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# THE Apple Core

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's web site the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.

Family, friends & fishing fun:  
Let the Summer Begin!



Alyssa Connolly



Amelia Kestler

PHOTOS SUBMITTED

**Above Left:** Alyssa Connolly, age 12, daughter of Mike and Heather Connolly, and granddaughter of Ron and Carolyn Beckel, starts her fishing season off with a smooch while fishing from Grandma's and Grandpa's dock. Grandma says "She fishes all the time. Loves anything that has to do with animals." Nice catch, Alyssa!

**Above Right:** Behold, Amelia Kestler's first big catch of the year. When her twin brother, Jackson, made the front page of *The Apple Core* last year, she was determined to step up her fishing game. Finally, working up the courage to put the worm on the hook herself led to catching this whopper bluegill! Look out Jackson, here she comes. Looks like the fishing is going to be good this year!



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### General Manager

SHAUN NORDLIE  
shaun.nordlie@applecanyonlake.org

Article III Section 8 of our Amended and Restated Covenants and Restrictions state that  
*The Board shall have the power to adopt reasonable rules and regulations governing home based occupations, nuisances and*

*the possession of animals. No home based occupation or profession shall be conducted in any Dwelling, Dwelling Accessory Building or Garage except those expressly permitted by the Board.*

Our Legal Committee is in the process of reviewing these documents and has asked for input on whether this section needs to be updated with the times. The Board of Directors held a workshop on this topic at their May 20th, 2017 meeting and looked at the Jo Daviess County Zoning Ordinance for Home Occupations (8-5b-16), which is also included at the end of this article.

I want to reach out to you, the owners, to get some input from you on your ideas on home occupations and what you would like to see here at Apple Canyon Lake. Obviously, with technology improvements working from home has become more of a norm than in the past. The types of work that can now be done outside of an office setting have expanded and I feel that ACL needs to change with the times also. We also need to create boundaries so your neighbor isn't running a business next door that has constant customers coming around every day or that takes large, semi-truck deliveries daily.

Please look over the County Ordinance and give me your feedback, via email [shaun.nordlie@applecanyonlake.org](mailto:shaun.nordlie@applecanyonlake.org) or call the office 815-492-2238. Thank you for your input, look for updates in the next few months in my column.



### President's Message

JODY WARE

During the May Board of Director's meeting I had a realization about how so many projects are being accomplished at Apple Canyon Lake since I have served on the Board. And, the work on these projects is because of the work of volunteers and

dedicated members in our Association.

In September, 2015, the Board of Directors hired a firm, WipFli, to do a study on the organization and management. The recommendations from the study included: Create an Organizational Chart representing the employment; Create a Strategic Plan; Create an Employee Handbook and Create Job Descriptions for all employees. At the May meeting, the final committee working on these tasks was dissolved: Job Description. All of the tasks have been accomplished throughout the 2016-2017 year. And, again, why? The answer is because of members who volunteered their time to get the tasks completed.

Following the day of the May 20th Board of Directors meeting, I attended the Legal meeting. Marge Clark is chair of this committee and such an incredulous person for leading the charge of aligning our governing documents with CICAA. On January 1st, new CICAA laws went into effect causing the legal committee to continue the work on updating the documents. I asked Marge Clark to write an article for The Apple Core. I feel it is so important to stay informed about the impact CICAA has on our governance in the Association. Please read Marge's article to understand the changes.

My final realization at the May board meeting was acknowledging the organization of the Clubhouse Area Master Planning (CAMP) committee. It seems like in the last four years the membership have responded to surveys about amenities they would like to have at the lake. The CAMP committee has taken the survey results in account when planning the "Needs" of the lake. We have received four responses to the RFP for a design firm to provide concept designs for the clubhouse area. The CAMP committee will study the proposals, interview, and select a firm to create the designs. The firm will be recommended to the Board of Directors at the July meeting.

I'm a person that loves seeing progress! It's such a pleasure to be part of an Association focused on moving us forward for another 50 years at the lake!

### LOCAL DELIVERY DATES

THE APPLE CORE reaches local homes and is posted in its entirety at [www.applecanyonlake.org](http://www.applecanyonlake.org) on the following dates.

July 6, 2017 • Aug. 10, 2017 • Sept. 7, 2017



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#### The Apple Core

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#### Jo Daviess County Zoning Ordinance 8-5b-16 Home Occupations

Home occupations shall be permitted in all districts permitting dwellings subject to the following provisions and the provisions for accessory uses as specified in subsection 5b-1.

##### A. Restrictions and Limitations:

- The home occupation shall be incidental and subordinate to the principal residential use of the premises and shall not occupy more than twenty-five percent (25%) of the total floor area of the dwelling unit, exclusive of the basement. In addition, a home occupation shall not occupy more than fifty percent (50%) of the floor area of the basement.
- No more than one (1) employee who does not reside in the house may work at the location of the Home Occupation on any single day. The number of employees that never visit or work at the Home Occupation location shall not be limited.
- Sales on the site of a home occupation shall be limited to goods made on the site. Off premise sales, including sales made by telephone, fax or computer are not prohibited by this ordinance.
- No exterior display of merchandise sold or used in conjunction with the home occupation shall be allowed.
- Signs shall comply with Article 4c. No sign shall exceed two (2) feet in any direction, shall not be illuminated and shall be placed flat against the main wall of the principal residential structure.
- Materials or equipment used in conjunction with a home occupation shall be wholly enclosed within the dwelling or accessory building.
- No equipment shall be utilized that creates a nuisance such as noise, vibration, smoke, dust, odor, heat, glare, emissions or electrical interference.
- No alteration of the exterior of the principal residential structure shall be made which changes the character thereof as a dwelling.
- No traffic shall be generated by the activity of the home occupation which is abnormal to a residential neighborhood. This provision shall also include the prohibition of regular delivery by trucks in excess of a two ton capacity.
- Particular Home Occupations Permitted:  
The following examples of uses are permitted; any use(s) not listed shall require approval of the Zoning Administrator:
  - Art, dancing, and music schools provided that instruction is limited to five (5) pupils at one time.
  - Artists studios and conservatories
  - Barber shops, beauty shops and tanning salons
  - Offices, general, for example including but not limiting to offices for realtors, insurance agents, brokers, sales representatives, Accounting services, Architectural services, Consulting services, Data processing, Drafting & Graphic services, Engineering services, Financial Planning, Investment Services, Interior Design, Tax preparation, Typing Word Processing services, Writing, Computer Programming services and manufacturing representatives
  - Watch, clock, and jewelry repair services
  - Small appliance and electronic repair services
  - Home crafts and hobbies such as model making, rug weaving, lapidary work, cabinet making, etc.
  - Tailoring, alterations, and other sewing services
  - Catering
  - Chimney sweep
  - Contracting – electrical, carpenter, plumbing, heating, painting (limit 1 vehicle).
  - Small Engine Repair (lawn & garden)
  - Flower arrangement
  - Gardening, landscaping (office)
  - House cleaning service (limit 1 vehicle)
  - Jewelry making, rock polishing
  - Locksmith (limit 1 vehicle)
  - Security service, security systems, auto security systems (limit 1 vehicle)
  - Swimming pool cleaning (limit 1 vehicle)
  - Telephone answering, switchboard, call forwarding
  - Tutoring, music lessons, religious instruction
  - Pet Grooming (No boarding, training or veterinarian services allowed)
- Particular Home Occupations Prohibited: Permitted home occupations shall not in any event include the following:
  - Antiques - retail.
  - Undertaking, Mortuary and Funeral services.
  - Grocery sales
  - Equipment rental
  - Automobile and other motor vehicle repair services.
  - Veterinary clinics, Kennels and Stables
  - Adult entertainment establishments

### ACL Contact Information

#### ACLPOA Mailing Address:

14A157 Canyon Club Drive | Apple River, Illinois  
Phone (815) 492-2238 | Fax (815) 492-2160 | Amenity Hotline (815) 492-2257

#### Emergency Fire, Sheriff, Ambulance – 911

- ACL General Manager..... (815) 492-2238  
email: [generalmanager@applecanyonlake.org](mailto:generalmanager@applecanyonlake.org)
- Association Business Office ..... (815) 492-2238  
email: [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org) ..... FAX (815) 492-2160  
[bookkeeper@applecanyonlake.org](mailto:bookkeeper@applecanyonlake.org)  
[officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)
- Communications & Recreation Office, Website Administrator, ..... (815) 492-2769  
Apple Core Editor..... FAX (815) 492-2160  
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- Apple Core Classifieds..... (815) 492-2238  
email: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)..... FAX (815) 492-2160
- Board of Directors Contact – email: [board@applecanyonlake.org](mailto:board@applecanyonlake.org)
- Committee Contact –email: [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)
- Work Orders ..... (815) 492-2167  
email: [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org)
- Maintenance & Building Departments ..... (815) 492-2167  
12A352 S. Apple Canyon Rd., Apple River, Illinois  
email: [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org)..... FAX (815) 492-1107  
email: [buildinginspector@applecanyonlake.org](mailto:buildinginspector@applecanyonlake.org) ..... (815) 492-0900
- Golf Course/Pro Shop ..... (815) 492-2477  
14A200 E Apple Canyon Road, Apple River, Illinois  
email: [golf@applecanyonlake.org](mailto:golf@applecanyonlake.org)  
[proshop@applecanyonlake.org](mailto:proshop@applecanyonlake.org)
- Marina Concession ..... (815) 492-2182  
email: [marina@applecanyonlake.org](mailto:marina@applecanyonlake.org)
- Pool Office ..... (815) 492-0090  
email: [pool@applecanyonlake.org](mailto:pool@applecanyonlake.org)
- Safety & Security Department (SSD)..... (815) 492-2436  
email: [security@applecanyonlake.org](mailto:security@applecanyonlake.org)
- The Cove Restaurant..... (815) 492-2700
- K&S Service Center (Boats, Motors & Service)..... (815) 492-2504

### www.applecanyonlake.org

Find us on Facebook at Apple Canyon Lake POA

#### TOWNSHIP CONTACTS

- Thompson Township Supervisor (Erin Winter) ..... (815) 492-2002
- Thompson Township Road Commissioner (Dean Williams) ..... (815) 845-2391

Member of Community Associations Institute

## AMENITY HOURS

See Amenity Hours at: [www.AppleCanyonLake.org/wp/hours](http://www.AppleCanyonLake.org/wp/hours)

**OFFICE CUSTOMER SERVICE WINDOW**  
**May 8 through September 3:** Monday - Thursday: 8 am - 3 pm  
 Friday: 8 am - 5 pm | Saturday: 8 am - 3 pm | Sunday: 8 am - Noon  
*Closed Tuesday, July 4 in observance of Independence Day*

**MARINA**  
 Thursday - Sunday: 8 am - 6 pm  
 Friday & Saturday: 8 am - 7 pm

**GOLF COURSE**  
**Open 7 days, weather permitting**  
 First tee time: 7 am | Last tee time: 5 pm

**POOL**  
 See page 21 for pool hours

**PRO SHOP GRILL**  
 Open 7 days | 11 am - 8 pm

**Cove Restaurant**  
 Monday - Thursday: 11 am - 9 pm | Friday - Saturday: 11 am - 10 pm  
 Sunday: 11 am - 8 pm  
 Bar Hours (subject to change) Monday - Sunday 11 am - 1 am

**RECYCLING**  
**through September 30**  
 Monday, Wednesday & Friday: 7:30 - 9:30 am  
 Tuesday & Thursday: 5 - 7 pm  
 Saturday: 10 am - 2 pm  
 Sunday: 10 am - 7 pm

**NOTICE:** Glass recyclables no longer accepted. All glass must be discarded in our regular garbage compactor at the Solid Waste site.

### *If you did not receive a ballot ...*

for the Board of Directors election, it is likely that a Voting Member was not designated for your lot. If the property is owned by a trust or other legal entity, there is no automatic designation and a ballot will not be mailed. If you have not yet designated a Voting Member, you may do so by submitting the Voting Member Designation Form to the Association Office. If you have designated a Voting Member but would like to change it, you must submit the request in writing; the request must be signed by all owners of the lot and include the Voting Member's name, address, and telephone number. The change is effective when received by the Association. If the lot is owned by a legal entity, the written request must include the name, address, and telephone number of the Voting Member and their spouse, in accordance with the Bylaws. These changes must be approved by Board of Directors. If you have any questions, please contact the Association Office at (815) 492-2238.

### ..... Voting Member Designation Form

In compliance with the Amended and Restated Covenants and Restrictions, each lot must designate a Voting Member.<sup>1</sup>

<sup>1</sup>**Article IV, Section 2.** *The Owners of each Lot or Dwelling shall designate one Natural Person as the Voting Member for said Lot or Dwelling. Only the Voting Member, as defined in Article I, Section 1(x), shall be entitled to vote at any regular or special meeting of the Association, and only the Voting Member shall be sent notice of any regular or special meeting of the Association. In the event there are multiple Owners of a Lot or Dwelling who are Natural Persons, including their spouses, and they fail to designate one Natural Person as the Voting Member, the first person named in the deed conveying title to the Lot or Dwelling shall be deemed to be the Voting Member. In the event a Lot or Dwelling is owned by a Legal Entity, it shall designate one Natural Person to be the Voting Member. The failure of a Legal Entity to designate a Voting Member shall be a bar to the right to vote on any matter, and the vote of such Lot or Dwelling shall not be counted for the determination of a quorum.*

Lot Number(s) \_\_\_\_\_

Voting Member \_\_\_\_\_

Mailing Address \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Log onto [www.applecanyonlake.org](http://www.applecanyonlake.org) for committee minutes, meeting dates, and agendas. Agendas are posted on the website and in the Association office at least one week prior to any committee or board meeting if we have received them from the chair.

*A warm welcome to our new property owners*

<p>Fred &amp; Laureen Folmer                  Linda Shaner Day                  Brian Galaviz                  Kiley Bohlken                  Daniel Dehlin &amp; Susan Wesley                  Kenneth &amp; Stephanie Krok                  Andrew Pratt                  Steven Schultz</p>		<p>Jessica Sweeney                  Don Marx                  Arthur Sims                  James Sims                  William &amp; Kim Latta                  William &amp; Dawn Crichton                  Michael &amp; Brenda Fox</p>
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# 2017 Calendar of Events

We are always in need of volunteers to assist with our activities. If we cannot find enough volunteers for the following events, they may be canceled. Please call Cindy (815-492-2769) today to volunteer for any of these events!

### REGULARLY SCHEDULED ACTIVITIES

Yoga..... Mon. 5:30 pm, Tues. 8:00 am & Thurs. 8:30 am .....

Morning Workout..... Mon. & Wed. .... 9:00 am

Nimble Thimbles Quilters 2nd Wed. of each month..... 9:00 am

Ladies Golf..... Tues. (May thru August) ..... 9:00 am

Clubhouse Games..... Mon. & Fri. (Fridays tentative)..... 1:00 pm

Potluck ..... 3rd Tues. of every month ..... 5:30 pm

Tai Chi..... Tues. .... 9:30 am

Bocce..... Wed. (May thru September) ..... 6:00 pm

PickleBall..... Thurs. .... 5:00 pm

### SPECIAL EVENTS: DATES SUBJECT TO CHANGE

Jun 10, 12:30 pm..... Annual Meeting

Jun 17, 1 pm..... Lot Auction

Jun 17, tee times 3 - 7pm ..... 2-Person Scramble

Jun 18, 12 pm..... Mass at the Clubhouse

Jun 20, 5:30 pm..... Potluck

Jun 22, 1:30 pm..... World's Largest Swimming Lesson

Jun 24, 10 am - 1 pm ..... Farm Fun Day

Jun 24, 12 - 3 pm ..... Marina Wine Tasting

Jun 24, 2 - 3 pm ..... Prairie Walk w/Roger Higgs

Jun 26 - 29, various times..... Swim Lessons

Jun 28, 10 am..... Wellness Wed. Coffee/Topic: Yoga & BioEnergy

Jul 1, Line-up @ 11:30, parade @ Noon..... Golf Car Parade

Jul 1, 1 pm..... Rumble & Roll Ball Race

Jul 1, Dusk..... Fireworks (rain date 7/8)

Jul 2, 8 am..... Kids Fishing Tournament

Jul 2, 12 pm..... Mass at the Clubhouse

Jul 3, 5, 6 & 7..... Mermaid Class

Jul 5 - 7, 1-3 pm..... Canyon Kids Camp

Jul 6, 9-11 am ..... Kids Drive, Chip & Putt Competition

Jul 8, tee times start @ 7am ..... Par 3 Kids Golf Outing

Jul 8, 12 - 3 pm ..... Emergency Services Safety Day

Jul 8, 10 am - 6 pm ..... Swim for a Cause Pool Party

Jul 9, 12 pm..... Mass at the Clubhouse

Jul 15, TBA..... Big Cup Tourn (rain date 7/16)

Jul 15, 7 - 10:30 pm ..... Open Air Concert w/Free Fall

Jul 18, 5:30 pm..... Potluck

Jul 21 & 22, TBA ..... Campground Christmas in July

Jul 24 - 27, various times..... Swim Lessons

Jul 26, 10 am..... Wellness Wed Coffee/Topic: Meal Planning w/Diabetes

Jul 29, 7:30 am check-in/8:30 am start ..... Trail Trekker 5K Color Run

Jul 29, 8 am - 12 pm ..... TT5K Pancake Breakfast

Jul 29, 11:30 am - 2 pm ..... Beer Tasting at Marina

Jul 29, 7 - 9:30 pm ..... Sizzling Summer Concert w/Denny Diamond

Aug 3, 9 am ..... Rocking Chair Classic

Aug 5, 9 am ..... Youth Archery Day

Aug 6, 8:30 am ..... All-Age Bluegill Tourn

Aug 12, 7:30 - 10:30 pm..... Dlyan Doyle Band at Nixon Beach

Aug 13, 12 pm..... Mass at the Clubhouse

Aug 15, 5:30 pm ..... Potluck

Aug 26 & 27 ..... Property Owners Tournament

Aug 30, 10 am .. Wellness Wed Coffee/Topic: Food Myths & Misconceptions

Sep 2, 6 pm ..... Mass on the Terrace (canceled if rain)

Sep 3, 10 am - 4 pm..... Ice Cream Social & Craft Fair

Sep 7, 14, 21 & 28, 10 am Cooking & Lifestyle Choices for Greater Wellness

Sep 19, 5:30 pm ..... Potluck

Sep 23, 5 pm ..... Relay for Life Fall Dinner

Sep 27, 10 am ..... Wellness Wednesday Coffee/Topic TBA

Sep 30, 6 pm ..... Volunteer Appreciation Dinner

Oct 7, 6 - 8 pm..... Fall Bonfire

Oct 17, 5:30 pm ..... Potluck

Oct 20 & 21, TBA ..... Haunted Trail

Oct 21, TBA..... Trunk or Treat at Campground

Nov 19, 7 pm ..... Johnny Mathis Tribute Concert

Dec 10, 10 am ..... Cocoa & Cookies w/Santa

Dec 12, 10 am ..... Christmas Musicale (snow date 12/13)

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# If everyone is moving forward together, then success takes care of itself

BY SHAUN NORDLIE, GM

This month I am going to discuss the Vision of Improvements to Infrastructure from the Strategic Plan. I think the above quote from Henry Ford is appropriate for this Vision because we are counting on volunteers and professional services to move ACL forward in improving our infrastructure. It isn't just the staff or Board of Directors doing the work, we need professionals, some paid some volunteering to help us.

**The Action Steps are as follows –**

- The CAMP (Clubhouse Area Master Planning) committee consists of thirteen volunteers meeting every two weeks to talk about the vision of a new Clubhouse Area for the Association. They have been using survey's taken from past years, comments from owners on what they would like for improved amenities and listened to suggestions from staff on what we need for meeting, office and banquet space to operate more efficiently. With these ideas, the committee has compiled a needs list to move the project forward for the hiring of a design company to start conceptualizing our plan.
- With the needs list completed the CAMP committee has sent out RFP's to hire a firm to look at our needs list and design conceptual plans for the Association with options for the area stretching from the old firehouse past the lookout tower. Interviews are scheduled for June with a plan to hire a firm before July and have conceptual drawings to present to the owners sometime this fall.
- Boat docks have been replaced on the south side of the Marina this past winter. Next year we will finish the north side of the marina docks. Then all docks will have been replaced within the past eight years.
- In the past six months, the Safety and Security Department has been working on expanding the emergency services at ACL. CodeRed is a free service for all Jo Daviess County residents that allows ACL to send alerts to our owners when we feel appropriate. We did a test of the ACL CodeRed in May to 630 residential homes, 777 cell phones and 137 email addresses. It is great that so many of you have signed up for this program. If you have not signed up yet, please do so from the links on the ACL website. We have also marked helicopter landing locations throughout the Association so, in the case care flight is necessary we can land a chopper close to the patient. The Safety and Security staff is now online with Jo Daviess County on their laptops through the Spillman Program. This will

improve communication between ACL and the sheriff's office and also provide our Security staff more backup if ever necessary. July 8th is Emergency Services Safety Day, we will have helicopter, firetruck, ambulance, K-9 demonstration and fire safety smokehouse available for owners to look through and talk to Safety personnel from the County.

- The Watershed plan work will start this summer up on the north end. We will start a three-year project north of the bridge in the next few months. This project will change the path of the creek from a straight line to more serpentine and then also create a flood plain around the creek so in high water events the creek will rise and lower and deposit silt in the flood plain. We will also continue work on placing rip rap on Association shoreline to cut down on erosion and install a buffer zone demonstration below the pool area to give owners some ideas for buffer zones to keep nutrients out of the lake on their own shorelines.
- By using professional consultants for our lake, watershed and deer management programs we can plan and make successful programs for weed management, the fishery, silt management and CWD (Chronic Waste Disorder). Joe Rush, Mike Malon and Jeff Horn have all given ACL advice on managing our natural resources at Apple Canyon Lake.
- I have been working on improving internet and cell service for the Association for over nine months now. It is not an easy task given our location and the geography of the land. Nonetheless I have been in contract with companies that look for media companies to come into rural areas to provide services, companies that put up towers and rent space to internet providers, companies that ACL could hire to put up towers that we would rent space to internet providers and companies that can run fiber around the Association to provide internet, phone and cable. No one has committed yet and the costs can be incredibly high, but I am continuing to search different ideas and possibilities to improve services for our owners.
- Our trails are incredible here at ACL. If you have not had the pleasure of riding on them yet, please find an owner and ask them to take you for a ride. The trail is beautiful as it winds through forest, streams and the lake. The work that our maintenance staff has done on the trails the past few years has them in great shape.

