancelled with at least 24 hours' notice will be refunded the rental amount in the form of an ACL Gift Card which can be used at the Association Office, Pro Shop, Pro Shop Bar & Grill, and the Marina. ACL Gift Cards cannot be used at The Cove restaurant. Any security deposit paid in advance will be refunded to the card on which it was paid.



## Conservation Conversations

### Aquatic Plant Management: Our Approach in 2016

BY JOE RUSH | JADECO, LLC | LAKE AND NATURAL RESOURCES CONSULTATION & MANAGEMENT



We'd like to take a moment of your time and provide you some insight into our aquatic plant management plan and goals for 2016. We believe it is important for the property owner to understand, not only what we are doing, but also WHY we are doing it.

We have a diverse group of rooted aquatic vegetation (aquatic macrophytes) here at Apple Canyon Lake. The majority of them are beneficial, but some are not.

For example, our native plant community of Coontail and Elodea are GOOD for our lake, and help to provide a healthy lake ecosystem. They filter out nutrients in the lake, and provide oxygen to the diverse life that live in the lake, as well as provide quality fish habitat for young fish to hide, and big fish to forage. A healthy lake ecosystem is represented by 20 percent to 40 percent of the lake having aquatic plant cover. However, where the plants grow isn't always the most desirable place for those that live on or around the lake. In many instances, they can be a nuisance for swimming, boating, and other recreational activities.

Therefore, MANAGEMENT of the native aquatic plants may be needed. Many homeowners and lake users see ALL aquatic plants in the lake as "weeds" and want them eradicated, or completely removed. For the health of the lake, eradication of all of the plants would be a poor decision, and we need to learn and understand the important role native aquatic plants play in the health of the lake. By understanding this, homeowners and lake users can develop a tolerance to aquatic plants being around their docks and coves.

Besides the desirable and beneficial native plants, the other rooted aquatic plants we have at Apple Canyon Lake are 'aquatic exotics' or 'non-native' plants. These exotics, or non-native plants are problematic. In most cases, the

non-native plants outcompete the native plants for nutrients and space, causing a monoculture of undesirable species that REDUCE the overall health of the lake. For example, the fish community thrives in a diverse plant community, but scientific studies have shown that a monoculture of Eurasian Water Milfoil can actually HURT the fish community structure and growth. Our primary invasive invader at Apple Canyon Lake is Eurasian Water Milfoil and we are making efforts to control the spread of this aquatic invader.

With the diversity of native and non-native aquatic plants, and different management needs, we have developed a multi-tiered approach to our management program for the upcoming season. Currently, we are evaluating the plant growth throughout the lake to determine native or non-native plant beds. This consists of a boat survey of the lake and mapping of the areas that currently have plant growth.

For the areas where non-native Eurasian Water Milfoil is located, the maintenance department will utilize a series of selective chemical control treatments in the spring and early summer. The chemicals they plan to use are systemic herbicides that target the milfoil while not killing the native species.

Once those invasive, non-native plants have been treated and begin to die back, they will then utilize the weed harvester to cut back the native plants (keeping in mind these are actually GOOD for the lake and water quality). By cutting these plants back instead of chemically killing the entire plant, we can allow them to grow in deeper water, providing all its benefits to the lake ecosystem described earlier, while still working to provide access needed by lake users and shoreline owners. As previously stated, our management program does not focus on eradication of aquatic plants, but rather the removal of non-natives while maintaining access through the native

plant beds using the aquatic weed harvester. As a side note for the fisherman, the goal of the harvester is to only cut the native plants to a depth of about 3 feet from the surface. This will allow for easier traffic by boats while still providing fish habitat and improving the water quality. (These native plants benefit a lake dramatically by utilizing nutrients in the water and providing oxygen to the lake.)

Now, having said that, the maintenance team will be making great efforts to NOT cut the invasive, non-native Eurasian Water Milfoil as it can actually spread by cutting. Each fragment of milfoil can float from the area it was cut into a new area and re-root, making a bigger problem. This begins the growth of another undesirable plant bed. Therefore, if you have Eurasian Milfoil near you, the maintenance crew will not be cutting it, as the goal is to treat milfoil chemically.

In areas where both native and non-native plants are present, the maintenance crew will come back once the non-natives have been killed chemically, and then cut the natives.

The final concern for much of the membership is the floating mats of algae that appear on the lake. These mats will also be controlled chemically with an algacide in areas of dense algae cover. As for the rooted plants, green algae are beneficial to the lake as well. But the periodic, excessive growth experienced at Apple Canyon Lake needs management too.

As this season progresses with the aquatic plant management direction, the maintenance department will be working out processes and procedures to ensure better efficiency, and economical management of the plant community. We are very excited for the future at Apple Canyon Lake, and we thank you all for your patience as we continue to move forward with quality lake management. In the long run, this management program will make Apple Canyon Lake a better place to live and recreate!



### Stockton Resident Honored by the Jo Daviess Conservation Foundation

The Jo Daviess Conservation Foundation (JDCF) recognized long-time Stockton resident Nancy Hamill Winter with an award named in her honor at its annual meeting on April 2nd, 2016. The Nancy Hamill Winter Conservation Leadership Award will be given annually to an individual, organization, governmental entity, educational institution, or business that has completed significant work in stewardship of natural areas, restoration of natural areas, or the protection and understanding of natural habitats and/or cultural heritage sites.

Nancy Hamill Winter has dedicated much of her adult life to the preservation and care of natural habitats and the Native American cultural heritage of Northern Illinois. She was raised in rural Wayne, Illinois just beyond the reaches of Chicagoland suburbs. She spent much of her youth exploring the woodlands

and open country near her home. As development spread westward from Chicago she experienced the loss of many of these beloved places. That experience of the loss has fueled a life-long passion to protect and preserve the native habitats of northern Illinois. In 1991 Nancy relocated to Jo Daviess County where some of her earliest American ancestors lived, worked and raised their families in the mid 1800's. Here she has served for 18 years on the Board of JDCF and for 28 years on the board of the Illinois Chapter of The Nature Conservancy. She personally protected 650 acres of her own land in Jo Daviess County through two conservation easements and is working on a third. In 2010 she purchased the 316-acre Portage property and donated it to JDCF for the protection of Native American cultural heritage and preservation of natural habitats. Nancy served as one of the founding board members of the Prairie State Conservation Coalition, a group of over 30 land trusts in Illinois that collectively has helped preserve over 200,000 acres of open land statewide. She has been an ardent supporter of conservation initiatives and organizations in Illinois and across the U.S., giving unselfishly of her time, talent, and treasure.

Nominees for the Nancy Hamill Winter Conservation Leadership Award should have demonstrated creativity and/or leadership in the preservation or stewardship of natural areas, restoration of natural areas, Native American cultural resources, or have a strong history of promoting an understanding of the natural world in our region. Nominees may have also shown financial leadership that supports land conservation. Priority will be given to nominees with distinguished lifetime accomplishments and impact made in the service area of the Foundation. JDCF's Executive Committee will seek nominees annually beginning in late November, 2016, and use the above criteria to make its selection.

The Jo Daviess Conservation Foundation is a local non-profit whose mission is to preserve land for the lasting well-being of people and wildlife. JDCF owns several beautiful and unique preserves that are open to the public for hiking, wildlife viewing, and picnicking. For more information about JDCF, please visit their office at 126 N Main Street, Elizabeth IL, or contact them at [www.jdcf.org](http://www.jdcf.org), or [info@jdcf.org](mailto:info@jdcf.org).

### SUMMARY REPORT FOR SERVICES PROVIDED IN MARCH, 2016

BY MIKE MALON  
Resource Conservationist  
Jo Daviess Soil and Water  
Conservation District

In the month of March the quarterly watershed meetings were conducted. A follow-up presentation was made to the ACL board. A draft version is now available on the ACL website and is open to public comment. Copies have also been circulated to government conservation agencies for their input. A few comments have come in, primarily catching grammatical errors, and no significant changes to the plan have been made.

The Illinois Environmental Protection Agency (IEPA) was contacted for recommendations on how to apply for funding for projects. IEPA stated to submit a grant application for all projects, clearly indicate the load reductions resulting from each individual component, and make it clear that the applicant will accept funding for individual components if money is not available for the entire grant request.

A pesticide application permit was prepared for ACL. ACLPOA is required by the IEPA to have a permit to apply aquatic herbicides and algacides. Treatment of aquatic plants is dangerous, and overtreatment can lead to rapid plant decomposition which can drastically affect water quality. Treatment should be used with caution.

A mid-term meeting was held with the U.W. Platteville students working on the feasibility study of North Bay. The area presents many challenges. The preliminary estimates by the students show the need for about 25 acres of stormwater detention to achieve our goals, making the small area that ACL-POA owns unfeasible for use for this purpose. Their preliminary designs span across multiple property lines and were deemed infeasible. They are now working on two designs: (1) one pond entirely on one property, and (2) multiple small ponds in the North Bay subwatershed which collectively will achieve the same result. Another option that they have raised is to utilize a smaller pond to reduce discharge to a level that would make a turbidity curtain attached to the bridge on North Lake Rd. This option is not ideal but the students are investigating it to determine its feasibility as a back-up option. They are reaching out to Dean Williams to establish the status of a new bridge there. They also identified structural problems with the existing bridge.

### BECOMING A CITIZEN SCIENTIST

BY MIKE MALON | RESOURCE CONSERVATIONIST | JO DAVIESS COUNTY SOIL & WATER CONSERVATION DISTRICT

Are you interested in keeping the lake clean but not sure how you can help? Do you like to be near water and invite the excuse to get outside? Becoming a RiverWatch volunteer might be a good fit for you!

