

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's web site the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.



The ACL Recreation Committee hosted the 40thAnnual Ice Cream Social and Craft Fair on Sunday, September 2. The time-honored tradition is still a crowd pleaser for guests of all ages. See more photos on pages 20-21.

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# President's Message

JODY WARE

The last two months have been a very busy time for the Board of Directors. I often refer to the Plan-on-a-Page when writing my President's message. But there is a reason why. The Planon-a-Page is a guide for the Board of Directors leading us to the overall vision of long-range planning for Apple Canyon

Lake Property Owners' Association. There are six one-year action goals that I am going to focus on in this month's letter.

#### Charge the Legal Committee to align and present updated governing documents to the Board of Directors and membership.

The Legal Committee has successfully accomplished their work on updating the Covenants assuring alignment with CICAA and practices of Apple Canyon Lake Property Owners' Association. This was a huge undertaking that took over two years to accomplish! The Association's attorney has provided guidance on the journey. The next documents to be updated will be the Articles of Incorporation and Amended and Restated Bylaws before taking the documents to the membership for a vote.

#### Provide on-going training of Board of Directors and staff on governing documents for consistency in decision-making.

Following the September Board of Directors' meeting, the Association attorney provided training to the Board on our fiduciary responsibility to the Association. We learned about our responsibilities as persons holding the character of a trustee. A person is a fiduciary when invested with rights and power to be exercised for the benefit of another person. The Attorney also reviewed Robert's Rules of Order with the Board of Directors and reviewed our practices. In October, the Association Attorney will work with Chairpersons of the Committees focusing on Robert's Rules of Order procedures to be used during committee meetings.

#### Work with design/architectural firm on conceptual and design plan for Clubhouse Area Master Planning (CAMP).

In the August issue of Apple Core, the General Manager gave an update on the CAMP soil borings. In his article he shared that the CAMP committee would have to look at other options for the Clubhouse since we are unable to stick with the original design. During the last two months, August and September, the CAMP committee has

looked at other options. At the most recent meeting on September 21st, the committee looked at a design, square footage and feasibility of renovating or constructing new Clubhouse and building a separate administration facility still staying within the concept of a "town square" on the property.

#### Study and create action plan for flood control options.

The recent heavy rains before Labor Day certainly gave the Safety and Emergency Planning committee the opportunity to implement their plan of action with the rising lake levels and dam emergency plan. The Safety and Emergency Planning committee had a follow-up meeting to discuss the plans and make any changes needed based on the flooding situation.

#### Study and assess the viability of land acquisition in the surrounding area.

The Board of Directors charge the General Manager to establish a relationship with Jim Sullivan, a local realtor. The General Manager requested that any piece of property that was up for sale around ACL that he could be notified immediately. In July, the GM was notified about a piece of property at the corner of Lake Road #3 and Apple Canyon Road. The property was 134 acres. The property is broken up in two tracts, one just over 100 acres, and another that is under 34 acres. The Association attorney worked with our GM confirming that the BOD could legally purchase the land. At the September Board of Directors' meeting, the Board voted unanimously to purchase the land for \$1,072,000.

#### Establish an ACL charitable foundation

The Strategic/Long Range Planning committee has been working on establishing an ACL Charitable Foundation for the last 18 months. On August 23, 2018, the Association was notified that we received the IRS letter determining that the ACL Foundation is exempt under Section 501(c)(3) as a Public Charity. The effective date of the exemption is January 9, 2018. We accomplished our goal! Please read the letter in this edition of the Apple Core written by the present Chairperson of the Foundation, Don Ford. The ACL Foundation will offer our members many opportunities in the

It's a time for celebration that the Plan-on-a-Page is guiding the Board of Directors towards the future with growth and value enhancement to our Association making ACL a great place to live!



# General Manager

SHAUN NORDLIE shaun.nordlie@applecanyonlake.org

Over the Labor Day weekend, we experienced over 9 inches of rainfall over a four-day period. We were fortunate that the rains were not constant; we had numerous breaks in rain to allow the lake level to lower before the next down-pour. The effect of this was that we did not have the flooding that we saw in July

2017, but we did have some high water, and did have to activate our Emergency Dam Plan. While this wasn't a 100-year flood, we have experienced three since 2010. In the past year there has been a lot of talk regarding the flooding and the dam at Apple Canyon Lake. The Board of Directors has tasked me with looking into options for the spillway, which I have begun, and have budgeted money in 2019 for engineering.

With all this conversation about the dam, this month I want to make sure that everyone understands that we have our dam inspected annually by licensed engineers, who then send the results of the inspection to the IDNR (Illinois Department of Natural Resources). In 2018, the dam was inspected in July by Fehr Graham of Freeport, IL. I have a copy of the report. I share it with the Building and Grounds Manager, the Natural Resources Manager, and the Board of Directors.

# **Highlights from the 2018 inspection are below:**

**Upstream Slope** – No signs of distress or instability in the upstream slope. Riprap coverage is intact, and staff is removing woody plant growth.

Crest - The embankment shows minimal indication of movement in horizontal or

**Downstream Slope** – The spillway channel has signs of spalling and evidence of material loss on the surface corners of the wing walls. However, this has not significantly worsened since the previous inspections. The spillway crest has no significant visible distress in the crest wall or the concrete walls leading away from the crest wall. The rock faces along the 65-foot vertical drop from the end of the spillway to the plunge pool were visually inspected, erosion does not appear to have negatively affected the spillway.

Outlet Works – A v-notch weir at the outlet of the corrugated metal pipe leading from the valve is used to measure water flowing from the east side of the thrust block. Measurements have not changed much in the past three years

# **Recommendations** –

- 1. Continue preventive maintenance campaign for removing woody plants from the dam faces and groin areas.
- 2. Continue to monitor for the presence of groundhogs and other pests that create burrowing holes
- 3. Continue to annually measure the seepage bypassing the drain down valve.
- 4. Continue to resurvey the control points along the dam to monitor.

In the 2019 R&R Budget we have money for engineering for exploring options for our spillway or an emergency spillway. The purpose of this study is to find alternative ways to discharge more water out of the lake when we have heavy rain events. I have spoken to the IDNR about this possibility; they said we would be able to obtain a permit for this if we were improving our situation. IDNR also signed me up for a webinar explaining different options for spillways. Through this webinar I believe we have three possible options for trying to solve our concern. One would be to lower the spillway floor and have buckets in place that keep the lake level at 800' above sea level. When heavy rain events occur, and the lake level rises the pressure would topple over the buckets and create a new spillway floor lower than 800'. This would discharge water quicker over the spillway reducing the possibility of flooding.

Another option is to create an emergency spillway on the east side of the dam. This would have a spillway at a level higher than 800' so water would only go over this spillway in high water events. Any emergency spillway around the dam would have to be armored in concrete so that it did not create erosion of the dam. Both

# LOCAL DELIVERY DATES

The Apple Core reaches local homes and is posted in its entirety at www.applecanyonlake.org on the following dates.

NOV. 8, 2018 • DEC. 6, 2018 • JAN. 17, 2019

options would be expensive and would require road work and probably bridge work.

The third option is to look at the north end of the lake and determine if we could slow the amount of water coming into the lake in heavy rain events. This would require us to create holding ponds in North Bay and Winchester that would essentially be large dry dams slowing the amount of water going into the lake from our two largest inlets. Engineering will have to determine how large of a holding pond would have to be constructed to make a difference in a 450-acre lake. I am not sure we have enough land to make a difference, but we will explore our options.

These are three options that I think we have for trying to solve our flooding problem, hopefully there are more options that the engineers will discover. I hope this helps explain our dam better for you and gives you a better understanding of what we will be exploring in 2019, but the condition of the dam is fine, and we are required to continue to have it inspected annually.

#### WARM WELCOME TO NEW **MEMBERS**

**Matthew Scroggs Jamie Scroggs Robert Liddle** Dan & Barbara Kissee **Bruce & Denise Dykstra** Scott & Maggie Dykstra

**Thomas & Sharie Hoster Bill Bursing Damian Babicz James & Mary Kruger Justin Mills** 

**Michael White Connie Wilson** Jamie & Amanda Vaassen **KLP Investments, LLC Daniel & Marla Kreeger** 

# ACL CONTACT INFORMATION

# **ACLPOA MAILING ADDRESS:**

14A157 CANYON CLUB DR, APPLE RIVER, IL 61001 PHONE (815) 492-2238, FAX (815) 492-2160 | INFORMATION HOTLINE (815) 492-2257

# ACL General Manager — generalmanager@applecanyonlake.org . . . . . . . . . . . (815) 492-2238

| ACE General manager — general manager wappiecarry on lake. Org  |
|---|
| Association Business Office – customerservice@applecanyonlake.org (815) 492-2238 bookkeeper@applecanyonlake.org; officemanager@applecanyonlake.org FAX (815) 492-2160 |
| Communications Director, Website Administrator  |
| Apple Core Display & Website Advertising – ads@applecanyonlake.org(815) 275-0388  |
| Apple Core Classifieds – applecore@applecanyonlake.org (815) 492-2238           FAX (815) 492-2160  |
| Board of Directors Contact board@applecanyonlake.org  |
| Committee Contact officemanager@applecanyonlake.org   |
| Work Orders – maintenance@applecanyonlake.org(815) 492-2167   |
| Maintenance & Building Dept – maintenance@applecanyonlake.org       (815) 492-2167         buildinginspector@applecanyonlake.org       FAX (815) 492-1107             |
| Golf Course/Pro Shop – golf@applecanyonlake.org   |
| Marina & Concession – marina@applecanyonlake.org(815) 492-2182  |
| The Cove Restaurant   |
| Pool Office – pool@applecanyonlake.org  |
| Safety & Security Department (SSD) – security@applecanyonlake.org (815) 492-2436  |
| K&S Service Center (Boats, Motors and Service)  |

# www.applecanyonlake.org

Find us on Facebook at Apple Canyon Lake POA Join the Facebook GROUP: Apple Canyon Lake Property Owners Association

# **TOWNSHIP CONTACTS**

Thompson Township Supervisor (Erin Winter).....(815) 492-2002 Thompson Township Road Commissioner (Dean Williams).....(815) 845-2391

Member of Community Associations Institute



# AMENITY HOURS

See Amenity Hours at: www.AppleCanyonLake.org/hours

#### **OFFICE HOURS**

Monday - Saturday: 8 am - 3 pm Sunday: CLOSED

Closed Monday, Nov 12 in observance of Veterans Day

## **GOLF COURSE & PRO SHOP**

Golf Hours: First tee time: 8 am Grill Hours: Sunday - Wednesday: 11 am - 6 pm Thursday - Saturday: 11 am - 8 pm

#### **MARINA**

Friday: 11 am - 6 pm | Saturday: 8 am - 6 pm Sunday: 8 am - 5 pm Marina will be open from 8-4 on Columbus Day, Friday, October 12

#### **RECYCLING CENTER**

#### October 1 - 31

Monday: 8 – 10 am | Thursday: 4 – 6 pm Saturday: 10 am - 2 pm | Sunday: 10 am - 4 pm Sunday hours extended in October only

# November 1 - March 31

Monday: 8 - 10 am | Thursday: 4 - 6 pm Saturday: 10 am – 2 pm | Sunday: 2 – 4 pm

**CAMPGROUND CLOSES OCTOBER 28** 



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## **THE APPLE CORE**

Advertising Account Executive – ads@applecanyonlake.org..... Editorial Review Committee ......... Jody Ware, Shaun Nordlie, Doug Vandigo, John Finn, Cynthia Donth-Carton Proofreader Graphic Designer

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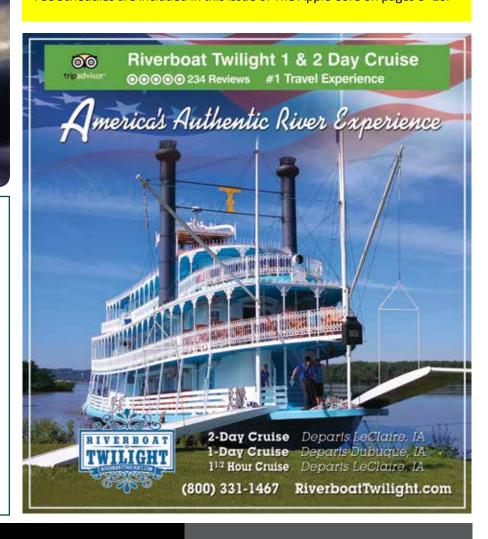
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# **OFFICIAL NOTICE OF ACLPOA BOARD OF DIRECTOR'S ACTION(S)**

Board approves publishing proposed 2019 budgets, related fees, and assessments

Notice is hereby given to all owners, that the ACLPOA Board of Directors, on August 18, 2018 voted to raise the Annual Assessment (Dues) at \$977.50 per lot, plus an Owner Amenity Registration Fee (OARF) of \$100 per owner; consider the adoption of the Association's 2019 Annual Operating Budget; the 2019 Renovation and Replacement (R&R) Budget; and to establish all fees to be charged during the 2019 year. The Proposed Budget is expected to be presented for approval at the Board's regular monthly meeting on October 20, 2018 at 9 a.m. in the Association's Clubhouse.

The specifics of the Proposed 2019 Annual Operating Budget, R&R, and Fee Schedules are included in this issue of The Apple Core on pages 8 -10.





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We are always in need of volunteers to assist with our activities. If we cannot find enough volunteers for the following events, they may be canceled. Please call Cindy (815-492-2769) today to volunteer for any of these events!

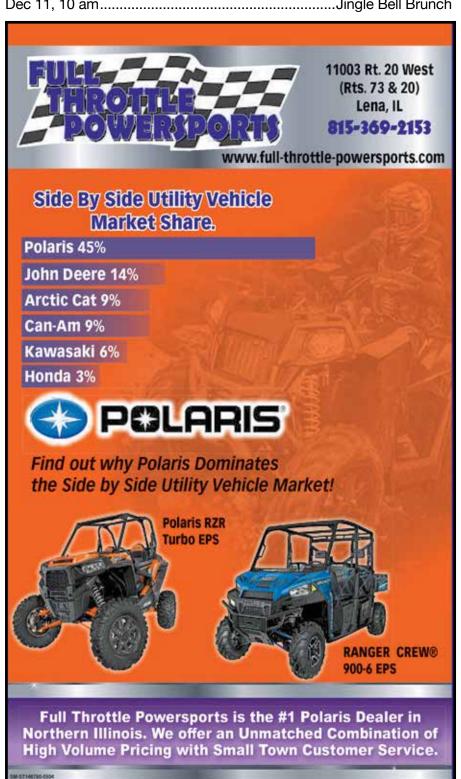
2018 CALENDAR

# **REGULARLY SCHEDULED ACTIVITIES**

| Yoga                        | Tues. 8:00 am & Thurs., 8:30 am          |
|-----------------------------|--|
| Morning Workout             | Mon. & Wed., 9:00 am                     |
| Nimble Thimbles Sewing Club | 2nd Wed. monthly, 9:00 am                |
| Ladies Games                | Mon. & Fri. (Fridays tentative), 1:00 pm |
| Book Club                   | 1st Wed. monthly, 1:00 pm                |
| Potluck                     | 3rd Tues. monthly, 5:30 pm               |

# SPECIAL EVENTS: DATES SUBJECT TO CHANGE

| Oct 13, 6 pm                | Volunteer Appreciation Dinner |
|-----------------------------|-------------------------------|
| Oct 18, 6 pm                | EMR Classes Start             |
| Oct 20, 6 – 7:30 pm         | Halloween at Campground       |
| Oct 20, 7 – 10 pm           | Haunted Trail                 |
| Oct 27, 5 pm                | Relay for Life Fall Dinner    |
| Nov 7, 1 pm                 | Woodcarving Class             |
| Nov 10, 1 pmInformal Meetin | g for possible BOD Candidates |
| Nov 10, 6 pm                | Night at the Races            |
| Nov 15, 1 – 3 pm            | Zentangle Hippie Handicrafts  |
| Dec 9, 10 – 11:30 am        | Cocoa & Cookies w/ Santa      |
| Dec 11, 10 am               | Jingle Bell Brunch            |
|                             |                               |





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# August 2018 Preliminary

|                          |                |    |         |    |                  | OPE | RATING BUI   | OGE | T            |    |                        |    |           |    |           |
|--------------------------|----------------|----|---------|----|------------------|-----|--------------|-----|--------------|----|------------------------|----|-----------|----|-----------|
|                          | <u>MONTH</u>   |    |         |    |                  |     | YEAR TO DATE |     |              |    |                        |    | ANNUAL    |    |           |
|                          | ACTUAL         |    | BUDGET  |    | OVER/<br>(UNDER) |     | ACTUAL       |     | BUDGET       |    | OVER/<br>(UNDER)       |    | BUDGET    |    |           |
| REVENUES *               | \$<br>290,089  | \$ | 277,717 | \$ | 12,372           | \$  | 2,221,343    | \$  | 2,203,554    | \$ | 17,789                 | \$ | 2,996,199 |    |           |
| DIRECT/INDIRECT EXPENSES | 301,158        | \$ | 280,603 | \$ | 20,555           | \$  | 2,089,271 \$ |     | \$ 2,100,615 |    | 2,089,271 \$ 2,100,615 |    | (11,344)  | \$ | 2,995,368 |
| OPERATING INCOME (LOSS)  | \$<br>(11,069) | \$ | (2,887) | \$ | (8,183)          | \$  | 132,072      | \$  | 102,939      | \$ | 29,133                 | \$ | 831       |    |           |

\* Month and YTD Revenues (actual and budgeted amounts) exclude budgeted transfers to Capital projects and RR funds

|                               | 31/  | ATEMENT OF FI | MANU | IAL FUSITIO | /IN |           |         |           |  |  |
|-------------------------------|------|---------------|------|-------------|-----|-----------|---------|-----------|--|--|
| ASSETS                        |      | Operations    | Ca   | p Projects  |     | R&R       | COMBINE |           |  |  |
| CASH MGMT FUND                | \$   | 148,613       |      |             | \$  | 1,974,024 | \$      | 2,122,637 |  |  |
| OTHER CASH                    |      | 485,927       |      | 42          |     |           |         | 485,969   |  |  |
| RECEIVABLES                   |      | 56,270        |      |             |     |           |         | 56,270    |  |  |
| OTHER PREPAIDS ETC.           |      | 45,373        |      |             |     |           |         | 45,373    |  |  |
| TOTAL CURRENT                 | \$   | 736,183       | \$   | 42          | \$  | 1,974,024 | \$      | 2,710,249 |  |  |
| INVESTMENTS                   | \$   | 258,868       |      |             | \$  | 172,318   | \$      | 431,186   |  |  |
| Due from Capital Project Fund |      |               |      |             |     |           |         |           |  |  |
| PROPERTY and EQUIP (NET)      |      | 6,260,039     |      | 9,150       |     |           | \$      | 6,269,189 |  |  |
| TOTAL ASSETS                  | \$   | 7,255,090     | \$   | 9,192       | \$  | 2,146,343 | \$      | 9,410,625 |  |  |
| LIABILITIES                   | S AN | ID FUND BALAN | ICE  |             |     |           |         |           |  |  |
| CURRENT                       | \$   | 123,221       |      |             |     |           | \$      | 123,221   |  |  |
| Due to R&R Fund               |      |               |      |             |     |           | \$      | -         |  |  |
| DEFERRED INC & ESCROW         |      | 874,307       |      |             |     |           | \$      | 874,307   |  |  |
| FUND BALANCE                  |      | 6,257,563     |      | 9,192       | \$  | 2,146,343 | \$      | 8,413,098 |  |  |
| TOTAL LIAB & FUND BAL         | \$   | 7,255,090     | \$   | 9,192       | \$  | 2,146,343 | \$      | 9,410,625 |  |  |

| PROPERTY AND EQUIPMENT    | COST       | DEPRECIATION | NET             |
|---------------------------|------------|--------------|-----------------|
| LAND & LAKE \$            | 6,543,036  | \$ 3,112,540 | \$<br>3,430,496 |
| BUILDINGS                 | 3,796,398  | 1,635,234    | 2,161,164       |
| EQUIPMENT                 | 1,864,171  | 1,469,791    | 394,379         |
| FURN & OFFICE FIXTURES    | 776,305    | 680,996      | 95,309          |
| VEHICLES                  | 432,571    | 333,057      | 99,514          |
| OTHER INCOMPLETE PROJECTS | 79,176     | 0            | 79,176          |
| TOTALS \$                 | 13,491,657 | \$ 7,231,618 | \$<br>6,260,039 |

HK posted: 9/20/18 Created: 9/23/18

Submitted by: Gary Hannon, Treasurer

Gary Hannon

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|                                  |                 |    |            | FIS | CAL YEAR | RE | MAINING |
|----------------------------------|-----------------|----|------------|-----|----------|----|---------|
| _                                | MONTH           | YE | AR-TO-DATE | В   | UDGET ** | Е  | BUDGET  |
| BEGINNING FUND BALANCE           | \$<br>2,149,437 | \$ | 1,996,767  |     |          |    |         |
| INCOME EARNED-Interest           | \$<br>1,585     | \$ | 11,432     |     |          |    |         |
| Annual Assessment Transfer       | \$<br>-         | \$ | 565,000    |     |          |    |         |
| Additional Transfer from Operati | \$<br>-         | \$ | -          |     |          |    |         |
| TOTAL AVAILABLE                  | 2,151,022.00    |    | 2,573,199  |     |          |    |         |
| R&R EXPENSED                     | \$<br>_         | \$ | _          | \$  | 20.000   | \$ | 20,000  |
| LAND & LAKE                      | \$<br>4,679     | \$ | 124,812    | \$  | 292,500  | \$ | 167,688 |
| BUILDING                         | \$<br>· -       | \$ | 8,466      | \$  | 15,000   | \$ | 6,534   |
| MACHINERY & EQUIP                | \$<br>_         | \$ | 293.577    | \$  | 301.290  | \$ | 7,713   |
| VEHICLE                          | \$<br>-         | \$ | · -        | \$  | 20,000   | \$ | 20,000  |
| F&F                              | \$<br>_         | \$ | _          | \$  | _        | \$ | _       |
| 319 GRANT-Shoreline/Invasives    | \$<br>-         | \$ | -          | \$  | -        | \$ | -       |
| TOTAL R&R EXPENDITURES           | \$<br>4,679     | \$ | 426,856    | \$  | 648,790  | \$ | 221,934 |
| ENDING FUND BALANCE              | \$<br>2,146,343 | \$ | 2,146,343  |     |          |    |         |