**KEY:**

- On Track
- Issues
- Off Track
- Pending
- Complete

## ONE YEAR ACTION PLAN BENCHMARKS

HIGH PERFORMING OPERATIONS AND MANAGEMENT													
ACTION STEPS - One Year Action Plans	RESPONSIBLE PARTIES	MONTHS AT-A-GLANCE											
Provide leadership and staff development training for all staff	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Study and monitor retention of full-time staff	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Create and update job descriptions and compensation plan	Joe Forman, Chairperson	J	F	M	A	M	J	J	A	S	O	N	D
Maintain a cross-training map and succession plan for the Association staff	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Study and conduct cost analysis on financial operations	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Charge the Legal Committee to align and present updated governing documents to the Board of Directors and membership	Marge Clark, Chairperson	J	F	M	A	M	J	J	A	S	O	N	D
Communicate to membership, using <i>The Apple Core</i> and Board of Directors' meetings, the process of governing document alignment and changes being made	Marge Clark, Chairperson	J	F	M	A	M	J	J	A	S	O	N	D
Provide on-going training of Board of Directors and staff on governing documents for consistency in decision-making	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Provide training on roles and responsibilities of new Board of Directors	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Conduct utility audit on electrical, phone, and propane usage	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Develop and implement timeline for issuing RFPs for professional services	Shaun Nordlie & BOD	J	F	M	A	M	J	J	A	S	O	N	D
Update and implement Reserve Study	Shaun Nordlie & Rick Paulson	J	F	M	A	M	J	J	A	S	O	N	D
Creating spreadsheet for committees to identify volunteers with expertise in committee charge	Cindy Carton	J	F	M	A	M	J	J	A	S	O	N	D
Study the structure and delivery of services of the ACLPOA Safety and Security Department	Shaun Nordlie & Julie Janssen	J	F	M	A	M	J	J	A	S	O	N	D

IMPROVEMENT OF INFRASTRUCTURE													
ACTION STEPS - One Year Action Plans	RESPONSIBLE PARTIES	MONTHS AT-A-GLANCE											
Conceptualize the use and needs of the administration, clubhouse, and recreation areas by May, 2017	Shaun Nordlie & CAMP Committee	J	F	M	A	M	J	J	A	S	O	N	D
Convene committee and identify consultant to develop Masterplan concept of administration building/clubhouse/recreation areas	Shaun Nordlie & CAMP Committee	J	F	M	A	M	J	J	A	S	O	N	D
Build and replace boat docks on "replacement list" around the lake	Rick Paulson	J	F	M	A	M	J	J	A	S	O	N	D
Expand Emergency Services (i.e. Code Red; Emergency Management System; Helicopter Landing Sites)	Julie Janssen	J	F	M	A	M	J	J	A	S	O	N	D
Implement the watershed plan of action	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Manage and refine the wildlife management plan	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Upgrade internet and cell phone service for property owners and campground	Shaun Nordlie & Paul Falson	J	F	M	A	M	J	J	A	S	O	N	D
Retain and continue utilizing consultant services for lake and watershed management	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Develop, improve and maintain trail system	Rick Paulson	J	F	M	A	M	J	J	A	S	O	N	D

AMENITIES AND SERVICES													
ACTION STEPS - One Year Action Plans	RESPONSIBLE PARTIES	MONTHS AT-A-GLANCE											
Research the status of campground usage, site development and cost analysis	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Study "quick food/dessert" options for availability at amenity sites (i.e. Cove, Marina, Pro Shop)	Shaun Nordlie & Terry Stiefel	J	F	M	A	M	J	J	A	S	O	N	D
Study and conduct cost analysis of expansion of kitchen capacity at Pro Shop	Shaun Nordlie & Terry Stiefel	J	F	M	A	M	J	J	A	S	O	N	D
Conduct trail and lake capacity studies	Strategic Planning Committee	J	F	M	A	M	J	J	A	S	O	N	D
Maintain a positive relationship with vendor of Cove restaurant	Shaun Nordlie	J	F	M	A	M	J	J	A	S	O	N	D
Conduct a cost-analysis of new amenities: additional beaches; dog park; walking trails; community garden; miniature golf; and playground	Shaun Nordlie & Dept Managers	J	F	M	A	M	J	J	A	S	O	N	D

GROWTH AND VALUE ENHANCEMENT OF ASSOCIATION													
ACTION STEPS - One Year Action Plans	RESPONSIBLE PARTIES	MONTHS AT-A-GLANCE											
Develop plan of action for image and branding of Apple Canyon Lake	Cindy Carton	J	F	M	A	M	J	J	A	S	O	N	D
Study and assess the viability of land acquisition in the surrounding area	Shaun Nordlie & BOD	J	F	M	A	M	J	J	A	S	O	N	D
Benchmark organizations with established charitable foundations (i.e. Galena Territories)	Shaun Nordlie & Don Ford	J	F	M	A	M	J	J	A	S	O	N	D

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## Board of Directors' Regular Meeting Minutes

Following are UNAPPROVED MINUTES of the May 20, 2017 regular Board of Directors' Meeting.  
Minutes are in unapproved draft format for informational purposes only, pending approval at the June 17, 2017 Board of Directors' Meeting.

**UNAPPROVED**

- 2.0 Call to Order** – President Jody Ware called the regular meeting of the Apple Canyon Lake Property Owners Association to order at 9:00 a.m. on Saturday, May 20, 2017.
- 3.0 Pledge of Allegiance** – After the Pledge of Allegiance a quorum was present with the following directors in attendance: Jody Ware, Jon Sonntag, Barb Hendren, Rich Krasula, Gordon Williams, Jim Craig, Gary Hannon, John Asta, and Bob Ballenger. General Manager Shaun Nordlie was also in attendance.
- 4.0 Approve/Adopt April 8, 2017 Minutes** – Bob Ballenger motioned "to approve the April 8, 2017 minutes." Seconded by Rich Krasula. Jon Sonntag requested a correction in 12.1, last page. Should say "Jon Sonntag explained that there are two ways to measure the boat length, length overall and length of water line. The average appears on the title." Motion carried with John Asta and Jim Craig abstaining.
- 5.0 Treasurer's Report** – Rich Krasula reported that there were no results for April but did report on March results. The full report will be in *The Apple Core*.
- 6.0 Committee Reports** –
  - Conservation Committee** – Rich Krasula reported that they met in early May. River Watch training and program will be June 3 at the Maintenance building. This is a group of volunteers collecting macroinvertebrates in the water which ultimately can determine the quality of the water coming into our lake. More information to register for this training session will be on the website and in *The Apple Core*. Also, 50 goose eggs were found and oiled as part of the goose addling program this year. On Earth Day, we had the annual Spring Cleanup with a great turnout of volunteers. Total of 24 bags of garbage were collected from Pea Ridge Road alone.
  - Maintenance Committee** – Barb Hendren reported that Maintenance is getting ready for the season. The pool is filled; trails are done; dredging is taking place in President's Bay; new trash compactor is here; new mower is in; waiting for the new Gator and other activities taking place.
  - Lake Monitoring** – Gary Hannon reported that the water monitoring would have started by now but the EPA is challenged with their budget to provide us with the materials needed to get started. But they do say they will get us the materials we need within the next couple of weeks.
  - CAMP (Clubhouse Area Master Planning)** – Jody Ware reported that the CAMP Committee has sent out RFPs for a design team. The RFPs were due by 4:00 p.m. yesterday to the General Manager.
  - Strategic/Long Range Planning** - Jody Ware shared that the Strategic/Long Range Planning committee met yesterday to create a budget to go with our plan. Also, the committee is focusing on the creation of an ACL Foundation. The committee is in the preliminary stages of creating a foundation.
  - Employee Job Description** – Jody Ware reported that the committee met for the last time last week – they have met all the components of their charge from back in 2015.
  - Budget** – Rich Krasula reported that the committee had its first meeting. More of a procedural meeting, did not start reviewing the budget yet. Discussed about the timeline of meeting and general items.
  - AECC** – Bob Ballenger reported that the committee met two weeks ago and the majority of the agenda were requests for variances. Due to Rick Paulson's diligence, there was discussion on how we used to notify property owners of a request for variance in their neighborhood. Somewhere we have lost using those letters. Neighbors should know if their neighbors are requesting a variance – to contest or give support for approval.
- 7.0 General Manager's Report** – Shaun Nordlie reported the Annual Meeting will be June 10. Auction will be June 17 with 11 lots at this point up for auction, we filed 37 liens this year. Next week the pool and beach open and after the holiday, the Cove and the Marina will be open seven days a week. Joe Rush is working on the curly leaf and milfoil in the lake trying to get the chemicals closer to the weeds using a boom. Joe Rush will monitor the chemical treatment to see how the chemicals are working on those two weeds. We still have an algae issue with clean-up. Watershed – North Bay has the biggest inlet of silt. The biggest project this year is at North Bay. We are looking at trying to change the creek that comes in to North Bay into more of a serpentine shape; trying to get rid of silt before it comes in to the Lake.
- 8.0 President's Report** – Jody Ware reported that it's nice to hear reports on various committees and how busy they are trying to be proactive and address issues as they come up. Jody is focusing on informing the association members on new CICA laws that were effective in January of 2017 in the June edition of the Apple Core. Marge Clark will be writing an article on these new changes. Jody encourages all to read this and to please look for this article.
- 9.0 Property Owner Comments**
  - Marcy Stanger**, 13-17, reminded the board that Jo Carroll's annual meeting is Tuesday evening, please attend and you will receive a \$10 credit on your bill. Votes will be counted Monday evening. She wanted to thank everyone for all the support over the years, and whatever the results of the election, she has enjoyed being your ACL representative.
  - Henry Doden**, 13-129, informed the group that he was in Rosemont a couple of weeks ago and gave Shaun information on biological dredging to get rid of muck at the bottom of the lake.

- He commented that we seem to be spending a lot of money on the Cove and upgrading their heating system. He questioned why we have not looked at a heat pump system. Rebates are also available. For the North Bay project, we are having the same man that told us weeds weren't a problem, should we have an outside consultant. He also believes we do not follow CICA rules. **Marcy Stanger**, also added that Jo Carroll does have rebates on their heat systems, and this may be something to consider if it is new construction. Rich Krasula informed the group that 7 or 8 years ago he was the chairman of the Grant Writing Committee. We did look at grants for a heat pump system but did not qualify. You have to be a municipality or a charitable organization. Shaun did say they went back to the engineer and asked and he has an email from the engineer explaining this.
- Bob Stanger**, 13-17, commented how impressed he was with the Service Directory that just came out. It is very informative and well done. He also reported that he and John Asta represent Jo Daviess for the NW IL Agency on Aging. There is a lack of budget at the state level. Many services are in dire jeopardy, with no funding coming through. The nine-county office in Rockford may shut down due to lack of funding. There is a Senior Resource Center located in Freeport. The list of services includes Community Care Programs, Information Assistance, Adult Protective Services, Money Management Program, Tax Aid, Transit opportunities, Education & Activities and volunteerism. There is also an office in Hanover that provides services more directly to Jo Daviess County. Please get informed.
- 10.0 Consent Agenda** – Bob Ballenger motioned "to approve the consent agenda items: Committee changes (to appoint Kathy Richards as Chair of the Campground Committee, Ron Carpenter as Vice Chair of the Campground Committee, Jerry Maculitis as Secretary of the Campground Committee; and Mike Harris to the Clubhouse Area Master Planning Committee; and to accept the resignation of John Matheson and Candy Matheson from the Trails Committee); and appointment of the Nominating Committee (to appoint Mike Cammack, Rich Miranda, Rosanne Brandenburg, Barb Hendren, Edie Petelle, Vickie Sershon, and Mike Tyson to the Nominating Committee)." Seconded by Gordon Williams, motion carried unanimously.
- 12.0 New Business**
  - 12.1 Request to Restrict Lot** – Jim Craig motioned "to approve the request for lot restriction for 11-211." Seconded by Bob Ballenger. Bob Ballenger asked if restricting lots is a hardship to other property owners. Rich Krasula answered yes, speaking as treasurer, in the long run it would create a hardship. Two years ago, we had set up criterion for approving restricted lots. If it didn't have a negative impact on other property owners, we could approve the restricted lot request. Jim Craig said this has not applied to any lots so we have not approved any restrictions. Jim also said that we've eliminated the possibility that members could restrict their lot. So, we are undoing what we've allowed the Covenants to do. Bob Ballenger feels that if we approve these restricted lots, property owners will eventually pay more. Roll call: Gordon Williams – no; Jon Sonntag – no; Barb Hendren – no; Bob Ballenger – no; Rich Krasula – no; Gary Hannon – no; Jim Craig – yes; John Asta – no. Motion fails with one yea vote, seven nay votes.
  - 12.2 Lot Combination 01-033 and 01-034** – Rich Krasula motioned "to approve the lot combination agreement requested by Mr. and Mrs. Dzendzeluk for lots 33 and 34 in the Blackhawk (1) Subdivision. Once recorded, the lot combination agreement may not be revoked or rescinded." Seconded by John Asta, motion carried unanimously.
  - 12.3 Deer Management Committee Designated Funds Purchase** – Jon Sonntag motioned "to approve the purchase of bows and associated equipment, in an amount not to exceed \$300 to be paid from the Deer Management Committee's Designated Fund. The balance in the fund prior to this purchase is \$539.69." Seconded by Barb Hendren, motion carried unanimously.
  - 12.4 Dissolve Employee Job Description Ad Hoc Committee** – Gary Hannon motioned "to dissolve the Employee Job Description Ad Hoc Committee." Seconded by Jon Sonntag, motion carried unanimously.
  - 12.5 Purchase Frontier Phone System** – John Asta motioned "to approve the purchase of new PRI Phone System from Frontier Communications out of the 2017 Operating Budget in an amount of \$14,621.33." Seconded by Gary Hannon. Rich Krasula asked what this new system would do to our monthly costs. Shaun reported this will be about a \$600 per month savings; now we pay for individual phone lines. Gordon Williams feels this will upgrade our customer service, you will not have to be transferred to talk to the person you need to talk to. Shaun Nordlie also reported that by purchasing this outright rather than leasing, we will save about \$5,000. Motion carried unanimously.

Motion to adjourn by Gary Hannon, meeting adjourned at 9:45 a.m.

Recording Secretary, Rhonda Perry  
President, Jody Ware  
Secretary, Gary Hannon

## 2016 - 2017 Board Actions

- NOVEMBER**
  - 10.1 Committee changes–APRVD
  - 12.1 Support Jo Daviess County Water Resource Management Plan (2016)–APRVD APPROVED
  - 12.2 Request to Restrict Lot–FAILED
  - 12.3 Golf Cart Lease–TABLED
  - 12.4 Dissolve Employee Handbook Ad Hoc Committee–APRVD
  - 12.5 Purchase dock materials–APRVD
  - 12.6 2017 calendar dates–APRVD
  - 12.7 Legal Counsel Professional Services Team–APRVD
- DECEMBER**
  - 10.1 Committee changes – APRVD
  - 11.1 Golf cart lease – APRVD
  - 12.1 Rules & Regulations revision recommendation – track vehicles - FAILED
  - 12.2 Strategic Plan – APRVD
  - 12.3 General Manager's compensation package – APRVD
- JANUARY**
  - 12.1 Jo Daviess County SWCD Professional Services Agreement –APRVD
  - 12.2 2017 Short and Long Term Goals for GM – APRVD
  - 12.3 Recreation Committee Designated Funds Purchase – APRVD
- FEBRUARY**
  - 10.1 Committee changes – APRVD
  - 12.1 ACL Legal Counsel – APRVD
  - 12.2 Request to Restrict Lot - FAILED
  - 12.3 Compactor replacement – AMENDED/ APRVD
- MARCH**
  - 12.4 Rules and Regulations Revision – Personal and Commercial Signs – REFERRED BACK TO RULES & REGS COMM
  - 12.5 Deer Management Committee purchase – arrow repair materials – APRVD
  - 12.6 Pro Shop Food & Beverage Study Ad Hoc Committee Charge – AMENDED/APRVD
  - 10.1 Committee changes – APRVD
  - 12.1 Tellers Committee Guidelines – TABLED, BACK REFERRED TO TELLERS COMMITTEE
  - 12.2 Swim for a Cause beneficiary - APRVD
  - 12.3 Creel Limits –APRVD
  - 12.4 Additional R & R Funds for minnow tank - APRVD
- APRIL**
  - Consent Agenda: Committee changes – APRVD
  - 11.1 Tellers Committee Guidelines - APRVD
  - 12.1 Property Owner boat length variation request – NO MOTION
  - 12.2 Lot Combination - APRVD
- MAY**
  - 10.1 Committee changes – APRVD
  - 10.2 Appointment of the Nominating Committee - APRVD
  - 12.1 Request to Restrict Lot - FAILED
  - 12.2 Lot Combination – APRVD
  - 12.3 Deer Management Committee Designated Funds purchase - APRVD
  - 12.4 Dissolve Employee Job Description Ad Hoc Committee – APRVD
  - 12.5 Purchase Frontier phone system - APRVD

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# Monthly Committee Reports

location on the campsite. Maintenance moved the fire ring to the existing location at the request of the camper. The property owner would like the ground to be built up towards the camper. Maintenance has suggested that the ground be leveled on the opposite side of the fire ring. The property owner rejected this plan. Motion failed due to lack of a motion.

- 5.6 3A17 General Grant - extend deck** - Cindy Zophy presented the motion and the motion was seconded by Mike Harris. Motion: To approve the construction of a deck extension of six feet onto the existing deck by granting a variation to allow the house and deck to extend 17-feet on the west and 21-feet on the east into the 100-foot setback. Discussion: The house currently sits within the 100-foot lakefront setback. A survey was presented but it is unclear whether lake erosion caused the house to be built within the 100-foot lake front setback or if the house originally was built within the 100-foot lake front setback. The homeowner presented a three-page document pointing out several items and discrepancies in the building code. The homeowner believes that the proposed deck extension will have no negative impact on the lake or surrounding property values in any way. The homeowner believes that their current deck is a deficiency that could negatively impact the marketability and property value should they sell the property. The homeowner has planted numerous trees on the property as well as protected the trees in the greenway from beavers. They believe that the new deck extension will not negatively impact the surrounding environment and the deck is in harmony with the environment. The AECC recommended that the homeowner build onto the side of the deck so that it wouldn't extend further into the 100-foot lakefront setback. Since the deck extension would extend 21 feet into the 100-foot lakefront setback on one end of the deck and 17 feet into the 100-foot lakefront setback the committee did not approve the variation. Motion denied. 4 Nay, 1 abstain.
  - 5.7 Other New Business** – None.
  - 6.0 Next Meeting Date** – June 3, 2017 at 8:00 a.m. in the Maintenance Building.
  - 7.0 Adjournment** – Motion to adjourn the meeting at 9:03 a.m. Motion carried unanimously.
- Respectfully submitted, Cindy Zophy

## CAMPGROUND COMMITTEE MINUTES

APRIL 22, 2017

UNAPPROVED

- 1.0 Call to Order** – The meeting was called to order at 8:05 by Joe Reifsteck, Vice-Chairman.  
Members present: Kathy Richards, Ron Carpenter, Joe Reifsteck, Jim Barker, Jerry Maculitis  
Guests: Shaun Nordlie, GM, Jim Craig, Jody Ware, Mary Bluhm. Absent: Chuck Larsen, Rob Krzeminski.  
New Committee members were introduced. Election of officers was done with Kathy Richards nominated by Ron Carpenter, Second Joe Reifsteck. Unanimous approval. Ron Carpenter nominated for Vice-Chairman by Kathy Richards, Second Joe Reifsteck. Unanimous approval. Jerry Maculitis nominated for Secretary by Kathy Richards, Second Ron Carpenter. Unanimous approval. Meeting continued with Kathy Richards conducting as new Chairman.
- 2.0 Approve Minutes of June 2016** – The minutes were reviewed and accepted as written.
- 3.0 Old Business**
- 3.1 Update on Pancake Breakfast:** Discussion for upcoming Pancake Breakfast and review of last year's event. Motion was made by Ron Carpenter and Second by Joe Reifsteck to keep the prices the same this year as last year for the meal. Unanimous approval. Ron Carpenter and Joe Reifsteck will work together to get volunteers for the event. All committee members encouraged to talk to fellow campers to volunteer. Kathy Richards will work with Cindy Carton on the food/supply ordering and room set-up.
- 3.2 September meeting at Campground:** Kathy Richards handed out copy of bullet points discussed at the meeting that was held with campers and GM. Thanks were extended for returning garbage cans to campground. Dumpsters will continue for holiday weekends.
- 3.3 WiFi update:** Remains same status, ACL continuing to work on this.
- 3.4 Meetings:** Future meeting dates and locations discussed and general consensus is to meet at the Maintenance Building.
- 4.0 New Business**
- 4.1 Five Year Plan/Budget:** GM talked about the 5-year plans for committees and budget. Chairs of committees will be receiving information on this and committee will need to work on this. Jody Ware, BOD Chairman suggested that we use Plan on a Page as guideline.
- 4.2 Liaison for Rules/Regs Committee:** GM Shaun Nordlie requested that a member of the Committee attend the Rules and Regs meetings and/or act as a Liaison between the two committees. Rules and Regs presently looking at concerns/matters of the Campground that need input from Campers. Kathy Richards volunteered to attend the next meeting May 13 and inform them that she is now the Chair of Committee and will keep communication open between the two.
- 4.3 Campground Host/Hostess:** This position was discussed at September meeting. GM will put together a job description and return to this committee for further discussion.
- 4.4 Campground occupancy for 2016:** GM shared information on site usage, discussion followed.
- 4.5 Water quality:** Concern was expressed by campers present about the quality of the water for drinking. It was stated that 2 campers became ill and it was their opinion that the water may have caused this. GM will check into this and see if water has been tested.
- 5.0 Discussion:** Many trees removed this year at ACL due to Emerald Ash Borer disease, discussed replacement. Rental policies for campsites and cancellations were also discussed. New step stools replaced in shower are too small.
- 6.0 Next Meeting Date & Time** – Next meeting will be on May 27 at 1pm at the Clubhouse.
- 7.0 Adjournment** – The meeting was adjourned at 10:20am.