Being a RiverWatch volunteer doesn't mean dedicating your already busy life to yet another chore. It is just a one-time-a-year service that helps collect data on streams, fish and insects, and only takes a couple hours. If this sounds appealing to you, read on.

To become an official RiverWatch Citizen Scientist you have to attend a one day training. The next, and closest training opportunity is on May 21 at Highland Community College in Freeport. Once you become a volunteer you are able to adopt a stream or help monitor some of the already adopted streams in your area. There are already six sites around Apple Canyon Lake that are monitored. Each year in early June volunteers visit their stream or streams and record information about their stream. They note the width, depth, speed the water is flowing, and temperature. Then some samples are taken with a net and all the little bugs and wiggly critters are identified that are in the stream. Most things can be identified with the naked eye, but sometimes magnification is needed.

Once these measurements are taken, everything is submitted to the RiverWatch coordinator for quality control. And that's it! You are done until next year!

In 2015 a RiverWatch training course was held at Apple Canyon Lake. Ten citizen scientists were trained and they adopted a stream they care about around the area. Some of the volunteers helped sample the streams at Apple Canyon Lake. The more people that come the more fun there is to be had, and the faster the sampling process goes.

RiverWatch was initiated in 1995 as part of the Critical Trends Assessment Project (CTAP), an Illinois Department of Natural Resources (IDNR) project designed to conduct a long-term, comprehensive assessment of the environment in Illinois. In February of 2006, responsibility for RiverWatch was officially transferred to the National Great Rivers Research and Education Center (NGRREC).

Apple Canyon Lake has been working in collaboration with the Jo Daviess County Soil and Water Conservation District to develop a watershed plan for the waters affecting Apple Canyon Lake, and this is the third year of using RiverWatch as a way to help get residents involved while simultaneously collecting data on the health of our waters. By monitoring the same sites year after year managers will be able to better understand trends and stream conditions, as well as track progress as the final watershed plan is implemented. To learn more about the RiverWatch program, visit <http://www.ngrrec.org/News-Stories/RiverWatchWorkshops2016/>, and visit [www.applecanyonlake.org](http://www.applecanyonlake.org) to learn more about the watershed planning process.



# Conservation Conversations

## Record breaking attendance at ACL Earth Day 2016

BY PAULA WEINER  
Chair, Conservation Committee

There is something very special about a group of people coming together, knowing they're making a real difference in the community. On Saturday, April 23 we broke all records for attendance when 49 residents, family, and friends gathered for the fourth annual ACL Earth Day/Spring Clean-up. It was a real group effort this year with members of the Bass Club, Trails Committee and Board joining us as well as our new GM Shaun Nordlie and his two grandsons and our Maintenance Manager Rick Paulson and his wife Robin.

With a bottle of water and a brownie to support them, volunteers found plenty of bottles, cans, paper, and plastic hiding in the grass and under trees and bushes. Our floating volunteers found all sorts of debris along the shoreline as well. Workers picked up trash along Apple Canyon Road, some of the interior roads, the main trail, and portions of the shoreline. Although we collected a great deal of trash, there was slightly less than last year. This may be a sign that the community is doing a better job of getting their trash into the garbage and recycle bins instead of onto the road and waterways.

After their work was done, volunteers returned to Nixon Beach to pick up their certificates of participation and for families, their free baby tree. The theme of this year's International Earth Day was "Trees for the Earth!" Each child participant (and some of the adults, too) received a free pine tree packaged in a container that could be turned into a bird feeder. They left with a biodegradable planting cup, a sack of dirt, and everything they needed to make their bird feeder including a package of birdseed.

The Conservation Committee would like to thank everyone who turned out and helped us put the shine back on the Apple. Now we would like to ask your help to keep Apple Canyon Lake as clean as possible. Many residents told us they always take a garbage bag with them when riding the trails and pick up whatever they see along the way. Walkers told us the same thing. Always bring a trash bag on your boat, put your garbage in it, and if you can safely pick up floating trash, do that too. Never, never be a litterbug – remember every litter bit hurts! Let's all work together to keep the shine on ACL throughout the coming summer season.



George Drogosz came prepared to get as much done in a short amount of time.



Volunteers don gloves to pick up the nitty gritty.



For some, the Spring CleanUp was a family affair.



Cindy Zophy and Betty Asta took good care of their volunteers, preparing them for the task ahead. Volunteers caring for Volunteers.



Volunteers left no stone unturned, no can or bottle ungathered.



Board member Mike Harris and his mean green machine are always up for any size job.



They may have blended into the scenery with their camo but the job they did does not go unnoticed. Thank you, gentlemen!

## Property owners cooperate on Greenway Stewardship Plan

BY JOHN LOSASSO, 8A245

In March of 2014, I submitted an application for a greenway stewardship project near my property at Independence 8A245. In the application, I stated that I had been working on my property and portions of the greenway adjacent to four residences and a vacant lot on Colony Court to control invasive plant material, primarily honeysuckle, buckthorn, crown vetch, garlic mustard and wild parsnip. I was also routinely mowing the pathway leading from the end of colony court to the trail leading to the zone dock.

My proposal was to extend this effort to include the entire greenway. Following review by the Conservation Committee, it was submitted to, and approved by, the Board of Directors.

Progress was slow, limited more to areas of my own lots, working toward the greenway. But last past summer I became aware of a Board approved project working with Driftless Land Stewardship, a company that uses forest mowing equipment to do much of what I had hoped to achieve in the Colony Court Greenway. This contact with Driftless was made with the knowledge of the Conservation committee and Board. I received a proposal that represented a small addition to work already scheduled by the Association. Understanding that none of the work I'd proposed on the Colony Court Greenway would be funded by Association, I took the proposal to three other property owners whose lots abutted the greenway. They agreed to share in the cost and the work was completed this fall.

The forest mowing machine used for this project was able to clear the area of invasives while leaving desirable trees untouched. Portions not accessible to the mowing equipment were cleared by hand. The before and after pictures that accompany this article show what has been accomplished.

The challenge going forward will be to maintain the impressive progress made on this greenway and to continue improvements by controlling regrowth and where feasible, adding plantings of native trees, bushes, and grasses. It is my hope that other property owners will visit the greenway, and consider undertaking similar projects in their own neighborhoods.



BEFORE: Thick brush.



AFTER: Cleared of heavy invasives.

## County Water Resource Management presentation planned

A public presentation of the Jo Daviess County Water Resource Management Plan will be made at 6:00 p.m. at the Municipal Building in Elizabeth (300 N. West Street, Room 139) on Wednesday, May 11th. An overview of the background information used to develop the plan will be provided, and the proposed plan Executive Summary, Goals & Objectives, and Action Plan will be presented. The plan is the result of two years of research and collaboration by a planning committee representing diverse interests in the county. Public input is desired, and all are invited to attend this presentation and share their thoughts. The plan components are available online at: <https://sites.google.com/site/jodaviesscountywatershedplan/home/application> Please direct questions to Beth Baranski (beth@bhms-arch.com, 563/580-6192).



# Welcome back swimmers and sunshine!

JULIE JANSSEN, ACL AQUATICS MANAGER

I am very excited to be back for season four at our aquatics facilities. You will see many familiar faces as most of the lifeguards are returning for another season at ACL. Last year we had 25,000 bathers through the pool, 12 rescue assists performed by our lifeguards, seven fecal emergencies, and four pool party rentals. I expect that the number of bathers using the pool will continue to increase. Hopefully we can bring the number of fecal emergencies down to zero! We have some great events planned for this season, including swimming lessons, private swimming lessons, aqua aerobics, lap swim, swim workshops, and pool parties. New events this year include StarGuard lifeguard classes and a Swim for a Cure Pool Party with proceeds going to the American Cancer Society's "What's Trump" Relay for Life team. We will participate in the World's Largest Swimming Lesson again and plan to make this an annual event. New rubber flooring has been laid in the pool lobby and stairwell, and a vibrant red lifeguard chair has been purchased for the beach.

The next World's Largest Swimming Lesson will take place Friday, June 24, 2016. Registration will start at 9am with the swimming lesson at 10am. 22 countries and 38,170 participants from 480 different locations participated in 2015, breaking the previous record! Last year ACL provided 77 of the 38,170 participants who now hold the title in the Guinness Book of World Records I would like to see that number increase every year! This is a very fun event and memorable for everyone involved.

The Aquatics Department will be teaming up the "What's Trump" Relay for Life team of the American Cancer Society for a Swim for a Cure Pool Party, Sunday, July 3 from 7 to 9pm. Free-will cash donations will be accepted upon entrance to the party, and we will have event t-shirts for sale, a prize walk around the pool, and other games & activities. If you would like to purchase a space on the memory walk in honor or remembrance of a survivor, or if you would like to purchase a sponsorship

space on the event t-shirt, please contact me at julie.janssen@applecanyonlake.org or call (815) 492-0900.

As we move into the busy summer season, I would like to remind everyone of some basic aqua facility rules. Every patron, regardless of age, must present a current 2016 amenity tag to enter the pool and beach areas. If you do not present an amenity tag for each person at the entrance of either facility, you will not be permitted in. In addition, every vehicle entering Nixon Beach must have a current 2016 auto decal or guest parking pass; without the decal or guest parking pass, entry to the beach will be denied. Boaters stopping at Nixon Beach are reminded that every patron leaving the boat to access the beach, bathhouse, shelter, or piers must have an amenity tag. Only bottled water and Gatorade are allowed inside the pool area or on the sundeck. Any other food or drink must be left in the vehicle. A picnic area has been created in the grass between the parking lots for pool patrons to utilize for breaks and snacks. No smoking is allowed in the pool area, on the sundeck, or within 15 feet of the pool fence. No smoking is allowed in the Nixon Beach bathhouse or shelter, within 15 feet of the bathhouse or shelter, or on the beach. No glass or breakable containers of any kind are allowed at the beach, and dogs are not allowed on the beach as well.