\* Fiscal year budget, includes 2017 budgeted carryover of \$70k within the following categories R&R expensed, \$10k BZ demo & \$10k NB engineer study; Land & Lake, \$50k for streambank stabilization

|                                | CAPITAL PROJ  | ECT | s          |
|--------------------------------|---------------|-----|------------|
|                                | MONTH         | YE/ | AR-TO-DATE |
| BEGINNING BALANCE              | 0             | \$  | (209,901)  |
| Annual Assessment Transfer     | 0             |     | 209,901    |
| Operating Fund Transfer        | 0             |     | 0          |
|                                | \$<br>200,000 | \$  | 200,000    |
| TOTAL AVAILABLE                |               |     |            |
| ARCHITECT                      | \$<br>_       | \$  | _          |
| ENGINEERING                    | \$<br>9,150   | \$  | 9,150      |
| CONTRACTOR PAYMENTS            | \$<br>-       | \$  | -          |
| EQUIPMENT                      | \$<br>_       | \$  | _          |
| LAND IMPROVEMENT               | \$<br>-       | \$  | -          |
| BUILDING                       | \$<br>-       | \$  | -          |
| INTEREST                       | \$<br>-       | \$  | -          |
| LOAN PREPAYMENT IND.           | \$<br>-       | \$  | -          |
| OTHER (Financing, Postage etc. | \$<br>-       | \$  |            |
| TOTAL CAP PROJ EXP             | \$<br>9,150   | \$  | 9,150      |
|                                |               |     |            |
| ENDING BALANCE (DEFICIT)       | \$<br>190,850 | \$  | 190,850    |
|                                |               |     |            |

#### **ACLPOA Board of Directors** To: August Operating Revenues were \$290,089.

Year-to-Date (YTD) Revenues were \$2,221,343 and were over budget \$17,789. Revenue lines with deviations greater than \$5k from budget were:

| e                           | _          |                     |
|-----------------------------|------------|---------------------|
| Budget Line (Revenues)      | YTD Actual | Over (Under) Budget |
| Pro Shop Food and Beverage  | \$152,277  | \$29,768            |
| Advertising Income          | \$91,000   | \$5,960             |
| Delinquent Dues Fees        | \$20,295   | \$5,420             |
| Boat Rentals                | \$35,470   | \$(8,995)           |
| Golf Fees                   | \$101,404  | \$(10,844)          |
| Building Permits and Septic | \$5.347    | \$(12.803)          |

# August Operating Expenses were \$301,158.

Year-to-Date (YTD) Op Expenses were \$2,089,271 and were under budget \$11,344. Expense lines with deviations greater than \$5k from budget were:

| apense imes with deviations gr | eater man \$3k mom | budget were:        |
|--------------------------------|--------------------|---------------------|
| Budget Line (Expenses)         | YTD Actual         | Over (Under) Budget |
| Food and Beverage              | \$68,483           | \$24,767            |
| Legal Fees                     | \$49,843           | \$20,843            |
| Gas and Oil                    | \$42,083           | \$13,208            |
| Advertising                    | \$62,084           | \$9,089             |
| Employee Fringes               | \$119,282          | \$7,198             |
| Fund Raisers                   | \$10,695           | \$5,195             |
| Utilities                      | \$83,839           | \$(8,508)           |
| Maintenance-Equipment          | \$21,951           | \$(9,199)           |
| Postage                        | \$523              | \$(9,477)           |
| Special Projects               | \$2,600            | \$(9,900)           |
| Resale Supplies                | \$151,815          | \$(12,585)          |
| Land and Lake                  | \$4,052            | \$(13,648)          |
| Maintenance-Grounds            | \$55,535           | \$(14,640)          |
| Property Taxes                 | \$26,666           | \$(15,034)          |
| Payroll Taxes                  | \$84,454           | \$(15,768)          |
| Insurance                      | \$119,359          | \$(21,411)          |
| Contract Labor                 | \$8,901            | \$(31,364)          |
| Department Wages               | \$870.283          | \$(34.813)          |

The above activity resulted in YTD Operating Revenues greater than Operating Expenses by \$132,072 which was over budget by \$29,133.

# R&R expenditures for August were \$8,043.

Line items greater than \$500 include:

Stream bank stabilization (\$888) and Trails (\$7,155).

All expenditures are within budget Year-to-Date (YTD), except for pool concrete repair, \$9,500, was a safety issue and not budgeted, and rental boat \$1,460.

R&R expenditures (YTD) were \$426,856 with a remaining budget of \$221,934.

Submitted by: Gary Hannon, Treasurer Created: 9/23/18



Freeport 815.235.9606 Rockford 815.962.7200 24/7 emergency

# BOARD OF DIRECTORS REGULAR MEETING MINUTES

Following are UNAPPROVED MINUTES of the September 15, 2018 regular Board of Directors' Meeting. Minutes are in unapproved draft format for informational purposes only, pending approval at the October 20, 2018

Board of Directors' Meeting.

- 2.0 Call to Order President Jody Ware called the regular meeting of the Apple Canyon Lake Property Owners Association to order at 9:00 a.m. on Saturday, September 15, 2018.
- 3.0 Pledge of Allegiance After the Pledge of Allegiance a quorum was present with the following directors in attendance: Jody Ware, Steve Tribbey, Gordon Williams, John Diehl, Barb Hendren, Mike Harris, Jon Sonntag, and Gary Hannon. Bob Ballenger was absent. Shaun Nordlie was also in attendance.
- 4.0 Approve/Adopt August 18, 2018 Minutes Mike Harris motioned "to approve the August 18, 2018 minutes." Seconded by Jon Sonntag. Motion carried unanimously.
- 5.0 Treasurer's Report Gary Hannon reported that the Treasurer's Report will be posted in The Apple Core.

#### 6.0 Committee Reports

AECC – Joe Wiener reported they met last week and reviewed a number of items that will be in the minutes and went over language to incorporate into the Property Maintenance Code adoption. We also talked about ideas for the Property Maintenance Code and have come up with some different language.

#### Budget - No report.

CAMP Financing and Marketing – Barb Hendren reported that they met on 8/30 and we are still taking about concepts since there will be no basement. Discussion on having the office building separate and refurbishing this building for an event center and clubhouse. Since this is all in the concept stage, Financing and Marketing can't really talk about financing too much. We will have another Architecture and Design meeting on 9/21 and will have more concepts we can pin down so then Financing and Marketing can move forward.

CAMP Architecture and Design – See CAMP Financing and Marketing report.

#### Campground - No report.

Conservation – Gary Hannon reported that there was an approval by the committee regarding a buffer zone by the Marina hillside. Kim Rees gave a presentation on the VLMP (Volunteer Lake Management Program).

Deer Management – Jon Sonntag reported that 14 new people signed up, we have more hunters than spots, so we had to scramble to find places. Everyone qualified this year. We are now in the process of checking out where everyone wants to put their stands. If anyone sees a stand without a yellow tag attached to it, it is not one of ours and to let Security know right away

Golf – John Diehl reported there was a meeting on 9/11. The condition of the course is very favorable with some water on the course possibly being removed and bushes maybe needing to be removed. A nice item would be to have "adopt a hole" individuals or groups maintaining the area, they would like to get this in place next spring.

Lake Monitoring – Steve Tribbey reported that on 8/27 they were on the lake. Water clarity was at 36" and temperature was between 23-25 degrees Celsius.

Legal – Jody Ware reported there was no change since last month. We have done our final touches on our amended Covenants. An AECC feedback meeting is scheduled for tomorrow morning at 9:00 a.m.

Nominating – Barb Hendren reported they had a meeting on August 30 are working on getting the calendar in shape. We will have an informational gettogether at the Pro Shop, date and time will be in The Apple Core.

Recreation – Mary Hannon reported that they just finished the Ice Cream Social. The Haunted Trail will be the next event. They are looking for people to adopt an area – anyone interested should see Cindy at the office.

Rules and Regs – Mike Harris reported they met last week. The committee has submitted their recommendations and amendments for Section IV Boating. These changes and recommendations were from the staff and Keith Jones our attorney. We finalized Burning rules – 1st reading will come in October. The 2nd Saturday of the month at 9:00 a.m. is usually the time Rules & Regs will meet – we are changing it to the first Friday of the month at 10:00 a.m. We do need members on Rules & Regs. Please see Megan in the office.

Safety and Emergency Planning – Jody Ware reported that they continue to work on the Operations Manual and procedures for different types of emergencies. We also working on the Emergency Dam Manual. Next meeting is Tuesday at 1:00.

Strategic/Long Range Planning – Jody Ware reported that they met yesterday and had an update on the Foundation application process. We started working on Long Range Goals and Objectives for capital projects.

Trails – Gary Hannon reported they are continuing discussion on a potential dry creek crossing at North Bay and the expense and the potential use of UTV's on our roads.

- 7.0 General Manager's Report Shaun Nordlie reported that Rick Paulson is retiring on 9/28. In preparation for that, resumes have been collected with about 25 in so far. Interviews will start next week to replace the Building and Grounds Manager and Building Inspector. If you see Rick, congratulate him on his retirement. As far as the Cove Eric is out as of Monday, 9/10. We are now in the process of getting ready for new operators. Nine people contacted with interest in operating this next year. RFQ's will be due at the end of October. Goal is to have someone approved by the Board by December. Next Saturday is the Farm to Table Dinner, tickets are available.
- 8.0 President's Report Jody Ware reported that our Foundation was approved by the IRS so we now have a foundation that is a 501c3 organization. We are at the infancy stage right now and will be creating a Board of Trustees and starting work on marketing and promotion.

# 9.0 Property Owner Comments

Carol Horist 5-58 – Expressed concerns about dredging in North Bay. Joe Wiener, 9-227 asked about the demonstration project for the buffer

Henry Doden, 13-129 – commented on last month's Apple Core articles from Jody and Shaun how the amenities were here for people to use.

#### 10.0 Consent Agenda

10.1 Committee Changes – Steve Tribbey motioned "to approve the Consent Agenda items: Committee changes (to appoint Barb Hunt, Steve Malone, Lynn Johnson, and LeAnne Killeen to the 50th Anniversary Event Planning Ad Hoc Committee; and David Allgood to the Legal Committee; and to accept the resignation of Paul Logan from the Trails Committee)." Seconded by Jon Sonntag, motion carried unanimously.

#### 11.0 Unfinished Business

- 11.1 ACL Building & Environmental Code Exterior Maintenance Jody read the following information: "1) Amend Section 120 of the Apple Canyon Lake Building and Environmental Code by deleting the National Property Maintenance Code (1993) and inserting 2012 International Property Maintenance Code or the same edition as adopted by Jo Daviess County. 2) Amend 302.4 replacing the first paragraph with the following: All lots, premises and exterior property containing a structure shall maintain free from non-shrub or non-tree plant growth in excess of 8". This plant growth shall not include approved prairie plantings, cultivated flowers and cultivated gardens. Approved and prohibited plantings are listed within the documents for the Greenway Stewardship Program.
  - 3) Amend the title of Section 302.8 by adding after Motor Vehicles. Boats, Trailers, RVs, UTVs and similar equipment.
  - 4) Amend Section 302.8 by replacing the first paragraph with the following: Except as provided for in other regulations, no inoperative, unlicensed or unregistered motor vehicle, boat, trailer, RV, UTV, ATV golf cart, automobile, truck or other similar vehicle or equipment shall be parked, serviced, kept or stored on any premises, and no vehicle shall at any time be in a stage of being stripped or dismantled. Painting of vehicles is prohibited unless conducted inside an approved spray booth.
  - 5) Amend Section 111 Means of Appeals by deleting this section in is entirely."

Mike Harris moved "to approve the amendments to the ACL Building & Environmental Code: Exterior Maintenance as submitted by the AECC at their September 8, 2018 meeting." Seconded by Gordon Williams. Steve Tribbey questioned Items #3 and #4, wondering if riding lawn mowers or tractors were included in this. Joe Wiener stated that there is similar language and that has been changed in response to some comments. Those right now are printed in the minutes that some of the board members have. 302.4 – Questions about moving a very steep slope with vegetation - that would not have to be mowed. Another concern was readily available and the list of plantings available are listed in the Greenway Stewardship documents. #3 - Joe felt this amendment covered lawn tractors and mowers. The intent is to be all encompassing. Steve thought it should be more specific to cover those riding lawn mowers. Section 111 – deleting this section in its entirety, we have our own approval system. 101.3 Intent to ensure the safety of our homeowners while maintaining property. Gary Hannon asked how a property owner would have access to this document with amendments. There would be a hard copy of the code kept in the Maintenance Building office and the exceptions will be kept with the book and building official. We would expect this to be online, the entire code is available for free to anybody that wants to look at. That URL could be attached to documents that are online explaining that. Jody thanks Joe and the committee for their due diligence. Motion carried with Steve Tribbey abstaining. We have a typed document and a handwritten document that are not exactly the same. We approved the typed document, but we need to understand what we just did. We approved the document as submitted by the AECC committee.

# 12.0 New Business

- 12.1 Lot Combination 07-009 and 07-010 Gary Hannon motioned "to approve the lot combination agreement for Lots 9 and 10 in the Apache (7) subdivision. Once recorded, the lot combination agreement may not be revoked or rescinded." Seconded by Barb Hendren, motion carried unanimously.
- 12.2 Request to Restrict Lot Barb Hendren motioned "to approve the request to restrict Lot 12-100." Seconded by Steve Tribbey. Discussion Gordon Williams asked that if we approve this would it decrease our revenue even further? The answer was yes. Roll call: John Diehl no, Gordon Williams no, Mike Harris no, Gary Hannon no, Steve Tribbey no, Barb Hendren no, Jon Sonntag no, motion fails.
- 12.3 Transfers to the Capital Account Gary Hannon motioned "to transfer the expenditures of schematic design at a cost not to exceed \$48,000 to Farnsworth Group of Peoria, IL and the expenditure of a cost not to exceed \$12,000 to Terracon of Rockford, IL from the R&R Fund to the Capital Fund." Seconded by Steve Tribbey, motion carried unanimously.
- 12.4 Septic Design for CAMP Gary Hannon motioned "to transfer the expenditures of septic design at a cost of \$4,500, to Tom Golden of Galena, IL from the Operating Fund to the Capital Fund." Seconded by Mike Harris, motion carried unanimously.
- 12.5 Cove RFQ Task Force Gordon Williams motioned "to approve the formation of a Cove RFQ Task Force, consisting of Shaun Nordlie, Jody Ware, Barb Hendren, Steve Tribbey, and Mike Harris, tasked with the creation and distribution of an RFQ for a Cove Restaurant Operator. The Cove RFQ Task Force will represent the Apple Canyon Lake Board of Directors in conducting a search for a new operator for the Cove Restaurant." Seconded by Jon Sonntag. Jody informed the group that this is the process we took when we did the attorney search. We will keep the board members informed throughout the entire process and provide documentation to the board on the information we receive. Motion carried unanimously.
- 12.6 Dissolve Amenity Tag Ad Hoc Committee Barb Hendren motioned "to dissolve the Amenity Tag Ad Hoc Committee." Seconded by Steve Tribbey, motion carried unanimously.
- 12.7 Land Purchase Mike Harris motioned "to approve the purchase of 134 acres at the corner of Lake Road #3 and Apple Canyon Lake Road for a purchase price of \$1,072,000 to come out of the R&R Fund. Seconded by Gordon Williams. Jody Ware read a statement from the Board regarding the process that the Board took to evaluate the land purchase and why they made the decision to purchase the land.

# BOARD OF DIRECTORS REGULAR MEETING MINUTES, CONT'D

Questions - Jon Sonntag would like to state he sees the financial upside getting more revenue than interest at the bank. Not sure how long it will delay CAMP – but you can use the land as collateral if needed. Gordon Williams - very important to protect ACL. Gary asked if this was 100% tillable – no, about 100 acres were tillable. Mike Harris thinks this is very exciting for this association. Jon Sonntag mentioned this was also listed in 2005 to look at any land for possible purchase. This will give us income until we figure out what we really want to do with this land. Roger VanDerLeest - if we purchase the land will we make payments? Shaun said we would do a one-time payment at the end of the year. Roger thought we should make a two-payment deal. Mary Hannon asked about the land connecting? Why bother with the 34 acres? Shaun reported they are selling them together; not willing to separate. Two audience members strongly encouraged this purchase. John Diehl agreed it is happening quickly, but if we don't act quickly, we won't get the land. David Allgood - any language in the current lease that may be affected by transition of ownership – Shaun did not see any. Tom Sheehan – also supports the purchase and appreciates this decision. Henry Doden – takes away from the capital in the R&R fund. Something else could come up in North Bay – questions this decision. Would be better if we had something in our drainage area. Jody responded that we will continue to keep the acquisition of land on the plan; always keeping in mind what we can do for the good of the watershed. Roll Call: John Diehl – yes, Gordon Williams – yes, Mike Harris – yes, Gary Hannon yes, Steve Tribbey – yes, Barb Hendren – yes, Jon Sonntag – yes. Motion

12.8 Security Squad Purchase – Gary Hannon motioned "to approve the purchase of a new 2019 Ford Police Package Interceptor from Virtues Auto Tech of Darlington, WI and equip the vehicle with the Push Guard, Lightbar, Radio, and Door Stickers at a cost not to exceed \$37,500. Seconded by Barb Hendren, motion carried unanimously.

12.9 Rules & Regulations: Boating – 1st Reading – Barb Hendren motioned "to suspend Robert's Rules of Order." Seconded by Jon Sonntag. Discussion Shaun reported that we are trying to clean up conflicts where there have been issues. Keith Jones reviewed R&R last fall and at that time Rich Krasula was on the Board and reviewed as well. R&R Committee wanted staff input as well. The plan is to keep sending sections to R&R monthly or by monthly and this is the start of it. For the next 6-8 months, we will have more coming to the Board for clean-up. Burning was a section we finished up. The changes that we have in here is not really major, mostly admin clean up. Question about the insurance piece – we found that we don't always get the insurance in the mail. If we have a certificate that ends in June, how do we enforce that? The Abacus system can flag this to let us know. Will Security have a list of boats? Not sure of the exact procedure. John Diehl section F, Boat slips – concepts on the waiting list. Would it be fairer if a property owner could not obtain a second slip until other owners had the opportunity to get their first slip? Item 8 would like to see stronger language. If they are not using that dock at all – could we use stronger language since we have such a long waiting list. Transferable docks when homes are sold, current owners have that right. Could we consider this not to continue to new owners? Joe reminded John that people that buy homes with a transferable dock are paying premium dollars. Could be some loss there because the new owner could not transfer. But should we be obligated to do this? Could open us to lawsuits. Within one year you do have to have a boat registered to the dock. Shaun responded to John if he wants to pursue his points, please turn those in to Rules & Regs for further discussion. Motion to reinstate Robert's Rule of Order by Steve Tribbey, second by Barb Hendren.

Motion to adjourn by Mike Harris at 10:35 a.m. Recording Secretary, Rhonda Perry President Jody Ware Secretary, Barb Hendren

# BOARD

#### **JANUARY 2018**

- 10.1 Committee changes APRVD
- 11.1 Rules and Regulations: Trail Speed Limit APRVD
- 12.1 General Manager's Performance Goals APRVD
- 12.2 Jo Daviess County Soil & Water Conservation District Professional Services - APRVD
- 12.3 Mulgrew Extension Agreement TABLED
- 12.4 CAMP Architecture & Design Ad Hoc Committee APRVD
- 12.5 Presentation by Steve Stadel & Tom Ohms: Jo Daviess County Trail System – NO MOTION REQUIRED

#### **FEBRUARY 2018**

- 10.1 Committee changes APRVD
- 11.1 Mulgrew extension agreement TABLED
- 11.2 Rules and Regulations: Personal & Commercial Signs APRVD/
- 12.1 Attorney for Utilities, Inc. water rate increase APRVD
- 12.2 Rules and Regulations housekeeping, First Reading NO MOTION REQUIRED

# **MARCH 2018**

- 10.1 Committee changes APRVD
- 10.2 Dissolve inactive Public Safety Committee APRVD
- 11.1 Rules and Regulations housekeeping APRVD
- 12.1 Pool controller APRVD
- 12.2 Concrete at pool AMENDED & APRVD
- 12.3 Greenway Stewardship Program RETURNED TO CONSERVATION COMM
- 12.4 Fish Creel Limits APRVD

# **APRIL 2018**

- Committee changes APRVD
- 11.1 Greenway Stewardship Program APRVD
- 12.1 Ratify electronic vote Pool concrete repairs APRVD
- 12.2 Swim for a Cure beneficiary APRVD
- 12.3 Lot Combination APRVD
- 12.4 Tellers Committee Guidelines APRVD
- 12.5 CAMP Soil Borings REMOVED FROM AGENDA
- 12.6 Schematic agreement REMOVED FROM AGENDA
- 12.7 ACL Building & Environmental Code: Violations & Fines First Reading – NO MOTION REQUIRED

# **MAY 2018**

- 10.1 Committee changes APRVD
- 10.2 Appointment of the Nominating Committee APRVD
- 10.3 Dissolution of the Maintenance Committee APRVD
- 11.1 Mulgrew extension agreement APRVD
- 12.1 CAMP Soil Borings AMENDED & APRVD
- 12.2 Schematic Agreement AMENDED & APRVD

12.3 Additional boat docks - APRVD

#### **JUNE 2018**

- 11.1 Committee changes APRVD
- 12.1 ACL Building & Environmental Code: Violations & Fines APRVD
- 13.1 2019 Plan On A Page APRVD
- 13.2 ACL Building & Environmental Code: Exterior Maintenance First Reading – NO MOTION REQUIRED
- 13.3 Recreation Committee Designated Funds purchase APRVD
- 13.4 Deer Management Committee Designated Funds purchase REMOVED FROM AGENDA

- 10.1 Committee changes APRVD
- 10.2 Board liaisons to committees APRVD
- 11.1 ACL Building & Environmental Code: Exterior Maintenance Discussion - NO MOTION REQUIRED
- 12.1 Property Owner request regarding payment of assessments TO UPHOLD THE BYLAWS ARTICLE II MEMBERSHIP, SECTION 2.
- 12.2 Request to Restrict Lots FAILED
- 12.3 Designated signers for ACLPOA accounts APRVD
- 12.4 50th Anniversary Event Planning Ad Hoc Committee APRVD
- 12.5 General Manager's revised goals APRVD
- 12.6 Funds transfer APRVD

# **AUGUST 2018**

- 11.1 Deer Management Committee Designated Funds expenditure Secretary –APRVD
- 11.2 ACL Building & Environmental Code: Exterior Maintenance- Discussion NO MOTION REQUIRED
- 12.1 Lot Combination request –APRVD
- 12.2 Publication of 2019 Operating Budget –APRVD 12.3 Publication of 2019 R & R Budget –APRVD
- 12.4 Publication of 2019 Capital Budget –APRVD
- 12.5 Publication of 2019 Operating and Building Fee Schedules –APRVD

# **SEPTEMBER 2018**

- 10.1 Committee changes APRVD
- 11.1 ACL Building & Environmental Code: Exterior Maintenance APRVD
- 12.1 Lot Combination 07-009 & 07-010 APRVD
- 12.2 Request to Restrict Lot FAILED
- 12.3 Transfer to Capital Account APRVD
- 12.4 Septic Design for Calvip APRVD
- 12.5 Cove RFQ Task Force APRVD 12.6 Dissolve Amenity Tag Ad Hoc Committee – APRVD
- 12.7 Land Purchase APRVD
- 12.8 Safety and Security Squad Purchase APRVD
- 12.9 Rules & Regulations: Boating 1st Reading NO MOTION REQUIRED



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# HELP US REACH OUR GOALS

Consider a seat on the Board of Directors of the Apple Canyon Lake Property Owners Association



# Are you UP for the challenge?

# Can you answer "Yes!" to any of these questions?

- Are you a team player?
- Are you an "ideas" person?
- Do you have vision?
- Are you dedicated?
- Can you spare some time?
- Is ACL important to you?
- Are you a good listener?
- Are you interested in the long-term health of the ACLPOA?