## DEER MANAGEMENT COMMITTEE MEETING MINUTES

APRIL 29, 2017

UNAPPROVED

- 1.0 Call to Order** – Jim Petelle called the meeting to order at 9:04 A.M.  
Members present: Jim Petelle, Jack Finley, John Sershon, Gordon Ostrander, Ted Bluhm, and Kim Rees, and Jon Sonntag. Members absent: Phil Janikowski and Al Lutz. Guests attending: Mike Harris, Gen. Manager Shaun Nordlie, and Board President Jody Ware.
- 2.0 Approval of September 24, 2016 Meeting Minutes** – John Sershon made a motion to approve the stated meeting minutes as issued. Gordy Ostrander seconded the motion. Motion approved unanimously.

## 3.0 Old Business

- 3.1 Ratify Vote to Acquire Funds for Arrow Repair** – Kim Rees made a motion to ratify the electronic vote taken last year for the purchase arrow rebuilding supplies. (A housekeeping issue.) Gordy Ostrander seconded the motion. Motion approved unanimously.
- 3.2 Harvest Credit for Event Participation** – As a follow up from our last meeting, Jim Petelle opened up the meeting for discussion on awarding a deer harvest credit for committee members and hunters who donate their time and service for Deer Committee functions or other tasks. After discussion, it was decided that only one deer credit would be awarded to any person for that year. Also, functions would include the Youth Archery event and qualification work. Tasks would include items such as tree stand location approval but the decision to award these types of credits would be determined by vote of the Deer Committee. John Sershon made a motion to incorporate this new rule. Ted Bluhm seconded the motion. Motion approved unanimously.
- 3.3 Approve Suspension Penalty for Ted Bluhm** – Jim Petelle outlined the infraction regarding this issue. Ted inadvertently put a stand on private property but it was not discovered until after the hunting season closed. Although the stand was removed immediately upon notification, our rule of zero tolerance for infractions was upheld and the penalty was issued. Ted received one week suspension starting with the opening of this years hunting season.

## 3.4 Other Old Business – None.

## 4.0 New Business

- 4.1 Rule Conflict re: Broad Heads use at the Archery Range** – Jim Petelle outlined the issue concerning the conflict of archers using broad heads to qualify for the hunting program thereby conflicting with the rule that bans them from use at the range. After a group discussion, it was suggested that the rule that bans them should be changed. The overall reason is that an archer must get familiar with and sight in his equipment using broad heads to be effective in the field. No one felt that this change would be a safety issue as the cost of hunting arrows with broad heads would likely prevent indiscriminate use. Jack Finley made a motion to request ACL Board approval to change the archery range rule and allow the use of broad heads at the range. Kim Rees seconded the motion. Motion approved unanimously.
- 4.2 Policy on Saving Deer Heads for the DNR in the 2017 Season and Related Rules** – Jim Petelle discussed the issue concerning the DNR's request to shoot deer on ACL property when we had already provided about 52 percent of their target goal for this area in which we represent approximately 14 percent of the total area. Many of the committee members felt that this request was very unfair and that the DNR should get more samples from other areas so that they would have a better sampling representation throughout the area. Jack Finley said that he had asked Jeff Horn of the DNR to attend this meeting but that it was such a short notice that they could not attend. Jim asked if the committee members thought that we should continue to provide heads to the DNR in the 2017-18 season and if we should review this issue each year. By general consensus the members recommended to continue our current policy.
- 4.3 Archery Range Plans** – Jim Petelle asked John Sershon to brief the group regarding this item. John said that Cindy Carton had asked him to look into the development of a more suitable archery range facility last year. To date he said that he and Kim Rees had surveyed the quarry to determine the required area. Further work has included: research of several websites specific to archery plan requirements; preparation of a plan indicating the area needed and specific target range requirements for ten, twenty and fifty yard targets areas; security, safety and liability issues; and development of cost aspects. John said that he has had discussions on these issues with both Shaun Nordlie and Rick. The total plan is still several weeks from being ready to discuss further.
- 4.4 Deer Count Results** – Jim Petelle commented that while the deer count was down from previous years, we were unable to get an accurate count due to weather conditions.
- 4.5 DNR Report** – Jim Petelle asked Jack to give us an update on DNR activities concerning ACL. Jack said that Jeff Horn had sent him an updated map indicating the location of all deer testing positive for CWD (Chronic Wasting Disease). Jack shared the information with the group. Jack also commented that he would contact Jeff Horn and give him the dates of our next meeting so he could attend. Jack further mentioned that he would have Jeff contact Shaun Nordlie to see if the DNR could set up a date to give a presentation to the ACL Board Of Directors.
- 4.6 Other New Business** – John Sershon said that he had checked the condition of the bows used for the Youth Archery event and noticed that some were in need of adjustment and some were unusable. He recommended that we request funds to purchase a few replacement bows in the ten to fifteen pound pull range and two in the 30 pound pull range as we currently have none in this range. Both Gordy Ostrander and Jon Sonntag commented that possibly some of the hunters would donate their old bows for this use. John noted that all bows for deer hunting were over 45 pounds as required by law and quite beyond the strength of even our strongest young participants. Jim Petelle asked Shaun Nordlie if we had any funds left in the Deer Management Designated Fund to purchase the equipment. Shaun said that he thought we had about \$700.00 dollars left in the fund. Jack Finley made a motion to request funds not exceeding \$300.00 for the purchase of new bows and other equipment such as sights, arm guards and finger guards. Kim Rees seconded the motion. Motion approved unanimously.
- 5.0 Other** – None.
- 6.0 Next Meeting Date** – The next meeting date is May 27, 2017.

**Adjournment** – John Sershon made a motion to adjourn the meeting. Kim seconded the motion. Meeting adjourned by general consensus.

Respectfully Submitted, John Sershon, Secretary

## MAINTENANCE COMMITTEE MEETING MINUTES

MAY 2, 2017

UNAPPROVED

- 1.0 Call to Order** - The meeting was called to order by Chair Joe Forman at 9:00am.  
Members present: Joe Forman, Bob Stanger, John Volpert, Barb Hendren, and General Manager Shaun Nordlie. Members absent: Rich Miranda. Guests: Rick Paulson, Henry Doden.
- 2.0 Approve Minutes of the April 4, 2017 meeting** – A motion was made by Bob Stanger and seconded by John Volpert to approve the minutes.
- 3.0 Old Business**
- 3.1 Cove HVAC** – Rick received an invoice for the Engineering Proposal. The Engineering proposal will be taken to the Budget Committee, who will recommend the best way to proceed; whether to break the project into phases or not. Rick said the project can be broken into 2 phases, but probably not 3. Ideally the project would be done all in one year, but this will depend on budget situation. Some of the work is comprised of changing all ductwork, installing 2 new, larger units, and pouring a new sidewalk to accommodate these units. We may need to look at prioritizing this with other projects.  
Henry Doden asked Rick if a geothermal system had been considered, which would use lake water. Rick will look into this and ask the engineer who came up with the plan if it would be possible.
- 4.0 New Business**
- 4.1 Report from Rick Paulson** – Following is a list of items that are complete or ongoing:  
Pool – about 75% ready for the new season. The new acid tank is installed and there will be a delivery of acid tomorrow. It was noted that there is some spalling concrete on the pool deck







## Governing Documents Updated to Comply with Revised Common Interest Community Association Act 2017

BY MARGE CLARK  
Legal Committee

Recent changes made to the Common Interest Community Association Act (CICAA) by the Illinois General Assembly became effective January 1, 2017. Several revisions in the law impact our Amended Declaration and our Bylaws. To comply with CICAA the Board has requested that the Legal Committee prepare the necessary revisions and submit them to the Board for approval.

Under Section 1-60(a) of CICAA, any revisions made to comply with CICAA may be approved by a vote of two-thirds of the Board of Directors, without a membership vote. Section 1-15(b) of CICAA that had made approval by a vote of two-thirds of the Board was deleted and the language was incorporated in Section 1-60(a) with the addition of "inconsistencies" to the title of the section "Errors, omissions, and inconsistencies." Section 1-60(a) states: **"If a provision of the community instruments does not conform to this Act or to another applicable law because of an error, omission, or inconsistency in the community instruments of the association, the association may correct the error, omission, or inconsistency to conform the community instruments to this Act or to another applicable law by an amendment adopted by vote of two-thirds of the board of directors, without a membership vote."**

After review of our governing documents, our Association attorney, Keith R. Jones of Keay & Costello, P.C., has advised the Association to make the following changes to conform to CICAA and the Illinois General Not-For-Profit Corporation Act (NFP Act). The Legal Committee is addressing only those clauses that need to conform to CICAA and can be approved by a two-thirds vote of the Board. Any other recommended changes will be considered in our continuing work on updating our Amended Declaration and our Bylaws.

### Amended Declaration

**Preamble, Paragraph 2:** This paragraph states that the Amended Declaration was adopted pursuant to Section 1-15(b). As a result of Section 1-15(b) being deleted from CICAA, it is necessary for us to cite Section 1-60(a) that establishes the authority of the Board to make revisions to the document in order to conform to the law without a vote of the membership.

**Article I, Section x:** Our definition of "Owner" is in question with respect to the use of "equitable owner." Section 1-5 of CICAA's definition of owner, which states that an owner is the "person or persons whose estates or interests, individually or collectively, aggregate fee simple absolute ownership of a unit." The Legal Committee will address this language and draft a revision.

**Article III, Section 14:** The recommendation states that we should use terms defined in our Declaration regarding our governing documents rather than stating Section 1-35(a) of CICAA verbatim. This section was added to conform to CICAA regarding leasing property at Apple Canyon Lake.

**Article IV, Section 2:** To correct a scrivener's error in making reference to "ACL lot."

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**Article IX, Section 2. Notices:** With the addition of Section 1-85, Use of technology, of CICAA in 2015, we are advised to amend our language to include electronic transmission as an additional means of providing notices to the membership.

**Article VI. Board of Directors. Section 1:** Section 1-25(a) of CICAA provides for an election of the Board from among the membership of the association. Given the general nature of the CICAA provision, we are advised to delete references to specific qualifications because they may be considered discriminatory and unenforceable.

**Article VI. Board of Directors. Section 1:** Section 1-35(b) of CICAA provides that "If there are multiple owners of a single unit, only one of the multiple owners shall be eligible to serve as a member of the board at any one time, unless the unit owner owns another unit independently." We are advised to modify our language to conform to this provision.

**Article IX. Board Meetings. Section 8, Meetings Open to Members:** Section 1-40(b) (5) of CICAA provides for several additions to exceptions to Board meetings being open to the membership. Among the exceptions cited in this section are "(1) discussion of litigation that is either pending or that the Board finds to be probable or imminent; (2) discussion of the appointment, employment, engagement or dismissal of an employee, independent contractor, agent or other provider of goods and services; (3) to interview a potential employee, independent contractor, agent or other provider of goods and services; (4) discussion of violations of the Association's rules and regulations; (5) discussion of an owner's unpaid assessments; and (6) to consult with the Association's attorney." In addition, the most recent changes provide that if the Board only

wants to meet in executive session, it can do so without calling a Board meeting with notice to all of the owners. The Board cannot vote at such a separately held executive session; all votes still must be taken during open session of the Board meeting of which owners have been notified. Any of the above items or points not included in the Bylaws need to be added.

**Article X. Removal of Directors. Section 1:** Section 1-35(c) of CICAA states that "Two-thirds of the membership may remove a board member as a director at a duly called special meeting." We will need to consider our reference to "Voting Member" to conform to this section of CICAA.

**Article XIII. Committees.** Under the NFP Act our Association committees fall into the category of advisory bodies and do not have the authority to act on behalf of the corporation. They function in an advisory capacity to make recommendations only. These types of bodies are not required to have Board members serving as members on the committee. Only one exception is provided and that is for a committee dealing with the nomination or election of Board members and it is not a requirement. We are advised to modify our committee requirements for Board members serving on our Standing Committees as listed in the Bylaws.

Page 3

**Article XIV. Meetings of Members. Section 3, Notice of Meeting:** Section 1-85(f) of CICAA, Use of Technology, states that an owner must provide "written to conduct business using acceptable technological means" in order for the Association to send notices to an owner by technological means. It is recommended that we modify our language to include that the Association may provide notice to an owner via one of the methods listed if the owner has given his/her written authorization to conduct business via this method.

**Article XVI. Books and Records.** Section 1-30(i) of CICAA provides for the right of owners to inspect and copy all contracts, leases or other agreements entered into by the Board. There is no provision requiring an owner to state a proper purpose for reviewing such documents. Therefore, we need to modify our language to reflect the right of an owner without having to state a proper purpose.

All of the points cited above related to the Amended Declaration and the Bylaws can be acted upon by a two-thirds vote of the Board, without a membership vote. That being true, it is the Legal Committee's goal to complete action on the Amended Declaration clauses at our May meeting and to complete action on the Bylaws clauses at our July meeting. As we complete work on each document, our recommendations will be submitted to the Board for action.

## Monthly Committee Reports

the beaten path. George stated that Jo Daviess county is working on legalizing traffic on the county roads. Mike indicated townships are the problem. Gary stated that if we decide to get behind this, there would be a lot of thinking this committee should consider as far as safety rules, etc. John asked how we would control those people who are not ACL owners from coming in on those trails. George said it would require more signs. Roger suggested we pursue charging for it. Mike stated ACL's insurance company wouldn't approve it. George stated it would require full-time security. Gary reminded everyone that they wouldn't have to use our trails to get to the Pro Shop, Cove, etc. If they did, they would get a citation. It could bring people/revenue into ACL. Henry asked how we would fine them. We can only fine property owners. We would have to call the Sheriff's Office and report them for trespassing. This would be a can of worms. John stated he thought it was a great idea to consider. Mike stated that our road commissioner has the final say. This could be a good can of worms for the Pro Shop, Cove, purchasing fuel, etc. Gary asked if we were approached by the county, township, or interested group, would we be behind this? If the answer is yes, it might be part of our challenge to consider safety management. John pointed out that if they're not on our trails, it's not our concern other than for setting rules for if they use the trails. Gary questioned if the county says yes and the township says no, do we, as an ACL group, pursue this with the township? John stated that if we make a recommendation, it would have to come from the Board, not from this Committee. Henry proposed: could we say we're in favor of opening certain roads to ATV's to access these areas and see where we go from there?

Gary brought up the idea of snowmobile access. This is another opportunity for ACL, to appeal to snowmobile groups. Shaun stated that we put sign on LR2 that directed them to Pro Shop but then it didn't snow. Gary stated if we can keep them coming in, it's a good opportunity. Can we ask the insurance company if there's concern of using the county roads and our roads? In Wisconsin, there's a sticker fee for using their trails. There's money to be made here. We could even collect an agency fee for administering stickers. What if the ACL office was an agent to dispense Illinois stickers? Shaun stated he got a call from Jo Daviess for this and asked them to keep us in mind. We need more details since we're already quite busy in the office. Henry stated the Board would have to approve them accessing our private roads to get stickers. Gary said there is a gentleman who has this all mapped out. Would this group entertain having him present to this group? George stated our approval doesn't mean anything. I think the county will implement this in the next couple of years. Mike suggested we make a motion to the Board to move forward with the concept. Gary said he realized there's nothing to vote on at this time. John proposed publishing something in the Apple Core indicating possible future changes so that everyone can be informed and express opinions. Jody said she was afraid to bring it to the Board until we have more details. This could create opposition just by not being fully prepared with the whole scope of the issue. We need a detailed list of what the issues are from Dean Williams (Road Commissioner). Gary stated that signs and maintenance are the big issues. Since we can't write a ticket for speeding, since we don't have a speed limit, can we ticket for something like disorderly conduct? Henry asked what do we do with people who are not ACL owners that are on the trail? When there's no follow through, there's nothing to stop them from trying again. Shaun said he'd check on this. Jody stated it's hard to get the sheriff out here. There's been a lot of young kids riding on Independence in golf carts. People have called the sheriff and there is no response. Gary said our Security can't detain anyone. Jody stated they just need to get as much information as possible. With Julie taking over Security, I'm sure she'll come up with something.

3.5 Other Old Business – None.

4.0 New Business

4.1 Other New Business – None.

5.0 ACL Department Reports/Comments

5.1 Operations Director – Shaun reported that ACL's insurance agent is on the Lake Carroll Trail Committee. They talked about having this Committee out to see their trails and vice versa to share ideas. If we can come up with dates, we'll provide them to him and schedule a meeting. Looking for a Saturday or Sunday. We'll just ride with them in their vehicles. Submit dates to Shaun.

5.2 Maintenance Department – Shaun reported Maintenance is working on Presidents to Kennedy. Then they'll move on to Evergreen to Hawk Court. The intention is to finish this year. They might run out of money and complete it next year. They have money for a grader but still researching what to purchase.

5.3 Security Department – Shaun stated Security will start with Saturday shifts on the trails the first weekend in May. Memorial Week, they'll start the summer schedule. They're working with the speed guns again. ACL is measuring new ATV's through the office. After the February board meeting, it was suggested that perhaps we try posting signs on some of the more dangerous areas related to a speed limit, i.e. hairpin turns, steep curves, Marina pathway. Unfortunately, this is an issue for only about 3-4% of the population that drives on the trails. Nothing has been resolved on this issue.

6.0 Next Meeting Date – May 27, 2017, 9:00am at ACL Clubhouse.

7.0 Adjournment – Meeting was adjourned at 2:10pm.

Respectfully submitted, Candy Matheson, Recording Secretary


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**Communiqué**

CYNTHIA DONTN-CARTON  
COMMUNICATIONS DIRECTOR  
[cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org)

**KEEPING YOU UP-TO-DATE**

The season is officially upon us and we are excited about what is happening here this summer. Be sure to take a moment to check out the calendar of events and review the event posters in this issue of the *Apple Core* and at [www.applecanyonlake.org](http://www.applecanyonlake.org). We also include notices and upcoming events in the *Apple Seed* e-blast each week. If you are not receiving the *Apple Seed*, call the office at 815-492-2238 and make sure they have your most recent email address on file.

Many of our members are letting us know they have been perusing our new website at [www.applecanyonlake.org](http://www.applecanyonlake.org) and the feedback has been positive. I would like to recognize and thank property owner (and Board Member) Jon Sonntag for helping us create the site in-house while saving the Association thousands of dollars. It is an on-going work in progress and we hope to make continuous improvements. Anyone with suggestions or corrections should please let me know by contacting me at 815-492-2769 or at [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org).

**Fun in June** — June will be busy with the Annual Meeting on June 10, the Sheriff's Lot Auction on June 17, 2-Person Scramble on June 17, swimming lessons begin, and the World's Largest Swimming Lesson is scheduled for June 22. June 24th will be crazy busy with Farm Fun Days from 10 am -1 p.m. Terri and her staff at the Marina will host a wine tasting featuring Hawk's Mill wines from 11 – 3. And the Conservation Committee will host a Prairie Walk at the Higg's home at 2 p.m.

**And then comes July** — Start drawing up plans for your cart or ATV and enter the golf cart parade on July 1. There is no fee to enter—we want a huge parade of patriotic participants. Mark your calendar and join in on the fun. Then stick around for the ball race down Nixon Beach! Fireworks will be that night with the rain-date on July 8. Speaking of the ball race, have you purchased your Firecracker Rumble & Roll Raffle tickets yet? It is so exciting to watch the colorful balls roll down the hill to the beach. See info in this issue. Tickets are available at the office, Marina, and Pro Shop. This is your chance to win some nice cash prizes in exchange for your fireworks donation. July is also busy with Kids Camp July 5-7 (VOLUNTEERS NEEDED), Free Fall returns to the Open-Air Concert at Nixon Beach on July 15, look for lots of Mermaid Madness, swim classes and lessons, yoga, tai chi, Trail Trekker 5K Color Run, Pancake Breakfast of Champions and Denny Diamond on July 29 as we celebrate our 2nd Annual TT5k.

**Trail Trekker 5K Color Run/Walk and Pancake Breakfast of Champions** — We are pretty excited about our second annual Trail Trekker 5K Color Run/Walk on July 29. We are adding a Pancake Breakfast of Champions that same day from 8 am – noon. If you don't participate in the race you can still join in on the fun and excitement. Bring the family to breakfast and be there to throw color on the participants as they cross the finish line. See details in this issue; registrations for the TT5K are at <http://bit.ly/2qx8EMN> or in the office lobby. TT5K entry is just \$20 for ages 13 & up, \$10 for kids 12 & under and includes t-shirt, sunglasses, color pack & race bag. Register before 7/16 to avoid \$5 late fee. The scenic route treks along Marina Trail, proceeding to the Harold Bathum Walking Trail along Hell's Branch Creek and back. The public is invited to join us. Volunteers are needed and will get an event t-shirt thanks to our generous sponsors! Anyone who helped at the triathlon will enjoy helping at this event as well. Give me a call 815-492-2769 or email me at [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org). Let's grow this into an awesome annual event!

**Annual Deck the Walls Photo Contest** — I hope you've been taking advantage of all the photo ops you can manage and are compiling a nice group of possible photos to submit for the photo contest this fall. Watch for more info! And remember, we are always looking for volunteers, so give us a call if you can help with any event. You've got my number!

Look in this issue for info on Mass at the Clubhouse, Wellness Wednesday, Potluck, Bocce, Yoga, Tai Chi, Morning Workout and so much more!

**RECIPROCAL GOLF COURSE AGREEMENTS**

Season pass holders in good standing are invited to golf the following golf courses under the ACL Reciprocal Agreement. Confirmed reciprocal agreements for the upcoming golf season are listed below. All tee times must be made through the home course pro shop.

- Darlington Country Club**  
Darlington, Wisconsin
- Lake Carroll Golf Course**  
Lanark, Illinois
- Lancaster Country Club**  
Hazel Green, Wisconsin
- Timber Pointe Golf Course**  
Belvidere, Illinois
- Yellowstone Golf Course**  
Argyle, Wisconsin
- Stagecoach Golf Course/Coaches**  
Lena, Illinois
- Woodbine Bend (Sun-Thur)**  
Stockton, Illinois
- Blackhawk Run Golf Course**  
Stockton, Illinois
- Emerald Hill** — Sterling, Illinois
- Park Hills** — Freeport, Illinois

**RECIPROCAL GOLF PROGRAM RULES:**

- All tee times must be made through the home course pro shop.
- Must be a season pass holder in good standing with your respective club.
- Fees are in the amount of \$15 per person for 9 holes or \$20 per person for 18 holes, and a valid season pass-holder's card must be presented.