Our lifeguards are here to provide patron safety and protect lives. Persons under the age of 13 must have parent or adult guardian present at all times while a lifeguard is on duty. Persons under the age of 16 must have a parent or guardian present at all times when no lifeguard is present. When no lifeguard is present, the diving board will be out of service. Parents and guardians are responsible for minding their children. The lifeguards have full authority over the pool and beach areas and may suspend privileges for failure to comply with their direction and all ACL rules. Please remember to take children to the bathrooms regularly. Any child who is not toilet trained must wear a swim diaper

at both the pool and Nixon Beach. Last year the pool was evacuated and shut down seven times due to bathroom accidents. These "fecal emergencies" require a minimum thirty-minute closure, if not a complete shutdown. Anyone with diarrhea should not be at the pool or the beach.

The pool and beach will close at the discretion of the lifeguard or Aquatics Manager in inclement weather. In the event of thunder or lightening, the pool and beach will be evacuated for 30 minutes after the last strike is seen or thunder is heard. Storms and electricity outages can affect the operation of the pool chlorinator. If the chemical levels are not within state requirements, the pool cannot reopen until chemical levels are within range.

Let's have a safe and fun summer season. I can't wait to see everyone and work with you and your kids this year. Stop by and say hi!

## Muehleip's

HOME FURNISHINGS

Furniture - Floorcovering - Mattress Sets

Carpet • Hardwoods • Tile

• Laminates • Linoleum

Specializing in remodels

Free estimates

815-777-2707

Hours: M-F 9-5 • Sat. 9-12 • Closed Sun.

Other hours available by appointment

1233 N. Franklin Street • Galena, IL

(across from Galena Middle School)





### RCC

**Russell Cox Construction**

New Homes • Additions • Remodels  
Roofing • Decks • Windows

**Cell: 815.238.5152**  
Lic. 104.012172

STIHL® Simplicity.

## RICK'S SALES & SERVICE

Apple River, IL  
815-492-2102





**OLD NORTHWEST LAND CO.**  
FARMS • HOMES • COMMERCIAL • RECREATION  
Licensed in Illinois, Wisconsin & Iowa



Serving the Tri-State Area • Agents Available 7 Days A Week  
[www.oldnorthwestlandco.com](http://www.oldnorthwestlandco.com)  
You can also view listings on the Realtor.com® App & website  
**815-777-1776**  
4359 Industrial Park, Ste. 101 Galena IL 61036  
Managing Broker, LaVonne Deininger





**NEW LISTING**  
Skylights, Sunroom, 2C Garage, 3BR FR & Wet Bar in Walk-out LL, Deck \$229,995 #20160672



Near Galena, 3BR 2BA, 1.81± Ac Open Plan, Finished Walk-out \$164,000 #20153949



LAKEFRONT, 3BR 4BA, Open Plan Finished Walk-out, Gas FP, Decks \$399,000 #20152423



Views, Pond, 2 Garages, 3.52± Ac 3BR 2BA, Deck, 2nd Kitchen in LL \$199,995 #20160465



Golf Course Lot, Near Lake, 3BR 3BA Main Floor Living, FR in LL, 2C Garage \$199,000 #20153019



On 19.53± Ac, 2BR 1.5BA, Updated Seclusion, Woods, Creek Frontage \$237,500 #20153908



Long Views, 4.74± Ac, 3BR 3BA Elec. Fencing & Sm. Barn for Horses \$309,900 #20153993



Spring, Horse Fencing, 4.38± Ac, 4BR Newer Roof & A/C, Outbuildings \$174,500 #20160637



Seasonal Lakeview, Open Plan 4BR 3BA, Finished LL, 1.2± Ac \$299,999 #20130993



Split Floor Plan, 3BR 2BA, 2 Decks 1 Car Garage, Shed, Double Lot \$89,900 #20101235



Lakeview, 3BR 1.5BA, Double Lot Transferable Boat Slip Nearby \$194,000 #20130700 Brkr Owned




LAKEFRONT, Views from 3 Levels Fireplace, Workshop, 2+Car Garage \$324,900 #20160719

**Vacant, Building and Amenity Access Lots**

Wooded, .90± acre, corner, near bay & trail \$5,000 #20110875 \* Lake view, wooded, .80 ± acre, sloped, north end \$9,750 #190800  
Off ACL: Wooded, 6.26± acre home site, next to The Galena Territory, hills, views, and approx. 675 ft road frontage. \$49,500 #20130749

05/2016






# SWIM FOR A CURE

Pool Party

**July 3, 2016**  
7 pm - 9 pm

T-shirts for sale! Prize walk!

**OPEN TO MEMBERS AND THEIR GUESTS**  
(Amenity tags required)



Cash Donations will be accepted at entry for "What's Trump" Relay for Life team.

For more information contact Julie Janssen 815-492-0090 or julie.janssen@applecanyonlake.org

# AQUA FITNESS SERIES



Join us in the ACL pool!

| CLASS           | DATE(S)                      | DAY              | TIME         |
|-----------------|------------------------------|------------------|--------------|
| AQUA AEROBICS   | JUNE 6 - JUNE 23             | MONDAY-THURSDAY  | 9 AM - 10 AM |
| AQUA DEEP WATER | JULY 11 - JULY 28            |                  | 7 PM - 8 PM  |
| NIGHT AEROBICS  | JUNE 27 - 30<br>AUG. 1, 2 4  | MONDAY-WEDNESDAY | 9 AM - 10 AM |
| AQUA FITNESS    | AUG. 8,9,10<br>AUG. 15,16,17 |                  | 9 AM - 10 AM |

For more information contact Julie 815-492-0090 or julie.janssen@applecanyonlake.org

## ACL Swimming Lessons



|                                 |                               |                 |
|---------------------------------|-------------------------------|-----------------|
| <b>Jun 27-30 &amp; Jul 4-7:</b> | <b>Advanced Swimmers</b>      | <b>8-9 am</b>   |
|                                 | <b>Advanced Beginners</b>     | <b>9-10 am</b>  |
|                                 | <b>Beginners</b>              | <b>10-11 am</b> |
|                                 | <b>Tots (3-5 years)</b>       | <b>10-11 am</b> |
| <b>June 20-23:</b>              | <b>Adult Swimming Lessons</b> | <b>10-11 am</b> |

**\$35**

Get registration forms at the Association office or at [applecanyonlake.org](http://applecanyonlake.org). Call 815-492-2238 for more info.

Private lessons available - child thru adult  
Make arrangements by calling Julie at 815-492-2238 or email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org)

Apple Canyon Lake

## Swim Workshops

No Charge! Open to Property Owners & their guests (must show amenity tag)

Here's your chance to perfect your swim strokes!

**Dive Class**  
July 11 & 13, 10 - 11 am

**Front Stroke**  
July 18 & 20, 10 - 11 am

**Back Stroke**  
July 25 & 27, 10 - 11 am

**Side Stroke**  
August 8 & 10, 10 - 11 am

Email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org) for more information.

## Host your next Party at the Swimming Pool!



Planning a family reunion, Birthday party, or other get-together?

**Private pool party rentals are available**  
Saturday & Sunday: 8 - 10 am  
Sunday - Thursday: 7 - 9 pm

Cost is just \$125. Reservations are required.  
For more information, or to reserve your party, contact Julie at 815-492-0090 or [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org).



Join thousands of kids and families at aquatic facilities and waterparks around the globe for **The World's Largest Swimming Lesson™ on Friday, June 24, 2016.** We're making a huge splash to spread the word that *Swimming Lessons Save Lives™*. Don't miss your chance to participate in the seventh annual WLSL event to help prevent drowning, the second leading cause of injury-related death of children ages 1-14.

**Who:** Property Owners and their guests - all ages, infant to 100 (must show Amenity Tags)  
**Where:** Apple Canyon Lake Swimming Pool  
**When:** Friday, June 24, 2016 Registration at 9 am, Lesson at 10 am




For more information, visit [WLSL.org](http://WLSL.org)



## DID YOU KNOW Jo Daviess County has a Transit Authority?

Jo Daviess County Transit (JDCT) operates a Demand Responsive Service. There are no fixed routes or designated stops for getting on or off the vehicles. Drivers are not to go beyond the threshold of a passenger's residence or the main door of a building such as an apartment or office building. The JDCT Driver will assist passengers on and off the vehicle upon request.

A "Personal Care Attendant" (PCA) if needed, may accompany a passenger at no extra charge. Companion riders may accompany a passenger, but must pay a fare. Please be sure to notify JDCT at the time you schedule your trip that a PCA or companion rider will be riding with you, so we can guarantee available seating. Service animals are allowed on JDCT vehicles. At no time will any animal other than a service animal be transported. Service animals will be required to remain on the floor and out of the aisle area of the bus. The passenger utilizing the service animal will be responsible for its conduct.

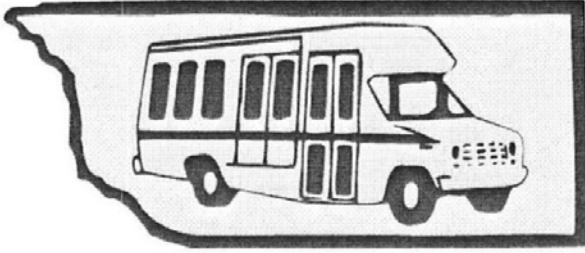
Service to persons using respirators or portable oxygen will not be denied, however the apparatus must be secured at all times while the vehicle is in motion. Adequate time will be given for individuals with disabilities to board and disembark the vehicle.