If you answered "yes" to any of these questions, then won't you consider running for a seat on the Apple Canyon Lake Property Owners Association's Board of Directors? Your Association needs you! Please read on!

ACL is wonderfully diverse and equal representation goes a long way in protecting that diversity. Won't you consider becoming the ultimate ACL volunteer?

Why should you consider running for a seat on the ACL Board? There is no pay, perks, or plaudits! There is work involved. Prior to every meeting each Board member gets a packet of material relevant to the decisions that have to be made. Herein lies the reward. You will have an opportunity to help make the decisions that will preserve all that Apple Canyon Lake has come to be, and set the policies that will keep it moving in the right direction within the limits of financial sounaness. And you will be able to look back with pride at what you and your fellow Board members accomplished.

# **REAPING THE BENEFITS.** The

future well-being of ACL and how it is perceived by outsiders compared with other recreational communities will be reflected in the value of its properties and its reputation as an investment. We follow the adopted Mission Statement:

The ACLPOA Board of Directors shall act in a fiscally responsible manner while exercising all powers and authority vested in the Association, so as to preserve its values, amenities and promote health, safety and welfare, for the common benefit and enjoyment of its membership while maintaining its not-

Surely many who have served on the Board over the past 40 years have been motivated by a genuine desire to do their share in helping govern a beautiful, well-run community. They contribute to decisions that affect both property values and the quality of life at ACL.

#### HOW NOMINEES ARE SELECTED.

The Nominating Committee, made up of property owners representing all subdivisions, is responsible for soliciting candidates. The Bylaws specify that the Committee shall make at least two more nominations than the number of openings to be filled.

The Board is composed of nine members. Each year, three terms expire and three directors are elected to the Board for a term of three years. This system, specified in the Bylaws, encourages participation of new members while providing substantial continuity in the conduct of Association affairs.

ELECTION DAY. On June 8, 2019, three Board candidates will be elected for regular three-year terms.

While no specific qualifications are required, applicants should meet the following criteria and consider whether their circumstances will allow them to attend the monthly meetings (on the third Saturday of every month) and to devote the time necessary to prepare for the decisions that have to be made.

**CRITERIA**. Applicants must be a member of the ACLPOA. The most important element is a willingness to work with others to promote and protect the interests of the Association as a

# DEADLINE FOR BOD

APPLICATIONS. If you feel you could serve the Association in this capacity, fill out the brief form shown and mail it to the ACL Office by January 22, 2019.

Your brief bio and answers to written questions will be published online, in *The* Apple Core and mailed with the ballot material.

MEET THE CANDIDATES. Also, a "Meet the Candidates" forum is scheduled for April 27, 2019 following the BOD meeting. The minutes from the forum will be published as well. The election will be held June 8, 2019 at the ACLPOA Annual Meeting. The Ballots will be mailed to the membership at least 30 days earlier.

Questions may be directed to the Nominating Committee chair at 815-492-0108 or email them to officemanager@ applecanyonlake.org.

Considering a run, but have some questions?

# Attend an INFORMAL GATHERING

to learn more!

**SATURDAY, NOVEMBER 10** 1 pm at the Pro Shop



**Application for Candidacy ACL BOARD OF DIRECTORS ANNUAL ELECTION** 

(PLEASE PRINT)

, hereby submit my name to be considered as a candidate for the ACLPOA Board of Directors.

This application must be received at the ACL office no later than the Monday following the January Board meeting.

# **MAILING ADDRESS:**

Street

ACL Address (if different)

Email Address

Home phone Work phone

Upon receipt of this application a questionnaire will be sent to you.

**ACL Nominating Committee** 

# **RETURN FORM TO:**

**ACLPOA** 

Attn: Nominating Committee 14A157 Canyon Club Drive Apple River, IL 61001

FAX: 815-492-2160

Attn: Nominating Committee

Email: adminassistant@applecanyonlake.org

For Office Use Only:

Date Received

Received By

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# PROPOSED 2019 BUDGETS ARE PRESENTED FOR PUBLISHING

# ACL R&R defined

BY SHAUN NORDLIE General Manager

The R&R Budget is our Replacement and Refurbishment Budget. This budget comes together in a few different ways. The most important factor in determining the R&R budget each year is the Reserve Study. This is a spreadsheet that that lists, by location, all Association equipment and facilities that cost over \$5,000 and can be scheduled to be replaced. This includes vehicles, boats, skid loaders and kitchen equipment. It also includes roofs, windows, HVAC units and parking lots for all our facilities. This Reserve Study is maintained in-house by the management team and revised annually. As I stated in my budget article last month, if a vehicle is scheduled to be replaced in 2019, but still works fine, the replacement year might be pushed back to 2020 or further. A piece of equipment that is scheduled to be replaced in 2020 but is breaking down often, or resulting in numerous man-hours or parts to keep it running, might be scheduled early and replaced in 2019. So, this document is living, it changes often, but gives us an excellent roadmap for what our R&R expenses should be for the next 20 years.

The second factor to the R&R budget is items that are new to the Association, but deemed necessary for the operation of a department, safety, or added for additional amenities or activities. We have examples of all these types of purchases within the R&R budget for 2019.

This year's R&R budget is \$516,400; we are funding the R&R fund \$800,000 though. What does this mean? Our Reserve Study shows that in 2020 and 2021 we are scheduled to spend close to \$1 million each year. To be better prepared for these purchases we are overfunding the R&R in 2019 so that we are better prepared for years where the expected expenditures are high. The average for R&R expenditures in the next five years is \$800,000, that is why we are funding \$800,000 in 2019.

Some details on the R&R budget for 2019 are our continued support of the Watershed Plan. We will be finishing our North Bay project in 2019 with phase 3. This will redirect the creek to a more serpentine shape with rock riffles in the creek to slow down water and have silt deposited before it gets to the lake. We will also be continuing our rip rap project around the lake. We will continue to add dry dams in areas of high erosion to, again, stop silt before it enters the lake, and we will be doing some maintenance on the Winchester Dredge Pond, preparing it for dredging in 2020. Other expenditures in 2019 include replacing the apple slide in the pool. Unfortunately, the apple is decaying and falling apart. There are cracks in the slide and it is no longer safe. Next year we will be replacing the apple with another toy. Julie is in the process of looking for options now. A pavilion will be added to the Campground. This will be available to all owners and offer an area for picnic or get-togethers with a shelter. Other projects include added security cameras to our facilities, resurfacing the tennis courts, a new fairway mower for the golf course, a forestry mower that will allow us to clean up invasive trees and brush from greenways. At the Pro Shop we are moving the grease trap outside of the building, making cleaning and servicing easier. We are also adding a new exhaust system and HVAC system to help with summer heat and ventilation in the kitchen.

These are only a few of the highlights of the R&R budget for 2019, please look over the R&R list and the entire budget, if you have questions regarding any of the budget please let me know, I would be happy to explain any of the decisions made for 2019.

# **2019 Proposed Operating Fee Schedule**

|  | ANNI           | UAL FEE   |   |                     | DAIL           | Y RATE                 |
|--|----------------|-----------|---|---------------------|----------------|------------------------|
| Annual Assessment (Due March 1)  | T .            | 977.50    | Golf  | Mon-Fri             | Wkn            | d/Hol                  |
| Annual Trash Fee* (Due March 1)  | \$             | 75        | Property Owner                              |                     |                |                        |
| *required for all ACL homes, fee includes one pass (paper or decal)  |                |           | Holes (9)                                   |                     | 9              | 12                     |
|  |                |           | Holes (18)                                  | 12                  | 2              | 17                     |
| Seasonal Amenity Licenses (Due March 1)  |                |           |   |                     |                |                        |
| Marina Boat Slip (\$200) & Boat Registration (\$5)   | \$             | 205       | Non Property Owner                          |                     |                |                        |
| Nixon Boat Slip (\$200) & Boat Registration (\$5)  | \$<br>\$<br>\$ | 205       | Holes (9)                                   | 12                  |                | 16                     |
| Zone Boat Slip (\$200) & Boat Registration (\$5)   | \$             | 205       | Holes (18)                                  | 17                  | 7              | 23                     |
|  |                |           |   |                     |                |                        |
| Seasonal Campsite (\$670)/Trash (\$75)/Camper (\$5)  | \$             | 750       | Cart Rental                                 |                     |                |                        |
| Camper Winter Storage (Onsite)   | \$<br>\$       | 135       | Holes (9)                                   | -                   | 7              | C                      |
|  | τ              |           | Holes (18)                                  | 13                  | -              | 17                     |
| Golf Cart Storage Inside   | Ś              | 125       | 1.0.00 (10)                                 | <u> </u>            | _              |                        |
| Golf Cart Storage Outside  | \$<br>\$       |           | Call ACL Pro Shop for tee times (81         | 5) 492-2477         |                |                        |
| Con care storage outside   | Y              | 23        |   | J) 432 2477         |                |                        |
| Registration Fees  |                |           | Campground                                  | Mon - Thurs         | s Wkı          | nd/Hol                 |
| Owner Amenity Registration Fee (per owner)   | ¢              | 100       | RV Site (power and water)                   | ivion - murs        | . VV IXI       | , 1101                 |
| Golf Cart Registration   | \$\$\$\$\$\$\$ | 5         | Property Owner                              | \$ 14               | ¢              | 16                     |
| Motorized 1st Boat   | ې<br>د         | 5         | Guest                                       | \$ 28               | \$<br>\$       | 33                     |
| Motorized 1st Boat Motorized 2nd Boat  | ې<br>د         | 5         | Tent Site (primitive)                       | 20 د                | ڔ              | 55                     |
|  | ې<br>د         | 5<br>5    |   | ė n                 | Ċ              | 17                     |
| Non-Motorized Boat   | Ş              |           | Property Owner                              |                     |                | 12                     |
| Snowmobile   | Ş              | 5         | Guest                                       | \$ 19               |                | 28                     |
| ATV/UTV  | \$             | 5         | Extended Camping Fees Primitive/            |                     |                |                        |
|  |                |           | PO 60                                       |                     | ) \$           | 85                     |
| Annual Golf Season Passes  | ,1             |           | Guest 125                                   | Gues                | •              | 170                    |
| Property Owner (Individual)  | Ş              |           | Washer/Dryer                                |                     | (per l         | load)                  |
| Junior (Age 10-16)   | Ş              |           | Call ACL Office for reservations (81        | .5) 492-2238        |                |                        |
| Non Property Owner (Individual)  | \$<br>\$<br>\$ |           | Marina Boat Slip Rentals                    |                     |                | _                      |
| Corporate  | \$             | 2,000     | Daily                                       |                     |                | \$25                   |
|  |                |           | Weekly                                      |                     |                | \$105                  |
| Classes  |                |           | Monthly                                     |                     |                | \$200                  |
| Swimming Lessons (per person, two sessions)  | \$             | 35        | Call ACL Office for reservations (81        | <u>5) 49</u> 2-2238 |                |                        |
| Swimming Lessons (per person, one session)   | \$<br>\$<br>\$ | 18        | Boat Rentals                                | Mon-Thurs           | Mon            | -Thurs                 |
| Private Swimming Lesson (per person, per lesson)   | \$             | 25        |   | Property Owne       |                | Guest                  |
|  | •              |           | Pontoon 1/2 Day                             | 100                 | )              | \$175                  |
| Miscellaneous  |                | Each      | Pontoon Per Day                             | 175                 |                | \$250                  |
| Auto Decals (5 free per OARF paid)   |                | 5         | ]   |                     |                |                        |
| Amenity Tag (10 free per OARF paid)  | \$<br>\$       | -         |   |                     | Wkn            | d/Hol                  |
| One Additional One (1) Day Amenity Tag   |                | 3         |   | Property C          |                |                        |
| One Additional Three (3) Day Amenity Tag   | \$<br>\$       | 5         | Pontoon 1/2 Day                             | - 1 7               |                | \$230                  |
| One Additional Annual Amenity Tag  | ζ              | 15        | Pontoon Per Day                             |                     |                | \$325                  |
| Additional Trash Pass (limit 1 additional per trash fee)   | Š              | 10        | 1 Circles                                   |                     |                | <b>7323</b>            |
| Replacement Trash Pass   | Ċ              | 30        | Call ACL Office for reservations (81        | 5) 492-222          |                |                        |
| Directory  | ې<br>د         | 5         | Can ACL Office for reservations (61         | JJ 432-2230         |                |                        |
| Electronic Item Disposal   | \$<br>\$<br>\$ | 25        | Clubhouse Rental                            |                     |                |                        |
|  | ې<br>۲         |           |   | عمط مصددا ۸         | D.             | ) Eac                  |
| Large Item Disposal  | Ş              | 15        | Business Meetings                           | Number              |                | <b>D Fee</b>           |
| Map  Delinguent Dues Fee*** (Assessed March 2)   | Ş              | 5<br>125  | Mon - Thur                                  |                     | \$<br>\$       | 100                    |
| Delinquent Dues Fee*** (Assessed March 2)  | Ş              | 125       | De 11's s /O s s s 11's                     | 101-250             | \$             | 200                    |
| Payment Plan Processing Fee  | Ş              | 35        | Parties/Open Houses                         | 4 ===               |                |                        |
| Payment Plan Late Sign Up Fee  | Ş              | 25        | Sun-Thur                                    |                     | Ş              | 100                    |
| Lot Mowing   | \$             | 80        |   | 76-150              | \$<br>\$<br>\$ | 200                    |
| <u>Pool Party</u> Sunday - Thursday  |                | 125       | 1   | 151-250             | Ş              | 400                    |
| Friday / Saturda   | 👌 🗆            | 150       | Fri-Sa                                      |                     |                | 125                    |
|  | <u>v &gt; </u> |           |   | 76 450              | \$             | 275                    |
| Programs   | <u>V Ş</u>     |           |   | 76-150              | Ş              | 2,5                    |
| <del>-</del>   | <u>v Ş</u>     |           |   |                     |                |                        |
| Heat Light Program Call SSD Office (815) 492-2436  |                | 10        |   | 76-150<br>151-250   | \$             |                        |
| Heat Light Program Call SSD Office (815) 492-2436  |                | <b>18</b> |   |                     |                |                        |
| Heat Light Program Call SSD Office (815) 492-2436  |                | 38        | Weddings/Receptions                         | 151-250             | \$             | 450                    |
| Programs Heat Light Program Call SSD Office (815) 492-2436 Sub-License Boat Slip Program Call ACL Office (815) 493 |                | 38        | Fri-Sa                                      | 151-250<br>t 1-250  | \$             | 450<br>450             |
| Heat Light Program Call SSD Office (815) 492-2436  |                | 38        | Fri-Sa<br>ACL Club Fee: Non-ACL events, etc | 151-250<br>t 1-250  | \$<br>\$<br>\$ | 450<br>450<br>25       |
| Heat Light Program Call SSD Office (815) 492-2436  |                | 38        | Fri-Sa                                      | 151-250<br>t 1-250  | \$             | 450<br>450<br>25<br>25 |
| Heat Light Program Call SSD Office (815) 492-2436  |                | 38        | Fri-Sa<br>ACL Club Fee: Non-ACL events, etc | 151-250<br>t 1-250  | \$<br>\$<br>\$ | 450<br>450<br>25       |

ALL MANDATORY FEES MUST BE PAID ON ALL LOTS OWNED PRIOR TO ANY REGISTRATIONS OR DISTRIBUTION OF PASSES, AMENITY TAGS, OR DECALS, UNLESS PROPERTY OWNER IS ON THE ACLPOA PAYMENT PLAN.