## Office Line



MEGAN SHAMP, OFFICE MANAGER  
megan.shamp@applecanyonlake.org

Please call the office before coming to the lake to ensure your insurance, registration, etc. is up to date. Most insurance companies are not open on weekends, and we cannot issue a decal if all required paperwork is not on file. An insurance card is not acceptable, because the Association must see what vehicle/watercraft is covered, the amount of liability coverage, the expiration date of the policy, and in the case of vehicles used on the trails, that ACLPOA is listed as Additional Insured or Additional Interest on the policy. All insurance and registration must be in the property owner's name. Illinois State Watercraft Registrations expire every three years on June 30. If your Watercraft Registration expires this year, renew online at <https://www.il.wildlifelicenses.com/vehicle.php?action=vehiclelkup> and print the renewal confirmation page. ACL will accept this renewal confirmation page as evidence of registration until the new registration card and decals arrive in the mail. We cannot accept a telephone confirmation number as evidence of renewal.

The ballot and election materials have been mailed to each Voting Member for the board election held at the June 10 Annual Meeting. Please read the ballot and all enclosed information carefully to ensure your ballot is valid and included in the vote tally. If you did not receive a ballot, please contact the Association Office as soon as possible. Less than 1/3 of property owners vote in the board election. There is no Electoral College at Apple Canyon Lake, EVERY vote counts and can make a difference! In 2014 FIVE votes decided who was elected to the Board.

If a Voting Member was not designated for your lot, the first individual listed on the deed is automatically deemed the Voting Member. If the lot is owned by a trust or other legal entity, there is no automatic designation and a ballot will not be mailed. If you have not yet designated a Voting Member, you may do so by submitting a form (see page 3) to the Association Office. If you have designated a Voting Member but would like to change it, you must submit the request in writing; the request must be signed by all owners of the lot and include the Voting Member's name, address, and telephone number. The change is effective when received by the Association. If the lot is owned by a legal entity, the written request must include the name, address, and telephone number of the Voting Member and their spouse, in accordance with the Bylaws. Changes to a legal entity's Voting Member must be approved by Board of Directors.

Eleven properties are currently slated for sale at the 2017 Sheriff's Sale, Saturday, June 17 at 1:00 p.m. in the Clubhouse. Information on the sale and a list of lots is published below. More information, including taxes owed, will be available the week prior to the sale. Signage will be posted at each lot two weeks prior to the sale identifying that it will be sold if not redeemed by the current owner.

## Campsite to Trade Waiting List as of May 23, 2017

|   |                           |   |                   |
|---|---------------------------|---|-------------------|
| # | Name                      | 4 | Coconato, Phillip |
| 1 | Hermanson, Larry & Jeanne | 5 | Switzer, Terry    |
| 2 | Coyle, Brian & Ann Marie  | 6 | Mensching, Ron    |
| 3 | Ostrander, Gordy          |   |                   |

## Seasonal Campsite Waiting List as of May 23, 2017

|    |                               |    |                           |
|----|-------------------------------|----|---------------------------|
| #  | Name                          | 49 | Randall, David & Lynn     |
| 1  | Zweep, James & Cheryl         | 50 | Johnson, Ron & Laura      |
| 2  | Denney, Charles & Margaret    | 51 | Lange, Randy & Karla      |
| 3  | Holm, Charles                 | 52 | Miller, Adam & Ashlee     |
| 4  | Evans, Kenton                 | 53 | Dittmar, Jonathan         |
| 5  | Roderweiss, Ronald & Irene    | 54 | Adrian, Aaron             |
| 6  | Huber, Eric                   | 55 | Knauer, Kyle              |
| 7  | Davis, Alan                   | 56 | Bertsch, Charles          |
| 8  | Flesch, Steve & Kim           | 57 | Mihajlovic, Branko        |
| 9  | McMahon, Steve & Sally        | 58 | Miller, Larry & Mary Jo   |
| 10 | Sibenaller, Greg & Catherine  | 59 | Breed, Nick & Brandi      |
| 11 | Owens, Kevin & Kathleen       | 60 | Clark, Rick & Judith      |
| 12 | Kruse, Brad & Rebecca         | 61 | Lutz, Al & Kay            |
| 13 | Vick, Jon & Kristine          | 62 | Baldrige, Ernest & Martha |
| 14 | Byerly, Jerald & Rosemary     | 63 | Carey, Ryan               |
| 15 | Bruno, Frank & Paula          | 64 | Carroll, Michael & Amie   |
| 16 | Penticoff, Jason              | 65 | Rubin, Jerry              |
| 17 | Zuleger, Edward               | 66 | Saunders, Brian & Karlene |
| 18 | Marron, Sue                   | 67 | Hood, Tim & Valerie       |
| 19 | Griffin, Mark                 | 68 | Medley, Gary & Stacie     |
| 20 | Haas, Lloyd & Lisa            | 69 | Johnston, David           |
| 21 | Lockwood, Roger & Linda       | 70 | Ruffolo, Ric              |
| 22 | Krupinski, Patrick & Patricia | 71 | Ruffolo, Ric              |
| 23 | Dittmar, Jeremy               | 72 | Ethridge, Jamie           |
| 24 | Rhinerson, Trent & Renee      | 73 | Cudworth, Tim             |
| 25 | Studier, Gary & Joan          | 74 | Neff, Thomas              |
| 26 | Johnson, Gerald & Kathy       | 75 | Lawson, Brent             |
| 27 | Chumbler, Byron & Rose        | 76 | Streit, Dillon & Michelle |
| 28 | Schulget, John & Lori         | 77 | Harden, Russ              |
| 29 | Mullins, Ronald & Jill        | 78 | Jursich, Michael & Amy    |
| 30 | Fischer, Robert & Kathleen    | 79 | Cox, Joe                  |
| 31 | Miller, Joy                   | 80 | Finn, Shannon             |
| 32 | Fill, Mark                    | 81 | Toepfer, Vicki            |
| 33 | Lagioia, Rocco & Aurora       | 82 | Toot, Brenda              |
| 34 | Lagioia, Rocco & Aurora       | 83 | Wellman, Darren & Donna   |
| 35 | Stienstra, Diane              | 84 | Pries, Donna              |
| 36 | Jeffrey, David & Susan        | 85 | Frieri, Mike & Rose       |
| 37 | Ubert, William & Peggy        | 86 | Maniglia, Jeff            |
| 38 | Pape, David                   | 87 | Diorio, James & Joanne    |
| 39 | Stewart, Scott & Kathy        | 88 | Flynn, P. Michael         |
| 40 | Kutrombis, Frank & Carmen     | 89 | Hyde, William             |
| 41 | Szymanski, James & Marilyn    | 90 | Heaver, Robert            |
| 42 | Murphy, Mike & Linda          | 91 | Mosley, Richard           |
| 43 | Ditsworth, Casey & Tami       | 92 | Glick, Jeremy             |
| 44 | Smith, George                 | 93 | Stauffer, Terry           |
| 45 | Lamz, Daniel & Sherry         | 94 | Wiegel, Aaron             |
| 46 | Blackwood, Rich               | 95 | Raab, Colton              |
| 47 | Book, Ericka & Kyle           | 96 | Wasmund, Thom             |
| 48 | Wolff, Ben                    |    |                           |

### Lots Scheduled to be Sold at 2017 Sheriff's Sale Lot Auction

The following lots will be sold at the Sheriff's Sale, held Saturday, June 17 at 1:00 p.m. in the ACL Clubhouse. The current lot owners have until the end of business Friday, June 16 to redeem the property and remove it from the Sheriff's Sale. Purchasers will be required to pay all current and past due taxes to Jo Daviess County. Taxes owed will be disclosed the day of the sale. Apple Canyon Lake will require payment of the bid amount, one-half of the Annual Dues (\$425), and the Owner Amenity Registration Fee (\$100 per owner, if applicable) the day of the sale by cash, good check, or credit card. A 4% convenience fee will apply to credit card payments. Identifying signage will be posted on each lot listed below two weeks prior to the sale. Please direct questions to the Association Office at (815) 492-2238 or by email to Megan at [megan.shamp@applecanyonlake.org](mailto:megan.shamp@applecanyonlake.org).

|                                |                                |
|--------------------------------|--------------------------------|
| <b>Winchester (4), Lot 120</b> | <b>Big Spirit (5), Lot 130</b> |
| <b>Apache (7), Lot 194</b>     | <b>Apache (7), Lot 120</b>     |
| <b>Hawthorne (9), Lot 56</b>   | <b>Apache (7), Lot 260</b>     |
| <b>Eagle (10), Lot 86</b>      | <b>Hawthorne (9), Lot 87</b>   |
| <b>President (12), Lot 28</b>  | <b>Fairway (11), Lot 185</b>   |
|                                | <b>President (12), Lot 38</b>  |

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## RICK'S SALES & SERVICE

Apple River, IL  
815-492-2102

**TO: Golfers, Boaters, Lovers of the Sun**  
**FROM: Apple Canyon Lake Property Owners Association**  
**RE: Apple Canyon Lake Lots Sale**

\*\*\*\*\* SPECIAL AUCTION SALE \*\*\*\*\*

**Saturday, June 17, 2017 at 1:00 P.M.**  
**Apple Canyon Lake Owner's Clubhouse**  
14A157 Canyon Club Drive, Apple River, IL

The following Lots **MUST** be sold:

|                    |                  |
|--------------------|------------------|
| Winchester Lot 120 | Hawthorne Lot 56 |
| Big Spirit Lot 130 | Hawthorne Lot 87 |
| Apache Lot 120     | Eagle Lot 86     |
| Apache Lot 194     | Fairway Lot 185  |
| Apache Lot 260     | President Lot 28 |
|                    | President Lot 38 |

\*Full Purchase Price must be paid at time of sale  
\*Auction to be held pursuant to Court Order  
\*Sale to be conducted by Sheriff of Jo Daviess County

For further details, call:  
Association Clubhouse at [815] 492-2238 or  
email: [Megan.shamp@applecanyonlake.org](mailto:Megan.shamp@applecanyonlake.org)  
or  
Association's Legal Counsel:

Philip F. Jensen  
Jensen & Trevino, P.C.  
775 Sinsinawa Avenue  
East Dubuque, Illinois 61025  
Phone: [815] 747-6999

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## No Boat Slip Waiting List as of May 23, 2017

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Property Owner</p> <p>1 Klaersch, William</p> <p>2 Frank, James &amp; Jill</p> <p>3 Ugalde, Ruben</p> <p>4 Armagno, Joseph &amp; Dana</p> <p>5 Rudny, Tony &amp; Judith</p> <p>6 Rudny, Tony &amp; Judith</p> <p>7 Martin, Kenneth "Pat"</p> <p>8 Hall, Patricia</p> <p>9 Maculitis, Jerry</p> <p>10 Miller, Larry &amp; Mary Jo</p> <p>11 Murphy, Gerald</p> <p>12 Radisavljevic, Srbo</p> <p>13 Newman, John &amp; Eileen</p> <p>14 Hermanson, Larry &amp; Jeanne</p> <p>15 Noga, Casimir</p> <p>16 Coffey, Jim &amp; Martha Swarts</p> <p>17 Ferguson, Frank &amp; Jessica</p> <p>18 Gall, Daniel &amp; Lorie</p> <p>19 Beck, Mark &amp; Joann</p> <p>20 Werner, Brad &amp; Keri</p> <p>21 Furio, Dawn &amp; James</p> <p>22 Steichen, Bradley</p> <p>23 Howard, Bryon</p> <p>24 Hurst, Lydia</p> <p>25 Rowe, Stafford</p> <p>26 Pries/Spratt, Donna/Ryan</p> <p>27 Dunning, Michael &amp; Deborah</p> <p>28 Sullivan, Anita &amp; Bob</p> <p>29 Forbrook, Michael &amp; Linda</p> <p>30 Koehler, Vance</p> <p>31 Gnad, Terry &amp; Frances</p> <p>32 Marxen, Adam &amp; Christine</p> <p>33 Strazzante, Dale</p> <p>34 Sparr, Dennis</p> <p>35 Flatley, John &amp; Danuta</p> <p>36 Switzer, Terry</p> <p>37 Schultz, Ronald &amp; Janice</p> <p>38 Powers, Jim</p> <p>39 Drezek, Kamil</p> <p>40 Fiorini, Donna</p> <p>41 Motzer, William &amp; Wanda</p> <p>42 Nolan, William &amp; Linda</p> <p>43 Winter, Josh &amp; Kerin</p> <p>44 Lockwood, Linda &amp; Roger</p> <p>45 Liszewski, Thomas</p> <p>46 Przybylski, Bill</p> | <p>47 Sproule, Allison &amp; Christopher</p> <p>48 Deneen, Michael</p> <p>49 Bohnsack, Norman</p> <p>50 Parkinson, James</p> <p>51 Fransen, John</p> <p>52 Anderson, George</p> <p>53 Buehler, Ron</p> <p>54 Bourquin, William</p> <p>55 Seivert, Charles</p> <p>56 Rosalez, Louie</p> <p>57 Engelke, Jacob</p> <p>58 Kavanaugh, Michael</p> <p>59 Misischia, David</p> <p>60 Heffernan, Gene</p> <p>61 Yereb, Kay</p> <p>62 Nieman, Randy &amp; Beth</p> <p>63 Zuleger, Edward</p> <p>64 Just, Mike</p> <p>65 Connolly, Mike &amp; Heather</p> <p>66 Manders, John</p> <p>67 Kielczewski, Jan</p> <p>68 Raisbeck, Tim</p> <p>69 Griffin, Mark</p> <p>70 Fransen, Deborah</p> <p>71 Libby, David</p> <p>72 Schuster, Gwen</p> <p>73 Atilano, Daniel</p> <p>74 Alexander, Chad</p> <p>75 Mathys, Jim</p> <p>76 Buckley, John</p> <p>77 Breitbach, Steve</p> <p>78 Skoskiewicz, Bogdan</p> <p>79 Marcotte, Kurt</p> <p>80 Giudice, Gerry</p> <p>81 McMahon, Stephan</p> <p>82 Zophy, Cynthia</p> <p>83 Havens, Terry &amp; Brandon</p> <p>84 Frank, David</p> <p>85 Berget, Scott</p> <p>86 Osika, Anne</p> <p>87 Huenefeld, Robert &amp; Lori</p> <p>88 Klippert, Andrew &amp; Alaina</p> <p>89 Berens, Mike</p> <p>90 Quinn, Timothy &amp; Sameena</p> <p>91 Pierce, Ryan &amp; Brandi</p> <p>92 Moellendorf, James</p> <p>93 Clancy, Timothy</p> | <p>94 Sigafus, Heidi &amp; Scott</p> <p>95 Ohms, Michael &amp; Diane</p> <p>96 Barker, Andrew</p> <p>97 Randecker, Rodney &amp; Candy</p> <p>98 Batease, Brian &amp; Kathleen</p> <p>99 Frick, Jeff &amp; Jacquie</p> <p>100 Tang, Zhao</p> <p>101 Purifoy, Tommie &amp; Mildred</p> <p>102 Karolek, Charles &amp; Rosalinda</p> <p>103 Majors, David &amp; Tiffany</p> <p>104 Flynn, P. Michael &amp; Anastacia</p> <p>105 Serpliss, Ron &amp; Cynthia</p> <p>106 Seas, Robert</p> <p>107 Krone, Sharon &amp; Francis</p> <p>108 Michelini, William</p> <p>109 Carey, Ryan &amp; Nichole</p> <p>110 Ubert, Bill &amp; Peggy</p> <p>111 Rowe, Jason &amp; April</p> <p>112 Reynolds, Eric &amp; Erika</p> <p>113 Bertsch, Charles</p> <p>114 Beresford, Dean</p> <p>115 Carter, Heather</p> <p>116 Lopez, Jose</p> <p>117 Williams, Gordon &amp; Shelli</p> <p>118 Penticoff, Rick</p> <p>119 Driscoll, Mark &amp; Shannon</p> <p>120 Ditsworth, Casey &amp; Tami</p> <p>121 Bonnet, Matt</p> <p>122 Marquith, Judy &amp; Tod</p> <p>123 Soprych, Brian &amp; Maxine</p> <p>124 Kleiser, Robert &amp; Kimberly</p> <p>125 Pople, DuWayne &amp; Martha</p> <p>126 Yerk, George</p> <p>127 Klunick, Greg &amp; Valerie</p> <p>128 Pratt, Gregory &amp; Laura</p> <p>129 Lacey, Michael &amp; Cynthia</p> <p>130 Maas, Brittany</p> <p>131 Bluhm, Tim</p> <p>132 Virtue, Dave</p> <p>133 Huber, Eric</p> <p>134 Wolff, Ben</p> <p>135 Nolan, Tim</p> <p>136 Roberts, Angie &amp; Alan</p> <p>137 Lange, Randy &amp; Karla</p> <p>138 Slovin, Don</p> <p>139 Miller, Adam &amp; Ashlee</p> <p>140 Misischia, David M. &amp; Cynthia</p> |
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## Boat Slip to Trade Waiting List as of May 23, 2017

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Arp-Laing, Janice</p> <p>2 Israel, Raymond &amp; Gail</p> <p>3 Schroeder, Roland &amp; Gisela</p> <p>4 Wagner, Don &amp; Theresa</p> <p>5 Skoskiewicz, Bogdan &amp; Deborah</p> <p>6 Carey, Ronald &amp; Patricia</p> <p>7 Matheson, John &amp; Candy</p> <p>8 Agostino, Domenico</p> <p>9 Curtin, Denis</p> <p>10 Richardson, Randall</p> <p>11 Crnich, Walter</p> <p>12 Kaleta, Terry &amp; Paulette</p> <p>13 Scott, Thomas</p> <p>14 Richards, Kathy</p> <p>15 Cammack, Michael</p> <p>16 Tessendorf, Tim</p> <p>17 Hanson, Harry</p> <p>18 Zimmer, Cheryl</p> <p>19 Ryan, Greg &amp; Debi</p> | <p>20 Beck, Mark</p> <p>21 Travis, Brad</p> <p>22 Mosley, Richard</p> <p>23 McCabe, Doug</p> <p>24 Durso, Diana</p> <p>25 Strohecker, Dan</p> <p>26 GWE Realty, LLC</p> <p>27 Huoy, Jolene</p> <p>28 Carlson, Mark</p> <p>29 Meyer, Linda</p> <p>30 Jenkins, Joseph</p> <p>31 Weegens, Jeff</p> <p>32 Okazaki, Robert &amp; Judy</p> <p>33 Reuter, Michael James</p> <p>34 Keleher, Dennis</p> <p>35 Kuebler, Mike</p> <p>36 Jones, Robert</p> <p>37 Reichling, Thomas &amp; Kristine</p> <p>38 O'Brien, Michael</p> | <p>39 Winslow, Stephen</p> <p>40 Wiesemes, John</p> <p>41 Slaght, Daryl</p> <p>42 Stupka, Michael &amp; Jeanne</p> <p>43 Patzke, Frank &amp; Carsello, Susan</p> <p>44 Kaufmann, Bonnie</p> <p>45 Meinert, William</p> <p>46 Mensching, Ron &amp; Michaeline</p> <p>47 Morawa, John</p> <p>48 Stienstra, Diane</p> <p>49 Quittschreiber, Bradley</p> <p>50 Gaul, Robert</p> <p>51 Laethem, Robert</p> <p>52 Mathson, Scott &amp; Michelle</p> <p>53 Dimke, Jr., Robert</p> <p>54 Davis, Alan</p> <p>55 Busch, Darrell</p> <p>56 Rutkowski, John &amp; Margaret</p> <p>57 Keating, Laura</p> <p>58 Kohl, Sue</p> <p>59 Hiveley, George</p> <p>60 Louw, Shaun</p> <p>61 Knauer, Kyle &amp; Bauer, David</p> <p>62 Purdy, Clint</p> <p>63 Rosenberg, Michael</p> <p>64 Owens, Kevin &amp; Kathleen</p> <p>65 Oberman, Jim &amp; Stacy</p> <p>66 Cox, Joseph F.</p> <p>67 Manderschied, Ron</p> <p>68 Diehl, Eric</p> <p>69 Morrison, Aaron</p> <p>70 Shain, Jamie &amp; Monica</p> <p>71 Simmons, Charles</p> <p>72 Toot, Brenda</p> <p>73 Yorke, Michael &amp; Ann</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Amenity Hotline 815-492-2257

HOUSE CALLS FOR YOUR PETS BY APPOINTMENT!

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\*We can do check ups, immunizations, blood tests and small medical concerns. Surgeries and extensive testing will still be done at the clinic

in Stockton at 135 S. Main St.

Pick up for your pets can be arranged if necessary.

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## ACL Aquatics, Safety & Security Department

JULIE JANSEN  
 AQUATICS/SAFETY & SECURITY MANAGER  
 julie.janssen@applecanyonlake.org

There is no Security Report for this month.

### CITATIONS 2017

| P. O. NAME | VIOLATOR NAME | ISSUED |
|------------|---------------|--------|
| N/A        | N/A           | N/A    |
| N/A        | N/A           | N/A    |
| OFFENSE    | FINE          | STATUS |
| N/A        | N/A           | N/A    |
| N/A        | N/A           | N/A    |

### Sheriff's Office warns of latest phone scam

The Jo Daviess County Sheriff's Office is warning the public of a phone scam currently occurring in Jo Daviess County.

The phone scam is a phone call informing individuals that the Internal Revenue Service (IRS) filed a lawsuit against the individual and they need to make immediate payment over the phone. The IRS does NOT make contact via phone.

The Jo Daviess County Sheriff's Office urges the public to exercise extreme caution if they receive telephone calls of this nature. Also, do NOT agree to transfer money to anyone unless you are absolutely certain of the identity of the recipient.

**Jo Daviess County & Apple Canyon Lake**

**SIGN UP FOR CodeRED CRITICAL COMMUNITY ALERTS**

It's free and as easy as 1-2-3.

1. Visit [www.jodaviess.org](http://www.jodaviess.org)
2. Click the CodeRED logo to get started
3. Enter your telephone number and address

**WHO IS THE APPLE OF YOUR EYE?**

Send news about your child or grandchild to [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org).

## Apple Canyon Lake Safety and Security

# Emergency Services Safety Day

### Saturday, July 8, 2017

### Noon - 3pm

In the parking lot of the old fire station.