### RESERVATION SCHEDULING PROCEDURE

JDCT attempts to schedule your ride when you request. Passengers must call 1-815-777-8088 at least 24 hours in advance, Monday through Friday, between 8:00 am and 4:00 pm to schedule transportation. Passengers are encouraged to call as far ahead as possible for reservations. The dispatcher will not be responsible

for confirming personal appointments or addresses. A pickup or drop off time may be adjusted by the dispatcher if necessary, in order to maintain efficiency. Therefore, it is recommended passengers be ready 15 minutes prior to the scheduled pick up time

Jo Daviess County Transit is a federal and state subsidized public transportation system. This demand-response service is available for the general public



throughout the county. Vehicles are handicapped accessible and equipped with lifts or ramps. Reservations are necessary to obtain service, which is based on availability and accommodations made on a first-come, first-served basis. Regularly scheduled routes to-and-from Galena run weekly mornings and afternoons from all communities in the county. The fare is based on the district in which you live, generally between \$1 and \$3 each way. On occasion, a trip request may be for a destination or time frame not normally provided by us; please check with our dispatcher (at one of the phone numbers listed within)

for more information and a fare quote. Please give us at least 2 days advance notice of the trip.

General public transportation is available within the City of Galena on weekdays from 9 a.m. to 1 p.m. and Saturdays from 9:30 a.m. to 12:30 p.m. Riders generally use this service for access to shopping centers, employment sites, medical facilities, laundromat and social opportunities within Galena city limits. The general fare for this mid-day (Galena only) service is 50 cents each way. We require 24 hours advance notice of the trip. Medical transportation is available for medical appointments within the county and to some adjoining counties. Service is restricted to availability of vehicles and unoccupied seats per vehicle. The fare for medical trips is \$6 per hour from pick-up at your home to drop-off back home. If your trip will be paid by Medicaid, call First Transit at 1-877-725-0569 and provide us your pre-approval number as soon as possible in advance of the trip date. Please give us at least one week advance notice for medical trips. Allow a 15 minute window for your scheduled pickup time, as our drivers are often on a tight and diverse schedule.

Jo Daviess County Transit is a County General Public Transportation System that receives financial assistances from: The Federal Transit Administration, The Illinois Department of Transportation, The City of Galena

To schedule, please call us at 1.815.777.8088 Be sure to call only on weekdays between 8 a.m. and 4 p.m. and at least 24 hours prior to your intended ride.

# LAKESIDE REALTY



11A47 Par Ct.  
3 Bedroom 2 Bath  
\$159,000



14A76 Red Sail  
3 Bedroom 3 Bath  
Great Lakeview  
\$249,000



9A244 S ACL RD  
3 Bedroom 1 Bath  
Transferable dock  
\$145,000



11A187 Tournament Ln.  
3 Bedroom 2 Bath  
\$179,000



12A300 Nixon Lane  
5 Bedroom 3 Bath  
Lakefront  
\$695,000



9A140 Hawthorne Dr.  
3 Bedroom 2 Bath  
Lakeview  
\$170,000



Reduced!

8A164 Liberty Bell  
3 Bedroom 3 Bath  
Lakefront  
\$535,000



5A36 Eagle Feather  
3 Bedroom 2.5 Bath  
Lakeview  
\$379,900



7A182 Apache Dr.  
3 Bedroom 3 Bath  
Easy trail access  
\$229,900



8A66 Constitution Dr  
4 Bedroom 3 Bath  
Transferable dock  
\$249,000



15A316 Deer Run Ln.  
3 Bedroom 3 Bath  
Lakeview Condo Unit  
\$199,000



8A238 Washington Lane  
6 Bedroom 4 Bath  
\$499,500



15A317 Deer Run Ln.  
2 Bedroom 3 Bath  
New Lakeview Condo Unit  
\$225,000



14A85 Anchor Ct.  
4 Bedroom 2 Bath  
Transferable Dock  
\$369,000



Reduced!

12A234 Jefferson  
3 Bedroom 3 Bath  
Lakeview  
\$209,000



1A20 Painted Post  
4 Bedroom 3 Bath  
Lakeview  
Transferable Dock  
\$399,000



12A198 Harding  
4 bedroom 2 Bath  
Transferable dock  
\$239,900



RENTAL

14A86 Anchor Ct.  
3 Bedroom 2 Bath  
Lakeview Home Located  
Above Marina



14A58 Pilot Point Lane  
3 Bedroom 2 Bath  
Transferable Dock  
\$319,900



12A256 Nixon Lane  
3 Bedroom 2 Bath  
Lakeview near beach  
\$197,000



7A140 Turquoise Ln.  
3 Bedroom 2 Bath  
Lakefront home  
\$330,000

3505 NE ACL RD. • 815-492-2231

VISIT OUR WEBSITE AT WWW.LAKESIDEREALTY.ORG

member of Jo Daviess county MLS East

| **1** BLACKHAWK      | **7** APACHE       | **9** HAWTHORNE    | **11** FAIRWAY   | **12** PRESIDENT | **13** PIONEER     |
|----------------------|--------------------|--------------------|------------------|------------------|--------------------|
| 43 \$8,500           | 5 \$1,500          | 14 & 15 \$7,500    | 56 & 57 \$33,000 | 12 \$1,500       | 59 \$7,500         |
| 79 \$8,500           | 9^^ \$19,900       | 138 \$5,000        | 63 \$15,000      | 67 \$5,900       | 66 \$1,150         |
|                      | 13 \$12,000        |                    | 79 \$9,000       | 68 \$9,500       | 102 \$2,000        |
| **2** HIDDEN SPRINGS | 28 \$15,000        | 216 \$5,000        | 84 \$17,000      | 69 \$9,500       | 119 \$6,500        |
| 43 \$3,000           | 46^^ \$24,900      | 220 \$5,000        | 89 \$11,000      | 88 \$3,500       | 137 \$4,500        |
| 50 \$8,900           | 123 \$11,900       | 240 \$1,200        | 115 \$12,900     | 90 \$1,800       | 140 \$34,000       |
|                      | 158 \$999          |                    | 145 \$1,000      | 92 \$1,800       | 156 \$7,000        |
| **4** WINCHESTER     |                    | **10** EAGLE       | 165 \$1,200      | 132 \$7,000      | 175 \$2,800        |
| 41 \$1,500           | **8** INDEPENDENCE | 46 & 47^^ \$19,900 | 177 \$14,000     | 175 \$2,000      |                    |
|                      | 97 \$2,000         | 49 \$12,900        | 185 \$950        | 195 \$12,900     | **14** CANYON CLUB |
|                      | 98 \$2,500         | 64 \$16,000        | 225 \$9,000      | 200 \$2,000      | 20 \$4,000         |
|                      | 225 \$2,000        | 69^^ \$64,900      | 256 \$4,600      | 209 \$10,700     | 35 \$2,500         |
|                      | 228 \$6,000        | 70 \$18,000        | 257 \$2,400      | 210 \$5,500      | 51 \$6,500         |
|                      | 236 \$10,500       | 87 \$12,500        | 274 \$2,500      | 213 \$2,500      | 63 \$84,900        |
|                      | 264 & 265 \$69,900 | 89 \$7,200         | 310 \$8,500      | 235 \$3,500      | 79 \$27,000        |
|                      | 271 \$13,900       | 107 & 108 \$5,900  | 326 \$1,200      | 259 \$50,000     |                    |
|                      | 290 \$5,000        | 127 \$8,500        |                  | 304 \$119,900    |                    |
|                      |                    | 128 \$5,900        |                  | 306 \$12,000     |                    |
|                      |                    | 145 \$1,000        |                  | 338^^ \$14,000   |                    |
|                      |                    | 157 \$1,000        |                  | 344 \$8,900      |                    |

^^ Transferable Boat Slip Available  
\*\* Owner holds a Real Estate License  
## Dues Reduction Non-Buildable Lot



# UPCOMING EVENTS

**yoga** with **dr. liz stocks**  
**Tuesdays & Thursdays**  
**8 - 9 am**  
 in the **ACL Clubhouse**  
**\$7 per class**  
**or buy a 10-class punch card for \$63**

Bring a yoga mat and wear comfortable clothing.

Sponsored by the Recreation Department

Contact Mary Behan with questions, 815-492-1320

at the **CRIBBAGE CLUBHOUSE**  
 Holy's Rules Apply

1st & 3rd Wednesdays  
 1 - 3 pm

Donations of full card decks or cribbage games welcomed!