# ACLPOA 2019 OPERATING BUDGET - FOR PUBLISHING 8-18-18

| ACLI OA 2019 C  |                | 19 Budget            |       | 2018 Budget          | 2019 to 2017 +/-          |     | 2017 Audited                |                 | 016 Audited          | 2015 Audited                    | 20              | 14 Audited           |
|---|----------------|----------------------|-------|----------------------|---------------------------|-----|-----------------------------|-----------------|----------------------|---------------------------------|-----------------|----------------------|
| Asset Preservation Funds  |                |                      | \$    | -                    |                           | _   | \$ -                        | \$              | -                    | \$ -                            | \$              | -                    |
| Membership Assessment - Operating  Membership Assessment - Capital Projects   | \$             | 1,603,486<br>222,272 | \$    | 1,507,369<br>209,901 | \$ 57,116<br>\$ 272       | _   | \$ 1,546,370<br>\$ 222,000  | \$              | 1,655,998<br>222,122 | \$ 1,647,967<br>\$ 220,493      | \$              | 1,526,249<br>375,944 |
| Membership Assessment - R & R   | \$             | 800,000              | \$    | 565,000              | \$ 288,500                | _   | \$ 511,500                  | \$              | 402,221              | \$ 407,270                      | \$              | 375,897              |
| Property Transfer Fee   | \$             | -                    | \$    | -                    | \$ -                      | _   | \$ -                        | \$              | -                    | \$ -                            | \$              | -                    |
| Delinquent Dues Fee   | \$             | 21,125<br>1,000      | \$    | 16,750<br>1,000      | \$ (1,250)<br>\$ -        | _   | \$ 22,375<br>\$ 1,000       | \$              | 19,500<br>712        | \$ 25,075<br>\$ 1,956           | \$              | 22,150               |
| Interest - Delinquent Dues Foreclosure Fee Income                             | \$             | -                    | \$    | -                    | \$ -                      | _   | \$ 1,000<br>\$ -            | \$              | - 712                | \$ 1,956                        | \$              | 1,456<br>-           |
| Banking Income  | \$             | 25,000               | \$    | 13,000               | \$ 15,000                 | :   | \$ 10,000                   | \$              | 19,943               | \$ 2,109                        | \$              | 4,763                |
| Lease Rental Revenue  | \$             | 26,939               | \$    | 26,939               | \$ (2,100)                | _   | \$ 29,039                   | \$              | 23,596               | \$ 27,134                       | \$              | 20,480               |
| ACL Seasonal Boat Slips/Campsites Owner Amenity Registration Fee (OARF)       | \$             | 205,770<br>285,000   | \$    | 207,270<br>285,000   | \$ 265<br>\$ -            | _   | \$ 205,505<br>\$ 285,000    | \$              | 208,035<br>287,300   | \$ 201,395<br>\$ 285,400        | \$              | 200,305<br>288,400   |
| Registration Fees   | \$             | 20,350               | \$    | 15,075               | \$ 7,005                  | _   | \$ 13,345                   | \$              |                      | \$ 13,433                       | \$              | 12,821               |
| Counter Sales/Vending Income  | \$             | 2,000                | \$    | 2,025                | \$ (1,050)                | _   | \$ 3,050                    | \$              | 2,518                | \$ 2,049                        | \$              | 4,662                |
| Contribution Income Payment Plan Program Fees                                 | \$             | 6,000                | \$    | 6,000                | \$ -<br>\$ 350            | _   | \$ -<br>\$ 5,650            | \$              | 6,200                | \$ -<br>\$ 4,795                | \$              | 5,400                |
| Gain/Loss Equipment Disposal  | \$             | -                    | \$    | -                    | \$ -                      | _   | \$ -                        | \$              | (9,341)              |                                 | 7               | 3,400                |
| Bad Debt Recovery   | \$             | -                    | \$    | -                    | \$ -                      | _   | \$ -                        | \$              | 20,411               | \$ 650                          | \$              | 78                   |
| Over Payments - Property Owners Credit Card Convenience Fee                   | \$             | 3,100                | \$    | 3,000                | \$ -<br>\$ 100            | _   | \$ -<br>\$ 3,000            | \$              | 2,565                | \$ 485<br>\$ 3,213              | \$              | 1,356<br>2,632       |
| Program Fees  | \$             | 10,700               | \$    | 9,800                | \$ 1,500                  | _   | \$ 9,200                    | \$              | 10,423               | \$ 3,213                        | \$              | 1,600                |
| Advertising Income  | \$             | 122,680              | \$    | 114,180              | \$ 6,100                  | _   | \$ 116,580                  | \$              | 110,196              | \$ 94,968                       | \$              | 96,819               |
| Social Recreation Income  | \$             | 26,200               | \$    | 26,450               | \$ 2,641                  | _   | \$ 23,559                   | \$              | 26,303               | \$ 18,583                       | \$              | 14,320               |
| Clubhouse Rental Building Permits & Septic Programs                           | \$             | 7,725<br>18,450      | \$    | 4,800<br>18,450      | \$ 3,600<br>\$ 1,100      | _   | \$ 4,125<br>\$ 17,350       | \$              | 4,500<br>15,866      | \$ 3,075<br>\$ 5,158            | \$              | 3,225<br>2,768       |
| Trash & Recycling   | \$             | 74,300               | \$    | 74,300               | \$ 1,260                  | _   | \$ 73,040                   | \$              | 73,065               | \$ 72,490                       | \$              | 70,874               |
| Pool Parties & Swimming Lessons   | \$             | 7,981                | \$    | 6,805                | \$ 2,406                  | _   | \$ 5,575                    | \$              | 3,566                | \$ 2,098                        | \$              | 2,108                |
| Camping Fees Boat Rentals   | \$             | 15,385<br>50,925     | \$    | 15,665<br>50,800     | \$ 237<br>\$ 18,225       | _   | \$ 15,148<br>\$ 32,700      | \$              | 15,618<br>40,355     | \$ 15,101<br>\$ 34,025          | \$              | 14,713<br>47,756     |
| Boat Slip Rentals   | \$             | 5,135                | \$    | 5,135                | \$ 1,530                  | _   | \$ 3,605                    | \$              | 40,333               | \$ 34,025                       | \$              | 3,260                |
| Fines Collected, NSF Check Fee  | \$             | -                    | \$    | -                    | \$ (175)                  | ) : | \$ 175                      | \$              | 2,425                | \$ 2,802                        | \$              | 905                  |
| Golf Fees/Golf Season Passes  | \$             | 133,607              | \$    | 125,061              | \$ 10,467                 | _   | \$ 123,140                  | \$              | 118,195              | \$ 121,903                      | \$              | 129,732              |
| Golf Advertising Income Golf Misc Sales Income                                | \$             | 1,600<br>7,000       | \$    | 1,600<br>6,000       | \$ 100<br>\$ 1,500        |     | \$ 1,500<br>\$ 5,500        | \$              | 1,920<br>5,564       | \$ -<br>\$ 155,329              | \$              | 134,547              |
| Golf Food & Beverage Income   | \$             | 184,100              | \$    | 161,600              | \$ 28,283                 | _   | \$ 155,817                  | \$              | 147,556              | \$ 155,529                      | \$              |                      |
| Marina Concessions Income   | \$             | 279,058              | \$    | 271,000              | \$ 20,558                 | :   | \$ 258,500                  | \$              | 251,030              | \$ 238,900                      | \$              | 259,728              |
| Land & Lake Income Special Projects (319 Grant Revenue)                       | \$             | 2 000                | \$    | 7 000                | \$ -<br>\$ 2,000          | _   | \$ -<br>\$ -                | \$              | 9 17/                | \$ -<br>\$ 22,716               | \$              | 13 201               |
| Special Projects (319 Grant Revenue) Fundraisers (will be moved to des.funds) | \$             | 2,000<br>21,050      | \$    | 2,000<br>19,125      | \$ 2,000<br>\$ (300)      | _   | \$ -<br>\$ 21,350           | \$              | 9,174                | \$ 22,716<br>\$ 13,296          | \$              | 13,201<br>18,434     |
| Employee Dishonesty Insurance Payout  | \$             |                      | \$    | -                    | \$ -                      | :   | \$ -                        | \$              |                      | \$ -                            | \$              | 22,401               |
| Total Revenue   | \$             | 4,189,938            | \$    | 3,771,100            | \$ 465,240                | 1:  | \$ 3,724,698                | \$              | 3,717,041            | \$ 3,651,329                    | \$              | 3,679,583            |
| Department Salaries   | \$             |                      | \$    |                      | \$ -                      | +   | \$ -                        | $\vdash$        |                      | \$ 31,547                       | Ś               | 248,972              |
| Department Salaries Department Payroll  | \$             | 1,434,843            | \$    |                      | \$ 191,997                | _   | \$ -<br>\$ 1,242,846        | \$              | 1,212,161            | \$ 31,547                       | \$              | 852,321              |
| Overtime Wages  | \$             | 10,000               | \$    | 10,000               | \$ -                      | :   | \$ 10,000                   | \$              | -                    | \$ -                            | \$              | -                    |
| Payroll Tax   | \$             | 132,298              | \$    | 143,196              | \$ (7,775)                | -   | \$ 140,073                  | \$              | 134,382              | \$ 129,090                      | \$              | 124,094              |
| Total Payroll Expenses Contract Labor   | \$             | 1,577,141<br>26,535  | \$    | 1,448,723<br>49,085  | \$ 184,222<br>\$ (35,350) | _   | \$ 1,392,919<br>\$ 61,885   | \$              | 1,346,543<br>35,023  | \$ 1,200,469<br>\$ 21,736       | \$              | 1,225,387<br>41,731  |
| Recruitment Expenses  | \$             | 1,000                | \$    | 950                  | \$ (675)                  |     |                             | \$              |                      | \$ 25,548                       | \$              | 14,904               |
| Employee Fringes  | \$             | 179,995              | \$    | 184,424              | \$ 17,738                 | _   | \$ 162,257                  | \$              | 145,675              | \$ 156,003                      | \$              | 137,512              |
| Uniforms/Name Tags  | \$             | 8,000<br>12,000      | \$    | 8,000<br>10,600      | \$ 50<br>\$ (25,305)      | _   | \$ 7,950<br>\$ 37,305       | \$              | 7,477<br>5,581       | \$ 7,613<br>\$ 11,733           | \$              | 5,910                |
| Conference/Training Credit Card Expenses                                      | \$             | 16,000               | \$    | 16,000               | \$ (25,305)               | _   | \$ 16,500                   | \$              | 15,822               | \$ 11,733                       | \$              | 3,229<br>16,800      |
| DDS (Dues, Donations, Subscriptions)  | \$             | 4,825                | \$    | 4,310                | \$ 775                    | _   | \$ 4,050                    | \$              |                      | \$ 4,216                        | \$              | 3,418                |
| F/F/E (Furniture/Fixture/Equipment)   | \$             | 17,600               | \$    | 18,750               | \$ 2,000                  | _   | \$ 15,600                   | \$              | 21,512               | \$ 16,090                       | \$              | 17,081               |
| Program Refunds-Expense   | \$             | - 12 500             | \$    | - 11 500             | \$ -                      | _   | \$ -                        | \$              | - 0.524              | ¢ 10.701                        | \$              | - 10.760             |
| Registration Expenses Counter/Vending Supplies                                | \$             | 13,500<br>650        | \$    | 11,500<br>250        | \$ 4,250<br>\$ (50)       | _   | \$ 9,250<br>\$ 700          | \$              | 9,524<br>2,782       | \$ 10,781<br>\$ 375             | \$              | 10,769<br>2,647      |
| Office Supplies   | \$             | 8,000                | \$    | 9,200                | \$ (1,500)                |     | ·                           | \$              | 8,443                | \$ 10,041                       | \$              | 11,663               |
| General Supplies  | \$             | 28,900               | \$    | 23,850               | \$ 9,650                  | _   | \$ 19,250                   | \$              | 28,339               | \$ 19,419                       | \$              | 10,533               |
| Sales Tay Golf Food & Beverage  | \$             | 71,359               | \$    | 59,350               | \$ (3,000)<br>\$ 15,009   | _   | \$ 3,000<br>\$ 56,350       | \$              | 1,593<br>59,209      | \$ 65,622                       | \$              | 55,894               |
| Supplies for Resale   | \$             | 182,325              | \$    | 181,250              | \$ 3,325                  | _   | \$ 179,000                  | \$              | 180,571              | \$ 217,533                      | \$              | 211,776              |
| Boat Rental Expenses  | \$             | 4,000                | \$    | 4,000                | \$ (1,600)                | _   | \$ 5,600                    | \$              | 2,074                | \$ 2,428                        | \$              | 248                  |
| Boat Rental Commissions   | \$             | 15 000               | \$    | -<br>15 000          | \$ -<br>\$ -              | _   | \$ -<br>\$ 15,000           | \$              | 9,053                | \$ -<br>\$ 13,370               | \$              | 22,565               |
| Golf Cart Rentals Advertising   | \$             | 15,000<br>80,650     | \$    | 15,000<br>72,400     | \$ -                      | _   | \$ 15,000<br>\$ 68,905      | \$              | 62,595               | \$ 13,370<br>\$ 55,892          | \$              | 13,909<br>51,115     |
| Gift Certificates - Donated   | \$             | -                    | \$    | 2,000                | \$ -                      | _   | \$ -                        | \$              | 3,708                | \$ 3,342                        | \$              | 12,595               |
| Postage   | \$             | 20,000               | \$    | 20,000               | \$ -                      | _   | \$ 20,000                   | \$              | 9,795                | \$ 9,644                        | \$              | 10,000               |
| Rental Equipment Social/Recreation Expenses                                   | \$             | 7,600<br>22,875      | \$    | 6,600<br>22,325      | \$ 2,000<br>\$ 5,735      | _   | \$ 5,600<br>\$ 17,140       | \$              | 8,130<br>24,056      | \$ 5,548<br>\$ 11,725           | \$              | 10,482<br>10,552     |
| Clubhouse Rental Expenses   | \$             | 3,850                | \$    | 2,175                | \$ 2,400                  | _   | \$ 1,450                    | \$              | 985                  | \$ 1,750                        | \$              | 1,775                |
| Maintenance - Equipment   | \$             | 41,500               | \$    | 41,500               | \$ 750                    | _   | \$ 40,750                   | \$              | 26,260               | \$ 39,443                       | \$              | 18,905               |
| Maintenance - Grounds   | \$             | 98,000               | \$    | 92,500               | \$ 8,250                  | _   | \$ 89,750                   | \$              | 84,401               | \$ 66,660                       | \$              | 65,986               |
| Maintenance - Buildings Maintenance - Vehicles                                | \$             | 26,250<br>15,600     | \$    | 24,750<br>15,000     | \$ (4,250)<br>\$ 3,100    | _   | \$ 30,500<br>\$ 12,500      | \$              | 43,547<br>13,573     | \$ 41,782<br>\$ 11,820          | \$              | 39,964<br>12,622     |
| Gas & Oil   | \$             | 37,750               | \$    | 38,250               | \$ 1,150                  | _   | \$ 36,600                   | \$              | 36,052               | \$ 34,425                       | \$              | 53,059               |
| Scavenger Services  | \$             | 42,000               | \$    | 33,900               | \$ 10,100                 |     | \$ 31,900                   | \$              | 26,336               | \$ 29,982                       | \$              | 25,774               |
| Licenses/Permits  Membership/Employee Recognition                             | \$             | 5,765<br>6,000       | \$    | 4,915<br>6,000       | \$ (265)<br>\$ 1,100      | _   | \$ 6,030<br>\$ 4,900        | \$              | 4,375<br>5,504       | \$ 5,341<br>\$ 4,448            | \$              | 5,331<br>2,755       |
| Hardware/Software Support   | \$             | 30,000               | \$    | 20,000               | \$ 1,100                  | _   | ·                           | \$              | 60,958               | \$ 4,448                        | \$              | 26,734               |
| Audit Consulting Costs  | \$             | -                    | \$    | -                    | \$ -                      | :   | \$ -                        |                 |                      | \$ 299                          | \$              | 1,177                |
| Legal Services  | \$             | 41,250               | \$    | 36,000<br>45,000     | \$ 4,250<br>\$ (28,500)   |     | \$ 37,000<br>\$ 32,000      | \$              | 23,849               | \$ 16,828<br>\$ 44,218          | \$              | 38,011               |
| Accounting Services Vehicle Licenses  | \$             | 3,500<br>2,700       | \$    | 45,000<br>2,406      | \$ (28,500)<br>\$ 494     |     | \$ 32,000<br>\$ 2,206       | \$<br>\$        | 49,310<br>1,993      | \$ 44,218<br>\$ 1,194           | \$              | 43,495<br>1,944      |
| Bad Debts-Current Year  | \$             | 90,000               | \$    | 72,000               | \$ 30,000                 |     | \$ 60,000                   | \$              | 134,641              | \$ 168,290                      | \$              | 75,901               |
| Utilities   | \$             | 152,636              | \$    | 133,036              | \$ 14,436                 |     | \$ 138,200                  | \$              | 120,139              | \$ 130,952                      | \$              | 142,741              |
| Insurance Property Taxes  | \$             | 143,985<br>39,725    | \$    | 135,237<br>41,700    | \$ 14,550<br>\$ (5,075)   | _   | \$ 129,435<br>\$ 44,800     | \$              | 165,463<br>42,538    | \$ 142,097<br>\$ 41,492         | \$              | 136,119<br>42,588    |
| Lake Sediment Pond Expenses   | \$             | 5,000                |       | 5,000                |                           | _   | \$ 44,800                   | \$              | 42,538<br>5,668      |                                 | \$              | 42,388               |
| Lake Dredge Expenses  | \$             | 17,200               | \$    | 18,200               | \$ (21,900)               | ) : | \$ 39,100                   | \$              | 7,966                | \$ 80,910                       | \$              | 49,720               |
| Special Projects  | \$             | 22,500               | _     |                      | \$ (44,500)               | -   |                             | \$              | 31,988               |                                 | \$              | 17,104               |
| Fundraisers Contingency Fund  | \$             | 8,200<br>25,000      | \$    | 7,500<br>25,000      | \$ 1,200<br>\$ -          | _   | \$ 7,000<br>\$ 25,000       | \$              | 4,718                | \$ 5,122<br>\$ 8,906            | \$              | 9,320<br>10,724      |
| Contingency for potential rev. shortfalls                                     | \$             |                      | \$    | -                    | \$ -                      | _   | \$ 23,000                   | \$              | -                    | \$ -                            | \$              | -                    |
| Auto Inclusion  | \$             | -                    | \$    | -                    | \$ -                      | _   | \$ -                        | \$              | -                    | \$ -                            |                 |                      |
| Pavilion Expenses   | \$             | 1,300                | \$    | 200                  | \$ -<br>\$ 300            | _   | \$ -<br>\$ 1,000            | \$              | -<br>1,717           | \$ -<br>\$ 3,575                | \$              | 3,056                |
| Banking Fees Misc Expense   | \$             | 1,300                | \$    | -                    | \$ 10,000                 | _   | 1,000 ب                     | ۶               | 1,/1/                | 3,5/5                           | د               | 3,056                |
| Interest Expense  | \$             | -                    | \$    | -                    | \$ -                      |     |                             | \$              | _                    | \$ 1,014                        |                 |                      |
| Penalties & Fines   | \$             | -                    | \$    | -                    | \$ -                      | _   | \$ -                        | \$              | -                    | \$ 3,872                        |                 |                      |
| Subtotal Expenses Designated Funds Transfers                                  | \$             | 3,167,666            | \$    | 2,995,368            | \$ 178,993<br>\$ -        | _   | <b>\$ 2,988,673</b><br>\$ - | <b>\$</b><br>\$ | 2,893,749            | <b>\$ 2,824,097</b><br>\$ 3,162 | <b>\$</b><br>\$ | <b>2,725,521</b> 700 |
| R & R Fund Contribution   | \$             | 800,000              | \$    | 565,000              | \$ 288,500                | _   | \$ -<br>\$ 511,500          | \$              | 402,000              | \$ 3,162                        | \$              | 375,897              |
| Capital Projects  | \$             | 222,272              | \$    | 209,901              | \$ 272                    | :   | \$ 222,000                  | \$              | 222,000              | \$ 220,493                      | \$              | 375,944              |
| Total Operating Fund Exp. & Transfers   | \$             | 4,189,938            | \$    | 3,770,269            | \$ 467,765                | 1:  | \$ 3,722,173                | \$              | 3,517,749            | \$ 3,455,022                    | \$              | 3,478,062            |
| Total Revenue   | \$             | 4,189,938            | \$    | 3,771,100            | \$ 465,240                | +   | \$ 3,724,698                | \$              | 3,717,041            | \$ 3,651,329                    | \$              | 3,679,583            |
| Total Direct & Indirect Expenses  | \$             | 4,189,938            | \$    | 3,770,269            | \$ 467,765                | _   |                             | \$              |                      | \$ 3,455,022                    | \$              | 3,478,062            |
| Excess Revenues   | \$             | (0)                  | \$    | 831                  | \$ (2,525)                | _   |                             | \$              | 199,292              | \$ 196,308                      | \$              | 201,521              |
|   |                |                      | \$    | _                    | \$ -                      | 1   |                             | i               |                      | \$ (480,891)                    | ς.              | (472,442)            |
| Depreciation Net Income   | \$             | - (0)                |       |                      |                           | ١.  | ל זרזר                      | ¢               | 100 202              |                                 |                 |                      |
| Depreciation Net Income Less Asset Preservation Funds                         | \$<br>\$<br>\$ | (0)                  |       | 831                  | \$ (2,525)<br>\$ -        | ) : | \$ 2,525                    | \$              | 199,292              | \$ (284,584)                    |                 | (270,921)            |
| Net Income  | \$             |                      | \$ \$ | 831                  | \$ (2,525)                |     |                             | \$<br>•         | 199,292<br>199,292   | \$ (284,584)                    | \$              |                      |

# 2019 PROPOSED BUDGETS, CONTINUED

## 2019 R R Budget

R & R Proposed 2018 Budget - Approved for Publishing

516,400 Total \$

**Clubhouse and Association Offices** 

**Total Clubhouse and Association Offices \$** 

**Land and Lake Elements** 

Rip Rap

Streambank Stabilization

**Dredge Pond Maintenance** 

Dredging in Small bays - 1 dewatering bag

Ice Buoys

**Dry Dams** 

Well for Pool

Engineering for Dam spillway options

Total Land & Lake Elements \$ 181,400

**Property Elements** 

Pool Toy (replace apple)

Pro Shop exhaust / HVAC

Pro Shop Grease trap

**Engineering for Campground expansion** 

**Entrance signs** 

Campground Pavilion

**Tennis Court Replacement** 

Cove Roof

**Security Cameras** 

Pool concrete repair

**Total Property Elements \$** 240,600

#### **Machinery and Equipment**

Fairway Mower

Vehicle lift

**Forestry Mower** 

Reach in Refrigerator / Freezer for Pro Shop

**Vehicles** 

**Total Machinery and Equipment \$** 94,400

Total Vehicles \$

Total 2019 R & R Expenses \$ 516,400

# **ACLPOA 2019 Proposed Construction Fee Schedule**

New Dwelling: Permit Fee/Inspection (Good for one (1) year) \$1,000 Environmental Impact Fee (Non-Refundable): New dwelling only \$1,000 Evironmental/Debris Bond (Refundable) \$500

Additions to Existing Dwelling: Permit fee \$0.20/square foot All Accessory Structures \$0.20/square foot

General Permits: Per item

Driveways

**Shoreline Construction** 

**Demolitions** 

Landscaping: Any earthwork or lot grading whether performed as a single project or as a series projects on an existing developed lot

**Boat Docks** 

Small Misc Permits/Projects

\$325 GIS: Full Site

Building code regulations may be obtained from the Building & Environmental Code Book or on the website at www.applecanyonlake.org



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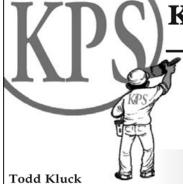
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# COMMITTEE ROSTERS

#### as of 10/3/18

#### 50th Anniversary Event Planning Ad Hoc (Meeting Dates TBD)

Hunt. Barb Member Malone, Steve Member Johnson, Lynn Member Killeen, LeAnne Membe

## Appeals (2nd Sat of emonth, if needed)

Miranda, Rich Chair Vice Chair Petelle, Edie Helgason, Janet Secretary Member Beckel, Ron VanDerLeest, Roger Member

#### Architectural & Environmental Control (1st Saturday of each month)

Wiener, Joe Chair Ware, William Vice Chair Zophy, Cindy Secretary Ballenger, Robert **Board Liaison** Diehl, John **Board Liaison** Frank, Jim Member Harris, Mike **Board Liaison Board Liaison** Hendren, Barb Tribbey, Steve **Board Liaison Board Liaison** Williams, Gordon Paulson, Rick Staff

#### **Board of Directors**

Ware, Jody President Ballenger, Robert Vice President Treasurer Hannon, Gary Hendren, Barb Corp. Secretary Diehl, John Member Harris, Mike Member Tribbey, Steve Member Williams, Gordon Member

# Budget/Finance (meeting dates TBD)

Chr/Bd Liaison Hannon, Gary Brennan, Thomas Member Carpenter, Ron Member Finn, John Member Forman, Joe Member Malone, Steve Member Miller, Ashlee Member

Smith, Karen Member Member Spivey, Jan Tribbey, Fern Member

## Campground (meeting dates TBD, generally weekends)

Richards, Kathy Chair Vice Chair/Sec. Carpenter, Ron Maculitis. Jerry Vice Chair/Sec. Barker, Nancy Member Bluhm, Mary Member Reifsteck, Joseph Member Ruffolo, Ric Member Williams, Gordon **Board Liaison** 

#### Clubhouse Area Master Plan Architecture & Design (meeting dates TBD)

Wiener, Joe Chair Tribbey, Steve V.C./Bd Liaison Hendren, Barb Secretary Carton, Cindy Member Frank, Jim Member Hansen, James Member Killeen, John Member Paulson, Rick Member Stanger, Bob Member Stocks, Geoff Member Ware, Bill Member

#### Clubhouse Area Master Plan Financing & Marketing (meeting dates TBD)

Member Brennan, Thomas Forman, Joe Member Hannon, Gary Member Harris, Mike Member **Board Liaison** Hendren, Barb Reed, George Member Member Tribbey, Steve Carton, Cindy Staff

#### Conservation (1st Saturday of each month)

Chair Wiener, Paula Burmeister, Darryle Member Cady, Phyllis Member Cammack, Mike Member Doden, Henry Member

815-492-2504

Hannon, Gary **Board Liaison** McDonald, Susan Member Ohms, Tom Member Parages, Melissa Member Stolpe-Friend, Kerstin Member Drogosz, Karen Recorder Helgerson, Aren Staff

#### Deer Management (last Saturday of each month)

Finley, Jack Chair Sonntag, Jon Rees, Kim Secretary Bluhm, Ted Member

Lutz. Al Member Ostrander, Gordon Member Petelle, Jim Member Member Sershon, John

#### **Editorial Review**

Carton, Cynthia Member Member Nordlie, Shaun Finn, John Member Vandigo, Doug Member Ware, Jody **Board Liaison** 

#### Golf (1st Tuesday of each month, 1:30pm, April-October

Reese, Tim Chair Turek, Fred Vice Chair Reese, Pat Secretary Buesing, Bob Member Burton, Jean Member Curtiss, Pauline Member Diehl, John **Board Liaison** Finley, Jack Member Hannon, Mary Member Killeen, John Member Mannix, Pat Member Schmidt, Richard Member Stanger, Bob Member Stanger, Marcy Member

## Governing Documents Alignment Ad Hoc (meeting dates TBD)

Harris, Mike **Board Liaison** Petelle, Jim Member

CONSTRUCTION

· Design / Build

Driveways

General Excavating

· New Construction / Remodel

Concrete Work & Foundations

Water & Electric Service

**Excavating & Building** 

Specialists

#### Ware, Jody Member Lake Monitoring (meeting dates TBD) **Board Liaison** Hannon, Gary Rees, Kim Member Tribbey, Fern Member Tribbey, Steve Member Ware, Bill Member Staff Helgerson, Aren

# Legal (meeting dates TBD)

Krasula, Rich Chair Skoskiewicz, Bogdan Vice Chair Doran, William Secretary Jennings, Steve Member Malahy, Sandra Member Ware, Jody **Board Liaison** Member Allgood, David

#### Nominating (meeting dates TBD) Chair

Cammack, Mike Bass, Michelle Member Brandenburg, Rosanne Member Hendren, Barb **Board Liaison** Killeen, John Member Sershon, Vickie Member Member Tyson, Mike

#### Recreation (3rd Monday of each month, 9am)

Hannon, Mary Chair Cottrell. Carmel Vice Chair Reese, Pat Secretary Brandenburg, Rosanne Member Causero, Lee Member Member Gee, Sheila Killeen, LeAnne Member Sonntag, Jon **Board Liaison** Member Stanger, Marcy Tribbey, Fern Member Carton, Cindy Member

#### Rules & Regulations (2nd Saturday of each month, 9am)

Chair Petelle, Jim Sershon, Vickie Vice Chair Harris, Mike **Board Liaison** Pfeiffer, Fred Member Stanger, Robert Member Drogosz, Karen Recorder

#### Safety and Emergency Planning (meeting dates TBD)

Cammack, Mike Chair Beckel, Ron Vice Chair Bd Liaison/Sec. Ware, Jody Hannon, Gary Member Janssen, Julie Staff Paulson, Rick Staff

#### Strategic/Long Range Planning (meeting dates TBD, usually weekdays)

Bd Liaison/Sec. Ware, Jody Ford, Don Vice Chair Forman, Joseph Member Williams, Gordon Member

Tellers (meets for Annual Meeting) Reese, Patricia Chair Causero. Lee Member Detwiler, Marilyn Member Hendren, Rugene Member Makar, Kathy Member Strasser, Julienne Member Sunke, Carol Member

#### Trails (last Saturday of each month, 9am)

Ohms, Tom Chair Doden, Henry Int Vice Chair Hannon, Gary Sec./Bd Liaison Diehl, Penny Member Drogosz, George Member Homb, Norman Member Laethem. Deb Member Laethem, Robert Member Manderschied, Ron Member

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# MONTHLY COMMITTEE REPORTS

# ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE MINUTES SEPTEMBER 8, 2018 UNAPPROVED

1.0 Call to Order – The September 8, 2018 meeting of the ACL Architectural & Environmental Control Committee was called to order by Chairman Joe Wiener at 8:00 a.m.