**Stop up to see an ambulance, firetruck, helicopter, and other vehicles up close! Other activities include a K-9 demonstration, a fire safety smokehouse, car seat safety checks, digital fingerprinting, and more!**

**All ages - no charge. This event is open to the public.**

For more information, please call Julie Janssen at (815) 492-0900 or email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org)

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[www.windyhillconst.com](http://www.windyhillconst.com)

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- 3 Bedroom
- Gas Fireplace
- 3 Bath
- Cathedral ceilings

**Lake View Condo**

15A314 Deer Run Lane **\$189,000**



**The World's Largest Swimming Lesson™**  
June 22, 2017

**Apple Canyon Lake Swimming Pool**  
**Thursday, June 22, 2017**  
Registration 11 am - 1:15 pm, Lesson at 1:30 pm  
*All ages, infant to 100*  
*(must show Amenity Tags)*

Swimming is a life saving skill for children and a vital tool to prevent drowning, the second leading cause of unintended, injury-related death for children ages 1-14. The World's Largest Swimming Lesson™ was created to serve as a platform to help local community aquatic facilities and the many different water safety and drowning prevention organizations work together to tell this important story on a local and national level.

*It's free! No cost to participate!*



**For more information, visit WLSL.org©**

## ACL SWIMMING LESSONS



**June 26-29 & July 24-27**  
**Advanced Swimmers 8-9 am**  
**Advanced Beginners 9-10 am**  
**Beginners 10-11 am**  
**Tots (3-5 years) 10-11 am**

**\$18 per child, per week or \$35 both sessions**  
**Get registration forms at the Association office or at applecanyonlake.org**

Private lessons available - child through adult  
**\$25 per session**

For info or to schedule private classes call 815-492-0090 or email julie.janssen@applecanyonlake.org

Apple Canyon Lake

## Toddler Tails

July 3, 5, & 6  
10-11 AM

**\$35 per toddler.**  
Includes mermaid tail, swimwear, and registration fee.  
Orders must be submitted by June 21.




For more information, call (815)492-0090 or email julie.janssen@applecanyonlake.org

Apple Canyon Lake

## Mermaids

July 3, 5, 6, & 7  
9 - 10 AM

\$75 per Person  
Includes: monofin, mermaid tail, backpack, & class




All ages welcome; teens love this class!

Call (815)492-0090 or email Julie.Janssen@applecanyonlake.org

# POTLUCK!



**THIRD TUESDAY OF EACH MONTH**

**5:30 PM**  
**ACL CLUBHOUSE**

**Bring a dish to pass**  
Plates will be provided  
BYOB - Bring your own beverage

For more information please call Cindy 815-492-2769  
Sponsored by the ACL Recreation Committee

## Swim for a Cause

### Pool Party

Saturday, July 8, 2017  
10 am - 6 pm




*The second annual Swim for a Cause Pool Party will benefit the Joshua Collingsworth Memorial Foundation.*

*This foundation promotes water safety education, focused on drowning prevention. The Pool Party is just one part of Emergency Services Safety Day.*

There is no charge for the Pool Party, free-will donations will be accepted. Amenity Tags required for entry to the pool.

We will have a Silent Auction, prizes, event t-shirts for purchase, and kid's activities throughout the day.  
Josh the Otter will be visiting!



Please join us for these upcoming aquatic events!



## Yes, you do need a fishing license at Apple Canyon Lake!

There is some confusion about fishing license regulations at Apple Canyon Lake since our lake is private for our property owners' use only. Per the Illinois Department of Natural Resources, exemption from fishing licenses does not apply to club and organizational lakes or lake developments (ILCS 515). Everyone must have a fishing license to fish in Illinois, unless they meet one of the following requirements: being under 16 years of age, an Illinois resident who is disabled or blind, or an Illinois resident on leave from active duty in the Armed Forces. Please keep in mind that if you take your children or grandchildren fishing, you must have a fishing license if you help cast, set hooks, reel in fish, etc. Fishing licenses can be purchased online or at an IDNR terminal such as our own Marina. An annual Resident Fishing License is only \$15. There are several options for non-residents, including daily and weekend licenses. Resident seniors aged 65 and older receive a reduced rate on fishing licenses. Licenses expire on March 31 of each year, new licenses can be purchased starting around the third week of January. For more information, please visit <http://www.ifishillinois.org/FAQS/>

## Newly registered boats, ATV/UTVs to be measured

Beginning January 1, 2017, the Association will resume measuring any newly registered watercraft with a length of 19' or greater stated on the Watercraft Registration, and any newly registered ATV/UTV to ensure the vehicle is less than 66" in width. Both size restrictions are in accordance with ACL Rules and Regulations. Regarding watercraft, section V Boating, C.



### Boat Size/Horsepower, states:

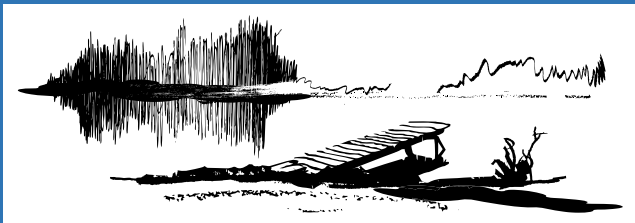
1. Powered boats, with the exception of pontoon boats, shall be no more than 21 ft. in length from bow to stern, excluding attachments... If watercraft registration shows boat length of 19 ft. or greater, boat must be measured prior to registration with ACL.
2. Pontoon boats shall not exceed 25 ft. as measured from the forward most point of the pontoon(s) to the aft most point of the pontoon(s)." Regarding ATVs and UTVs, section XI Motorized Vehicles-Recreational, F.

### Operation Limitations on operation of All Terrain Vehicles (ATV) and Golf Cart, states:

13. All motorized recreational vehicles shall be 66" or less in overall width." Any boat newly registered with Apple Canyon Lake, which has a length of 19' or greater listed on the Watercraft Registration, must be measured at the Association Office before a watercraft decal will be issued.

The same procedure will apply to any newly registered ATV or UTV before a trail decal will be issued. If a property owner is unable to reach the office prior to closing, the office staff will make reasonable arrangements for that property owner to meet with the Safety and Security Department to have the watercraft/vehicle measured and the decal given, provided all paperwork is on file, and the registration fee has been paid in advance. The Safety and Security Department will not accept any paperwork or payments. Please allow extra time for staff to complete these measurements. If the office staff is occupied with other owners, the Safety and Security Department will be called to assist.

Any questions about the new procedure should be directed to the Association Office at (815) 492-2238, or via email to [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org).



## Private Docks must display ACL Lot Number

In accordance with the ACL Building Code, all private boat docks at Apple Canyon Lake must display the owner's lot number. The lot numbers must be placed facing the water, and be at least 4 inches in height and of contrasting color to the dock. It is necessary that Safety & Security, and area emergency personnel can identify your property address from the water. In addition, if damage is done to your dock or it floats away, it is easily identifiable. By complying with this request, you are ultimately improving the life safety of the lake for everyone.

## ACL 2 Flag Rule



Display **ORANGE** Flag at all times when pulling a skier/tuber



Wave **RED** Flag in addition to orange flag when skier/tuber is in the water

## Pontoon Boat Rentals

### Monday through Thursday

Half Day (8-Noon or 1-5) ..... \$175  
Full Day (8-5) ..... \$250

### Weekends and Holidays

Half Day (8-Noon or 1-5) ..... \$230  
Full Day (8-5) ..... \$325

Security Deposit ..... \$300



The Association has two pontoon boats available for rent on a daily or half-day basis. All reservations must be made by a property owner or authorized guest. Property Owners must contact the Association Office to give their permission for a guest to make a reservation. Property Owners are reminded that they are responsible for the activities of their guests, and any violation of the rules by a guest or the cost of damages in excess of the security deposit will be charged against the Property Owner. All boats will be checked in and out of the Marina. An Amenity Tag must be presented to the Marina staff by the lessee. Each boat has a capacity of ten (10) persons. Ten (10) adult-size life jackets are provided. Lessees must provide their own life jackets for children and infants. Anyone who leaves the boat to access Nixon Beach, the Marina Bay Trail, etc. must have an Amenity Tag.

Effective January 1, 2016, the Illinois Boat Registration & Safety Act has been amended and now requires that any person operating a rental boat submit a valid Boating Safety Certificate or complete an abbreviated safety course prior to operating the watercraft. A copy of a valid Boating Safety Certificate must be provided to the Association Office by the rental boat operator at least 24 hours in advance of the rental, or completion of the abbreviated safety course at the Marina will be required. Rental boat operators taking the safety course must arrive at the Marina at least 30 minutes prior to the rental. Rentals will not be extended if the rental boat operator fails to complete the course prior to rental start time. Anyone taking the abbreviated safety instruction course must provide the Association with a copy of their driver's license and complete course paperwork, per the IDNR Watercraft Rental Safety Policy. Upon completion of the abbreviated course, a completion receipt valid for one year will be issued.

Reservations for rental boats will be accepted during normal Association Office hours in person or by calling 815-492-2238. Reservations should be made at least 24 hours in advance of the rental. Same day reservations can be made at the Marina. When the reservation is made, payment for the rental must be made in full via credit card. The lessee may choose to pay the \$300 security deposit at the time of the reservation, or at least 24 hours in advance of the rental. All security deposits must be paid with a credit card. If the lessee fails to pay the security deposit at least 24 hours in advance of the rental, an additional \$50 Late Deposit Payment Fee will be charged. If the boat is returned after hours, the renter fails to have the boat inspected, or the lessee fails to refuel the boat, a \$50 fee will be retained from the security deposit. Upon return of the boat in same condition, the security deposit will be returned to the credit card on which it was charged. The Association will make every attempt to refund deposits within 72 hours of the rental completion. Please be advised that the credit card company may not process the refund immediately.

Cancellation policy: In the event of severe weather on the day of the rental, the rental amount and security deposit (if already paid) will be returned to the credit card on which it was paid. If a rental is cancelled for any other reason with less than 24 hours' notice, including no shows, the rental fee will not be refunded. Any security deposit paid in advance will be refunded to the card on which it was paid. Any rentals cancelled with at least 24 hours' notice will be refunded the rental amount in the form of an ACL Gift Card which can be used at the Association Office, Pro Shop, Pro Shop Bar & Grill, and the Marina. ACL Gift Cards cannot be used at The Cove restaurant. Any security deposit paid in advance will be refunded to the card on which it was paid.

## ILLINOIS WATERCRAFT REGISTRATIONS EXPIRE JUNE 30

Illinois State Watercraft Registrations expire every three years on June 30. If your Watercraft Registration expires this year, renew online at <http://bit.ly/2smZteP> and print the renewal confirmation page. ACL will accept this renewal confirmation page as evidence of registration until the new registration card and decals arrive in the mail. We cannot accept a telephone confirmation number as evidence of renewal.

Before baiting your hook and casting your line, check out the 2017 Updated Fishing Regulations on page 28!



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- 4 Bedroom
- 3 Bath
- 2 Car Garage
- Fireplace

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Apple Canyon Lake home features Maple cabinets and floors, stamped concrete walk and patio, cathedral ceiling in Living Room area, log railing and siding, and finished lower level.

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- 3-5 Baths
- 2 Fireplaces
- 2 Car Garage

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Apple Canyon Lake  
**2 Person Scramble**  
 June 17 at 3 PM



Call 815-492-2477 or sign up in the Pro Shop.

Apple Canyon Lake  
**Kid's Drive, Chip & Putt**  
 Lesson & Competition

Thursday, July 6  
 9-11 a.m.

Includes a lesson from Chris Arnold, focusing on chipping, putting, & driving.



After the lesson a contest will be held to showcase skills. Prizes will be awarded.

Call 815-492-2477 for more info, or visit the Pro Shop to sign up.

Apple Canyon Lake



**PAR 3**  
**KIDS GOLF OUTING**

~ **JULY 8, 2017** ~

Tee times from 7 am - 5 pm  
 \$10 - Ages 14 - 18; 13 & under are free

**FUN PRIZES AWARDED FOR:  
 BEST OUTFIT, BEST ATTITUDE,  
 LOWEST SCORE, ETC.**

Call the pro shop to sign up (815-492-2477) or email [chris.arnold@applecanyonlake.org](mailto:chris.arnold@applecanyonlake.org) for more information.

**Youth must have a driver's license to operate cart.**

Apple Canyon Lake  
**Big Cup Tournament & Cook out!**

OPEN TO THE PUBLIC

**July 15, 2016**  
 (Rain date July 16)

Call for tee times, 815-492-2477

\$45 includes 9 holes of golf, green fees, cart & meal

\$10 meal only (non golfers welcome)

Serving from 11 am - 6 pm

Replay for additional \$20

50/50 & Silent auction  
 Drawings at 5:30 pm



Golf Committee Fundraiser for course improvements  
 Other Golf Committee funded projects include:  
 Bar, HDTV, tee stones, welcome stone, hole flags & other improvements

For more info, call the Pro Shop  
 Or email: [golf@applecanyonlake.org](mailto:golf@applecanyonlake.org)

7<sup>th</sup> ANNUAL  
**ROCKING CHAIR CLASSIC**

Thursday, August 3, 2017

\$20 Entry fee

Includes lunch and prizes

*You can't beat that with a seven iron!*

Come out and have some fun!



Watch for the Sign up sheet at the pro-shop.

Attention Tuesday, Wednesday, & Thursday Men's & Women's golf leagues (subs too!)  
 The rocking chair classic returns!

Open to those men & women, age 60 and older, who play or substitute in the Tuesday, Wednesday, and Thursday golf leagues.  
 It is a fun (and inexpensive) outing.

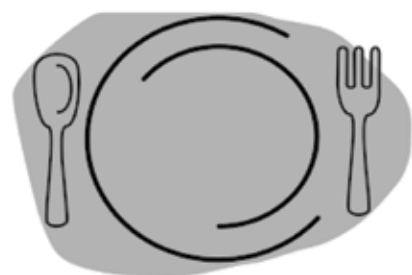
3-man or 4-man best shot, with special hole competition.  
 Teams will be made up based on the most recent handicap available.

Apple Canyon Lake  
**Nine, Wine, & Dine**

Fri. Aug. 11, 2017

Shotgun start at 4 pm

Featuring:  
**Hawk's Mill Wine**



Watch for more details!

Contact the Pro Shop at 815-492-2477 for more info.

News from the Nine — Golfing Events

# Conservation Conversations



## Take time to visit our ACL prairies

BY PAULA WIENER  
*Conservation Committee Chair*

June is the month where ACL comes alive with activity. School is out, the weather is warm, and weekends are filled with fishing, boating, and trail riding. June is also the month when our four prairies really start to come into their own again. Although beautiful to look at, knowing more about our prairies can make it even easier to appreciate them.

have cared enough to bring back prairies to our community. They are a pleasure to observe, an important natural habitat, and those fabulous root systems will continue to keep our lake healthy and enjoyable.



Marina Trail Prairie



Hawthorne Prairie

Apple Canyon Lake Property Owner's Association began restoring native prairie plant communities in 2003 when they seeded the North Bay Prairie Restoration Project. This is our largest prairie and includes interpretive signage to help visitors better understand the plants and their lifecycles.

Native prairie plants have extensive root systems, with many having roots that are two to three times longer and more fibrous than non-natives. The root system of a native plant is on average seven feet deep, with some reaching up to 15 feet. These extensive root systems allow the soil to become very rich with nutrients at much greater depths.

The root systems of native prairie plants also keep soil in place and out of the lake. Native plants along shorelines act as a buffer for intense stream flows, waves, and road and home runoff. The nutrients and soil are used by the plants rather than drifting into the water and encouraging algal growth. This is an important reason why our Apple Canyon Lake Watershed Plan strongly urges lakefront property owners to plant a 50 foot buffer of native plants along their shorelines. A demonstration project of what these buffer zones can look like is planned by the Conservation Committee in the very near future.

The Hawthorn Prairie got signage last year and lies just off the trail between Hawthorn and Crow. Little of it can be seen from the trail, but if you stop your vehicle and walk along the path you will find a gem of a small prairie.

With the greatest majority of the prairie plant lying underground, they are resistant to drought and dry conditions, as well as cold, harsh winter temperatures. Their naturally perfect design allows them to sustain themselves through our ever changing environmental conditions.

The diversity of native plants in our ACL prairies, especially tallgrasses, encourages a wide array of animals. Prairies provide essential wildlife habitats for many species of insects (especially pollinators), birds and mammals that rely on these areas of grassland and flowers.

For all of you boaters the prairie at the Marina offers a riot of color every time you come in to gas up. The deep root systems of these beautiful flowers hold the soil in place on this steep slope and prevent runoff during heavy rains.

Several years ago, you may have noticed that the North Bay Prairie underwent a controlled burn. The burn eliminated the accumulation of dead leaves and stems of prairie plants and slowed down the encroachment of trees, shrubs, and non-native weeds. The deep roots in the soil allow the native plants to survive while eliminating their competition. Fire also restores the nutrients in the soil and extends the growing season.

Our last ACL prairie is the result of a Greenway Stewardship project by Roger Higgs and can be found behind his house at 14A-105 Deer Run Lane. Although Roger generously invites folks to walk through his yard to view this prairie any time, you have a special opportunity to get a guided tour on Saturday, June 24 at 2 PM. Roger is extremely knowledgeable about Illinois prairies and will answer questions and talk briefly about how you might go about adding a bit of prairie – large or small – to your own property.

Over 140 million acres of prairie once existed in the United States. Today only about 1% of those prairies remain. We are fortunate that some ACL residents

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## Conservation Conversations

### DEER MANAGEMENT COMMITTEE NEWS AND COMMENTARY

At the last Deer Management Committee meeting, a credit of 1 deer maximum was approved for the following contributions.

- Volunteering for youth archery day
- Volunteering to approve deer stands
- Extraordinary service on a case-by-case basis. Approval required by the committee.

We also approved continuation of our procedure of furnishing the deer heads to the DNR. These heads MUST be tagged with the head tag and bagged for the refrigerator.

It is timely for us to review the nature of the Deer Management Program at ACL. This program is not an entitlement, it is not an amenity, and it is definitely not a hunt club. As archery hunters, you have been engaged by the Association to reduce the concentration of deer at ACL. This is accomplished by harvesting some of the deer and the hunting pressure pushes the deer into the surrounding area thus reducing the concentration at ACL.

Please keep in mind that permission to do these things can be withdrawn at any time for any reason. Wishing you a safe hunting season, Jim Petelle, Vice Chair, Deer Management Committee



PHOTO CREDIT: KEVIN MCTAGUE

### A bluebird trail walk for all to enjoy

The Bluebird Recovery Program of the Jo Daviess Conservation Foundation (JDCF) invites everyone to enjoy a Bluebird Trail Walk on Saturday morning, June 10, open from 9 AM to 11 AM. The Trail Walk will take place at Casper Bluff Land and Water Reserve located at 870 S. Pilot Knob Road, Galena. No reservations are necessary and this event is free.

This is a great opportunity to experience an outdoor Bluebird adventure for people of all ages. Guided tours will be given on easy and scenic Bluebird trail walks to see Bluebird eggs and babies up close in nest boxes.

Everyone is encouraged to come for this fascinating event. Bring your family and friends. From children to grandparents, whether first-timers or experienced Bluebirders, all will enjoy the surprises which await when the nest boxes are opened.

Before the start of the Trail Walk, there will be displays showing different types of nests. While on the trail, you will learn about the basics of Bluebird monitoring.

The Jo Daviess Conservation Foundation is a local non-profit whose mission is to conserve and enhance the natural wildlife habitat, cultural heritage, scenic vistas, and agricultural character of Jo Daviess County and the surrounding area for future generations. JDCF owns several beautiful and unique preserves that are open to the public for hiking, wildlife viewing, and picnicking. For more information about JDCF, visit them online at [www.jdcf.org](http://www.jdcf.org).

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Apple Canyon Lake Property Owners Association  
**DEER MANAGEMENT PROGRAM**



### 2017 HUNTER APPLICATION

APPLICATION DEADLINE: July 31, 2017. Late Applications will not be accepted.

**HUNTER #1**

|         |                             |                |                 |  |  |
|---------|-----------------------------|----------------|-----------------|--|--|
| Name    |                             |                | Date            |  |  |
| Address |                             |                | Home Phone      |  |  |
|         |                             |                | Emergency Phone |  |  |
| Section | Lot                         | Email          |                 |  |  |
|         | Vehicle Info (When Hunting) | Make           | Model           |  |  |
|         |                             | Year           | Color           |  |  |
|         |                             | License Number |                 |  |  |

If you want to participate in the Partner Program then please fill out the below information.

**HUNTER #2**

|         |                             |                |                 |  |  |
|---------|-----------------------------|----------------|-----------------|--|--|
| Name    |                             |                | Date            |  |  |
| Address |                             |                | Home Phone      |  |  |
|         |                             |                | Emergency Phone |  |  |
| Section | Lot                         | Email          |                 |  |  |
|         | Vehicle Info (When Hunting) | Make           | Model           |  |  |
|         |                             | Year           | Color           |  |  |
|         |                             | License Number |                 |  |  |

**HUNTER #3**

|         |                             |                |                 |  |  |
|---------|-----------------------------|----------------|-----------------|--|--|
| Name    |                             |                | Date            |  |  |
| Address |                             |                | Home Phone      |  |  |
|         |                             |                | Emergency Phone |  |  |
| Section | Lot                         | Email          |                 |  |  |
|         | Vehicle Info (When Hunting) | Make           | Model           |  |  |
|         |                             | Year           | Color           |  |  |
|         |                             | License Number |                 |  |  |

#### DEADLINES:

- All hunters must fill out an application. Deadline for accepting applications and fee is July 31, 2017. Late/incomplete applications will not be accepted.
  - Cost \$125 per hunter. Due with application.
  - ACL property owners 18 years of age and older only. Must provide proof of age with application.
  - If you want to be part of the partner program, please include the partner information.
  - Car information must be completed on application.
  - Hunting License. Due with application.
  - Liability Insurance showing a minimum \$500,000 with ACLPOA listed as an Additional Insured. (They may use their homeowners, renters or other as long as it's cleared by their agent.) Due with application.
  - Hunter Safety Certificate. Due with application.
- Archery qualifying date - August 19, 2017, 9am
- Mandatory Orientation meeting - September 9, 2017; 7pm - Each participant MUST attend the orientation meeting.

Deer Management Program Rules & Regulations were amended at the January 19, 2013 Board of Directors meeting. Current copies are available on our website [www.applecanyonlake.org](http://www.applecanyonlake.org) or at the Association Office.



Registration/info at [applecanyonlake.org](http://applecanyonlake.org)

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

**ENTRY FEES THRU JULY 16**  
**\$20** Ages 13 & over (\$25 after 7/16)  
**\$10** Kids 12 & under (\$15 after 7/16)

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!  
 Register up until race time; however we cannot guarantee t-shirt for post 7/17 registrants.