**EASY TO LEARN**  
**FUN TO PLAY!**

**FISHING CLASSES**  
 to be held at the Apple Canyon Lake Property Owners Club

to register:  
<http://highland.edu/admissions/communityed.asp>

**Fishing to Catch Fish** with **Tim Hood**  
 Class: May 3 • 6 - 8pm  
 Registration Deadline: April 26  
 Course Fee: \$10

**Fly Fishing** with **John & Vicky Serшон**  
 Class: May 14 • 10am -12 pm  
 Registration Deadline: May 6  
 Course Fee: \$5

**MAY 29TH 7:30 PM**

**WHOA NELLIE**

at **THE COVE**  
 Apple Canyon Lake

FACEBOOK.COM / WHOANELLIEBAND

**Boats! Second Homes!**  
**Brinkmeier Insurance Agency**

**FARMERS INSURANCE**  
 jbrinkmeier@farmersagent.com  
 108 Jefferson St., Hanover IL • 61041  
**Call 815-591-9015**

John Brinkmeier  
 Your Farmers Agent

**LIFE • HOME • AUTO • BUSINESS • COMMERCIAL**

**Strictly Shingles Roofing LLC**  
 815-492-7663 (ROOF)  
 cell 563-599-5496

Over 350 roofs completed in ACL including the Cove restaurant

Licensed, Insured & Bonded  
 Certified Shingle Master (wizard) Company  
 References available or ask your neighbor



# UPCOMING EVENTS



Campground Committee  
**Pancake Breakfast**



**Volunteers Needed!**  
Call Kathy at 815-990-1523

**& Plant Sale**  
"It's a tradition!"  
**Sunday, May 29**  
8 am -12 pm  
ACL Clubhouse



Knit, purl, cast on, bind off

**LEARN TO KNIT  
MAKE A DISH CLOTH**  
**TUES. MAY 31 | 3-5:30PM**  
**REGISTER BY MAY 16**  
*(Class is limited to the first 8 Registrants)*  
**\$35 FEE**  
includes everything needed for this class. Beginners kit, book, needles and yarn  
For more info contact Geri at 815-492-2586  
Checks payable to ACLPOA  
Forms available at www.applecanyonlake.org

Apple Canyon Lake Community




**GARAGE SALE!**  
**June 4, 2016**  
8 am -2 pm


*Some sales may be open Friday & Sunday.  
Check listing for special hours.*

Maps & listings at the Association office, information kiosk, or at applecanyonlake.org June 2

**Having a sale?**  
Get your application in by May 31 to get on the listing and map!  
Get applications at the office or online.



**Annual Meeting of the Membership**  
**Saturday, June 11, 2016**  
1 pm  
ACL Clubhouse



Votes for Board of Director candidates must be cast by 1 pm on Saturday, June 11. Mailed ballots must be received at the ACL office by Friday, June 10.

**Steer Toward Savings**

Discover our low ATV insurance rates and more money in your wallet.

In addition to lower rates, we have expanded ATV eligibility and available coverages and discounts.

Call our office for details and a free quote.



**Discover GRINNELL MUTUAL**

**STEVE STADEL INSURANCE AGENCY, INC**  
310 JACKSON ST. P.O. BOX 188  
SCALES MOUND, IL • 815-845-2325

**When was the last time a bank asked you:**  
**"What Can We Do For You?"**

Creative financing is our specialty.

**Mortgage Refi's, Purchases, Ag Lending & Consumer Loans**




42 W. Main Street  
Benton, WI • 53803  
608-759-3600  
www.bentonbank.com  
Member FDIC • Equal Housing Lender

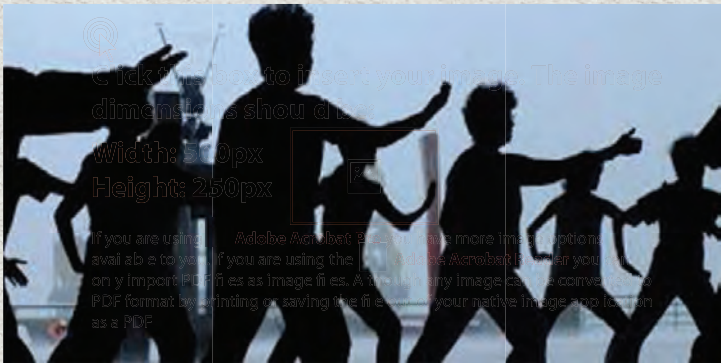
Branches in Shullsburg & Tennyson/Potosi



# UPCOMING EVENTS



## Beginning Tai Chi




**Instructor:** Greg Strickler-Poe  
**Date(s):** June 14, 21, 28 or July 5, 12, 19, 16 or August 2, 9  
**Time(s):** 9:30 - 11:00 am  
**Location:** Apple Canyon Lake Club House

**Description**  
 Register by June 2 for June classes, \$30 fee; June 28 for July classes, \$40 fee; July 26 for August classes, \$20 fee. Learn the basic movements of this ancient stress-reducing art form. Tai Chi is a gentle, slow-tempo form of exercise using fluid motions. Students will go at their own pace, learning such movements as "white crane spreads its wings" and "grasp sparrow's tail". Sign up for June, July, Aug, or all, suit your schedule. Suggested reading is The Essence of Tai Chi Ch'uan, ISBN 978-0-913028-63-6.

Go to [highland.edu/lifelong](http://highland.edu/lifelong) for how to register.

**Course Registration No.** 1254/5/6 [highland.edu/lifelong](http://highland.edu/lifelong) 815.599.3403



## Apple Canyon Lake Blood Drive


Apple Canyon Lake Clubhouse  
 14A200 Canyon Club Drive  
 Apple River, IL


**Thursday, June 16, 2016**  
**2:00 PM to 6:00 PM**

Sponsored by American Legion Post #298

For an appointment call 1-800-RED CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org)

Bring a friend and help save lives together.



[redcrossblood.org](http://redcrossblood.org) | 1-800 RED CROSS | 1-800-733-2767 

## Apple Canyon Lake, Ladies Golf Invitational

### Garden Par-Tee Time June 21, 2016

Format: 18 Holes, 4 Person Scramble  
 \$45.00 Entry fee per person which includes the following:  
 8:00 - 8:45 Registration and Breakfast at ACL Golf Course  
 9:00 Sharp Shot Gun Start, cart included

**Lunch and prizes at Cove Restaurant**

Limited entries available please RSVP by June 10.

**If you have questions please contact:**  
 Jean Burton 815-291-1342  
 Marsha Knuckey 815-297-2632

Make checks payable to: Apple Canyon Lake Ladies Invitational  
 Send to: Marsha Knuckey  
 11A41 Par Court  
 Apple River, IL 61001

Team contact person: Player 1 \_\_\_\_\_ Phone \_\_\_\_\_  
 Player 2 \_\_\_\_\_ Phone \_\_\_\_\_  
 Player 3 \_\_\_\_\_ Phone \_\_\_\_\_  
 Player 4 \_\_\_\_\_ Phone \_\_\_\_\_

# Ladies Chip & Putt

## June - August 2016

Begins Thursday June 2, at 9am  
 Through August 25

**What to bring:  
 a Putter, 7 Iron  
 and 3 golf balls.**

**Fees: \$7 Golf-\$5 Cart**

For more information call: **Lynn Johnson**  
 (630)430-5543  
**Pauline Curtiss**  
 (815)291-9896

**Sign up at the Pro Shop**



## RESIDENTIAL & COMMERCIAL ASPHALT & PAVING

- \*Driveways \*Parking Lots
- \*Cut & Patch \*Subdivisions
- \*Professional Resurfacing

**\*Free Estimates \* Over 50 Years of Professional Service \*Satisfaction Guaranteed**

**815-235-2200 - Freeport**  
 or  
**815-858-2657 -Elizabeth**  
[www.helmgroupp.com](http://www.helmgroupp.com)  
 Residential \* Commercial  
 ASPHALT PAVING

**CIVIL CONSTRUCTORS INC.**  
 2283 Rt. 20 East \* Freeport



## Evergreen Landscaping and Asphalt Paving

Landscape Computer Imaging Design, Trees, Shrubs, Grading, Seeding, Mulching, Stone Terraces, Asphalt Paving and Sealing  
 Call Rick Huizenga for a FREE estimate  
 Est. 1983

Phone 815-492-2659  
[www.evergreenlandscapingandpaving.com](http://www.evergreenlandscapingandpaving.com)





# UPCOMING EVENTS

## Grandparents' Outing Saturday June 25, 2016

(tee times start at 9 am)

Take Grandma & Grandpa out for a round!  
at the Apple Canyon Lake Golf Course  
9 holes w/cart for just \$15/golfer  
Must call for a tee time: 815-492-2477



## Farm Fun Day

Saturday, June 25, 2016

10 am - 1 pm

Apple Canyon Lake Clubhouse parking lot

Milk a cow! Create an earth bracelet

Petting zoo Make ice cream & butter!

Make a "feed sack" snack Visit feed & machinery stations

Children must be accompanied by parent/guardian  
Sponsored by ACL and the Jo Daviess County Farm Bureau  
For more information call Cindy at 815-492-2769  
No raindate scheduled. If it storms, we cancel.

## KIDS' FISHING TOURNAMENT SUNDAY, JUNE 26 8:30-10:30 am ACL Marina



Four age groups: Under 6 yrs, 6-9 yrs, 10-12 yrs, and 13-16 yrs.  
**Awards for Top 3 anglers per group who catch the Most Fish & Heaviest Fish per group!**  
Entry Fee: \$10 per person. See tournament rules on entry form. All children must be accompanied by parent/guardian. Pick up registration forms at the office or online at [www.applecanyonlake.org](http://www.applecanyonlake.org).  
Deadline to register is 3 pm, Saturday, June 25!

## Golf Cart Parade



Saturday, July 2, 2016  
at Nixon Beach

Line up at 11 am  
Parade to the campground and back departs 11:30 am.



**The theme is "Patriotic." Anything legal goes!**  
All carts must have current Association stickers.  
Legal rider limits observed.