Committee members present: Mike Harris, Jim Frank, John Diehl, Gordon Williams, Barbara Hendren and Cindy Zophy. Also in attendance: Rick Paulson and Shaun Nordlie. Steve Tribbey, Bill Ware, and Bob Ballenger were absent.

- 2.0 Approve Minutes of the August 4, 2018 meeting Jim Frank moved and Mike Harris seconded to approve the minutes of the August 4, 2018 meeting. The Motion carried. One abstained.
- 3.0 Inspectors Report
- 3.1 The new house on Red Sail was granted temporary occupancy. The final grade is not complete.
- 3.2 The house at 304 Nixon was granted temporary occupancy and waiting for final grade.
- 3.3 The house on Buckhorn Court has the mechanicals done and is in the masonry phase.
- 3.4 The house on Broken Lance have the walls and roof is shingled.
- 3.5 The house on Fair Oaks Court has the siding on and is in the interior stage. Project is nearing one year and the permit will need to be renewed.
- 3.6 The garage on Mustang is under roof.
- 3.7 The addition on Colony is under roof, siding is done and is in the interior stage.
- 3.8 The house on Hawthorne is in the interior stage. Final occupancy has not been granted.
- 4.0 New Business
- 4.1 7A104 Warrior Ct. New Detached Garage Gordon Williams presented the motion and the motion was seconded by John Diehl. Motion: To approve the construction of a new 900 sq. foot garage and placement of a driveway at 7A103 and 7A104 Warrior Court per the submitted plans. A silt fence shall be installed and maintained throughout the project as indicated on the site plan and locations must be staked by a licensed surveyor. Discussion: The lot combination has been recorded. A permit has been issued by the county. No variation is required since the 900 sq. foot size meets the requirements of the ACL Building Code. A light is needed by the service door. Motion carried unanimously.
- 4.2 7A77 Lookout Drive Roof Mounted Solar Modules Mike Harris presented the motion and the motion was seconded by Cindy Zophy. Motion: To approve the installation of solar panels on the roof of the residence located at 7A77 Lookout Court per the submitted drawing. Discussion: There is nothing in the ACL Building Code about solar panels. Currently there are three instances of solar panels being installed at Apple Canyon Lake. Motion carried. 1 abstained.



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- 4.3 7A9 and 7A10 Broken Lance Lot Combination Barb Hendren presented the motion and the motion was seconded by Gordon Williams. Motion: To approve the lot combinations of lots 7A9 and 7A10 Broken Lance. Discussion: The homeowner would like to shed on lot 7A10. Currently there is a house on 7A9. Motion carried unanimously.
- 4.4 7A9 and 7A10 Broken Lance New Shed Mike Harris presented the motion and the motion was seconded by Cindy Zophy. Motion: To approve the construction of a 576 square foot shed on lot 7A10 Broken Lance after the recording of the lot combination agreement as per the attached plans. A silt fence must be installed and maintained throughout the project. The location must be staked out by a licensed surveyor. Discussion: The new shed will match the exterior color of the house. This is a shed and not a garage. The shed will have eight-foot walls. There was a question about the height of the roof. The plans were notated 6L12. Motion carried unanimously.
- 4.5 Other New Business None.
- 5.0 Unfinished Business
- 5.1 Adoption of the 2006 Property Maintenance Code Shaun Nordlie, Jody Ware, Rick Paulson and Joe Wiener met with the Legal Committee. At the Board of Directors meeting on August 18, 2018, it was agreed to adopt the 2012 International Property Maintenance Code. This is the version of Code that Jo Daviess County uses. If Jo Daviess County adopts another version of the International Property Maintenance Code, ACL will align with the Code that the County uses. The Board also would like AECC to run the proposed 2012 International Property Maintenance Code by the Conservation Committee for a cross check on plantings so that we are not in conflict with any plant lists or rules that the Conservation Committee has adopted.

The following sections will be amended:

- Amend Section 120 of the Apple Canyon Lake Building and Environmental code by deleting Nation Property Maintenance Code (1993) and inserting the "International Property Maintenance Code, same edition as adopted by Jo Daviess County."
- 2. Amend Section 302.4 Weeds by replacing the first paragraph with the following: "All lots, premises and exterior property containing a structure shall remain free from non-shrub or non-tree plant growth in excess of eight inches high. This plant growth shall not include approved prairie plantings, cultivated flowers and cultivated gardens. Approved and prohibited plantings are listed within the documents for the Greenway Stewardship Program."
- 3. Amend the title of Section 302.8 by adding after Motor Vehicles: "Boats, Trailers, RVs, UTVs and similar equipment."
- 4. Amend Section 302.8 by replacing the first paragraph with the following: "Except as provided for in other regulations, no inoperative motor vehicle, boat trailer, RV, UTV, ATV, golf cart, automobile, truck or other similar vehicle and equipment shall be parked, serviced or stored outside an approved structure."
- Amend Section 111 Means of Appeals by deleting this section in its entirety.

The following requests for revisions to the ACLPOA Governing Documents have been submitted:

- 1. Provide for Survey Pin Placements Conflicting with the Lakeshore. All dwellings, dwelling accessory structures, garages, decks, and sanitary systems constructed on any lot must be not less than one hundred feet (100') from any existing lake edge as established at pool level elevation of eight hundred feet (800') regardless of the survey pin locations of the lot or greenway space.
- Affected Document: Amended and Restated Covenants & Restrictions.
  Article III Section 5 Location on Lot.
- 2. Storage of Any Type on a Vacant Lot
- ADD: Permanent and temporary storage of any items such as equipment, trailers, etcetera on a vacant lot or on Greenway space is prohibited. Violators are subject to a daily fine upon notification by the Association until removal is confirmed by the Association.

Affected Document: Amended and Restated Covenants and Restrictions (Article III, Section 1)

3. Set Back Measurement

Change dimensions to match county ordinance. The County measures from exterior face of foundation to the lot lines. ACL measures to overhang. The County measurement is based on an overhang not exceeding 24 inches.

Affected Document: Amended and Restated Covenants and Restrictions Section 5 Location on Lot.

- 4. Repeal of Previous Building and Environmental Code
  The Building and Environmental Code of ACL adopted January 2006
  and all amendments thereto are hereby deleted and replaced with the
  terms of this title effective coincident with the effective date hereof.
- Affected Document: ACL Building and Environmental Code.
  5. Non-conforming Uses May Require Prior Permits

All existing structures built prior to 1 January 2000 are exempt from the requirements stated in Article III; all existing structures built according to a written permit issued by the AECC on or after 1 January 2000 are exempt from the requirements stated in Article III; provided, however...

Affected Document: Amended and Restated Covenants & Restrictions

Grading/Seeding

Snow Removal



Planting - Mulching - Trimming \*

# MONTHLY COMMITTEE REPORTS

Article III Section 12 Non-conforming Uses

 Maximum Dwelling Lot Coverage – Bulk Regulation
 ADD: Not more than 30% (thirty percent) of the area of a lot may be occupied by buildings including accessory structures.
 Affected Document: Article III General Restrictions

Operation 4.1 and 1.1 and 1. Pointing Torre

Section 1 Land Use and Building Type

List of Board Accepted Home-based Occupations or Professional Services

List home-based occupations or professions expressly permitted by the Board. The attached county list may be used as is or reduced.

Affected Document: Amended and Restated Covenants & Restrictions Article III Section 8 Home Occupations, Nuisances, and Animals

8. Attached and Detached Garage Square Footage

A single garage is very restrictive as is the maximum 900 square foot limit given today's vehicles and boat-on-trailer sizes. Remove the 900 square foot and one garage limitations. An attached garage should not be limited as long as the AECC approves the design and location. A detached and/or attached garage is limited to the square footage stated in the AECC Building Code. Living space above the garage may be allowed with AECC approval.

Affected Document: Amended and Restated Covenants & Restrictions Article III, Section 1. Land Use and Building Type

Align Building Height Definition with Jo Daviess County Zoning Ordinance

"Building Height" shall be measured from the top of the foundation to the roofline. Building Height is the highest point of the coping on a flat roof, false mansard, or parapet wall; the deck line of a true mansard roof; the ridgeline between the upper and lower slopes of a gambrel roof; or the mean height between the eaves and the ridge for a gable or hip roof.

Affected Document: Amended and Restated Covenants & Restrictions (The sidewalls of a detached dwelling accessory building, garage, or other structure shall not exceed twelve feet (12') in height unless a greater height is approved in writing by the AECC.

Affected Document: Article III General Restriction Section 3 Building Height

- 6.0 Next Meeting Date October 1, 2018 at 8:00 a.m. at the Maintenance Building.
- 7.0 Adjournment Motion to adjourn the meeting at 8:49 a.m. Motion carried unanimously.

Respectfully submitted, Cindy Zophy

# APPEALS BOARD MEETING MINUTES AUGUST 11, 2018 UNAPPROVED

- 1.0 Call to Order Chairman Rich Miranda opened the meeting at 9:03 am. Members present: Rich Miranda, Roger VanDerLeest, Ron Beckel, Edie Petelle, and Janet Helgason. Also present: Guest Tina Miranda and Zack Downs, ACL Security.
- 2.0 Approve Minutes The minutes of the previous meeting, January 16, 2018, were voted on by a motion to accept by Edie and seconded by Roger. Motion passed.
- 3.0 Unfinished Business None.
- 4.0 New Business None.
- 5.0 Hearings
- 5.1 Swendrowski Chairman Miranda explained the procedure of the hearing. Zack Downs described the situation which took place with the issuance of a citation to Janis Swendrowski. Property Owners Janis & Donald Swendrowski presented their appeal to the citation and then the Appeals Board went into executive session. The decision to uphold the \$50.00 fine was presented. It was explained that they had the right to appeal it to the Board of Directors. They decided to pay the fine.
- 5.1 Fay Chairman Miranda explained the procedure of the hearing. Zack Downs described the situation which took place with the issuance of a citation to Francis Fay. Property Owner Francis Fay presented his appeal to the citation and then the Appeals Board went into executive session. The decision to suspend the fine was presented and that another citation of the same offense within one year would uphold this citation for payment.
- 5.1 Wilson Appeals Board waited 15 minutes for Property Owners Curtis & Julie Wilson to arrive after their appointed time. Upon their failure to attend the scheduled hearing, the Appeals Board automatically upheld the citation with no further appeal granted.
- 6.0 Next Meeting Date August 25, 2018 at 9:00 a.m. Revise Appeals Board documents.
- 7.0 Adjournment Motion to adjourn by Roger VanDerLeest, seconded by Janet Helgason.

 $Respectfully\ submitted,\ Janet\ Helgason,\ Secretary$ 

# APPEALS BOARD MINUTES SEPTEMBER 8, 2018 UNAPPROVED

- 1.0 Call to Order The meeting was called to order at 9:30 a.m.
  - Members present: Rich Miranda, Edie Petelle, Ron Beckel, and Jan Helgason. Roger VanDerLeest was absent. General Manager Shaun Nordlie was also in attendance.
- 2.0 Approve Minutes of August 11, 2018 meeting The minutes will be approved at the next regular meeting.
- 3.0 Unfinished Business
- 3.1 Continue reviewing Appeals Board procedures A final review of the Appeals Board procedures was completed. Shaun Nordlie will prepare a consolidated document and send it to the members for their approval via email before sending to the Board of Directors.
- 3.2 Other Unfinished Business None.
- 4.0 New Business

- 4.1 Other New Business None.
- 5.0 Next Meeting Date Saturday, October 13, 2018 (if needed)
- 6.0 Adjournment The meeting was adjourned by mutual consent. Respectfully submitted, Shaun Nordlie, Acting Secretary

# CAMP ARCHITECTURE AND DESIGN AD HOC COMMITTEE MINUTES AUGUST 30, 2018 UNAPPROVED

• • • • • • • • • • •

- 1.0 Call to Order Vice Chair Steve Tribbey called the meeting to order at 9:57 am. Committee Members present: General Manager Shaun Nordlie, Steve Tribbey (Vice Chair), Cindy Carton, Rick Paulson, Bill Ware, Jim Hansen, John Killeen, and Barb Hendren. Absent: Geoff Stocks, Joe Wiener, and Bob Stanger. Guests: Caius Jennison (Farnsworth), Dillon Berchold (Farnsworth) via teleconference; Jody Ware, Mike Harris, Gary Hannon, and Joe Forman.
- 2.0 Approve August 17, 2018 Minutes Motion to approve minutes as written; made by Bill Ware, seconded by Rick Paulson. Motion passed unanimously.
- 3.0 New Business
- 3.1 Updated worksheets Shaun and Cindy have given Caius some more information on needed rooms and sizing for the plan, and he worked up some new floor plans showing the clubhouse building and proposed office building, which were handed out to everyone. The office building has a large public entry space with two entrances, one on each side of the building. There is a large meeting/club room on one side of the entry area, which also includes a separate conference room. The meeting room can also be divided with temporary dividers. The office space is on the opposite side of the lobby and has five offices, a reception station and workspace, and is spacious enough to allow for a large work area and large format printer; also file storage and IT room, staff restrooms and a breakroom. Dillon showed us the plan on a 3D model. The office side of the building was set up to face the Cove; the committee asked him to flip that, so the meeting and conference rooms get the Cove view, and the offices the view toward the firehouse. The office building will occupy the space where the mounds are in the parking lot now. There will be a path to lead people to the new clubhouse and pool. Caius will go back to the site plan and see what works in terms of the village square idea first proposed for the parking lot now that they have the size and plan cleaned up.
- 3.2 Discussion on floor plan of recreation building working mostly within the footprint of the existing building, however, the administrative area will be about 6 wider, a little toward the pool, and a little toward the hill. The building has been extended toward the parking lot but there will still be room for a sidewalk and a little bit of landscaping. There will be an entry element and a side entrance for people using the club facilities. The main entrance will come into the lobby - which will have a hotel lobby feel with gathering space and casual seating that people could use anytime. This is subject to change. There is a large community room which can be split into two portions: 50x30 ft and 50x40 ft, with chair and table storage, and a warming kitchen which has outside access for people to bring things in, similar to the layout we have now. There will be double swing doors and a servery with a wall so you cannot see into the kitchen - it could also be used as a bar. There are properly sized restrooms for the number of people, a small office, a meeting room, youth room, club room/library, club room/fitness/yoga with storage, and separate mechanical and electrical room. Shaun explained they were thinking the one club room could be set up as a card room and that would stay set up for that at all times. The fitness room could also be used as a meeting room if needed. Cindy had the idea of a youth room where kids could play Legos, coloring, etc. and that could be set up for that at all times. The meeting room is about the size of our current board room. The office would be for Cindy and Tim so they don't have to go between the buildings all the time. Question on servery and storage - the servery doesn't reach Area A if it's closed off. How could you serve both areas if there are separate events? Could use the lobby. We will need a better route from the kitchen to area A. Caius will reconfigure this space so we can serve directly to Area B and have better access to the lobby to get to Area A. Also will design for a coat room somewhere. Dillon then showed us the model with an outside view. There will be an entrance element and a strong façade to greet people facing the parking lot, and an entrance element taking you to the main door. When you go into the lobby, you will be able to see into the main room and the light to the end of it. There is a simple firewall between the main event room and the rest of the building. There is a clean line there where they can divide the building into areas that are populations less than 300, which gets us away from having to have sprinklers. That might interrupt the light. Caius really wants the light to flow through and people to see through to the headland. Trying to allow people to use the clubroom easily assuming there is something going on in the lobby and the event room, but that doesn't have to interrupt the clubroom. The event space will be taller – 15' ceilings with large gables in each of Area A and B. Cutting into the roof to make it flat on the back side to place mechanical units. Next step in tweaking plans to start looking at materials and expression on the outside and look at the sites and see how they relate to the buildings. That will be what we see next. Discussion on demolition cost of current building. Caius said the whole thing is going to be demolished and rebuilt. Caius has not addressed the budget yet and will do that once we look at what's in the site plan and pull everything together. New office building is 4,700 square feet. New clubhouse area is 9,300 square ft. Caius will look at the site and materials and come back to us with elevations and thoughts on materials. Then we can start looking at overall costs for building and site work. Timeframe -Caius likes the two-week progress report and would like to continue it. There



# MONTHLY COMMITTEE REPORTS

will be three committee members missing in two weeks. Caius offered to get a package together to send to us to keep things moving. We will plan on next meeting September 21 at 10:00 am.

Caius offered to send some screen shots of the model to Shaun so he can share with Joe.

If anyone has questions for Caius, should send them through Shaun.

We discussed archival storage in the attic space.

We discussed the occupancy load and the need for a sprinkler system. Rick is concerned about the calculated occupant load of this building and not meeting the code requirement for a sprinkler system. This is up to the fire marshal. We think we might need sprinklers in the new clubhouse building at this size.

We discussed the original septic design and whether it would be able to handle the two larger buildings. This will need to be looked at.

We talked about phasing the project. This will need to be looked at.

Rick said we need to ask Caius about renovating the office portion of the building. Jim Hansen said by the time you add bathrooms and move the east wall, is it worth saving that portion? We should look at both options, demolition and renovation. We will need a new foundation because of the size change and also the need to run all mechanicals underground. What does demolition cost? We checked on demolishing the firehouse two years ago, and it was \$13,000. Also, we don't know if we have any asbestos in this building. Also, do we need to change the elevation of the building? That could cause problems with adding more retaining walls and would not match the annex building. We discussed budget needs. We don't have any idea yet because we're still working on the design.

- 4.0 Unfinished Business
- 4.1 Continuity of message between FM and AD committee Several members of F&M attended this meeting. We will continue to keep cc'ing both committees and the BOD on e-mail communication. There is an FM meeting this afternoon and Shaun will bring the plans.
- 4.2 Discussion on construction manager when would we want to bring one on? What would the cost be? About 3 ½ 4% of the project cost. This does not include his General Conditions cost such as Site Superintendent, trailer, and other preconstruction costs, plan review, budgeting and detailed estimates, value engineering, schedule preparation, etc. River Ridge Superintendent was contacted, and he was very happy with the CM they used. It was an at-risk contract. Should we send out plans to get a preliminary budget numbers? Will discuss this after the 21st.
- 4.3 Questions for the FM members We talked about what updates should be made to the CAMP page on the website. We would like to prevent confusion should we remove the original plans. Perhaps better to just leave the CAMP page but say "Under Construction".
- 4.4 Other Unfinished Business None.
- 5.0 Next AD meeting date Friday, September 21 at 10:00am in the Clubhouse.
- 7.0 Adjournment motion by Rick Paulson at 11:06 am.

Respectfully submitted, Barb Hendren

# CAMP FINANCING AND MARKETING COMMITTEE MINUTES AUGUST 30, 2018 UNAPPROVED

1.0 Call to Order - The meeting was called to order at 2:00 pm.

Committee Members present: General Manager Shaun Nordlie, Gary

- Hannon, Mike Harris, Joe Forman, Cindy Carton, Steve Tribbey, Barb Hendren; also present via teleconference: Tom Brennan. Absent: George Reed.
- 2.0 Approve FM minutes of 6/14/18 meeting Minutes were approved as written; motion made by Gary, seconded by Mike, and approved unanimously.
- 3.0 CAMP information for referencing Items 3.1-3.4 will be updated in due time after the A&D Committee gets the plans firmed up.
- 4.0 CAMP Financing Based on the earlier meeting today that A&D had with Caius Jennison of Farnsworth, there is no additional information at this time on the money needs based on concept plans. The plans are still being worked on. We think the A&D Committee will be discussing phasing the project. Gary clarified that the A&D charge should be to build for future needs. Financing & Marketing will then determine the money needs.

We believe that there will be a lot more information after the next A&D meeting on September 21 and would like to independently get some budget numbers from contractors when the drawings are further along. We discussed money needs for refurbishment versus new construction. Gary asked for the gross square footage of our clubhouse and was advised it's 6,200 square feet.