**VOLUNTEERS NEEDED!** Volunteer and receive 2017 Trail Trekker Volunteer t-shirt!  
 Call 815-492-2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org).

**All welcome - you do not have to be a member!**

**GREAT SPONSORSHIP OPPORTUNITY!** CALL 815-492-2769

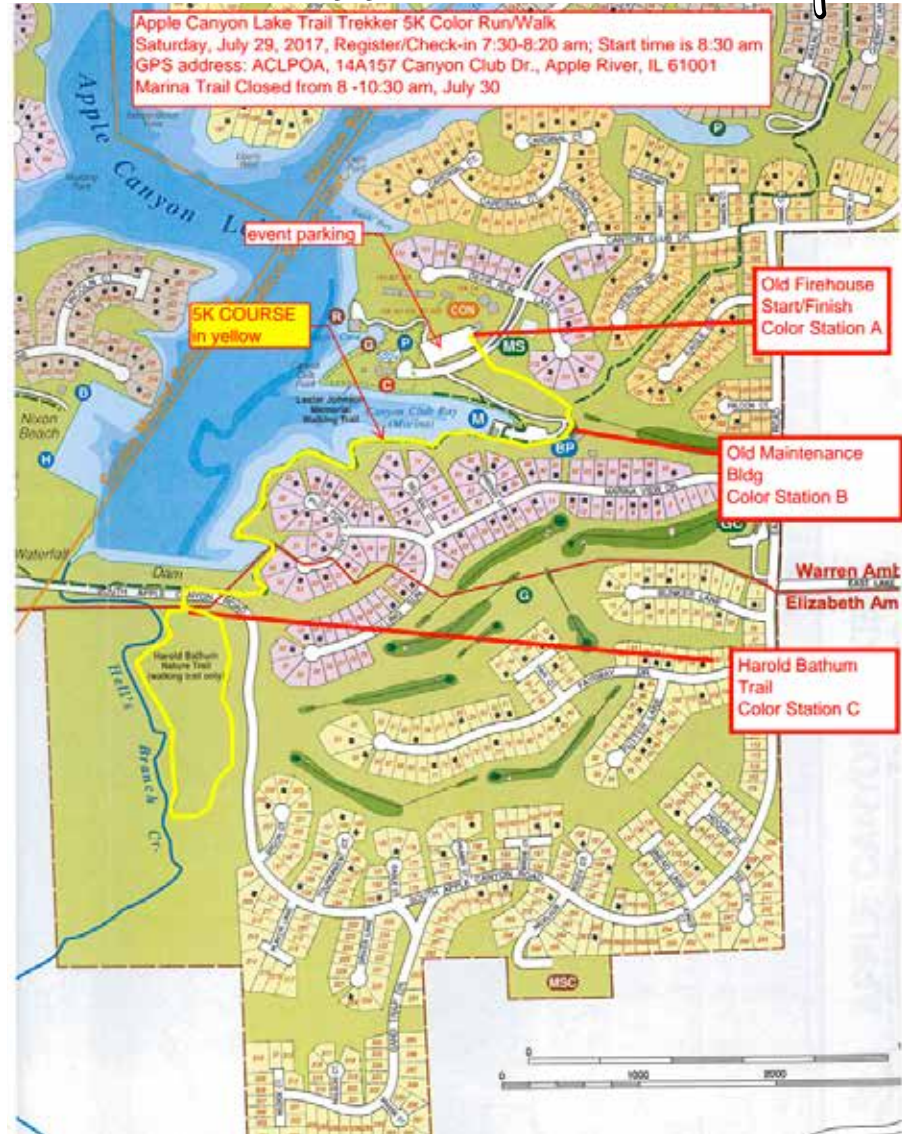
**\$200 Golden Apple**

Company/Org logo on event signage & t-shirts, 2 race entries & race bags, 2 pancake breakfast tickets, 2 concert tickets, exhibitor booth space included at Color Run and concert.

**\$150 Red Apple**

Company/Org logo displayed on event signage & t-shirts, 2 race entries & race bags, 2 pancake breakfast tickets, 2 concert tickets

# Trail Trekker Course Map



## Become a Trail Trekker 5K Color Run (TT5K) Sponsor!

Benefits: Get your business' or organization's name on our shirts, on event signage, 2 registrations (includes 2 shirts, swag bags, sunglasses and color packs) 2 tickets to the Denny Diamond Sizzling Summer Concert, and 2 Pancake Breakfast tickets.

Dear friends,

Apple Canyon Lake is thrilled to announce our Second Annual Trail Trekker 5K Color Run (TT5K) at 8:30 am on July 29, which will be open to our members and the public as well. We are excited to use this opportunity to showcase Apple Canyon Lake's beauty and community spirit. This event will help us cater to the family and healthy lifestyle demographics by offering a fun family activity that gets members and their guests out in nature, allows us to be good neighbors by inviting local community members to "join us," and helps us expose the beauty of the following amenities to the public and prospective buyers:

Marina, Cove, Golf Course, Pool, Multi-Sport Complex, Harold Bathum Walking Trail, Hell's Branch Creek, Marina Trail, with breathtaking views of the lake, greenways, Clubhouse, Observation Tower, Nixon Beach, & lakefront homes.

You can help us make this event even better! We are seeking sponsorships to grow the TT5K into a much anticipated annual event and allow us to reach a wider audience. Please see the sponsorship opportunities available on this page and consider being a part of this fun day. We believe it will be a good opportunity for your business to gain valuable visibility and showcase your goods and services. Please note the deadline of June 22 to submit your logo and information. Please join us!

Do not hesitate to call me for more information at 815-492-2769.

Sincerely,  
 Cynthia Donth-Carton  
 Communications Director

## Trail Trekker 5K Color Run SPONSORSHIP FORM

**RED APPLE SPONSORSHIP - \$150 (due June 22)**

With the Red Apple Sponsorship you get:

- Your logo on back of race shirts and on a cardstock poster displayed at event
- Marketing materials provided by your business (placed in bags)
- 2 complimentary race entries, swag bags, event shirts, and tickets to the Summer Concert

**GOLDEN APPLE SPONSORSHIP - \$200 (due June 22)**

With the Golden Apple Sponsorship you get:

- Your logo on back of race shirts and on a cardstock poster displayed at event
- Marketing materials provided by your business (placed in bags)
- 2 complimentary race entries, swag bags, event shirts, and tickets to the Summer Concert
- Your own booth/table space at event (must supply your own canopy/table)

Donations appreciated! Check here if you have an item(s) you would like to donate for prizes.

Please state what the prize(s) will be: \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check # \_\_\_\_\_ Total \_\_\_\_\_

For more information please call 815-492-2769.

Please email logo to [tim.brokl@applecanyonlake.org](mailto:tim.brokl@applecanyonlake.org) by June 22.

Please return this application, along with your check (made out to ACLPOA TT5K Sponsor)

and addressed to:  
 Apple Canyon Lake POA  
 14A157 Canyon Club Drive  
 Apple River, IL 61001

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## MASS AT THE LAKE THIS SUMMER

Holy Cross Catholic Church of Stockton is hosting the following:

**Sunday, April 16 ~ Noon in Clubhouse**  
**Saturday, May 27 ~ 6:00 p.m. on Terrace**  
 (Bring chairs. Will be cancelled if raining.)  
**Sunday, June 4 ~ Noon in Clubhouse**  
**Sunday, June 18 ~ Noon in Clubhouse**  
**Sunday, July 2 ~ Noon in Clubhouse**  
**Sunday, July 9 ~ Noon in Clubhouse**  
**Sunday, August 13 ~ Noon in Clubhouse**  
**Saturday, September 2 ~ 6:00 p.m. on Terrace**  
 (Bring chairs. Will be cancelled if raining.)

Mark your calendar

Come Join Us!

Copies of ad posted on the bulletin board down at the Clubhouse  
Please save this for future reference

## 2017 Swimming Pool Schedule

*Weather permitting*  
**Sat, May 27 – Mon, Sept 4 (last day)**

**SPECIAL EVENTS**  
 Jun 22, 1:30 pm World's Largest Swim Lesson  
 Jul 8, 10 am-6pm Swim for a Cause Pool Party

**OPEN SWIM**

|                       |            |
|-----------------------|------------|
| <b>Mon-Thurs:</b>     | 11 am-7 pm |
| <b>Fri &amp; Sat:</b> | 10 am-8 pm |
| <b>Sun:</b>           | 10 am-7 pm |

**LAP SWIM**

|               |        |
|---------------|--------|
| May 30-Jun 23 | 8-9 am |
| Jun 26-Jul 7  | 7-8 am |
| Jul 10-Jul 21 | 8-9 am |
| Jul 24-28     | 7-8 am |
| Jul 31-Sept 1 | 8-9 am |

**Aqua Aerobics**  
 Beginning Jun 5, Mon-Thurs 9-10 am

**Aqua Mermaid**  
 July 11 – Aug 31, Tues & Thurs 10-10:45 am

**Toddler Tails**  
 July 3, 5, & 6 10-11 am

**ACL Mermaids**  
 July 3,5,6 & 7 9-10 am

**SWIM LESSONS**  
 Jun 26-29 & July 24-27

**PRIVATE POOL PARTIES \$125\***

|                       |         |
|-----------------------|---------|
| <b>Mon-Thurs, Sun</b> | 7-9 pm  |
| <b>Sat &amp; Sun</b>  | 8-10 am |

\*For scheduling call 815-492-0090 or email julie.janssen@applecanyonlake.org

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**HSA WARRANTY**

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 \$299,900 #20160719



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 \$255,000 #20170232



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Seasonal Lake View, 4BR 3BA, FP  
 FR & Wet Bar in LL, 2C Garage  
 \$229,900 #20161971



**HSA WARRANTY**

Campground Business, Horse Area  
 20± Ac, 3BR 2BA Owners Home  
 \$325,000 #20153590



**HSA WARRANTY**

Seasonal Lakeview, Open Plan  
 4BR 3BA, Finished LL, 1.2± Acre  
 \$285,000 #20162158



**HSA WARRANTY**

GT Resort, 4BR, FP, Newly Painted  
 Finished LL, 1300+ sf Att Garage  
 \$375,000 #20161263



**HSA WARRANTY**

Restored Victorian, 5BR 2.5BA  
 Hardwoods, 2 Garages, On 3 Lots  
 \$174,900 #20170306



**HSA WARRANTY**

Spring & Horse Fencing, 4.38± Ac  
 4BR, Newer Roof & A/C, Outbldngs  
 \$164,500 #20160637



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 \$374,000 #20132022



**HSA WARRANTY**

View Main St. Galena, 4BR 1.5BA  
 Hardwoods, Stained Glass, Garage  
 \$295,000 #20170564



**HSA WARRANTY**

On 1± Ac, Near Galena, 3BR 3BA  
 Deck, Garage, Screened Porch  
 \$229,000 #20170636

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 Wooded, near lake, .43± acre. Price includes 19.6 ft, 2001 Hurricane & trailer, 150hp, live well, trolling motor, and fish finder. \$12,000 #20162271



Skip & Carol Schwerdtfeger



Dick Tasch



Steve McIntyre



Garrett Hillary



Dick Deininger



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6/2017

## Exciting Changes for Hospice Sunset Luau Fundraiser

**It's a Buffet! It's at a new location!! It's an entire evening "event"!!!**

The 7<sup>th</sup> Annual Hospice Sunset Luau Fundraiser sponsored by Volunteer Hospice of Northwest Illinois, Inc. will be held on Tuesday, July 18, 2017 at the Holy Cross Parish Center in Stockton Illinois. Chef Andy McGovern of Stella's Café and Catering, will be catering the buffet menu for this very special evening! It will include many of your favorite Hawaiian dishes as in the past, for only \$30 per person collected at the door. Sorry, no credit or debit cards. You won't want to miss the fun in store for the rest of the evening.

Have you ever wanted to attend a Luau but didn't have the means or time for a trip to Hawaii? Well, this is your perfect opportunity to enjoy a tropical evening with a Luau buffet menu without the trip!! Wear your Hawaiian shirts and dresses, or grass skirts if you dare, and join us. Bring your friends.

Holy Cross Parish Center, located at 223 E. Front Ave., Stockton will be transformed into a tropical paradise for all diners who attend the fundraiser. The doors will open at 5:30 and a buffet to please all tastes will be served at 6:00pm. Proceeds from the evening will benefit Volunteer Hospice. You must call Leslie in Stockton at 715-412-1315 to make your reservations.

Volunteers from the organization will be on hand to help, and to answer any questions that you may have about our Volunteer Hospice and the services we provide. Local businesses have generously donated many items that will be raffled off during the evening. You won't want to miss this fun evening. If you cannot attend the event, carry outs will be available. Remember, you must call Leslie for your reservation.

Volunteer Hospice of Northwest Illinois, Inc. is a volunteer community based agency providing compassionate care, support and education to families dealing with life limiting illness and loss. For more information on this event and others sponsored by Volunteer Hospice of Northwest Illinois, Inc. please visit them on Facebook, email them at [volhospice@mediacommbb.net](mailto:volhospice@mediacommbb.net), call them at 815-947-3260 or visit them at their office at 105 S Main Street, Stockton, Illinois.

"At the end of the day there is always a beautiful sunset and hospice creates that sunset."



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10A125 E ACL RD  
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11A187 Tournament Ln.  
3 Bedroom 2 Bath  
\$179,000



8A73 Constitution Dr.  
3 Bedroom 2 Bath  
\$159,000



9A140 Hawthorne Dr.  
3 Bedroom 2 Bath  
Lakeview  
\$150,000



15A58 Pilot Point  
3 Bedroom 2 Bath  
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\$304,900



14A110 Deer Run  
5 Bedroom 3 Bath  
\$229,900



Big Spirit  
lot 84 slip 6-66-12  
\$17,500



1A20 Painted Post  
4 Bedroom 3 Bath  
Lakeview-transferable dock  
\$385,000



15A316 Deer Run Ln.  
3 Bedroom 3 Bath  
Lakeview Condo Unit  
\$199,000



8A238 Washington Lane  
6 Bedroom 4 Bath  
\$469,000



Apache  
lot 46 slip n-3-11  
\$21,000



**Reduced!**  
14A85 Anchor Ct.  
4 Bedroom 2 Bath  
Lakeview  
Transferable Dock  
\$299,000



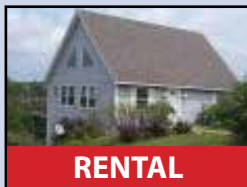
3A91 Gen Sherman  
4 Bedroom 3 Bath  
Lakeview  
Transferable Dock  
\$599,000



1A100 Mustang Lane  
4 Bedroom 3 Bath  
Lakefront Home  
\$389,000



Eagle  
lot 47 slip 14-c-1  
\$15,000



14A86 Anchor Ct.  
3 Bedroom 2 Bath  
Lakeview Home Located  
Above Marina



Eagle  
lot 69 slip 10-71-1  
\$24,900



15A312 Deer Run  
2 Bedroom 3 Bath  
Lakeview Condo  
\$225,000



15A311 Deer Run  
3 Bedroom 3 Bath  
Lakeview  
Transferable Dock  
\$242,000

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12A198 Harding Ct.  
4 Bedroom 2 Bath  
Transferable Dock  
\$234,900



5A90 Manatou Ct.  
1.27 acres vacant lakefront  
\$199,900



9A75 Evergreen Dr.  
3 Bedroom 2 Bath  
\$80,000



Fairway  
lots 26 & 27 slip m-7-12  
\$19,500



Fairway  
lot 148 slip m-10-2  
\$16,000



11A24 Bunker Lane  
4 Bedroom 3 Bath  
\$229,000

|                             |                                                      |                           |                                                                                                                                                                                                                               |                            |                                                                                                               |
|-----------------------------|------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>**1** BLACKHAWK</b>      | 74 \$2,500<br>32 \$2,000<br>43 \$5,500<br>79 \$5,000 | <b>**8** INDEPENDENCE</b> | 89 \$7,200<br>107 & 108 \$5,900<br>127 \$8,500<br>128 \$4,900                                                                                                                                                                 | 274 \$2,500<br>310 \$8,500 | <b>**13** PIONEER</b>                                                                                         |
| <b>**2** HIDDEN SPRINGS</b> | 13 \$6,000<br>32 \$3,000<br>33 \$3,000               | <b>**9** HAWTHORNE</b>    | 26^^ & 27 \$19,500<br>56 & 57 \$33,000<br>61 \$5,900<br>63 \$10,000<br>76 \$4,900<br>84 \$17,000<br>89 \$11,000<br>115 \$12,900<br>120 \$6,400<br>148^^ \$16,000<br>165 \$1,000<br>177 \$14,000<br>225 \$9,000<br>257 \$2,400 | <b>**12** PRESIDENT</b>    | 24 \$18,000<br>44 \$950<br>59 \$7,500<br>83 \$1,500<br>119 \$6,500<br>137 \$3,000<br>156 \$5,000<br>175 \$700 |
| <b>**3** GENERAL GRANT</b>  | 32 & 33 \$5,500<br>96 \$1,500<br>109 \$2,200         | <b>**10** EAGLE</b>       | 12 \$5,600<br>46 \$1,000<br>47^^ \$13,000<br>49 \$12,900<br>64 \$15,000<br>69^^ \$24,900<br>70 \$12,000<br>87 \$12,500                                                                                                        | <b>**14** CANYON CLUB</b>  | 35 \$2,000<br>51 \$6,500<br>63 \$84,900<br>79 \$19,000                                                        |
| <b>**4** WINCHESTER</b>     | 13 \$12,000<br>28 \$15,000<br>46^^ \$21,000          |                           |                                                                                                                                                                                                                               |                            |                                                                                                               |
| <b>**5** BIG SPIRIT</b>     | 110 \$1,200<br>114 \$999<br>123 \$7,900              |                           |                                                                                                                                                                                                                               |                            |                                                                                                               |

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# SHULLSBURG CELEBRATES 14<sup>TH</sup> ANNUAL MUSIC IN THE PARK CONCERT SERIES

Featuring Five New Shows for 2017

SHULLSBURG, WI – The City of Shullsburg, Wisconsin, has announced their 2017 entertainment line-up for their 14th Annual Music in the Park concert series, offering music from a variety of area artists throughout the summer as part of their seasonal entertainment.

The free family-friendly concerts are held from 7 – 8:30 p.m. at Shullsburg’s Badger Park. Food and beverage will be available for purchase at each event, with different offerings at every show. Concert goers are encouraged to bring their lawn chairs or blankets. The five events are held on Thursday evenings, rain or shine. Free nightly drawings are also part of the concert’s agenda this year. For more concert information, go to [www.shullsburgmusicinthepark.com](http://www.shullsburgmusicinthepark.com) or the Shullsburg Music in the Park facebook page.

**The 2017 Music in the Park concert schedule follows:**

**Thursday, July 6 – Medicinal Purposes** markets themselves as a duo out of the Driftless Region. Their sound is an energetic blend of rock, folk, alt-country and rockabilly and their original songs often feature clever lyrics. Some whimsical pieces (Pork Chops - the sing-along break-up song) might be followed up with a number that carries a socially conscious message like “H2O” (a tune about the importance of water). With Cowgirl Pearl on bass and Scott Guthrie on guitar, they swing their way through innovative versions of carefully chosen cover songs as well as songs from their new album “That’s What I’m Talking About.” Come on out and bring your dancing shoes. Food and beverage will be provided by the Shullsburg High School Football Team, starting at 6 p.m.

**Thursday, July 13 – Ten Gallon Hat Band** is a unique mix of tri-state area talented friends who played in a variety of groups before coming together to form a fun, high energy band that has been pleasing their audiences since 2011. Over the past five years the band has played literally hundreds of shows to a wide variety of fans. The vocally focused, four piece band, plays a variety of genres that include classic and contemporary country and southern rock. Feel free to wear your best cowboy boots to their performance! Food and beverage will be provided by the Shullsburg Community Development Corporation featuring their annual ice cream social and more! Serving starts at 6 p.m.

**Thursday, July 20 – Hard Salami.** Not your ordinary deli serving, **Hard Salami** is a four-piece acoustic rock band from the tri-state area. Hard Salami performs a wide variety of music with a focus on “songs you know and love.” The band focuses on having fun and getting the crowd involved in the show. Whether it’s being a part of the “horn” section, singing background or taking the mic for a song, the crowd is as much a part of the fun as the band is. Whether you’re on stage with the band or just tapping your foot along to the music, the bottom line with Hard Salami is F-U-N! Food and beverage will be provided by Russell Law Offices, SC sponsoring their annual hog roast, with proceeds to benefit the Shullsburg Girls’ Basketball Team. Serving starts at 6 p.m.

**Thursday, July 27 – Derty Rice** is a piquant concoction, a blend of flavors sure to spice up any gathering and turn an event into a party. A six-piece band with a rock-solid rhythm section and hot horns, Derty Rice specializes in the Cajun-inspired music of zydeco but also performs blues, rock, Latin, reggae, hillbilly, gypsy, and even a little polka. The band might play a pop tune you know but reconfigured in a completely different style. It’s all about getting people up to dance. A Derty Rice show is an interactive experience, recruiting audience members to play the rub-board (washboard) or tambourine on stage with the band. It’s all about having fun and making an event into a celebration. **Food & Beverage** is provided by The Wheel In,

featuring their world famous steak sandwich. Serving starts at 6 p.m.

**Thursday, Aug. 3 – The Shumacher Family Band** started at an early age when Paul and Karrie Schumacher introduced each of their children to music at the age of four. Now, at the age of 19, Colin plays the guitar; Mackenzie, 18, plays the fiddle and sings most of the lead vocals; and Reese, 16, plays the mandolin and sings harmony. Reese and Mackenzie also sing in their school choirs. Caden, the youngest at 14, plays the bass and sings harmony. The last member of the band is Paul, playing the banjo. The Schumacher family lives just outside Peosta, Iowa, and have been performing together on stage since 2009. Along with playing regularly at their church, they stay busy performing at many local venues and private parties, and have traveled as far as Montana

The Shullsburg Lions Club will be holding their annual dinner fundraiser that evening as the food and beverage vendor, starting at 6 p.m.