## ELDIE'S MARINE

Affordable Fun For The Whole Family

Mercury Outboard  
Sales and Service  
Qwest Pontoons  
Misty Harbor Pontoons



18105 Hwy 20 W. East Dubuque, IL • South on Barge Terminal Rd.  
Immediate Left On Old US 20 Frontage Rd.

(815) 747-6268  
[www.eldiesmarine.com](http://www.eldiesmarine.com)



## UPCOMING EVENTS



2016 APPLE CANYON LAKE  
**FIRECRACKER RUMBLE & ROLL BALL RACE**  
 TO BENEFIT THE APPLE CANYON LAKE FIREWORKS PROGRAM  
**SATURDAY, JULY 2 AT 1:00 PM AT NIXON BEACH**  
 1st place: \$500 | 2nd place: \$250 | 3rd place: \$100 Cove certificate  
**\$10 each or 3 for \$25**  
ONLY 1,200 TICKETS SOLD! RAIN DATE SUN. JULY 3RD AT 2:30 PM

**Purchase your Rumble & Roll raffle tickets at the Association Office, Marina, or Pro Shop before July 2.**  
 Tickets available at Nixon Beach from 10 am until 12:30 pm on July 2.  
 Each ticket has a correlating ball number.  
 The first 5 balls into the finish line win cash and prizes!

Amenity tags required. Arrive before 12:45 when road closes for the race from Nixon Lane to the Beach.

APPLE CANYON LAKE  
**Fireworks**  
**SAT., JULY 2, 2016**  
**NIXON BEACH**  
 SHOOTING FROM THE DAM @ DUSK  
**MUST HAVE:**  
**AMENITY TAGS/STICKER/PARKING PASS FOR ACCESS TO NIXON BEACH**

2016 APPLE CANYON LAKE  
**FIRECRACKER RUMBLE & ROLL BALL RACE I**  
 TO BENEFIT THE APPLE CANYON LAKE FIREWORKS PROGRAM  
**SATURDAY, JULY 2 AT 1:00 PM AT NIXON BEACH**  
 1st place: \$500 | 2nd place: \$250 | 3rd place: \$100 Cove certificate  
**\$10 each or 3 for \$25**  
ONLY 1,200 TICKETS SOLD! RAIN DATE SUN. JULY 3RD AT 2:30 PM

**Here's how it works:**

- ★ Make a \$10 donation to the fireworks fund and get a numbered raffle ticket. **Tickets are \$10 each, or 3 for \$25** at the Association office.
- ★ Buy as many as you want, but **only 1200 tickets will be sold.** We will **NOT** collect donations this year; **THIS IS IT!**
- ★ 1200 brightly colored plastic balls will be numbered to correspond with the numbers on the raffle tickets.
- ★ These balls will be "rolled" down Eisenhower Drive at Nixon Beach, with the fastest balls winning prizes.
- ★ Race will be held on **Saturday, July 2 at 1 pm** at Nixon Beach, following the Golf Cart parade. (Rain date is Sunday, July 3 at 2:30 pm.)

**Prizes Include:**  
**GRAND PRIZE: \$500**  
**2ND PRIZE: \$250**  
**3RD PRIZE: \$100 Cove certificate**  
 Additional prizes include fun merchandise and/or gift certificates from participating businesses.

**SWIM FOR A CURE**  
 Pool Party

**July 3, 2016**  
**7 pm - 9 pm**

T-shirts for sale! Prize walk!

**OPEN TO MEMBERS AND THEIR GUESTS**  
 (Amenity tags required)

**American Cancer Society**  
 Cash Donations will be accepted at entry for "What's Trump" Relay for Life team.

For more information contact  
 Julie Janssen 815-492-0090 or julie.janssen@applecanyonlake.org

Missing Tooth/Teeth? Loose Dentures? We Can Help!

## Dental Implants

**FREE CONSULTATION**  
 Call today to find out how we can help improve your smile!



815-947-3700 www.stocktondental.com  
 Dr. Stephen F. Petras, DMD  
 120 W. Front Ave. Stockton, IL 61085  
A licensed Illinois General Dentist

**BANNER CONST. CO. INC.**  
 REMODELING CONTRACTOR SINCE 1974

"Where Craftsmen & Quality are not a Thing of the Past"

**Roofing • Decks • Repairs • Remodeling**

**CALL NOW!**  
**815-232-1204** www.bannerconstruction.net



# UPCOMING EVENTS

## Canyon Kids Camp



July 6, 7 & 8  
1 - 3 pm  
ACL Clubhouse

Two groups: Ages 5-7, and 8-11  
Cost is \$20 per child.  
Register by Saturday, July 2!



We'll learn a little about nature, take a hike, gather specimens, play games, enjoy creative activities, and, of course, have a little snack!

Sponsored by Apple Canyon Lake, Jo Daviess Soil & Water Conservation District & Jo Daviess County Conservation Foundation

Pick up registrations at the office or download one from the website at [www.applecanyonlake.org](http://www.applecanyonlake.org).

Adult/teen volunteers wanted. Please call Cindy at 815-492-2769

## OPEN AIR CONCERT

featuring...



### SATURDAY, JULY 9, 7 PM @ NIXON BEACH

Property Owners and their guests only. Must have Amenity Tags.

**\$5 per person suggested donation**

From roadhouse to wine bar to festival stage, The Lonely Goats bring a party to the dance floor. The Goats play a wide variety of songs you might know, sometimes played in completely different styles than you might be used to hearing them, a few originals inspired by the styles they love, and a few songs you might never have heard but definitely should. Rock, blues, Latin, reggae, ska, zydeco, hillbilly, gypsy punk, funk, and surf are all fair game. The Lonely Goats like to get the audience involved, inviting people on stage to play the washboard (or tambourine) with the band. It's all about having fun and getting people to dance. Sometimes, they bring their own bellydancer!

|                    |                      |
|--------------------|----------------------|
| Leo Roldan.....    | keys and accordion   |
| Bob Ressler.....   | guitar               |
| Mike Ironside..... | bass                 |
| Jimmy Berg.....    | drums and percussion |
| Everyone.....      | vocals               |

### Join the Goatherd

HIGHLAND COMMUNITY COLLEGE  
Lifelong Learning



### Basic Digital Photography



**Instructor:** Gary Gulette, Adventure Safari Network  
**Date(s):** Register by July 6, Class dates are July 13, 20, 27  
**Time(s):** 6:00 - 8:30 pm, cost \$109  
**Location:** Apple Canyon Property Owners' Club

**Description** This action packed class will show you how to create and care for interesting digital photos! We will cover the basics of digital photography. You will learn elements of exposure control, photographing people, close-up, action and low-light photography. We will also spend time on the "how to" of sharing images and storing your photos. Bring your camera and gain the confidence you need to take great photos time and again! Go to [highland.edu/lifelong](http://highland.edu/lifelong) for registration information.

Course Registration No. 1244 [highland.edu/lifelong](http://highland.edu/lifelong) 815.599.3403

## Trail Trekker 5k Color Walk/Run



### Saturday, July 30, 8:30 am

Registration/info at <http://bit.ly/1MYCgED>

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

**ENTRY FEES THRU JULY 17**

**\$20** Ages 13 & over (\$25 after 7/17)  
**\$10** Kids 12 & under (\$15 after 7/17)

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!  
Cannot guarantee t-shirt for post 7/17 registrants.

**VOLUNTEERS NEEDED!** Volunteer with event and receive 2016 Trail Trekker Volunteer t-shirt!  
Call Cindy at 815-492-2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org)

All welcome - you do not have to be a member!

CALL 815.492.2769 FOR SPONSORSHIP OPPORTUNITIES

**\$250 Golden Apple**

Company/Organization logo displayed on event posters, t-shirts. Exhibitor booth space included for Color Run and concert that evening.

**\$200 Red Apple**

Company/Organization logo displayed on event posters, and t-shirts.

# WINTER PLUMBING & HEATING INC.

**(815) 845-2212**  
416 SOUTH AVENUE  
SCALES MOUND, IL 61075

# THOMPSON Builders

COMPLETE BUILDING SERVICE

- Custom Homes • Remodeling
- Additions • Farm Buildings

---

**FULLY INSURED**

---

**JIM THOMPSON**  
745-2801 WARREN, IL



# UPCOMING EVENTS



**Saturday, August 6 | 9 am - 12 pm**  
 ACL Quarry: N. Apple Canyon Rd.; east of Eagle Feather Court

**YOUTH ARCHERY DAY**

Open to property owners & their guests.  
 No skill required.  
 Must have amenity tags.  
 Hosted by the Deer Management Committee.

**Apple Canyon Lake's 38th Annual**  
**Ice Cream Social & Craft Fair**  
**Sunday, Sept 4**  
**10 am - 4 pm**  
**Apple Canyon Lake Clubhouse**

**LUNCH STAND FEATURES:**  
**BBQ, grilled hot dogs, chips, soda,**  
**and delicious desserts!**

**Crafters Wanted!**  
**Call 815-492-2769**  
**or get application at**  
**www.applecanyonlake.org**



**Monthly Euchre Party**  
**at the Clubhouse**

**4TH THURSDAY OF THE MONTH**  
**@ 1 PM**

**\$1 DONATION GOES TOWARDS SNACKS AND PRIZES!**  
**NO MONEY ON THE TABLE; JUST A FUN AFTERNOON**  
**OF CARDS WITH YOUR FRIENDS AND NEIGHBORS**

For more information please call Cindy 815-492-2769  
 Sponsored by the ACL Recreation Committee



**LIKE TO SEW?**  
**SEWING**  
**HAVE A MACHINE?**

**JOIN THE**  
**NIMBLE THIMBLE**  
**QUILT CLUB**

**2nd Wednesday of the Month**  
**9 am @ the Clubhouse**

For more information call  
 Gerri 815-492-2586



**HOUSE CALLS FOR YOUR PETS BY APPOINTMENT!**  
 Ask us about animal nutrition and Standard Process Supplements.  
 \*Weekend Appointments Available\*

**Dr. Terry Auen of**  
**Stockton Area Veterinary Service**  
**815-947-2224**

\*Sometimes it's just too difficult to get to an office when the hours do not fit in with your schedule. We can offer the basic small animal services right in the convenience of your home at a time that's more suitable for your schedule.  
 \* WE ALSO DO ACUPUNCTURE!  
 \*We can do check ups, immunizations, blood tests and small medical concerns. Surgeries and extensive testing will still be done at the clinic  
 in Stockton at 135 S. Main St.  
 Pick up for your pets can be arranged if necessary.