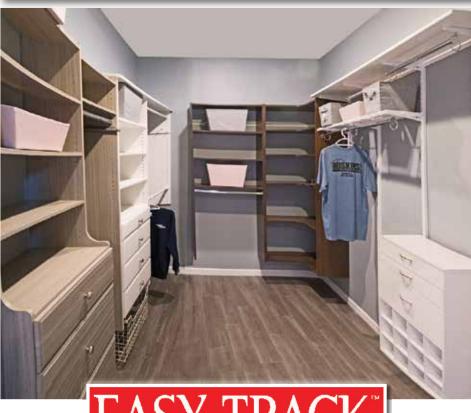
CAMP expenses coming out of Capital fund in 2018 will be for schematics, soil borings, and septic plans. The board has approved a transfer to the Capital fund of \$200,000 for 2019, as well as an increase in 2019 assessments, part of which will also go into Capital.

- 5.0 CAMP Marketing Shaun wanted to discuss what do we do with the CAMP message in The Apple Core. We decided we're going to keep the web page going and say "Under Construction" because drawings are in process. Cindy will leave the historical information. Shaun continue to inform what's going on in his articles in August, he explained the borings report.
  - Cindy's getting some more testimonials and will reach out to some people who have spoken out in favor of CAMP. Going forward, we will make sure items are dated on the web page. The historical information will be placed on an archive tab. E-blasts on CAMP will be suspended until there is some information to report.
  - Cindy & Jody working on another Apple Core article "test your knowledge of CAMP". We discussed future clubhouse revenue increase it is premature to discuss now.
- 5.2 Solicited feedback from Budget Committee Use the Chronicle and other social media for marketing campaign outreach beyond ACL? We need to get Board input on this. Will need to be done before budget process starts in 2019 and will be a workshop item.

Solicit a professional marketing firm? Cindy feels we have the tools we need to move forward if we decide to, but she has never been directed to move forward with a marketing campaign. We did use a firm for the dues referendum in 2011, but did a lot of their work ourselves, so wasn't a benefit. We had a publicity committee in the past that was made up of volunteers that was a very low-cost effort. Will need to get a proposal to the BOD in early 2019 so we can see if they want to move forward on this. Cindy & Shaun will work on a proposal for the Board.

- 5.2.4 Table at BOD meetings for owner engagement Everyone agreed this would be a good idea. Timing of implementation is the question.
- 5.3 Marketing Option 2 to members Once we have drawings that A&D likes and agrees on, will plan to put some drawing sets out around the Association so people can look at them anytime (clubhouse, Pro Shop, fitness center, etc.). It's too early now.

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# <u>Monthly committee</u> reports

- 5.4 What updated amenities mean to HOA's Jody has an article in the upcoming Apple Core.
- 5.5 New Questions No new questions at this time.
- 5.6 Naming rights we discussed getting money from sponsors to name things. Could we try this for individual items? We do not think this is a good idea as it would compete with the Foundation (which was just approved). However, there could be items not covered by the Foundation that people would want to donate (e.g., memorial pavers). Need to consider this. Also need to check with the foundation people on what restrictions there are. Could also consider sponsorships. The campground committee has asked the Board to consider sponsorship for their new pavilion. If we use sponsorship, there will need to be guidelines.
- 6.0 Other
- 6.1 Update on benchmarking # of current homes for sale and foreclosure via real estate firms Cindy/Shaun will reach out to a local realtor.
- 6.2 Unintended consequences Nothing new.
- 6.3 Next BOD workshop? We need to have another A&D meeting first next one is September 21, which is after the next board meeting, so October would be earliest.
- 6.4 Continue to cc FM committee on AD meeting notes, also both to BOD.
- 7.0 Next Meeting September 25 at 2:00 pm.
- 8.0 Adjournment Meeting was adjourned at 3:20 pm.

Respectfully submitted, Barb Hendren, Secretary

## CAMPGROUND COMMITTEE MINUTES SEPTEMBER 22, 2018 UNAPPROVED

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1.0 Call to Order – The meeting was called to order at 8:00 a.m. by Kathy Richards, Chair.

Members present: Kathy Richards, Joe Reifsteck, Ron Carpenter, Nancy Barker, and Mary Bluhm. Members absent: Jerry Maculitis, Ric Ruffalo, and Board Liaison Gordy Williams. Guest: Shaun Nordlie, GM.

- 2.0 Approve Minutes July 28, 2018 minutes reviewed and approved.
- 3.0 Unfinished Business
- 3.1 Update/information related to pavilion Budget to be adopted at October Board meeting and then will proceed with plans for pavilion. Ron Carpenter will head and organize meetings throughout the winter for planning for pavilion. We have been working with Rick Paulson, but he is retiring so will meet and work with new person. Shaun Nordlie will set up meeting with us to meet this new person.
- 3.2 Seasonal Campers list update Kathy has obtained email okays from some campers but since we have had some switching of sites and will have new campers in the spring, she will try to get this list circulated next season. Kathy will work with Megan to try to have a form signed for approval to list when they take a seasonal site.
- 3.3 Other Unfinished Business Thank you notes from Gwen Barth shared with committee. Money collected from campers purchased flowers and was donated to Monroe Hospice in John's name.
- 4.0 New Business
- 4.1 Halloween Trick or Treating October 20 from 6-7:30 at Campground. Haunted Trail is also that evening.
- 4.2 Rules & Regulations: Campground Shaun Nordlie shared the changes the Rules and Regulations Committee has proposed for the Campground section. It was suggested by Kathy that we include something on "general maintenance and upkeep of camper appearance." Shaun will look into this. Also discussed was a check list for campers for what to do when leaving. Kathy will work on this, one was distributed to campers in the past.
- 4.3 Other New Business Host and Hostess will be revisited at later date. Volunteer banquet is October 13, please attend if able. Shaun Nordlie reported that fire pits will be cleaned.
- 5.0 Discussion
- 6.0 Next Meeting Date & Time Sunday, October 21, 2018 @ 8am in the Maintenance Building.
- 7.0 Adjournment The meeting was adjourned at 9:45 a.m.

Respectfully submitted, Kathy Richards, Chair

# LEGAL COMMITTEE MEETING MINUTES AUGUST 12, 2018 UNAPPROVED

- 1.0 Call to Order: Rich Krasula, Chair, called the meeting to order at 9:03 a.m. Members present: Bo Skoskiewicz, Bill Doran, Jody Ware, Rich Krasula and Steve Jennings (by telephone). Also present was ACL GM, Shaun Nordlie. Absent: Sandra Malahy.
- 2.0 Approval of Minutes of July 29, 2018 Meeting: Steve raised a question relating to unfinished business, which was resolved in discussion without change to minutes. Megan will reformat the minutes before recording. Jody Ware moved to approve the minutes, and this was seconded by Rich Krasula. RESOLVED, that the July 29, 2018 Minutes as presented are unanimously approved. Doran Abstained
- 3.0 New Business:
- 3.1 Finish Review of Covenant Changes Proposed by Outside Counsel: The Committee continued its review of the proposed new Covenant draft prepared by outside counsel.
- 3.1.1 AECC's Input on Covenants: Rick noted that the AECC is reviewing the sections of the Covenants dealing with building restrictions and other matters in the area of the Architectural and Environmental Control Committee ("AECC"). Shaun indicated that the AECC will have this on the agenda for their September meeting and AECC members will then coordinate comments with the Committee.
- 3.1.2 Completion of Committee's Covenant Review: The Committee completed its review, covering Articles 9, 10 and 11, which completed review of the document. The Committee noted a legal interpretation/construction question for outside counsel in Article 9. In Article 11, the Committee suggested a process change in the provisions relating to penalties for neglected

- structures, where enforcement would escalate through the AECC and ultimately to the Board.
- With the Committee's Covenant review now complete, Shaun will send the accumulated list of the Committee's questions to outside counsel for response and interpretation with its next draft. In addition, Shaun and Jody will meet with Joe and Rick to get their input on behalf of the AECC.
- 3.2 Begin Committee Review of Bylaws: The Committee began its discussion and review of the Bylaws. In addition to modernizing the Bylaws, another focus of this review will be to eliminate redundancy among the various association governing documents. As an example, the Committee will consider moving Articles 4 and 7 of the Covenants into the Bylaws, because those matters seem more appropriate for the Bylaws and do not need to be covered in both documents. We will also solicit outside counsel's point of view on this.
- 4.0 Next Meeting Dates: September 17, 2018 and October 28, 2018, each to be held in the Association boardroom beginning at 9 am central daylight time.
- 5.0 Adjournment: Upon motion duly made by Bo Skoskiewicz and seconded by Bill Doran, the meeting was adjourned at approximately 11:00 a.m.

Respectfully submitted, Bill Doran

# NOMINATING COMMITTEE MINUTES AUGUST 30, 2018 UNAPPROVED

- 1.0 Call to Order The meeting was called to order by Mike Cammack at 1:05 P.M. Those in attendance were Mike Cammack, Barb Hendren, Vickie Sershon, John Killeen, and Rosanne Brandenburg. General Manager Shaun Nordlie was also in attendance. Those absent were Mike Tyson and Michelle Bass.
- 2.0 Approve minutes from March 6, 2018 meeting Minutes were approved with motion from Barb Hendren and second by Vickie Sershon.
- 3.0 Election of officers for Nominating Committee Mike Cammack, Chair; Vickie Sershon, Co-Chair; and Rosanne Brandenburg, Secretary.
- 4.0 Discuss and make a list of people to contact to run for the ACL Board in 2019 A few names were brought up at discussion with the members volunteering to contact them prior to the next meeting. The advertisements will be in the September 22 issue of the Apple Core and on the website.
- 5.0 Suggestions from committee members After reviewing the committee event schedule, the location of the Coffee (November 10) for potential candidates with Committee members and Board members was changed to the Pro Shop, pending any scheduling conflicts.
- 6.0 Set date for next meeting September 20, 2018 at 1:00 P.M.
- 7.0 Adjournment Meeting adjourned with motion by Vickie Sershon. Respectfully submitted, Rosanne Brandenburg, Secretary

# NOMINATING COMMITTEE MINUTES SEPTEMBER 20, 2018 UNAPPROVED

- 1.0 Call to Order The meeting was called to order by Mike Cammack at 1:00 P.M. Those in attendance were Mike Cammack, Barb Hendren, Vickie Sershon, John Killeen, and Mike Tyson. General Manager Shaun Nordlie was also in attendance. Those absent were Rosanne Brandenburg and Michelle Bass.
- 2.0 Approve minutes from August 30, 2018 meeting Minutes were approved with motion from Barb Hendren and second by Vickie Sershon.
- 3.0 Discuss and make a list of people to run for the ACL Board in 2019 A few names were brought up at discussion with the members volunteering to contact them prior to the next meeting.
- 4.0 Prepare for meeting at Pro Shop The informal get together for those who have questions about serving on the board will be held on November 10, 2018, 1:00 pm at the Pro Shop this year. We will have hors d'oeuvres and gets board members to attend.
- 5.0 Suggestions from Committee Members Concerning Meet the Candidates in April, the board has decided the board meeting will be held on April 27 in order to avoid the Easter holiday weekend on April 20. Meet the Candidates will be held immediately following the April 27 board meeting.
- 6.0 Set date for next meeting October 17, 2018 at 1:00 P.M.
- 7.0 Adjournment Meeting adjourned with motion by Vickie Sershon. Respectfully submitted, Barb Hendren

# RULES & REGULATIONS COMMITTEE MINUTES SEPTEMBER 7, 2018 UNAPPROVED

The following Committee members were present: Chair Jim Petelle, Vickie Sershon and Mike Harris. Members absent: Fred Pfeiffer and Bob Stanger. Guest: General Manager Shaun Nordlie.

- 1.0 Call to Order Chair Jim Petelle called the Rules & Regulations Committee meeting to order on September 7, 2018 at 9:02am.
- 2.0 Approve August 11, 2018 Minutes The August minutes were approved by general consent, with correction to add Mike Harris as a member of this committee as Board Liaison
- 3.0 Unfinished Business





- 3.1 Finalize Burning Rules The Rules & Regs Committee reviewed the final copy on Burning under section XX Burning (R-18-3) as discussed at the last meeting. Shaun Nordlie checked with Keith Jones to review after our revisions and he did not have any further revisions. Chair Petelle called for a motion. Vickie Sershon made a motion and Mike Harris seconded, "To recommend to the ACL Board to accept the document on XX Burning per the attached copy." Motion approved.
- 3.2 Other Unfinished Business Mr. Nordlie reviewed the new ACLPOA Governing Documents Revisions Changes for Rules and Regulations and Procedures spreadsheet. The information listed on the spreadsheet is the Tracking Number, Title of Document, Request Submitted by, Date Sent to Committee, Sent to Committee, Date of Resolution and Comments. Mr. Nordlie reported he added (R-18-4) IX Campground on spreadsheet to start discussion today. The Boating revisions (R-18-2) will go to the ACL Board of Directors for discussion at the September meeting. Regarding the Legal Committee, Mr. Nordlie said they should be finished with reviewing the Covenants by next week, and then they will start on the Bylaws.
- 4.0 New Business
- 4.1 Move Meetings to the First Friday of the Month Chair Petelle reported that Bob Stanger requested to put this topic of moving the Rules & Regs meeting to the first Friday of the month on the agenda for discussion. Mr. Petelle pointed out that it will make things a little faster because it gives us enough time to get items on the current month's Board agenda. But on the other hand, it makes it more difficult to get other members to join this committee because they are not here during the week. A discussion followed. Mike Harris asked if the meeting time could be changed to 10:00am. Vickie Sershon made a motion and Mike Harris seconded, "Rules & Regs Committee recommends to the ACL Board to approve the Rules & Regs Committee change of meeting date to the first Friday of the month at the time of 10:00am." Motion approved.
- 4.2 New Rule Structure Mr. Nordlie passed out a copy of an email from Aimee Mercer Choi of the American Legal Publishing Corporation explaining how their company is working on codifying the association's governing documents. They have outlined the materials and asked that this outline be reviewed which details the organization of titles, chapters, subchapters and sections. American Legal Publishing Corporation has combined all of ACL's governing documents and are looking for conflicts or duplicates that, in the end result, it will be a document with all of our governing documents together. Shaun received it in mid-August and sent a copy to the Governing Documents Alignment Ad Hoc Committee of which Jim Petelle and Mike Harris are members. The committee agreed with this outline and procedure. The rest of the Rules & Regs Committee agreed it was a big improvement and very helpful.
- 4.3 Campground Request for Changes Mr. Nordlie assigned R-18-4 as the Tracking Number for IX Campground. Mr. Petelle asked what the color coding represented. He explained the red type is a change in verbiage and the yellow highlights are for discussion Shaun wants to have with the committee at this meeting. Shaun reported the changes shown were made by staff, Keith Jones and Rich Krasula, who reviewed the Rules & Regs last fall. The committee and Mr. Nordlie reviewed each section of the document. Under General Rules a deletion was made concerning site tags on stored vehicles and there was a question on campground parking lot storage. Mr. Nordlie will follow up on this further. Under Seasonal Campsites it was agreed to mirror the language of "on all properties owned" in the Boating section as well as in Seasonal Campsites. Mr. Nordlie is checking into the right insurance coverage for Apple Canyon Lake Association. There is a question regarding the removal of prior alterations or improvements upon a trade or forfeiture of a Seasonal Campsite, Number 8. A discussion followed, and Shaun said he will work on the verbiage and bring it back to committee next month. Under Winter Rules, Number 2, closing the campground is usually the last Sunday of October. There will be the addition of "or at the discretion of the General Manager". There was a question regarding giving up campsite after building a home but can keep campsite for the rest of the season or a year being written as a rule and not being referred to as "an unwritten rule". Mr. Nordlie will check on this. The camper size was given to the Campground Committee to discuss, but nothing has been done. Shaun said he, Megan and Julie have been meeting on this and have decided that this Fall/Winter they'll do some research on it, look at the size of our sites and then make a recommendation to the Campground Committee for size.
- 4.4 Other New Business Chair Petelle said that Bob Stanger had a question in referencing lighting in and around the campground. Mr. Stanger could not locate any language regarding this and Mr. Petelle said he could not find any reference either. Mr. Nordlie will check with Rick Paulson.
- 5.0 Next Meeting Date Next meeting Friday, October 5, 2018 at 10:00am.6.0 Adjournment -- The meeting was adjourned by general consent at 10:20am.Respectfully Submitted, Karen Drogosz

# STRATEGIC/LONG RANGE PLANNING COMMITTEE MINUTES AUGUST 10, 2018 UNAPPROVED

The Strategic/Long Range Planning Committee shall formulate, monitor, and make recommendations to the Board of Directors for additions and deletions in the existing Strategic/Long Range Plan.

Present: Jody Ware, Chairperson; Joe Forman; and Don Ford. Shaun



- Nordlie, General Manager, was present. Absent: Gordon Williams.
- 1.0 Call to Order Jody Ware called the meeting to order at 9:02 a.m.
- 2.0 Approval of May 4, 2018 Minutes A motion was made by Don Ford to approve the minutes of May 4, 2018. The motion was seconded by Joe Forman. The May 4, 2018 minutes were approved unanimously.
- 3.0 Unfinished Business
- 3.1 Plan-on-a-Page 2019
- 3.1.1 Board Approval The Board of Directors approved the 2019 Plan-on-a-Page at the June 16, 2018 meeting.
- 3.2 Update on Foundation Work on the Foundation application has been going on during the months of June and July. Suzanne Fitch, Keay and Costello, has been communicating to the Association about questions or clarification needed by the IRS. The application process is still continuing. Don Ford noted that one of the submissions by Suzanne Fitch needed to be edited regarding "help fund the watershed project." Don Ford shared articles on the new tax law's impact on fundraising for foundations. A discussion was held on the importance of communicating with the membership on the intent/purpose of the fundraising. What the New Tax Law Means to Your Charitable Giving was the article that Don Ford was referencing.
- 4.0 New Business
- 4.1 Creating a Foundation Board Until we have approval from the IRS, the committee didn't feel like we could discuss how to plan for creating a Foundation Board.
- 4.2 Promoting the Foundation Once we have confirmation from the IRS for Foundation status, we will begin creating information for promoting the Foundation.
- 5.0 Any Other Discussion
- 5.1 Initiating Long Range Planning Looking 10 Years Out A discussion was held on what are the needs of the future and how do we go about creating the 10-year Capital Plan. This will be the work of the committee in September.
- 5.2 Update on Dashboard 2018 Shaun Nordlie reviewed the progress of Action Goals on the 2018 Plan on a Page.
- 6.0 Next Meeting Date and Time Friday, September 14, 2018 at 1:00 p.m. in the Boardroom.
- 7.0 Adjournment Joe Forman made a motion to adjourn at 10:42 a.m. Respectfully submitted, Jody Ware

# TRAILS COMMITTEE MEETING MINUTES AUGUST 25, 2018 UNAPPROVED

1.0 Call to Order – The meeting was called to order at 8am by Chairman Tom Ohms.

Members present: Tom Ohms, Ron Manderschied, Norman Homb, George Drogosz, Henry Doden, Penny Diehl, Deb Laethem, and Bob Laethem. Members absent: Gary Hannon and Paul Logan. Guests: Zack Downs, Safety & Security.

- 2.0 Approve July 28 meeting minutes approved unanimously by general consent.
- 3.0 Unfinished Business
- 3.1 Update on North Bay Crossing No update at this time.
- 3.2 Time and date of White Buffalo and Winchester access meetings No update.
- 3.3 Report on trail ride with Lake Carroll No date set yet.
- 3.4 Update on county-wide trail system House Bill 5466 has been pulled and hopefully will be reintroduced in the Fall session.
- 3.5 Review of 5-year plan plan will be updated as we accomplish goals set forth.
- 3.6 Review of additional stops Additional stops were discussed along with the need of general maintenance (trimming) at existing bench stops.
- 3.7 Trail concerns Accidents continue to be a concern. Existing picnic tables in need of repair. The tall grass around the trail/road intersections causes impaired sightlines, needs trimming. Stone work along edge on new Shenandoah trail eroding away from last rain event. Grading of trails with adequate crown is an ongoing challenge in several sections of trail. Committee members are encouraged to report concerns at meetings.
- 3.8 Other Unfinished Business None.
- 4.0 New Business
- 4.1 9A192 Cottonwood trail The stakes placed by owner along back lot line to keep UTV's off his property was discussed. The safety concern (use of short stakes) being mentioned. Options to alleviate the concern would be to increase turn around area and/or install fence or lay down logs to delineate lot line.
- 4.2 Trail closure time It was discussed and decided that one hour after an ACL sanctioned event would be appropriate to allow riders to get home. Security will send request to Rules and Regs for consideration.
- 4.3 Underage drivers Ideas were discussed as it was noted to be an issue. Further discussion at the September meeting.
- 4.4 Other New Business Widening the turn by the marina trail and #9 tee mound. Need to consider the potential need for a turnaround area when buffer zone gets planted. Will be discussed further in September.
- 5.0 ACL Department Reports
- 5.1 General Manager No report.
- 5.2 Maintenance No report.
- 5.3 Security Security Supervisor Julie Janssen's report states we need to address guidelines for allowable seating in golf carts and UTV's. Consider higher fines for violations, the current \$50.00 fine is not a deterrent. This will be discussed further at September meeting. The fee schedule from the Lafayette County Sheriff was reviewed.
- 6.0 Next Meeting September 29, 2018 at 9am.
- 7.0 Adjournment The meeting was adjourned by general consent. Respectfully submitted, Gary Hannon



# ACL Foundation now a reality

#### BY DR. DON FORD

The Apple Canyon Lake Property Owners Foundation, an Illinois Not-for-Profit Corporation is now a reality. For over a year, the ACL Strategic/Long Range Planning Committee has been working diligently to establish this Foundation as a means whereby property owners or individuals and organizations with interest in the welfare of ACLPOA can contribute tax deductible funds to be used for environmental improvement, lake restoration, educational programs, and conservation projects intended to preserve and enhance the natural beauty, safety, and function of ACLPOA properties for current and future generations.

As such, the Foundation will be responsible for raising, investing, and distributing funds for various projects throughout ACL that meet the above objectives. No Foundation funds will be used for routine operational expenses of the Association. In addition, it is the Foundation's intention to establish an Endowment Trust Fund whereby 10% of every dollar raised by the Foundation will go to the Endowment Fund. Interest earned by the Endowment Trust will be used to fund future projects, but the principal will remain intact and continue to grow through subsequent donations.