The 2017 Music in the Park concert series is sponsored by A&M Hardware Hank, Anton’s Saloon (New Diggings), Fred Blackburn & Sons, Inc., The City of Shullsburg, Copyworks (Dubuque), Country House Grocery (Scales Mound), Duxstad & Bestal S.C. (Darlington and Monroe), Galena Cellars Vineyard & Winery (Galena), Humphrey Transport & Towing, The Crooked Canvas and John & Deb’s Place, Kinsley Crossing, O’Flaherty-Erickson Funeral Home, Priority Insurance, Russell Law Offices, S.C., the Shullsburg Community Bank, the Shullsburg Community Development Corporation, the Shullsburg Creamery, the Shullsburg High School Football Team, the Shullsburg Lions Club, Shullsburg Subway, Steve Stadel Insurance Agency (Scales Mound), Teasdale Realty & Auction Service, Teasdale-Gill Auction Services LLC, Thompson’s Top Hat, Truck Country, Turpin’s Hometown Grocery, the Wheel In and the generous free will donations from attendees at the 2016 concert series.

Launched in 2004, the concert series is spearheaded by the volunteer efforts of the Shullsburg Music in the Park, Inc. Members of the group include Lance McNaughton and Barbara Sue Schubert. For more information call 608-214-8836 (email [blacklegdraw@gmail.com](mailto:blacklegdraw@gmail.com)) or go to [www.shullsburgmusicinthepark.com](http://www.shullsburgmusicinthepark.com).



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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>9A168 Hickory Ln<br/>TRANSFERABLE DOCK</p>  <p>3 Bed 2.5 Bath<br/>\$209,900</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>15A203 Deer Run Ln<br/>TRANSFERABLE DOCK<br/>NEW LISTING</p>  <p>2 Bed 1 Bath Condo<br/>\$120,000</p> | <p>8A155 Liberty Bell Ct<br/>LAKE FRONT</p>  <p>5 Bed 4 Bath<br/>\$779,000</p>                        | <p>1A88 Mustang<br/>LAKE VIEW<br/>TRANSFERABLE DOCK</p>  <p>5 Bed 3.5 Bath<br/>\$242,500</p> | <p>11A172 Palmer Ct</p>  <p>4 Bed 2 Bath<br/>\$189,900</p>                                     |
| <p>8A66 Constitution<br/>TRANSFERABLE DOCK<br/>PRICE REDUCED</p>  <p>3 Bed 3 Bath<br/>\$199,900</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>11A55 Fairway</p>  <p>2 Bed 2 Bath<br/>\$199,900</p>                                                  | <p>12A55 McKinley Ct<br/>LAKE VIEW</p>  <p>3 Bed 2 Bath<br/>\$222,000</p>                             | <p>12A57 McKinley<br/>TRANSFERABLE DOCK</p>  <p>3 Bed 3 Bath<br/>\$329,900</p>               | <p>12A234 Jefferson Ct.<br/>LAKE VIEW<br/>PRICE REDUCED</p>  <p>3 Bed 3 Bath<br/>\$159,900</p> |
| <p>1A96 Mustang<br/>TRANSFERABLE DOCK</p>  <p>3 Bed, 2 Bath<br/>\$269,000</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>3A32 General Grant<br/>PRICE REDUCED</p>  <p>4 Bed 3.5 Bath<br/>\$229,000</p>                         | <p>8A164 Liberty Bell Ct<br/>LAKE FRONT</p>  <p>3 Bed 3.5 Bath<br/>\$495,000</p>                      | <p>7A70 W. Apple Canyon Rd<br/>4.68 ACRES</p>  <p>3 Bed 2.5 Bath<br/>\$429,000</p>           | <p>7A251 Tomahawk Ln.<br/>LAKE FRONT<br/>PRICE REDUCED</p>  <p>6 Bed 4 Bath<br/>\$425,000</p>  |
| <p>• Apple Canyon Lake Full-Time Resident</p> <p>• 2016 Recipient Coldwell Banker International Sterling Society<br/>             (Top 17% of all Sales Associates/Representatives World Wide<br/>             in Coldwell Banker system)</p> <p>• 2016 Realtor Association of Northwestern Illinois Silver Award Winner<br/>             (\$2,472,300 in volume at Apple Canyon Lake)*</p> <p><small>*Based on information received from The Realtor Association of Northwestern Illinois Multiple Listing Service, Inc. for the period 01/01/16 to 12/31/16. © 2017 Coldwell Banker Real Estate LLC. All Rights Reserved. Coldwell Banker Real Estate LLC fully supports the principles of the Fair Housing Act and the Equal Opportunity Act. Each Office is Independently Owned And Operated. Coldwell Banker®, and the Coldwell Banker Logo is a registered service mark owned by Coldwell Banker Real Estate LLC.</small></p> |                                                                                                                                                                                             | <p>9A188 Cottonwood<br/>TRANSFERABLE DOCK<br/>GRAND LAKE VIEWS</p>  <p>3 Bed 3 Bath<br/>\$515,000</p> | <p>2A19 Hidden Spring<br/>LAKE FRONT</p>  <p>4 Bed 3 Bath<br/>\$459,900</p>                  | <p>4A129 Winchester Dr</p>  <p>3 Bed 2.5 Bath<br/>\$165,000</p>                                |



## Illinois Principal Association Awards

Congratulations to Lauren Sigafus and Erin Winter as they were recognized by the Illinois Principals Association for their examples of character, achievement and leadership. Next school year, Lauren will be attending the University of Northern Iowa majoring in secondary education, and Erin will be attending the Milwaukee School of Engineering majoring in biomedical engineering.

Log onto [www.applecanyonlake.org](http://www.applecanyonlake.org) for committee minutes, meeting dates, and agendas. Agendas are posted on the website and in the Association office at least one week prior to any committee or board meeting if we have received them from the chair.

### PRESS RELEASE FOR JO DAVIESS RETIRED TEACHERS ASSOCIATION

#### Jo Daviess County Retired Teachers to Meet

The Jo Daviess County Retired Teachers Association will hold their next meeting on Wednesday, June 21 at 11:00 A.M. at St Paul's Lutheran Church, 411 W. Catlin Street in Elizabeth. The speakers will be Jeanne Kovanda, Region One Representative to the Legislative Committee of the Illinois Retired Teachers Association and also Loryann Eis, Area One Representative to IRTA. They will bring the latest information on legislative issues along with other news. The meeting will be led by JDRTA President Bob Thorsness. A report will be given on the recent IRTA Area 1 Conference attended by members from Jo Daviess County.

A lunch will be held, following the meeting, at 12 noon. Cost of the lunch is \$10.00. The menu for the meal will be barbeque sandwiches, potato salad, and vegetable salad. There will be cake for dessert and beverages. The meal is prepared by members of the church. This meeting is hosted by the Stockton area teachers. Reservations for the meal need to be made by Thursday, June 8<sup>th</sup> to area contact people or to Colleen Korte at (815) 947-3784.

Any recently retired teacher or administrator, retired teachers or administrators who have recently moved to the area, or teachers or administrators who are retired but have not participated previously are invited to join the organization. Associate membership is open to a spouse or friend who is interested in the work of the Association. For additional information about the Association and the benefits for members, contact President Bob Thorsness at (630) 673-8234.



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### 'Sports' is the June Bocce theme

"Sports" is the Bocce Ball theme for Wednesday, June 27. Wear your favorite team apparel and join your friends and neighbors at 6 pm for a night of fun on the courts. Baseball, football, or hockey... can't decide? Mix it up! Watch for more info on the Theme night for July!



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## APPLE CANYON LAKE BOOK CLUB

Meets @ 1 pm in the Clubhouse first Wednesday of the month from June through October.

This is very casual, the group will choose the book each month, which will then be posted on the ACL website and in *The Apple Core*.

For more information, contact Edie at 815-492-0018.

## Apple Canyon Lake™ 2017 Fishing Regulations

As revised and approved by the ACLPOA Board of Directors, March 18, 2017

**PROTECT OUR LAKE AND KEEP IT FREE OF INVASIVE SPECIES!**

**YOU CAN HELP PREVENT THE SPREAD OF VHS FISH VIRUS, ZEBRA MUSSELS AND OTHER EXOTIC SPECIES!**

**Before launching, before leaving, ALWAYS DO THE FOLLOWING:**

- Remove aquatic animals and plants
- Drain lake or river water on land
- Dispose of unused live bait properly
- Rinse boat and equipment with high pressure hot water OR Let everything dry for at least 5 days

If you boat in other waters, please take extra care when following these simple procedures!

**Support CATCH AND RELEASE to protect our lake!**

| SPECIES                    | SIZE LIMIT                      | DAILY LIMIT         |
|----------------------------|---------------------------------|---------------------|
| LARGE MOUTH BASS           | UNDER 13"                       | 5                   |
| LARGE MOUTH BASS           | OVER 24"                        | 1                   |
| LARGE MOUTH BASS           | 13" TO 24"                      | 0 - CATCH & RELEASE |
| SMALL MOUTH BASS           |                                 | 0 - CATCH & RELEASE |
| WALLEYE                    | MINIMUM 18"                     | 2                   |
| NORTHERN PIKE              | MINIMUM 24"                     | 3                   |
| MUSKIE                     | MINIMUM 40"                     | 1                   |
| CATFISH                    | NONE                            | 3                   |
| BLUEGILL                   | Keep all; do not return to lake | NONE - NO LIMIT     |
| CRAPPIE - Jan 1 to ice out | MINIMUM 10"                     | 5                   |
| - ice out thru June 14     |                                 | 0 - CATCH & RELEASE |
| - June 15 thru Jan 1       | MINIMUM 10"                     | 10                  |

**FINE SCHEDULE:** VIOLATION OF SIZE LIMIT \$50 PER FISH  
VIOLATION OF DAILY LIMIT \$50 PER FISH  
LITTERING \$50

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For information, call the ACL Safety and Security Department, 815-492-2436

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## Apple Canyon Bass Club



### 21 MAY 2017 BUDDY BASS TOURNAMENT WINNERS

From Left Kneeling: Russ Stecklein, Jake Siara. Standing: Dan Brimeyer, Matt Runge, Tim Hastert, Fritz Staver, Rob Krzeminski, Fred Folmer

### TOURNAMENT STATS

First Place..... Matt Runge – Jake Siara 15.37#  
 Second Place..... Rob Krzeminski – Fred Folmer 13.19#  
 Third Place..... Russ Stecklein – Dan Brimeyer 12.33#  
 Fourth Place..... Fritz Staver – Tim Hastert 11.53#  
 Big Bass..... Matt Runge – Jake Siara 6.76#  
 Number of Boats.....24  
 Number of Limits.....7  
 Number of Fish Weighed.....73  
 Total Weight..... 174.50#  
 Average Weight..... 2.892#



### PROUD OF YOUR CATCH?

Submit your picture to  
*The Apple Core*

email photos to: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)

### BUDDY CLASSIC STANDINGS

| PLACE | TEAM                | 23-Apr-17 | 21 May 17 | 25 June 17 | TOTAL |
|-------|---------------------|-----------|-----------|------------|-------|
| 1     | Stecklein/Mc Tague  | 5.92      | 12.33     |            | 18.25 |
| 2     | Runge/Siara         | 2.75      | 15.37     |            | 18.12 |
| 3     | Hastert/Staver      | 5.48      | 11.53     |            | 17.01 |
| 4     | Randall/Skorupski   | 5.55      | 11.26     |            | 16.81 |
| 5     | Krzeminski/Folmer   | 2.88      | 13.19     |            | 16.07 |
| 6     | Evans/Rubino        | 7.33      | 8.40      |            | 15.73 |
| 7     | Anderson/Anderson   | 4.57      | 10.82     |            | 15.39 |
| 8     | Sargent/Eveland     | 3.26      | 10.88     |            | 14.14 |
| 9     | Marek/Wiskerchen    | 6.47      | 4.44      |            | 10.91 |
| 9     | Miller/House        | 3.15      | 7.50      |            | 10.65 |
| 11    | B Ballenger/Myklos  | 2.77      | 7.79      |            | 10.56 |
| 12    | Bohnsack/Burmeister | 2.82      | 7.32      |            | 10.14 |
| 13    | Loete/Loete         | 2.76      | 6.25      |            | 9.01  |
| 14    | Lawrence/Brown      | 0.00      | 8.99      |            | 8.99  |
| 15    | Winslow/Steger      | 3.29      | 4.98      |            | 8.27  |
| 16    | Colbeck/Pfund       | 2.58      | 5.65      |            | 8.23  |
| 17    | McWard/Muehlfelt    | 4.77      | 3.17      |            | 7.94  |
| 17    | Baker/Evans         | 0.00      | 7.14      |            | 7.14  |
| 19    | Stanley/Johnson     | 3.31      | 2.70      |            | 6.01  |
| 20    | Ernst/Ernst         | 0.00      | 5.13      |            | 5.13  |
| 21    | C Ballenger/Maness  | 0.00      | 5.08      |            | 5.08  |
| 22    | Popp/Webster        | 0.00      | 4.67      |            | 4.67  |
| 22    | Krippendorf X 2     | 3.29      | 0.00      |            | 3.29  |
| 22    | Driscoll/Driscoll   | 3.03      | 0.00      |            | 3.03  |
| 22    | Olivotti/Olivotti   | 2.76      | 0.00      |            | 2.76  |
| 22    | T Hastert/Jean      | 2.53      | 0.00      |            | 2.53  |
| 22    | Reifsteck/Colbeck   | 0.00      | 0.00      |            | 0.00  |
| 22    | Close/Woolcock      | 0.00      | 0.00      |            | 0.00  |

### BUDDY BASS TOURNAMENT DATES

Sponsored by: Apple Canyon Bass Club

| Monday    | Day | Tournament    | Time              |
|-----------|-----|---------------|-------------------|
| April     | 23  |               | 7:00 AM - 3:00 PM |
| August    | 27  |               | 6:30 AM - 2:30 PM |
| May       | 21  |               | 6:30 AM - 2:30 PM |
| September | 17  |               | 7:00 AM - 3:00 PM |
| June      | 25  |               | 6:00 AM - 2:00 PM |
| July      | 23  |               | 6:00AM – 2:00PM   |
| September | 30  | Buddy Classic | 7:30 AM - 3:30 PM |
| October   | 1   | Buddy Classic | 7:30 AM - 3:30 PM |



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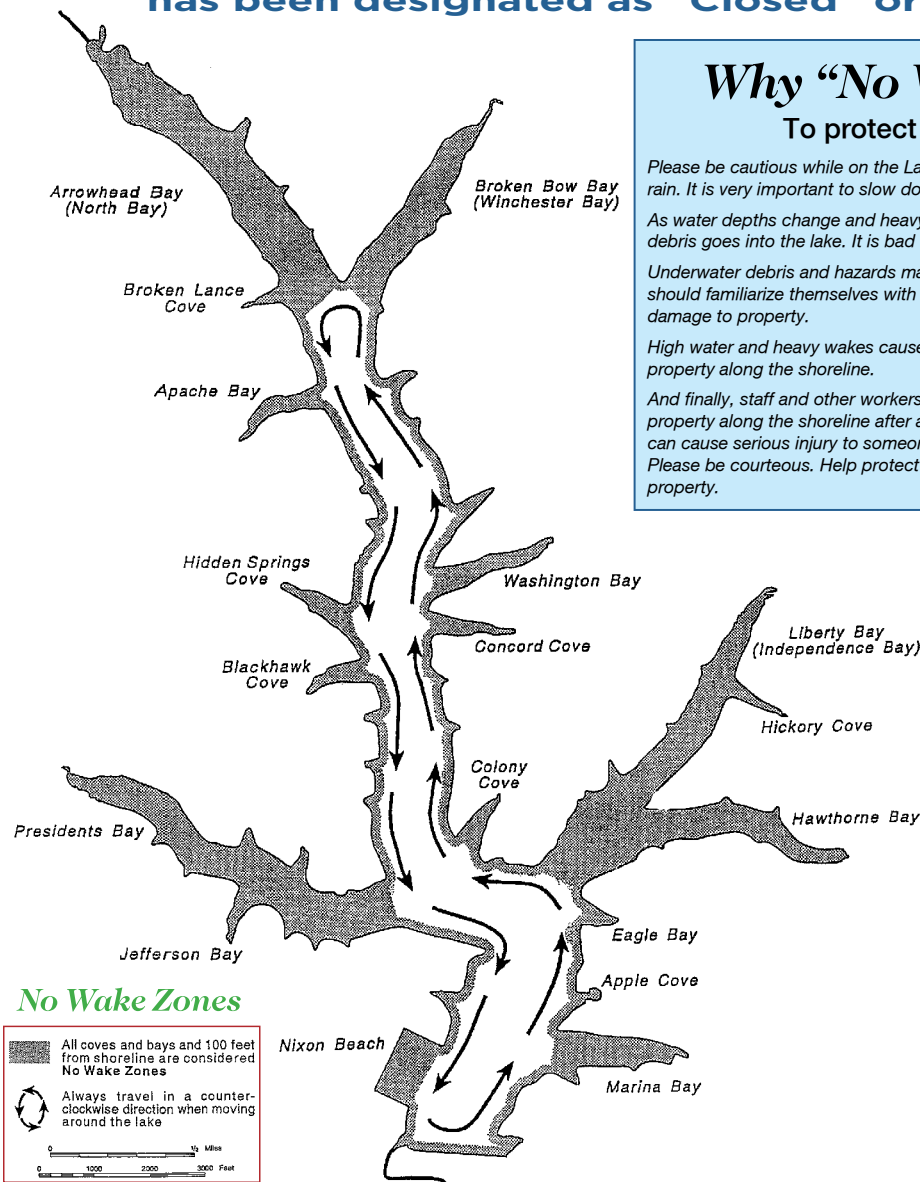
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# Are you familiar with ACL's Flag Notification System?

**A Flag system is in place to notify boaters when the lake has been designated as "Closed" or "No Wake."**



### Why "No Wake" Status?

To protect you AND the Lake

Please be cautious while on the Lake after any storm with a significant amount of rain. It is very important to slow down for a number of reasons.

As water depths change and heavy wake batter the shoreline, excess silt and debris goes into the lake. It is bad for the lake and dangerous for boaters.

Underwater debris and hazards may exist. Boaters, tubers and water skiers should familiarize themselves with new water depths to prevent injury and damage to property.

High water and heavy wakes cause damage to docks, boats, and other personal property along the shoreline.

And finally, staff and other workers are often attempting repairs to damaged property along the shoreline after any amount of flooding and a strong wake can cause serious injury to someone who is attempting to work in or near water. Please be courteous. Help protect our lake and your (and you neighbors') property.

When the need should arise, RED or YELLOW flags will be posted on the lake where possible, at entrances to Independence Bay, North Bay, Presidents Bay, Nixon Beach, Marina Bay, and at all entrances to Association property.

**PLEASE NOTE:**  
Flags may be affixed to "Trails" signage, however this does not signify that the trails are open or closed.

**If you have questions, call Security at 815-492-2436.**

|                                                                       |                                                                        |
|-----------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>RED FLAG</b><br>means the lake is <u>CLOSED</u> for all watercraft | <b>YELLOW FLAG</b><br>means the entire lake is at <u>NO WAKE</u> speed |
|-----------------------------------------------------------------------|------------------------------------------------------------------------|



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### MARATHON BRIDGE 2017

Submitted by Kathy Abruzzo

With all the constant rain on Friday, May 19th, you would think it would have been an uneventful day. WRONG!

Our ACL Marathon Bridge group met at the Cove Restaurant. It was so convenient that Liz and Bobby opened for lunch earlier than had been originally planned.

After a yummy lunch, we were able to play 24 hands of Bridge that afternoon. There is always some catching up to do with lots of ribbing, which makes the day even more enjoyable.

The Marathoners were: Lynn Raley, Ed Paschke, Sandy & Larry Kooistra, Carlene & Sid Kemmis, Georgia Hansen, Marilee Curtis & Kathy Abruzzo.

**The emerging winners:**

- 1st Place, Lynn & Marilee ..... 4,190 points
- 2nd Place, Carlene & Sid ..... 4,020 points
- 3rd Place, Georgia & Kathy ..... 2,670 points

New Bridge players are always welcome to join the group. Please call 815-492-2429 to be worked into the schedule.

### Nimble Thimble Quilt Group 2017 Schedule

New members are always welcome to join us! Meetings the 2nd Tuesday of each month unless otherwise noted. For more information call Geri at 815-492-2586

**JUN 14, 2017:** *Small Wallet - Pat Willis, leader. Supply list and pattern will follow.*

**\*Date Change\* JUL 19, 2017:** *Road trip - Carolyn Beckel, leader. Travel to Rockford, Belvidere and Woodstock. Meet at the old firehouse parking lot at 7 am to car pool.*

**AUG 9, 2017:** *Bring your own project or help Jan work on the Spaghetti Junction quilt. Start collecting items for our service project program. See notes below.*

**SEP 13, 2017:** *Bring your own project. We will also be attending the Quilt Expo in Madison, Wisconsin*

**OCT 11, 2017:** *Service project; pillowcases for kids;*

**NOV 8, 2017:** *Christmas party*

**DEC 13, 2017:** *Meeting canceled*

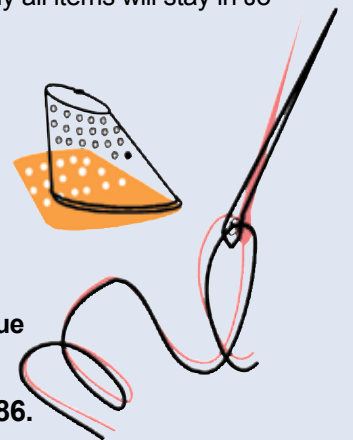
### The Nimble Thimbles Sewing Club is planning their 2017 Service Project and could use your help

The Nimble Thimbles sewing group seeks good, usable hand bags/purses to fill with items for the homeless or disadvantaged.

These items can be collected from motel stays, or purchased at various stores. They can all be travel size bottles or containers. The club wants this to be a community wide effort and hopefully all items will stay in Jo Daviess County.

**The following donations are desired:**

- |                     |                      |
|---------------------|----------------------|
| Deodorant           | Shampoo              |
| Bar soap            | Shower gel           |
| Dental floss        | Toothpaste           |
| Tooth brushes       | Mouth wash           |
| Lip gloss/chapstick | Hand lotion          |
| Tampons             | Small kleenex tissue |
| Q-tips              | Handy wipes          |



Questions? Contact Geri at 815-492-2586.