**PLEASE CALL THE CLINIC**  
**815-947-2224**



**LINDEN**  
*Lawn Care & Landscaping*

**Kevin Linden**  
**608-778-6497**



**lindenlawncare@yahoo.com**  
 6955 E. Stagecoach Trail • Apple River, IL 61001







**slumberland**  
FURNITURE

special purchase  
our lowest price ever!

**\$388**

**61% OFF**

**Sealy Vermilion  
Cushion Firm  
Queen Size Set**  
SKU# PVRMF50



**sale 55% OFF**  
**\$599<sup>99</sup>**  
Posturepedic Grey Lynn  
Cushion Firm Queen Size Set  
SKU# PGRF50

**Plus!**  
**Every Sealy  
Posturepedic  
ON SALE! UP  
TO 65% OFF!**



Posturepedic

**sale 65% OFF**  
**\$899<sup>99</sup>**

Posturepedic Magnificence  
Cushion Firm Queen Size Set  
SKU# PMAGF50

**sale 63% OFF**  
**\$1099<sup>99</sup>**

Posturepedic Magnificence Pillowtop  
Queen Size Set  
SKU# PMAGT50

[www.slumberland.com/tempurpedic](http://www.slumberland.com/tempurpedic)



**SLEEP WELL! LIVE WELL!**

Discover the Tempur-Pedic difference at Slumberland today!





# Trail Trekker 5k Color Walk/Run



## Saturday, July 30, 8:30 am

Registration/info at <http://bit.ly/1MYCgED>

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

\* \* \* \* \*

### ENTRY FEES THRU JULY 17

**\$20** Ages 13 & over (\$25 after 7/17)

**\$10** Kids 12 & under (\$15 after 7/17)

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!

Cannot guarantee t-shirt for post 7/17 registrants.

**VOLUNTEERS NEEDED!** Volunteer with event and receive 2016 Trail Trekker Volunteer t-shirt!  
Call Cindy at 815-492-2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org)

All welcome - you do not have to be a member!

CALL 815.492.2769 FOR SPONSORSHIP OPPORTUNITIES

#### \$250 Golden Apple

Company/Organization logo displayed on event posters, t-shirts. Exhibitor booth space included for Color Run and concert that evening.

#### \$200 Red Apple

Company/Organization logo displayed on event posters, and t-shirts

## Be a sponsor of the first Annual Trail Trekker 5K Color Run!

Dear Friends,

Apple Canyon Lake is thrilled to announce our First Annual Trail Trekker 5K Color Run at 8:30 am on July 30, which will be open to our members and the public as well. We are excited to use this opportunity to showcase Apple Canyon Lake's beauty and community spirit. Opening this event to the public is the first step in our new approach of marketing our lake and amenities to the public. This event will help us:

- cater to the family and healthy lifestyle demographics by offering a fun family activity that gets members and their guests out in nature.
- be good neighbors by inviting local community members to "join us."
- expose the beauty of the following amenities to the public and prospective buyers.
  - Marina
  - Cove
  - Golf Course
  - Pool
  - Multi-Sport Complex
  - Harold Bathum Walking Trail
  - Hell's Branch Creek
  - Marina Trail, with breathtaking views of the lake, greenways, Clubhouse, Observation Tower, Nixon Beach, & lakefront homes.

You can help us make this event even better. We are seeking sponsorships to grow the Trail Trekker 5k into a much anticipated annual event and allow us to market to a wider audience outside our county's borders. We think your business is well suited to this event and we would like to invite you to join us. Please see the sponsorship opportunities available on the attached page and consider being a part of this fun day. We believe it will be a good opportunity for your business to gain valuable visibility and showcase your goods and services. Please note the deadline of June 3.

Do not hesitate to call me for more information at 815-492-2769.



### Trail Trekker 5k Color Fun Run/Walk Saturday, July 30, 2016 – start time is 8:30 am

Our scenic course starts at the old firehouse, winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way. (Marina & HBW Trail are not paved.) This is a fun run/walk; there is no timing. Registration fee includes: t-shirt, sunglasses, color pack & race bag. Register early: cannot guarantee t-shirt for post 7/17 registrants.

**Registration Fees:** \$20 ages 13 & over (\$25 after 7/17)  
\$10 Kids 12 & under (\$15 after 7/17)

**Packet Pick Up:** Friday, July 29, 8 am – 3 pm at the Association Office  
14A157 Canyon Club Dr., Apple River, IL 61001 OR  
Saturday, July 30, 7:30 – 8:20 am

**Check in:** Saturday, July 30, 7:30 – 8:20 am Upper Parking Lot

**Please note:** Property Owners must wear amenity tags.  
Public guests/spectators must check in for special event tag.  
Color packs available for purchase!

SUBMIT BOTTOM PORTION ONLY - KEEP TOP FOR IMPORTANT FAQs (more on back).

### Apple Canyon Lake Trail Trekker 5k Color Run/Walk Saturday, July 30, 2016 – Start time is 8:30 am One registration form per person.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Lot # \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_

T-Shirt Size (circle one): Child—S M L Adult—S M L XL 2XL 3XL  
\*\$1 extra for 2-3XL

Total paid \$ \_\_\_\_\_ Check # \_\_\_\_\_

WAIVER: In consideration of being permitted to participate in this event, I hereby for myself, my heirs, and personal representatives assume any and all risks which might be associated with the event. I further waive, release, discharge and covenant not to sue ACLPOA, it's officers, employees, sponsors, organizers, volunteers, or other representatives, or their successors and assigns, for any and all injuries or damage of any kind whatsoever suffered as a result of taking part in the event or related activities. I also agree to the use of any photo, film, or videotape of event for any purpose.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Guardian's signature for participants under 18)

Checks payable to ACLPOA. Mail registration & entry fee(s) to: ACLPOA, 14A157 Canyon Club Dr., Apple River, IL 61001

### APPLE CANYON LAKE TRAIL TREKKER 5K COLOR RUN SPONSORSHIPS

RED APPLE SPONSORSHIP - \$200 (due June 3)

With the Red Apple Sponsorship, your business name & logo will be displayed on:

- Cardstock poster at event
- Event t-shirts
- Marketing materials provided by your business (placed in bags)

GOLDEN APPLE SPONSORSHIP - \$250 (due June 3)

With the Golden Apple Sponsorship, your business name & logo will be displayed on:

- Cardstock poster at event
- Event t-shirts
- Marketing materials provided by your business (placed in bags)
- Your own booth/table space at event (must supply your own canopy/table)

Check here if you have an item you would like to donate for the prize give-aways.

Please state what prize will be: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