In order to qualify as a 501(c)(3) tax exempt corporation, bylaws documents were created and interim officers were appointed. Those officers include: Chairperson - Don Ford; Vice Chairperson - Joe Forman; Secretary - Jody Ware;

and Treasurer - Gordon Williams. The business and affairs of the Foundation will be managed by a Board of Trustees which will meet quarterly and will consist of seven members serving staggered 3-year terms. We are currently looking for interested property owners with fundraising or charitable foundation experience who might be willing to serve on this Board. If anyone is so inclined, please contact me at fordo1947@gmail.com.

Contributions to the Foundation can be made in many ways depending on your particular financial situation and after appropriate discussion with your tax consultant, accountant, or attorney. Cash and financial support of any Foundation fundraising activities will always be welcomed. Including the Foundation in your estate planning allows you to express your values to your family and friends and offers the opportunity to extend your legacy to future generations. Gifts of stocks, bonds, or real estate can offer additional tax advantages in some circumstances. Establishing a charitable gift annuity or charitable remainder trust helps fund the Foundation but also provides income during your lifetime. Charitable rollovers or qualified charitable distributions from your IRA if you are over 70 1/2 years old and are required to take an annual minimal distribution is yet another way to make

a contribution. Look forward to an article in next month's Apple Core from ACL's new staff accountant, Ashlee Miller, regarding further individual tax benefits and suggestions to maximize the impact of your giving.

This article is intended simply as a brief introduction of the new **ACLPOA** Foundation to our membership. More information will be forthcoming in the next several months as we determine our operational structure and plan. It is so important that we have not only a longterm vision for our future, but also a financial plan to help us get

there. It is our hope that the membership sees this Foundation as a vehicle to help that happen and will generously support it. This is an opportunity for those of us who currently take pleasure in everything that ACL has to offer to assure that our children, grandchildren, and future generations of ACL property owners are able to have that same enjoyment. Please give this your thoughtful consideration.

# Vincent, Roth, Toepfer & Leinen, P.C.

# Attorneys and **Counselors at Law**

125 E. Main St. Warren, IL 61087 815-745-2624

122 1/2 N. Main St. Galena, IL 61036 815-777-0533





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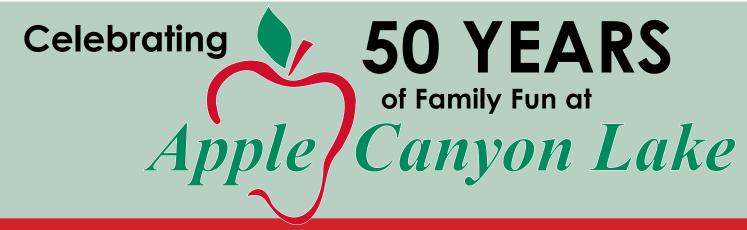
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The 2019 edition of The Apple Canyon Lake Chronicle, a commemorative issue celebrating the 50th anniversary of ACL, will reach your home in December.



# You have the opportunity to **ADD YOUR FAVORITE FAMILY PHOTO FOR ONLY \$67.00**

in our 2nd annual glossy magazine!

# *It's As Easy As 1-2-3...*

1. Email your photo as an attachment to: jc9113@yahoo.com

- OR -

Mail photo to: Jennie Cowan 176 W. Prairie Ave, Stockton IL 61085

- 2. Send check for \$67 to above address (payable to ACLPOA)
  - 3. Include correct family last name for caption



# Apple Canyon Lake acquires adjacent farmland

#### BY SHAUN NORDLIE, GM

In 2016, the Strategic/Long Range Planning Committee created our Plan on a Page to be used as a guideline for one- to five-year goals for the Association. Added to the list of One Year Action Plans was to study and assess the viability of land acquisition in the surrounding area; this dates back to the 2005 Comprehensive Master Plan. This action step has been on the Plan on a Page

In 2017, one of the goals for General Manager Shaun Nordlie, determined by the Board of Directors, was to study and assess the viability of land acquisition in the surrounding area. Part of what Shaun did with this goal was to talk with a local realtor and ask to be alerted to any land going up for sale around ACL. When the realtor would alert Shaun, he would share this info with the Board so that the Board could discuss the land and be aware of what is on the market. There have been numerous pieces of land around ACL in the past that either sold prior to ACL learning they were for sale, or ACL not having the resources to purchase the land. This plan assures the Board of Directors would know about any land for sale and have the opportunity to discuss a purchase.

The realtor notified Shaun of a piece of property for sale on the northeast side of the lake in December 2017. The Board discussed this property but decided it did not fit into our plans well enough to pursue a purchase.

In July 2018, Shaun was notified about a piece of property at the corner of Lake Road #3 and Apple Canyon Lake Road. The property was 134 total acres and was broken up in two tracts-- one just over 100 acres, stretching from Lake Road #3 to Schapville Road; the second was just under 34 acres at the corner of Schapville Road and Scout Camp Road. The land has a current ground contract, with two more years on the lease. The seller has moved to Florida and is starting to liquidate his Illinois assets and allowed the realtor to bring this property to ACL first before making the sale public. This information was shared with the Board at their July 21 meeting.

In the next month, the GM was instructed to contact legal, banking, and owners in the farm community that can give us insight to the purchase.

Shaun spoke to the Association's legal counsel regarding the governing documents and CICAA to confirm that the Board of Directors could make this purchase legally. They confirmed that a purchase could be made by the Board of Directors.

Shaun spoke to the Association's banker regarding the possibility of using reserve funds, or financing if a purchase was made. Shaun was told that the rate on loan, at the time, was 5 percent. The banker also shared with Shaun some comparable farms that sold north of the lake and some news on commodities.

Shaun then spoke to a property owner who works for Stephenson Service Company regarding the price of the land, lease price, commodities and future leases. This owner gave Shaun information regarding the purchase price of the land and how it compared to all of Jo Daviess county and NW Illinois. The lease price was also comparable to Jo Daviess and northwest Illinois prices. Commodities prices on soy beans have fallen from \$10 a bushel to \$8.50 since the tariffs talks with China. So, this could affect future leases if prices did not go up, but it was felt that leasing the property would not be a problem in the future. The owner also knew the current tenants and discussed their practices and other farms that they leased in our area. It was also discussed that if ACL passed, he thought the realtor would have multiple people that would pay the asking price immediately.

Shaun then spoke to another property owner who owns farmland south of ACL. The owner told Shaun how much he paid for his land, how it was rated, and what he charged for rent. Jack said the asking price was fair for the land and the lease price was a very good deal for

All of this information was shared with the Board at the August 18 BOD meeting.

The board discussed the pros and cons of purchasing this land.

# Pros -

- Control the use of the land ACL already fought once to not have a prospective owner in the past put up condos, gas station and convenience store. If we own the land, we control what goes on the
- The land is contiguous it is not in the watershed, but it does bring in a lot of water to the golf course and to Hell's Branch below the dam. To have the opportunity to purchase land that connects to ACL in this location is an opportunity that needs to be considered.
- Return on Investment ROI the money the lease brings in every year is a higher return on investment than what the money makes in the
- Future amenities can be considered at this location at some time. Just like the Lower 80 offers opportunity for expansion of amenities, this property will do the same.

- Uncertainty in the commodities market not sure about the price of soybeans or corn in the future with tariffs. Could bring in less lease money
- The purchase would use reserve money, which would most likely delay CAMP or the next capital project.

Based on these facts, the Board felt that they should pursue this purchase. At that time, it was decided that Shaun and Mike Harris would talk to the realtor about an offer and find out where he felt we could start with an initial offer; this meeting was on August 21. Mike and Shaun were told that the owner bought the land in 2014 and paid \$7600/acre at the time. On August 22, Apple Canyon Lake made an initial offer of \$7800 with the contingency that an accepted offer would have to be approved by the Board of Directors. The owner rejected our offer and stood by the original asking price of \$8000/acre. We countered again with \$7900 on August 28. The owner stood by his price of \$8000/acre. But did say he would pro-rate the rent for the year, so if we close by October 1st we would receive a check for \$10,500 or \$3500/month depending on the closing cost, the owner gave us until September 16<sup>th</sup> to accept the offer.

The Board of Directors felt that this purchase was important enough to possibly delay CAMP or another capital project. CAMP is delayed now with the soil boring results so 2020 would be the earliest that anything could start and that might be pushing it.

The opportunity to own this land, when at one-point ACL had to fight to not have condos and retail space go up is something that needs to be considered.

We do not have plans for this land at this time. We will continue to lease the land as farmland as we do the Lower 80. If the time comes that we want to develop this land for additional amenities it will be considered and planned, just like the Lower 80. There are no plans at all to add more lots at any time to ACL.

This process was quick and not communicated to membership for a few reasons; the Board of Directors had to keep this quiet since we were given the first opportunity for this land and sharing that with the owners may have jeopardized the asking price or our purchase. We were also given a deadline by the owner to accept the offer, we could not spread this out further to hold discussion with membership.



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# APPLE CANYON RENTALS



# Off Season Rates 11/1/2018 thru 4/30/2019

2 bedroom - nightly rate \$100.00 plus tax - 2 night minimum Additional nights for \$75.00 each plus tax

3 bedroom - nightly rate \$150.00 plus tax - 2 night minimum Additional nights for \$125.00 each plus tax \* Excludes Holidays

— For additional information or reservations, contact — Anna 815-281-1886 or Cathy 815-541-4740 rentals@applecanyonrentals.com • AppleCanyonRentals.com











# Volunteers help he Ice Cream Socie

STORY AND PHOTOS BY CINDY CARTON Cheers to the Apple Canyon Lake Recreation Co helped make the 40th annual Ice Cream Social and

A special thank you to ICS event co-chairs C and coordinating the volunteers, and to Shift Cap obtaining and leading such great teams of volunt positive "red shirts."

**Volunteers:** You all rock! Thank you SO much! Pie and Dessert Donors: Thank you! We couldn

**Vendors:** Our vendors had gorgeous stuff; thank safe before the storms broke loose! **Staff:** Thank you for your support!





















# ost the 40<sup>th</sup> Annual al and Craft Fair

mmittee and our hard-working volunteers who ad Craft Fair on Sunday, September 2 such a

Carmel Cottrell and LeAnne Killeen for shopping tains Carmel, LeAnne, and Marcy Stanger for eers. It was GREAT seeing so many smiling and

You were all great teams with great ideas! 't do this without your help! you for being with us! We hope you all got home





















# Thank you for a wonderful Farm to Table Dinner

SUBMITTED BY ROSEY FUCHS
FTT Planning Team

Oh my goodness! We were so tired at the end of the night, but it was so worth it! Our first annual ACL/Farm Bureau Farm to Table Dinner was a huge success!

After much deliberation on Saturday morning, we decided to move the dinner, program, and dessert indoors. It was a beautiful day, but we knew it would cool down by dusk. Cocktail hour and appetizers were still out on the terrace. Everything was so delicious, and the lake was beautiful!

Thanks to the four sweet and hardworking girls from Stockton's Servant Leadership Group for their hard work. They helped prepare and get the food out on the table and salad bar, cleaned tables, dishes, and so much more!

Thanks to our awesome planning team Cynthia Donth-Carton, Carolyn Beckel, Laurie Gothard-Zueger, Annette Eggers (Jo Daviess Farm Bureau), and our own gentleman Tim Brokl.

Thanks to Pennie Groezinger and Jan Falson for the help in setting up on Saturday, and to John Killeen and Debbie Dunning, our bartenders.

Thanks, LeAnne Killeen...you are awesome in all you did and do! Thanks to Marsha Knuckey for her cool eye for decorating, and to Terri Stiefel for your help and support!

Thanks to the Jo Daviess County Beef Association for grilling the delicious ribeyes, and to Pat and Sheila Ohms of Pat's Country House Grocery for preparing the roasted pork...so delicious!

#### Thanks, also, to these generous people and businesses:

Fred Turek: Donation of cheese

Dittmar Farms and Orchard: Donation of apples

JJ & Freddy's: Donations of cole slaw, pasta salad, and cucumber salad

Thriving Thistle Market: Donation of Chicken and Rice Soup

Clara Joyce Flowers: Donations of dahlias Neumiller Farms: Donations of potatoes Blaum Bros: Fine spirit tastings Pecatonica Beer Co: Beer tastings

Steve McIntyre: Accoustic Music

To our husbands for any help you gave us and for your patience and understanding! And a big "THANK YOU" to everyone for purchasing tickets. If you are reading this and come across anyone involved with this event please thank them. It is so important to let these folks know they are appreciated.

If I missed anyone, I'm so sorry, but you know you are very much appreciated! Thanks to anyone who helped in the slightest way.

Remember to get your tickets early next year...it can only get better!















# BY TONY CARTON Courtesy of The Scoop Today field of food production.









# Jo Daviess County Farm Bureau and Apple Canyon Lake partner to host Farm to Table event

The folks at the Jo Daviess County Farm Bureau and Apple Canyon Lake decided to host a Farm to Table Dinner knowing good food and camaraderie is a great way to connect people who care about their food with the folks who are outstanding in the

"We've got about a hundred people coming and we have several different speakers that will talk about ag programs," said Jo Daviess County Farm Bureau Manager Annette Eggers. This is a good opportunity for people to really put together that their food directly comes from a farm."

She said the tables are set with a pretty good spread.

"We have rib eye steaks cooked by the Jo Daviess County Beef Association," said Eggers. "We have locally produced pork loin. We have a whole list of different salads made with local fresh produce and much of it is donated. So, I think it's going to be a really nice night."

Highland Community College Agriculture Instructor and Freeport Student Farm Manager Monica Pierce said she attended because she is interested in community based ag related events and she enjoys educating folks about where their food

The general idea is to connect people who are removed from agriculture with people who are involved with agriculture and to kind of bridge the gap of miscommunication," said Pierce. "There are a lot of myths out there about how food is produced and for the most part, farmers are good people that are just trying to feed

Apple Canyon Lake General Manager Shaun Nordlie noted the evening's near perfect weather and beautiful setting.

"It's a great night for our first Farm to Table dinner," said Nordlie. "We have some speakers who are going to talk during the dinner and kind of explain some things for our property owners and give them some background on agriculture and food and where it comes from. Tonight is an opportunity to learn a little bit and have a good meal."

He said the event is a great idea.

"Everyone's having a good time and our property owners really support these kinds of new activities," Nordlie said.

Apple Canyon Lake Conservation committee chairperson Paula Weiner said the ACL community grew out of farmland and remains surrounded by farmland.

"It just makes sense for us to learn more about what farmers do and to appreciate what they're doing," she said.

Jo Daviess County Farm Bureau President Ron Lawfer said he appreciates Apple Canyon Lake's interest and commitment in hosting a Farm to Table event.

"I'm very thankful that we have the opportunity and good fortune to choose the food that we want to eat," said Lawfer. "We sometimes take that for granted,

but I think it's very important to remember there are a lot of faces and people in the background; not only the farmers that produce the food, but there are also folks that market the food, folks that transport the food, and of course, the most important are the ones that prepare













# The Menu

## *Appetizers*

Fresh Cheese Curds Bruschetta

Farm Fresh Veggie Tray w/Vegetable Dip

#### Fall Harvest Breads

Zucchini Bread, Pumpkin Bread, Apple Bread

## Salads

Cool Cucumber Salad - JJ & Freddy's Fall Harvest Pasta Salad - JJ & Freddy's Backyard Cabbage Cole Slaw - JJ & Freddy's Classic Caprese Salad Bountiful Broccoli Salad Awesome Amped up Applesauce

## Soups

Butternut Squash Soup Chicken and Rice Soup - Thriving Thistle w/Arnold's Farm's Chicken & Aunt Beez Veggies

## Entree

Grilled Rib-eye Steaks - Grilled by Jo Daviess County Beef Association Roasted Pork Loin - Prepared by Pat's Country House Grocery Roasted Herb Potatoes - Neumiller Farms, Prepared by Laurie Gothard Zueger

## Desserts

Rosey's Fudgy Brownie Bites Ice Cream Sundae - w/Chocolate, Caramel, or Carton's Fresh Raspberry Sauce

## Beverages

Rhubarb Lemonade, Pecatonica Beer, Blaum Bros Fine Spirits, Wine, Decaf Coffee, Water







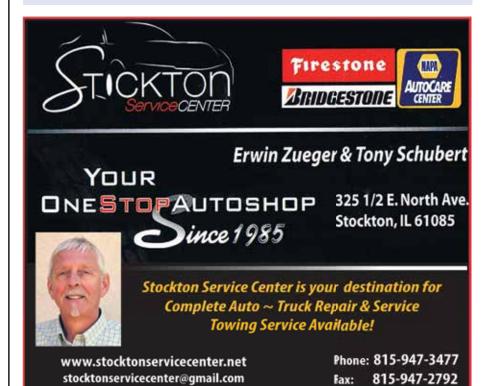






# Nimble Thimble Quilt Group

New members are always welcome to join us! Meetings the 2nd Wednesday of each month unless otherwise noted. For more information call Geri at 815-492-2586



# Call Wes Today! (815) 541-56<u>56</u>

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10A78 Cardinal



























Apple Canyon Lake Area Agent in 2017\*

2017 Coldwell Banker International Diamond Society

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MEGAN SHAMP, OFFICE MANAGER megan.shamp@applecanyonlake.org





# **OFFICE**

**Pontoon rentals available through the end of October** Pontoon boat rentals are available to property owners and their guests through October 28. Consider taking a ride around the lake now when it's quiet and the fall colors are popping.

#### Camper Storage & Heat Light Program Fees due

Statements have been sent to those who were previously signed up for Camper Storage or the Heat Light Program. If you would like to sign up for Camper Storage, please call the Association Office. For more information on the Heat Light Program, or to sign up, please see page 26 of this issue or call the Safety and Security Department at (815) 492-2436.

#### 2019 Payment Plan forms available next month

We will start accepting submissions for the 2019 Payment Plan after the budget has been adopted by the Board at their October 20 meeting; watch for more information in the *Apple Core* and on the website. The Payment Plan allows payment of the dues and fees to be broken into three installments, paid March 1, May 15, and July 15 via automatic withdrawal from a checking or savings account. A \$35 Payment Plan Processing Fee is charged for each lot entered in the ACL Payment Plan prior to January 31. Submissions returned between February 1 and February 25 are subject to an additional \$25 per lot Late Signup Fee. Payment Plan signups cannot be accepted after February 25 and do not automatically carry over from year to year. Property Owners must submit new authorization forms and banking information every year.

#### ACH signups accepted through January 25

ACH signups for 2019 can be accepted any time prior to January 25. The ACH

withdrawal takes place on February 1 of each year, and the full ACL balance is withdrawn from your checking or savings account. The ACH authorization continues until the agreement is terminated in writing by either ACL or the property owner.

#### Update your insurance and registration info now

There is no charge for this option.

Many insurance policies expire during the summer months, as do Illinois state watercraft registrations. If your state watercraft registration has expired, please renew online as soon as possible. Be sure to print the transaction both for your records and for the office. We can accept this confirmation page as evidence of renewal until the new sticker and registration card is received. Please do NOT renew by phone; we have no way of looking up the confirmation provided by IDNR for phone renewals and cannot accept it as proof of renewal. If you do not have internet or a printer, please bring your credit card to the office and we will assist you with the renewal. The IDNR renewal website is: <a href="https://www.il.wildlifelicense.com/vehicle.php?action=vehiclelkup">https://www.il.wildlifelicense.com/vehicle.php?action=vehiclelkup</a>. You will notice when you renew that the new expiration date is September 30, not June 30.

# NOT GETTING THE APPLE SEED E-BLASTS?

If you are not receiving the Apple Seed e-blasts, call the office at 815-492-2238 or email us to make sure we have your correct email address on file.

#### A GENTLE REMINDER AS YOU LEAVE

As our weekenders and seasonal residents return to their primary homes at the end of the season we would like to remind our property owners to lock their doors and windows when leaving. We also encourage everyone to become familiar with the people in your neighborhoods and share contact information. A "Neighborhood Watch" mentality is always a good one to have in communities like ours where there may not be many houses on any given street. Do not hesitate to call 911 to report any suspicious activity in your neighborhood.