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## Apple Tree Genealogy: Research, Stories and Questions

### THE SCOTS-IRISH: THE FIRST FRONTIERSMEN

Research, Stories, Questions by Roger Higgs, Apple Canyon Lake Resident

*This column is meant to be helpful in a small way to Apple Canyon Lake residents who have an interest in genealogical research and who may have problems or stories to share.*

\* \* \* \* \*

This column is meant to be helpful in a small way to Apple Canyon Lake residents who have an interest in genealogical research and who may have problems or stories to share. A few months ago, the topic for this column was about the early immigration of four immigrant groups from the British Isles (1629-1775), which profoundly influenced the culture or “folkways” of America. In chronological order, we could simply label these four groups: Puritans, Cavaliers, Quakers and Scots-Irish. These four groups all spoke the English language, loved liberty, owned property and were mostly Protestant. But, they differed in religious denominations, social ranks, British regions from whence they came, and in numerous other “folkways”. And, the four major cultures did not always like each other. We will be looking into the fourth group which is the “Scots-Irish” or the North British border people. These people were disliked by the other three groups.

The so-called “Scots-Irish” migration (1717-1775) came to America’s backcountry from the borderlands of North Britain (Scotland, Northern Ireland and Northern England). These rugged immigrants left rugged areas in the British Isles and settled in the rugged backcountry of America. They were fiercely independent and were disproportionately predominant as Signers of the Declaration of Independence and as soldiers in the Revolution. Eleven U.S. Presidents trace their heritage to this group. These people pushed down the “Great Wagon Road” through the Shenandoah Valley and through the Cumberland Gap to populate Tennessee, Kentucky, Southern Illinois, the Deep South and the Southwest.

We heard in history how Daniel Boone moved to Kentucky to have “elbow room” and how he led troops in the Battle of the Alamo. We have heard how Patrick Henry of the Virginia mountains said, “Give me liberty or give me death”.

There are some 24 “folkways” or customs which are used to characterize different cultural groups. Let’s look at some, but not all of the “folkways” of the Scots-Irish.

**Religion** — Many Protestant denominations were common in the backcountry, but the Presbyterians outnumbered all others.

**Ethnic** — Scots-Irish is an American term for this group, but they were mainly Ulster (northern) Irish, Lowland Scotch and from England’s northern six counties.

**Speech Ways** — A regional dialect can be heard throughout the Appalachian and Ozark mountains, the lower Mississippi Valley, Texas, Southern Plains and even the Southwest. In England, it was called southern highland or southern midland speech. Examples of pronunciation would be “whar” for “where”, “far for “fire”, “deef” for “deaf”, etc.

**Building Ways** — The cabins built in America of logs resembled the style used in stone-built homes in the border areas of Britain. Backcountry cabins had a standard size (*Note: Log-building was common to Germans, Swedes and North Britain, but the idea of a “cabin” was brought from the borderlands of Britain.*)

A “cabin” was suitable to a migratory people. Simple cabins were a product of a scarcity. They were commonly of one room and people slept together in common in one room.

**Family Ways** — These people were clannish. Clans were groups of related families of the same surname who lived near each other. The clan system supported each nuclear family from the outside like a system of external buttress. Clans have a strong sense of loyalty. We have heard of the famous “Hatfield-McCoy” feuds in West Virginia. The stories of clan battles in Scotland are legendary.

**Marriage Ways** — The English border custom of bridal abduction was introduced into the American backcountry. There were voluntarily abductions in which the bride went willingly and involuntary abductions in which she was taken by force. But, most backcountry courtships were not as primitive as this as the Presbyterians created a heavy overlay of moral restraint.

**Gender Ways** — In general, the men were warriors and the women were workers. These ideas came from Britain. But, both sexes worked together in the fields.

**Religious Ways** — These people had an abiding interest in religion, but an intense hostility to highly organized churches and religious taxes. But, ministers were valued for their skill at preaching and many Presbyterian settlers sent home to Scotland and Ireland for college-trained clergy.

**Literacy** — Rates of literacy varied in the backcountry by place, wealth, rank and ethnic groups. The German Protestants and French Huguenots who settled in the backcountry were the most literate and more than 90 percent were able to write their

names. In general, the gentry were literate in the 17th century, but it is estimated that only 15 percent of the laborers could write their names in 1770.

**Learning Ways** — Throughout the southern highlands, the average level of formal schooling were the lowest in British America. Levels of schooling were lower in the backcountry than in other parts of the United States in the 19th and 20th century.

**Food Ways** — One staple of the backcountry diet was clabber, a dish of sour milk, curds and whey, the same as it had been in North Britain for many centuries. Other food items were potatoes, cornmeal, mush, grits, pork, squash, “pot pie”, pumpkins, beans and whiskey. Whiskey was distilled from corn and rye and even little children were served whiskey with sugar. These people ate two meals per day using two-pronged forks, heavy spoons and hunting knives as utensils.

**Dress Ways** — Younger backcountry women dressed in a “shift and petticoat”. Married women wore long dresses with heavy woolen shawls and maybe heavy hooded bonnets. Many women wore beautiful homespun linsey-woolen garments on social occasions. Males wore shirts of linen in the summer and deer-skin shirts in the wintertime and loose flowing breeches or “drawers. Children generally were barefooted.

Some remember this garb as normal backcountry costume and it was similar to the pioneer dress of the frontier. However, leather shirts and leggings trace back to the English borders. Women’s apparel also bears similarities to their English homelands. Today, many elements survive in the clothing style called “western dress” or in the clothing worn by country-western singers.

**Work Ways** — Most lived by a combination of farming and herding. The “infields” were for valuable crops. The “outfields” were fallowed or grazed. As a community, they herded large herds of swine and cattle. Sheep were less common because of predatory animals. Some escaped swine became the “razorbacks” of the South. Flax was an important crop for making linen and flint corn was used for grits and cornmeal.

**Rank Ways** — The middle class were mostly small farmers who owned land. The backcountry underclass was known by many names: “hoosiers”, “rednecks” or “crackers”. However, over the past 200 years the top one to five percent of the land owners have owned one-half of the two-thirds of the land in the southern highlands, Tennessee and Kentucky.

**Freedom Ways** — The backcountry settlers, like all colonists from England, had a strong attachment to their liberties. The idea of backcountry natural liberty was created by a complex interaction between the American environment and from their British border country, where anarchic violence had long been a condition of life. American heroes - Patrick Henry and Daniel Boone - exemplified the attitude of these people.

Much of the above information was gleaned from the book, “*Albion Seed: Four British Folkways in America*,” by David H. Fischer, 1989.

In tracing family genealogy, it is helpful to understand the culture and geography of our forebears. And when predicting migration routes of this group within the United States it is helpful to know that the immigration of British and other nationalities migrated west to Kentucky, Tennessee, Southern Illinois, Arkansas and Missouri. And, they took the Great Wagon Road southwest to the Deep South and Texas.

\* \* \* \* \*

*If you have questions or stories for the column, direct your postal requests to the Apple Core or email requests to: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org).*

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.....

Grime stoppers! Home & office cleaning services. Pam Koester 815-281-2334 or Paula Busch 815-291-3361.

Carriage House Rental: 12A80 Roosevelt, ACL. Own a lot in ACL and have nowhere to stay? Call 815-492-2531 to enjoy log home living. Great for couples, small families. Everything provided for a comfortable stay. \$99 plus tax per night. Extended rates: 1 week stay (7days) \$500. Search: canyonlogenterprises

Boy's Detailing & Power Washing. Moldy roof and house washing, for all your pressure and soft washing needs call 608-778-5071. Scott Busch.

Lawn mowing, firewood, odd jobs, brush hauling. Call Bernie Trebian at 815-291-1358. Leave message if no answer.

JDL lawn care and snow removal. \$20-\$30 for driveways, \$25-\$40 for yards. Fully insured, free estimates. New customers appreciated! 815-541-3564.

Vacation Rental: built 2014, lake view, 3 bedrooms, 3 bath, screened porch, fireplace, rec room, gas grill, fire pit, internet, no pets, weekly rates available. Sully.lakehouse@gmail.com or 563-580-6430.

For sale by owner, a large buildable lot on quiet cul-de-sac in Apache, Lot #166. Must sell, make an offer. Call Stan 815-234-3046

For Sale: Boat lift \$1000. Call or email at roger.king100@yahoo.com or 815-275-7448.

All work and no play? Not today! Call 4-Ever Green Lawn Care and let me handle all your lawn care needs for you. Free estimates and fully insured. Call Craig @ 4-Ever Green. 815-238-2379.

Lot 4-144 for sale for \$1 plus closing costs. Call 847-318-0155 or 847-791-5805.

Nice buildable lot for sale. 11-262 Nicklaus Drive. Call Ken for price. 732-476-8674

For sale 1978 Honda Matic Hawk 400cc motorcycle. Looks and runs great. New battery and breaks. \$1800 call 815-299-6290

For sale lot 1-104 Pioneer Dr. \$1 buyer must pay closing fee, dues paid for 2017. Contact Jose 815-703-1102 or 847-774-5115

For sale snowmobile trailer, 8' wide, 10' long with M.C. CHOC. \$350. Call 815-299-6290

Lakefront home 10A59 Cardinal Ct., 4BR, 3BA, private boat dock, screened in porch, walk-out basement, partially finished. Call owner at 847-770-163. Leave message if no answer.

Buildable lot for sale, Pioneer lot 81, \$900. Call 815-232-7355

Lot 8-26 with Nixon Beach dock 1-5, \$19,900. Phone Cyndy York Fawnridge Realty 815-541-2045.

Selling tool box, new, for trucks, shore storage. Steel construction, locks, gasketed, handles, sliding removable tray, 57x21x16. Available ACL, Lombard and Chicago. \$245 call 630-620-1868.

Lakefront log home \$379,000! 4 bedroom, full finished walkout basement, metal roof, central air, wrap around deck, 8A207 Independence. Call Jackie Ernst, Jim Sullivan Realty 815-238-5236

Custom log home \$379,500! 4 bedroom, full finished walkout basement, transferable dock at water's edge. Jackie Ernst, Jim Sullivan Realty 815-238-5236. 3A192 General Bragg Ct.

Home cleaning services. References available. Call Anya Travis 563-542-8538.

## Join us for Bocce



### On the Bocce courts!

**Wednesdays at 6:00PM**  
**Begins May 17**

*New players welcome;  
 no experience necessary!*


*\$2 per player to help pay for prizes*

**Bocce courts located between  
 Campground and Maintenance**

*Contact Kim Rees (815)821-2041 for more info.*

## Tai Chi for Adults

A gentle exercise for better health



**Starts May 16!**  
**Tuesdays at 9:30 am**  
 Apple Canyon Lake Clubhouse  
 \$10 per session  
 ~  
 Public is invited!

Improves balance, strength, circulation, & lowers stress levels!

**Beginners are welcome at any class!**  
 Questions? Call Instructor Greg 815-492-2479



**Whitetail Ridge Landscaping, Inc.**  
 815-291-6360

Brock Wackerlin, Owner  
 brockwackerlin@yahoo.com

PO Box 127  
 STOCKTON, IL 61085

**Services provided:**  
 Landscape Design/Build - Patios \* Walls - Brick/Natural Stone \*  
 Planting - Mulching - Trimming \* Grading/Seeding \* Snow Removal

## Annual Firemen's Beer and Brats


**Saturday, July 1 \* 11 AM to 8 PM**  
**Firestation, Apple Canyon Lake**

### Live Entertainment



**Kids Water Fights • Raffle Prizes**  
**Equipment on Display**  
**Fun for Everyone!**

Proceeds go to the purchasing of life saving equipment




Apple Canyon Lake

## Wellness Wednesdays

*Last Wednesday of the month 10-11am*  
*From March to October!*

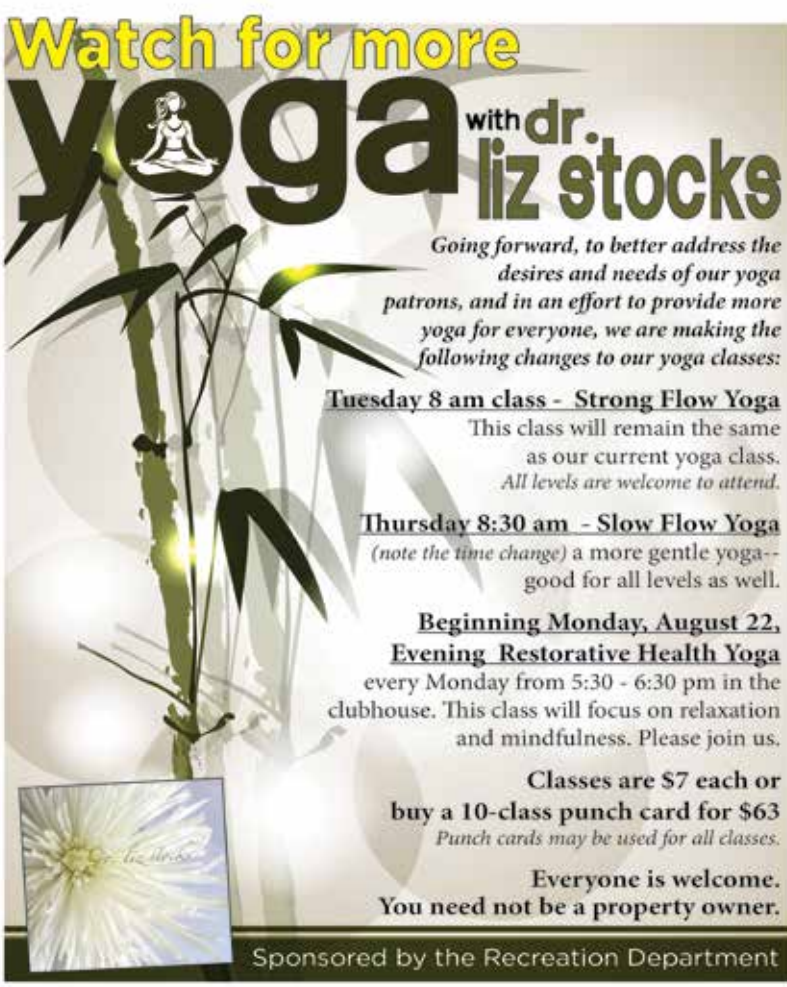
Join us at the Clubhouse to learn the many ways you can improve your own Health & Wellness!

New speaker & wellness topic each month. **FREE TO ATTEND!**  
 Lite refreshments



**Monthly Topics**  
 May: Tea Gardens, Eat Local/Fresh  
 Jun: Benefits of Yoga & BioEnergy  
 Jul: Meal Planning w/ Diabetes  
 Aug: Food Myths & Misconceptions  
 Sept: Understanding Stress  
 Oct: TBD

**Watch for more**  
**yoga** with **dr. liz stocks**



*Going forward, to better address the desires and needs of our yoga patrons, and in an effort to provide more yoga for everyone, we are making the following changes to our yoga classes:*

**Tuesday 8 am class - Strong Flow Yoga**  
 This class will remain the same as our current yoga class. All levels are welcome to attend.

**Thursday 8:30 am - Slow Flow Yoga**  
*(note the time change)* a more gentle yoga-- good for all levels as well.

**Beginning Monday, August 22, Evening Restorative Health Yoga**  
 every Monday from 5:30 - 6:30 pm in the clubhouse. This class will focus on relaxation and mindfulness. Please join us.

Classes are \$7 each or buy a 10-class punch card for \$63  
*Punch cards may be used for all classes.*

Everyone is welcome. You need not be a property owner.


Sponsored by the Recreation Department



Join us for a  
**Morning Workout**  
**Mondays & Wednesdays**  
**9-10 am at the Clubhouse**


A fun (free) group workout using a variety of different videos. The group decides which direction we go. No instructor - just a fun way to get moving.

**Wear comfy clothes & bring your neighbors.**  
 Call 815-492-2769 for more info.



**Annual Meeting of the Membership**


**Saturday, June 10, 2017**  
**12:30 pm**  
**ACL Clubhouse**



Votes for Board of Director candidates must be cast by 12:30 pm on Saturday, June 10. Mailed ballots must be received at the ACL office by Friday, June 9.

**American Red Cross**

*Give blood.* Help save lives.



**Apple Canyon Lake Blood Drive**


Clubhouse  
 14A200 Canyon Club Drive  
 Apple River, IL

**Thursday, June 15, 2017**  
**2:00 PM to 6:00 PM**

Sponsored by American Legion Post #298

For an appointment call 1-800-RED CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org)

Bring a friend and help save lives together.



1-800-RED CROSS | 1-800-733-2767 | [redcrossblood.org](http://redcrossblood.org) | Download the Blood Donor App

**Farm Fun Day**

**Saturday, June 24, 2017**  
**10 am - 1 pm**  
**Apple Canyon Lake Clubhouse parking lot**

Milk a cow! Create an earth bracelet  
 Petting zoo Make ice cream & butter!  
 Make a "feed sack" snack Visit feed & machinery stations



Children must be accompanied by parent/guardian  
 Sponsored by ACL and the Jo Daviess County Farm Bureau  
 For more information call Cindy at 815-492-2769  
 No raindate scheduled. If it storms, we cancel.



The  
**Apple Canyon Lake Conservation Committee**  
 invites you  
 to an informal  
 talk by Roger Higgs  
**Prairie Garden Basics for Your Home**  
**June 24 at 2 pm**  
**14A105 Deer Run Lane**

Join us and learn about creating a native landscape.  
*Canceled if raining.*



**HAWK'S MILL WINERY**

*Wine Tasting*  
 Saturday, June 24  
 12 pm - 3 pm  
 Apple Canyon Lake Marina

No cost. Open to the public.

## Golf Cart Parade



**Saturday, July 1, 2017**  
**at Nixon Beach**

Line up at 11:30 am  
 Parade to the campground and  
 back departs 12:00 pm.

**The theme is "Patriotic." Anything legal goes!**  
 All carts must have current Association stickers.  
 Legal rider limits observed.



2017 APPLE CANYON LAKE

## FIRECRACKER RUMBLE & ROLL BALL RACE

to benefit the Apple Canyon Lake  
 Fireworks program

**SATURDAY, JULY 1**  
**1:00 PM AT NIXON BEACH**  
 only 1,200 tickets sold - get yours now!

Purchase your Rumble & Roll raffle tickets at the  
 Association Office, Marina, or Pro Shop before July 1.  
 Tickets available at Nixon Beach from 10 am until 12:30 pm on July 1.

Each ticket has a correlating ball number.  
 The first 5 balls into the finish line win cash and prizes!

RAIN DATE SUNDAY, JULY 2, 2:30PM

APPLE CANYON LAKE

# Fireworks

**SAT., JULY 1, 2017**  
**NIXON BEACH**  
 SHOOTING FROM THE DAM @ DUSK

**MUST HAVE:**  
**AMENITY TAGS/STICKER/PARKING PASS**  
**FOR ACCESS TO NIXON BEACH**  
**RAIN DATE: SUNDAY, JULY 2ND**

## KIDS' FISHING TOURNAMENT

**SUNDAY, JULY 2**  
 8:30-10:30 am  
 ACL Marina



Four age groups: Under 6 yrs, 6-9 yrs, 10-12 yrs, and 13-16 yrs.

**Awards for Top 3 anglers per group who catch the  
 Most Fish & Heaviest Fish per group!**

Entry Fee: \$10 per person. See tournament rules on entry form. All children must be accompanied by parent/guardian. Pick up registration forms at the office or online at [www.applecanyonlake.org](http://www.applecanyonlake.org).  
 Deadline to register is 3 pm, Saturday, July 1!

# Canyon Kids Camp



**July 5, 6, & 7**  
 1 - 3 pm  
 ACL Clubhouse

**Two groups: Ages 5-7, and 8-11**  
**Cost is \$20 per child.**  
**Register by Saturday, July 1!**

We'll learn a little about nature, take a hike, gather specimens, play games, enjoy creative activities, and, of course, have a little snack!

Sponsored by Apple Canyon Lake, Jo Daviess Soil & Water Conservation District & Jo Daviess County Conservation Foundation

Pick up registrations at the office or download one from the website at [www.applecanyonlake.org](http://www.applecanyonlake.org).  
 Adult/teen volunteers wanted. Please call Cindy at 815-492-2769



# Pancake Breakfast

## of Champions

**Saturday, July 29**

**8 am - noon** at the old Firehouse

**Pancakes, sausage, coffee & juice**

*Chris the Crazy Pancake Man will be flipping cakes for everyone during and after the TT5K!*

**Adults: \$7**

**Kids 10 & under: \$4**

**TT5K participants:**

**Wear your event shirt for \$1 off your meal!**

*Open to members & the public. Rain or Shine.*

# PECATONICA

BEER COMPANY

**Pecatonica & Hopothesis Beer Tasting**  
at the Apple Canyon Lake Marina

**Saturday, July 29**

**12 - 3 pm**



**Featuring Pecatonica and Hopothesis Beers**  
paired with local cheeses!



# Open Air Concert



**Saturday, July 15, 2017**

**7:00 - 10:30 pm**

**NIXON BEACH**

## W/FREE FALL

*Back by popular demand!*

**\$5 PER PERSON SUGGESTED DONATION**  
*If it STORMS, we move to the clubhouse!*

**Property owners and their guests only.**  
**Must have Amenity Tags**

Apple Canyon Lake presents the

# Sizzling Summer Concert

at the old Firehouse

**Featuring Denny Diamond**

**Be our guests as we celebrate the**  
**2nd Annual Trail Trekker 5K Color Run!**



**Sat, July 29**  
**7 - 9 pm**

**Tickets just \$5**  
**Kids 10 & under, free!**  
*Open to members & the public.*

*Also featuring:*  
Cove/Benchwarmer's food wagon,  
cold beverages, beer truck, wine  
*Please - no coolers*

**TT5K participants:**

**Wear your event shirt for \$1 off your entry fee.**

2017

**Saturday, August 5th | 9 am - 12 pm**  
ACL Quarry: N. Apple Canyon Rd.; east of Eagle Feather Court

# YOUTH ARCHERY DAY

**All Ages Welcome.**  
**For property owners & their guests.**  
**Amenity tags required.**

Hosted by the Deer Management Committee

# Trail Trekker 5k Color Walk/Run



**Saturday, July 29, 8:30 am**

Registration/info at [applecanyonlake.org](http://applecanyonlake.org)

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

**ENTRY FEES THRU JULY 16**

**\$20 Ages 13 & over (\$25 after 7/16)**

**\$10 Kids 12 & under (\$15 after 7/16)**

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!  
*Register up until race time; however we cannot guarantee t-shirt for post 7/17 registrants.*

**VOLUNTEERS NEEDED!** Volunteer and receive 2017 Trail Trekker Volunteer t-shirt!  
Call 815-492-2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org).

**All welcome - you do not have to be a member!**

**GREAT SPONSORSHIP OPPORTUNITY! CALL 815-492-2769**