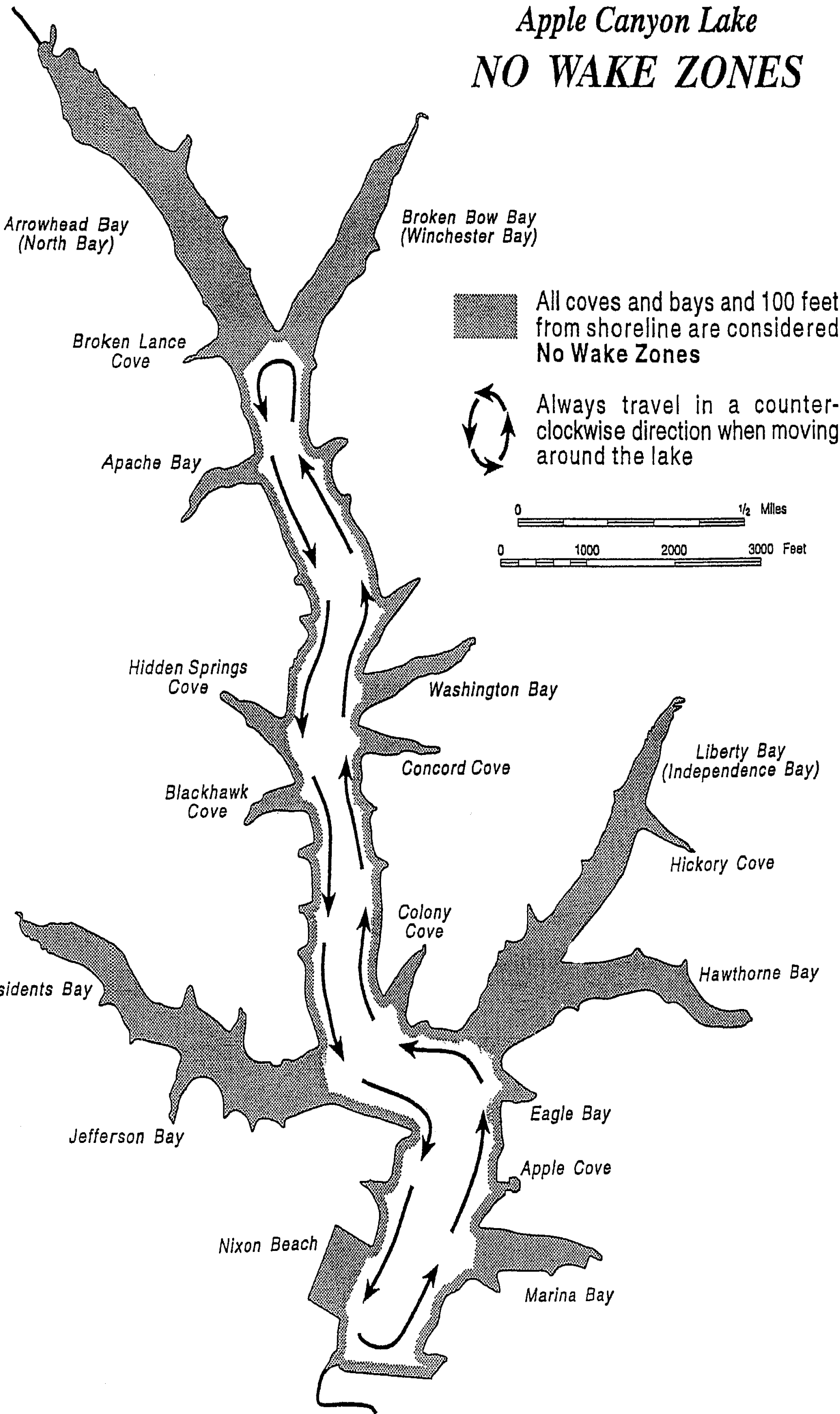
Check # \_\_\_\_\_ Total \_\_\_\_\_

Please email logo to [tim.brokl@applecanyonlake.org](mailto:tim.brokl@applecanyonlake.org) by June 3.  
Please return this application along with your check made out to ACLPOA to:

Apple Canyon Lake POA  
14A157 Canyon Club Drive  
Apple River, IL 61001



# Apple Canyon Lake NO WAKE ZONES









# Sheriff's Lot Auction scheduled, lots announced

The following lots will be sold at the Sheriff's Sale, held Saturday, June 25 at 1:00 p.m. in the ACL Clubhouse. The current lot owners have until the end of business Friday, June 24 to redeem the property and remove it from the Sheriff's Sale. Purchasers will be required to pay all current and past due taxes to Jo Daviess County. Taxes owed will be disclosed the day of the sale. Apple Canyon Lake will require payment of the bid amount and the Owner Amenity Registration Fee (\$100 per owner, if ap-

licable) the day of the sale by cash, good check, or credit card. A 4% convenience fee will apply to credit card payments. Identifying signage will be posted on each lot listed below. Please direct questions to the Association Office at (815) 492-2238 or by email to Megan at [megan.shamp@applecanyonlake.org](mailto:megan.shamp@applecanyonlake.org).

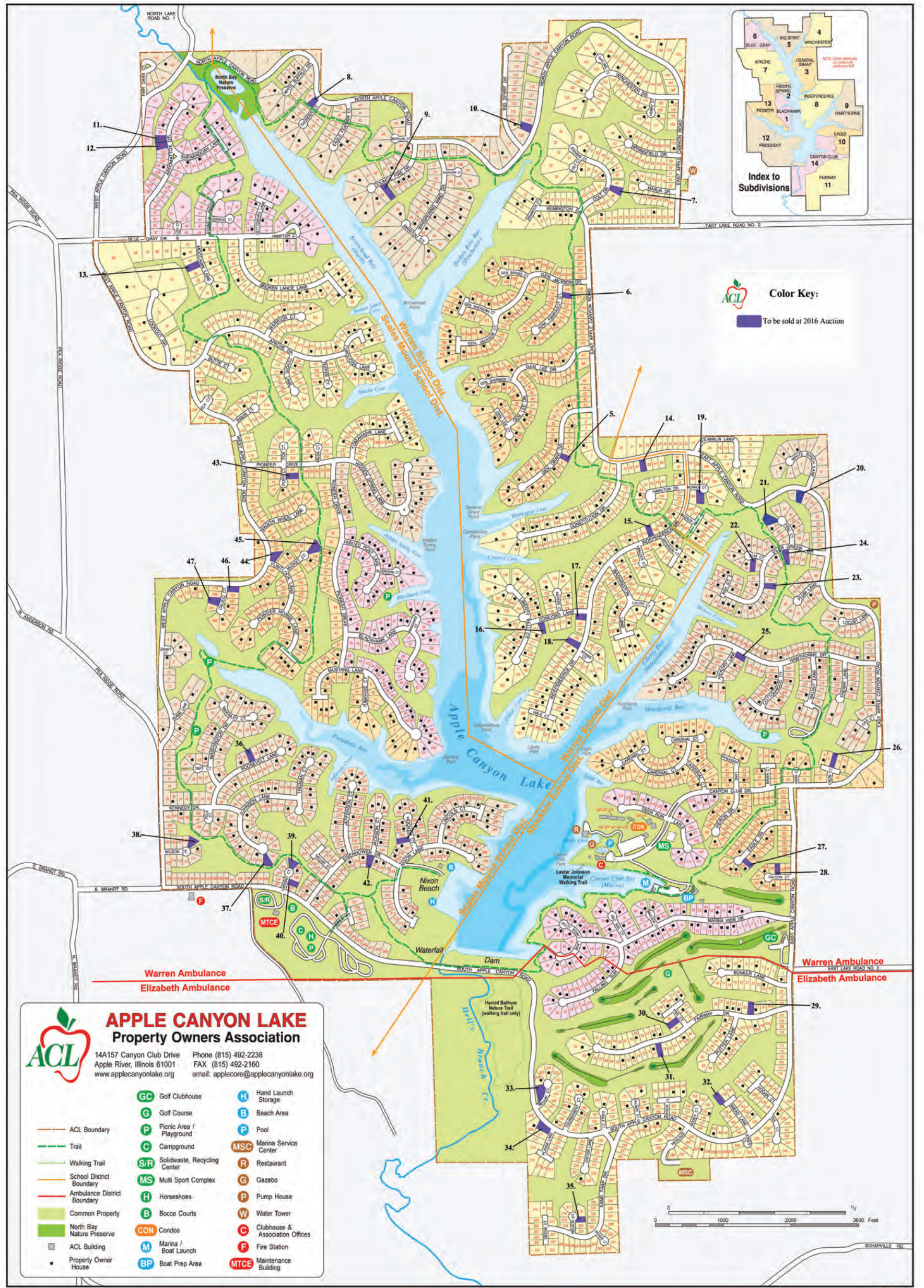
The map below is also available at the Office and at [www.applecanyonlake.org](http://www.applecanyonlake.org).

- 5. General Grant (3), Lot 8
- 6. General Grant (3), Lot 120
- 7. Winchester (4), Lot 45
- 8. Big Spirit (5), Lot 18
- 9. Big Spirit (5), Lot 64
- 10. Big Spirit (5), Lot 137
- 11. Blue Gray (6), Lot 100
- 12. Blue Gray (6), Lot 101
- 13. Apache (7), Lot 60
- 14. Independence (8), Lot 82
- 15. Independence (8), Lot 110

- 16. Independence (8), Lot 174
- 17. Independence (8), Lot 179
- 18. Independence (8), Lot 183
- 19. Independence (8), Lot 290
- 20. Hawthorne (9), Lot 18
- 21. Hawthorne (9), Lot 36
- 22. Hawthorne (9), Lot 51
- 23. Hawthorne (9), Lot 78
- 24. Hawthorne (9), Lot 83
- 25. Hawthorne (9), Lot 177
- 26. Eagle (10), Lot 7

- 27. Eagle (10), Lot 142
- 28. Eagle (10), Lot 158
- 29. Fairway (11), Lot 32
- 30. Fairway (11), Lot 49
- 31. Fairway (11), Lot 78
- 32. Fairway (11), Lot 137
- 33. Fairway (11), Lot 207
- 34. Fairway (11), Lot 210
- 35. Fairway (11), Lot 319
- 36. President (12), Lot 77
- 37. President (12), Lot 141

- 38. President (12), Lot 169
- 39. President (12), Lot 197
- 40. President (12), Lot 200
- 41. President (12), Lot 258
- 42. President (12), Lot 322
- 43. Pioneer (13), Lot 66
- 44. Pioneer (13), Lot 102
- 45. Pioneer (13), Lot 108
- 46. Pioneer (13), Lot 160
- 47. Pioneer (13), Lot 168



**APPLE CANYON LAKE**  
Property Owners Association  
14A157 Canyon Club Drive  
Apple River, Illinois 61001  
[www.applecanyonlake.org](http://www.applecanyonlake.org)  
Phone (815) 492-2238  
FAX (815) 492-2160  
email: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)

- |                                         |                                          |
|-----------------------------------------|------------------------------------------|
| <b>GC</b> Golf Clubhouse                | <b>H</b> Hand Launch Storage             |
| <b>G</b> Golf Course                    | <b>B</b> Beach Area                      |
| <b>P</b> Picnic Area / Playground       | <b>F</b> Pool                            |
| <b>C</b> Campground                     | <b>MSC</b> Marina Service Center         |
| <b>S/R</b> Solidwaste, Recycling Center | <b>R</b> Restaurant                      |
| <b>MS</b> Multi Sport Complex           | <b>G</b> Gazebo                          |
| <b>H</b> Horseshoes                     | <b>P</b> Pump House                      |
| <b>B</b> Bocce Courts                   | <b>W</b> Water Tower                     |
| <b>CON</b> Condos                       | <b>C</b> Clubhouse & Association Offices |
| <b>M</b> Marina / Boat Launch           | <b>F</b> Fire Station                    |
| <b>BP</b> Boat Prep Area                | <b>MTCE</b> Maintenance Building         |