# LAKESIDE REALTY

3505 NE ACL RD. | 815-492-2231 WWW.LAKESIDEREALTY.ORG

member of E all 1



15A312 Deer Run 2 Bedroom 3 Bath Lakeview Condo \$225,000



9A233 Cherry Lane 3 Bedroom 2 Bath \$170,000



Apache Lot 179 Marina Dock, \$30,000



11A187 Tournament Ln. 3 Bedroom 2 Bath \$179,000



12A1 W ACL RD 3 Bedroom 2 Bath \$74,500



11A272 Nicklaus 5 Bedroom 3 Bath \$180,000



3a142 Gen Jackson Dr. 3 Bedroom 2 Bath \$219,000



1A20 Painted Post 4 Bedroom 3 Bath Lakeview with dock \$369,000



14A70 Falling Sun Dr. 3 Bedroom 3 Bath Lakeview with dock \$295,000



6A6 Hampton Ct. 6 Bedroom 3.5 Bath Lakeview Transferable Dock \$459,900



Fairway Lot 294
Transferable Dock
\$32,000



3A91 General Sherman 4 bedroom 3 bath Lakeview Transferable Dock



Blackhawk Lot 84 \$25,000



1A85 Mustang Lane 3 Bedroom 1.5 Bath Transferable Dock \$124,900



7A49 Moccasin Lane 2 Bedroom 2 Bath \$185,000



14A86 Anchor Ct. 3 Bedroom 2 Bath Lakeview Home Located Above Marina



15A311 Deer Run 3 Bedroom 3 Bath Lakeview/Transferable Dock \$242,000



11A11 Bunker Lane 3 bedroom 1.5 Bath Transferable dock \$174,900



4 Bedroom 2 Bath Transferable dock \$94,900

\*\*1\*\* BLACKHAWK

\$25,000

84^^



3a39 General Grant Dr. 4 Bedroom 3 Bath \$179,900

\*\*5\*\* BIG SPIRIT

\$1,700

30



2 Bedroom +Loft 1 Bath Transferable Dock \$144,900

\$1,500

235



8A142 Liberty Bell Ct. 3 Bedroom 2.5 Bath Transferable Dock \$209,000

\*\*10\*\* EAGLE



12a298 Nixon Lane 5 Bedroom 8 Bath Lakefront \$875,000

115

120

148

177

\$1,000

\$5,000

\$7,000

\$950

68

69

77



Fairway lot 26 Marina dock \$27,500

\$6,500

\$6,500

\$950

|        |                | 69                      | \$2,000          |
|--------|----------------|-------------------------|------------------|
| **2**  | HIDDEN SPRINGS | 121                     | \$2,000          |
|        |                |                         |                  |
| **3**  | GENERAL GRANT  | **6** E                 | <b>BLUE GRAY</b> |
| 46 & 4 | 7 \$500        | 13                      | \$5,000          |
| 65     | \$15,000       | 32                      | \$3,000          |
| 138    | \$2,000        | 33                      | \$3,000          |
| 171    | \$12,000       | 32 & 33                 | \$5,500          |
| 181    | \$1,000        | 96                      | \$1,000          |
| 184    | \$1,000        |                         |                  |
|        |                | ** <b>7</b> ** <i>F</i> | APACHE           |
| **4**  | WINCHESTER     | 13                      | \$12,000         |
| 111    | \$1,500        | 179^^                   | \$25,000         |

| **8**  | INDEPENDENCE |  |  |
|--|--------------|--|--|
| 98   | \$2,500      |  |  |
| 186  | \$12,500     |  |  |
| 225  | \$2,000      |  |  |
|  |              |  |  |
| **9**  | HAWTHORNE    |  |  |
| 14 & 1   | 5 \$4,500    |  |  |
| 127##  | \$3,000      |  |  |
| 134  | \$4,000      |  |  |
| 196  | \$25,000     |  |  |
| 216  | \$4,500      |  |  |
| ^^ Transferable Boat Slip Available ** Owner holds a Real Estate License |              |  |  |

## Dues Reduction Non-Buildable Lot

| 12        | \$3,000  |
|-----------|----------|
| 41        | \$5,400  |
| 64        | \$15,000 |
| 66        | \$5,400  |
| 70        | \$5,000  |
| 107 & 108 | \$4,995  |
| 138       | \$4,000  |
|           |          |
| **11** F/ | AIRWAY   |
| 26^^      | \$27,500 |
| 61        | \$4,500  |
| 63        | \$10,000 |

\$17,000

\$9,000

84

89

| 225             | \$4,500            | 2 |
|-----------------|--------------------|---|
| 294^^           | \$32,000           | 2 |
| 304             | \$3,200            | 2 |
| 310             | \$4,250            |   |
|                 |                    | * |
|                 |                    |   |
| **12**          | PRESIDENT          | 5 |
| ** <b>12</b> ** | \$1,000            | - |
|                 |                    | 7 |
| 12              | \$1,000            | * |
| 12<br>35        | \$1,000<br>\$2,000 | 1 |





# APPLE CANYON LAKE LOTS FOR SALE

As of September 28, 2018

The lots below did not sell at the ACL Lot Auction and are available for purchase through the Association Office.

**ACL FEES** 

\$500 OBO includes all 2018 fees, PTAX & deed preparation, recording costs, and Real Estate Transfer Tax.

#### **JO DAVIESS COUNTY TAXES**

Outstanding taxes must be paid in full to Jo Daviess County.

1.03-152 General Jackson Dr

2.05-074 Whispering Wind Dr

3.06-088 Appomattox Dr

4. 07-156 Teepee Ct

5. 07-205 Bison Ct

6. 07-226 Fox Ct

7. & 8. 08-029 and 08-030 E

Apple Canyon Rd (combined with Jo Daviess
County)

9.08-076 Constitution Dr

10. 09-003 White Birch Ln

11. 09-085 Evergreen Dr

12. 11-242 Tee Ct

13. 12-051 McKinley Ct

14. 12-173 Wilson Ct

15. 13-057 Pioneer Dr

16. 13-098 W Apple Canyon Rd

17. 13-173 W Apple Canyon Rd

18. 13-174 W Apple Canyon Rd

Please contact Megan at <a href="mailto:officemanager@applecanyonlake.org">officemanager@applecanyonlake.org</a> with questions or for more information!



# Safety & Security

JULIE JANSSEN julie.janssen@applecanyonlake.org

Apple Canyon Lake Safety & Security to Host 2018 Emergency Medical Responder Class

A Fall 2018 Emergency Medical Responder Class at Apple Canyon Lake has just been announced. Class will start on

October 18, 2018 and end on December 11, 2018.

Each session will be held on Tuesdays and Thursdays from 6-10 pm. The cost for the class is \$100.

There is a pre- or co-requisite for the course. You must take an "Introduction to Hazardous Materials" class. You may take the FEMS NIMS 100 or 700 course online. Students ages 16 – 18 can take the course and receive a provisional license. They have some limitation on functioning as an EMR so they must work with another

licensed EMS person. At 18 it becomes a full licensure.

The class will be held at Apple Canyon Lake, 14A157 Canyon Club Drive, Apple River, Illinois 61001.

To register for the class please call Linda at 779-696-6082 or e-mail <a href="mailto:ems@swedishamerican.org">ems@swedishamerican.org</a>.

## **Security Alert**

Jo Daviess County has been experiencing another rash of break-ins recently. Most of the activity is happening closer to Galena, but thieves are breaking into cars and houses

Please make sure your cars are locked at night and you secure your home when you leave for the weekend. It's always best to keep a "Neighborhood Watch" mentality and contact Security at 815-492-2436, or the Sheriff's Department at 911, if you see suspicious activity.



# Apple Slide for Sale

The Apple Canyon Lake Property Owners Association (ACLPOA) is replacing the apple slide water feature at the pool. The old apple slide will be sold to the highest bidder! The apple slide will be stored on a pallet, and ACLPOA Maintenance Staff will assist in loading the pallet onto the buyer's vehicle. The apple slide measures approximately 7' wide and 8' tall. The apple slide is sold as-is.

Sealed bids will be accepted until 3:00 p.m. on October 19, 2018. Bids will be opened Monday, October 22 at 9:00 a.m. There is no minimum bid. Mail your sealed bid to:

# Apple Canyon Lake Property Owners Association

Attn: Apple Slide

14A157 Canyon Club Drive | Apple River, Illinois 61001

See photos at <a href="http://applecanyonlake.org/pool-apple-to-be-auctioned/">http://applecanyonlake.org/pool-apple-to-be-auctioned/</a>. For questions about the apple slide, or to set up a viewing appointment, contact Aquatics Manager Julie Janssen at (815) 492-0090 or <a href="mailto:julie.janssen@applecanyonlake.org">julie.janssen@applecanyonlake.org</a>.







# Join the ACL Heat Light Program Safeguard your home against frozen pipes this winter!

Want to leave your lake house this winter with the peace of mind that nothing is going to go wrong? By joining the ACL Heat Light Program, you can do just that! This program monitors the temperature in your home while you're away, ensuring that nothing will freeze or be damaged by the cold. Once you sign up, you will receive a strobe light and a temperature monitoring device. A member of the ACL Safety & Security staff will help set up the strobe light in a location where it will be seen from the road. Should the temperature inside your home drop below 45 degrees, the strobe will start flashing. If this happens, Security staff will access the home and determine the cause of the temperature drop. They will then take steps fix the issue, whether that be calling your designated furnace repair company or the propane company to fill your tank.

To sign up, just provide the ACL Safety and Security Department with your name, address, phone number, propane supplier, furnace repair company, and a spare key to go in the lockbox. The initial set up fee is \$250 (includes all equipment), and then \$100 each year after.

Questions? Contact the ACL Safety & Security Department at (815) 492-2436 or security@applecanyonlake.org

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Name

The Heat Light Program was created to take some of the worry off the shoulders of our members while they are away from their lake homes. By having a Heat Light installed in your home, it is not necessary to worry what the temperature is at ACL or whether or not you should make an unexpected trip to Apple Canyon Lake to check the level of your propane tank or the inside temperature of your home in an effort to prevent frozen and ruptured pipes. To participate in the Heat Light Program, simply purchase a Wireless Thermostat, thermostat outlet, Strobe Light, and lockbox from the Association for a cost of \$150. There is also a participation fee of \$100 per year for this program.

You must supply the Safety and Security Department with a key to your home to

A member of the ACL Safety and Security Department will then install the lockbox next to the front door, and place the key inside. If requested, the Security officer will assist you with the initial equipment setup. When setting up the heat light equipment during subsequent years, be sure to plug the thermostat outlet into a wall outlet, plug the Strobe Light into the thermostat outlet, and place the Strobe Light in a window facing the road. An extension cord may be used between the two units if the strobe cord will not reach the thermostat outlet. Adjust the setting on the Wireless Thermostat to no less than 40 degrees Fahrenheit and your heat thermostat no lower than 45 degrees Fahrenheit and you are ready to go. If the Strobe Light should begin flashing, a Safety and Security Officer would enter the home to determine if it is necessary to call your furnace repair service or propane provider. Whenever a furnace failure or propane shortage is found, Safety and Security personnel will contact the appropriate services provided by the property owner. The property owner will be contacted at a more convenient hour. The Heat Light Program is a low cost, simple system that works very well if you follow the procedures and set your unit properly. The Strobe Light can be seen over 500 yards away during the day and up to a mile at night.

To sign up for the Heat Light Program, the attached form must be completed and returned to Apple Canyon Lake POA with your payment of \$250 (\$150 equipment fee and first year's program fee of \$100) made payable to ACLPOA. Should the Safety and Security Department's program inventory run low, please allow two weeks for your Wireless Thermostat, Strobe Light, and lock box to arrive and be installed. You may set up the Heat Light Program equipment on your own following the enclosed guidelines, or contact the Safety and Security Department to set up an appointment for them to assist you. The Safety and Security Department will install the lockbox once your completed paperwork has been submitted with payment and a key to your home. Only Safety and Security personnel have access to the lockboxes.

Should you have any questions about the program, please contact the Association Office at (815) 492-2238 or the Safety and Security Department at (815) 492-2436. You can also contact us via email at julie.janssen@applecanyonlake.org.





~ credit cards accepted ~

includes pumpkin

# Apple/Canyon Lake

# **Heat Light Program**

Date

| Mailing Address  |
|--|
| City State Zip   |
| Home Phone   |
| Cell   |
| Work   |
| Email Address  |
| ACL Address  |
| ACL Phone Number   |
| In case of a furnace failure or propane shortage, the safety and security department will notify your designated furnace repair company/propane supplier as provided below. Please notify your providers that you have provided the acl safety and security department with information to contact them on your behalf.  |
| Repair Company   |
| Phone  |
| After Hours Phone  |
| Heating System (circle type) Electric Propane  |
| If propane, your supplier's name   |
| Phone  |
| After Hours Phone  |
|  |
| Apple Canyon Lake POA cannot guarantee that the Safety and Security staff will get to your home if your heat light alarm is activated. Apple Canyon Lake POA cannot guarantee the equipment will function, even when set up properly. The Safety and Security Department performs many functions which may inhibit follow-up on a Heat Light call. In addition, heavy snows or ice storms may prohibit the department from getting to your home. As a result, Apple Canyon Lake must notify you that it will not be held liable for damage to homes in the heat light program because the Safety and Security staff is unable to respond when the heat light is activated or the equipment fails to activate. Of course, they have and will continue to make every possible effort to do so but, cannot guarantee it. Apple Canyon Lake Security staff will not perform any type of furnace repairs or adjustments due to liability concerns.  I |
| Dated tills,,,,  |
|  |

# **Heat Light System Operational Instructions**

To install the Heat Light system for proper effectiveness, you must:

Property Owner Signature

- Ensure that your furnace thermostat is set to at least 45 degrees
- Plug the Wireless thermostat into an electrical outlet on an inside wall only. Do not plug the Wireless thermostat into an outside wall outlet, as these outlets deliver lower temperature readings.
- Plug the Strobe Light into the Wireless thermostat and place the Strobe Light in a window facing the most traveled roadway nearest your home. Note that an extension cord may be necessary for you to reach the Wireless thermostat plugged into the inside wall outlet.
- Set the dial on the Wireless thermostat at no less than 40 degrees Fahrenheit. This will allow a 5-degree variance within the house should the furnace fail.
- You can test the overall system by turning the thermostat up.
- Make sure at the start of the season you change the batteries in the thermostat.

For this system to work properly you must comply with the operation standards set by the Safety and Security Department.

To participate in the Heat Light Program, the Safety and Security Department must be provided with a key to your home, which will be placed in the lock box near the front door of your home. This key is for the sole use of the Safety and Security Department to access your home if required by the Heat Light Program, and is not to be misconstrued as a carte blanche tool to allow access to your home by others.

Also, please understand that the strobe light and Wireless thermostat are purchased from an outside vender and are not under warranty from Apple Canyon Lake POA.



# Volunteer for the Haunted Trail and earn Community Service hours!

We dare you to Brave the Bathum & WALK THE HAUNTED TRAIL

Volunteers wanted for Haunted Trail!

Last year, we heard from many attending the

The Apple Canyon Lake Community is sponsoring a Haunted Trail on ACL

grounds, Saturday, October 20, 2018, from 7-10 pm. This will be a family Halloween event full of spooks and haunts on a one-mile nature walking trail. Our Recreation Committee is spear-heading this event, and we are in need of some energetic volunteers who would like to help us out with haunting, trail guiding, serving refreshments, monitoring crafts, set up and take down.

The ACL Community is offering service hours to help us accomplish this great event. Students will be monitored respectfully at all times by adults, and our volunteer coordinators will train them for their perspective job for the evening, set up, or take down. Hours will be flexible to meet the students' demanding schedules.

If you have questions or comments please contact Cindy 815-492-2769, or email us at cindy.carton@applecanyonlake.org.

Any and all time commitment would be greatly appreciated, AND of course, you can dress up in their scariest attire!

Respectfully submitted,

Carmel Cottrell

ACL Recreation Committee Vice Chair, Haunted Trail Chair

Haunted Trail that THEY wanted to haunt. This year, we are opening this opportunity to the membership. We need your help!

We have many positions to fill; some creepy, some not. Please contact us at 815-492-2769 or email cindy.carton@applecanyonlake.org if you can volunteer your time!

Can you lend or donate anything on our Wish List?

We are looking for the following items to enhance the Haunted Trail! Can you lend or donate any of the following?

- 1. pool noodles
- 2. solar lights
- 3. tiki torches
- 4. camp lanterns
- 5. shepherds' hooks
- 6. Halloween make-up

If you'd like it returned, please mark with your name and phone number.





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ACL, 3BR 2BA, Hardwoods, FP 2C Garage, Transferable Boat Slip \$344,900 #20181189



Marina Boat Slip, In Activities Core 3BR 3BA, FP, Fenced Yard, 2C Garage \$165,000 #20171011



Lakefront, 1.27± Ac, ACL Homesite Woods, Sloped, Elec & Water to Lot \$135,000 #20181332



Transferable Boat Slip, 3BR 2.5BA 3 Season Room, Most Furnishings \$234,900 #20180147



Lake Views & Boat Slip, 3BR 3BA Wood Floors, FP, 2 Sunrooms \$425,000 #20180098



Galena, 2BR 1BA, Near Main St. Screened Porch, 1C Garage \$90,000 #20180446



Woods, 19.59± Ac, Near ACL 3BR 2BA, 2 Large Outbuildings \$229,900 #20171583



2.56± Ac Homesite, 54x90 Building Frentress Lake, Near Mississippi River \$160,000 #20181194



Brick , 3BR 2BA, FP, Newer Roof 20± Ac, Marketable Timber, Pond \$329,000 #20180717



Mississippi River, 100ft Private Dock 2BR 2BA, 1C Garage, Leased Land \$125,000 #20180938



Seasonal Lake View, 2BR 2BA, FP Open Layout, Finished Walk-out \$135,000 #20180178



Transferable Boat Slip Nearby 3BR, Finished Walk-out LL, Deck \$193,000 #20180934



Galena, 4BR, 30± Ac, Woods, Pond 3 Outbuildings, Horse Stalls, Tack Room \$449,000 #20180786



85.10± Ac, Central JDC, Buildable Income Tillable, Pasture, Timber \$5,494 p/acre #20180977



Galena Territory, 1± Ac, 4BR 3BA Guest Quarters Over 2C Garage \$235,000 #20180819

# **Vacant, Building and Amenity Access Lots**

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Carol Schwerdtfege



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Mointyre Gai

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andy Miles



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# Elizabeth Mop Shop and Food Pantry

U.S. Congresswoman Cheri Bustos (center) chats with Missy and Mindy Dalgarn, Barb Hansen (of Apple Canyon Lake), and Judy Williams during her recent Elizabeth Food Pantry and Mop Shop visit.



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# APPLE CANYON LAKE GOLF COURSE 2018 RECIPROCAL PARTNER GOLF PROGRAM

#### Apple Canyon Lake Golf Course 2018 Reciprocal Partner Golf Program

9 holes & Cart: Monday - Friday... \$16 Weekends... \$21 18 holes & Cart: Monday - Friday... \$25 Weekends... \$34

Eligible players: Members only from applicable reciprocal partner courses.

How often: No limit.

**Tee times:** All tee times to be called in by the employee of a partner

course, no more than 7 days in advance, on a space availability basis.

**Identification:** Player(s) must show ID and have valid driver's license

to drive golf cart. **Restrictions:** Not valid for group outings. All tee times are based on

availability.

# participating golf courses

Season pass-holders in good standing are invited to golf the following golf courses under the ACL Reciprocal Agreement. Confirmed reciprocal agreements for the upcoming golf season are listed below.

#### **RECIPROCAL GOLF PROGRAM RULES:**

All tee times must be made through the home course pro shop.

Must be a season pass holder in good standing with your respective club.

A valid season pass-holder's card must be presented.

| PARTICIPATING GOLF COURSE                | 9 HOLES/CART         | 18 HOLES/CART               |
|--|----------------------|-----------------------------|
| Blackhawk Run, Stockton, IL              | \$25/weekday         | \$30/weekend                |
| Coaches, Lena, IL                        | \$15                 | \$20                        |
| Darlington Country Club, Darlington, WI  | \$15                 | \$20                        |
| Eagle Ridge, The General, Galena, IL     | \$59 (Sun-Thur only) |                             |
| Eagle Ridge, North Course, Galena, IL    | \$59 (Sun-Thur only) |                             |
| Eagle Ridge, South Course, Galena, IL    | \$59 (Sun-Thur only) |                             |
| Emerald Hill, Sterling, IL               | \$22/weekday         | \$25 Weekend/holidays       |
| Lake Carroll Golf Course, Lanark, IL     | \$20                 |                             |
| Lancaster Country Club, Hazel Green, WI  | \$10                 | \$15                        |
| Park Hills, Freeport, IL                 |                      | \$20 (after 10 am weekends) |
| Timber Pointe Golf Course, Belvidere, IL | \$17                 |                             |
| Woodbine Bend, Stockton, IL              | \$18 (Mon-Fri only)  |                             |



Apple Canyon Lake Golf Course 14A200 E. Apple Canyon Rd. Apple River, IL 61001 815-492-2477

email: golf@applecanyonlake.org website: www.applecanyonlake.org



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Completely redone top to bottom. To name a few but not limited to: New roof, siding, doors, windows, front porch deck, back deck with lake view and sail cloth shades, electrical, lighting fixtures, new carefree flooring, new kitchen with granite counter tops, cabinets, appliances, sink, fixtures etc, bathrooms, cement back patio with reinforced cement for hot tub. Lower level has 720 sq ft that could be finished for more space. TRANSFERABLE BOAT DOCK.



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# Take advantage of Walk-In Wednesday on Thursdays too!



PS Form 3526, September 200

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Please don't wear deodorant or anti-perspirant when you're getting your mammogram. If you wish, we'll have personal-sized one-use deodorant packets for you to use at the conclusion of the screening.

You don't have to be an FHN patient to take advantage of Walk-In Wednesdays-and Thursdays, and you can always schedule a specific time for an appointment. Just call us at 1-877-600-0346 ext. 911.

There's no excuse to put this off another day! For more information, call us or visit us at www.fhn.org.



# CONSERVATION CONVERSATIONS



# Becoming a Master Naturalist

BY PAULA WIENER Conservation Committee Chair

Many of you may have heard about the Master Gardner program offered through the University of Illinois Extension,

but did you know that there is also a Master Naturalist program? This program is designed for people over age 18 that want to learn about our local environment and have a positive impact in their communities. Since I haven't been through the program yet, most of the information in this article was gathered from their website and from conversations I have had with the person in charge of the program. I plan to attend the next training session that begins in March.

The program doesn't intend to make you an expert in every subject it covers. What it does do is provide an engaging exposure to the natural world that will encourage you to seek out lifelong learning opportunities, furthering your development as a naturalist. You will learn about Northern Illinois' natural history, ecosystems, plant and animal communities and environmental issues, but you will also be required to give something back to nature as well as our local community here in Jo Daviess County.

Master Naturalists agree to complete 40 hours of field and classroom learning and 60 hours volunteer service within two years to become a Certified Master Naturalist. To remain active in the program, an additional 30 hours volunteer service and 10 hours of continuing education must be performed yearly. Classes meet once per week for 10 weeks. Each class is four hours long and includes both classroom and field instruction. The cost for the program is \$250. Examples of class topics include archaeology, geology and soil, plants, prairies, and much more. Participants will also learn practical strategies for teaching about and managing natural areas.

There are a variety of ways to earn your volunteer hours. Here at ACL you might help our Resource Conservationist with prairie management, assist in our Canada goose control program, lead one of our popular Science Saturdays, or develop a

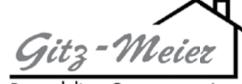
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module for our annual Kids Camp. You can also volunteer to teach adults or children about natural areas and give demonstrations and presentations to local groups. Whatever your interest and skill set, you can probably find a way to use it in this program.

The next scheduled training will hold classes in DeKalb (Genoa) and Boone (Belvidere) Counties, with half the classes taking place in each location. Classes are held on Mondays from 5-9PM and begin March 18. For more information and to find an application for the program visit the website <a href="https://web.extension.illinois.edu/mn/who.cfm">https://web.extension.illinois.edu/mn/who.cfm</a>

Or you can call Jayeeta at 815-758-8194.

Stay tuned to this column for future updates on my adventures as I work at becoming a Certified Master Naturalist.

# **Eagle Nature Foundation Plant Auction**

Apple River, IL--The Eagle Nature Foundation (ENF) will be conducting a plant auction at 10:00 am on Oct. 27 at its headquarters at 300 East Hickory Street, Apple River, IL. All remaining plants will be auctioned off on this date for ENF must liquidate its entire inventory of plants because at the present time ENF has no plans to sell plants in the future.



For the two weeks preceding the sale all plants will be listed at half price. They are on a first come, first served basis. When any variety is gone, there will be no more.

All plants are on a self-serve basis. Please place money in the money box for any plants that you take. These are excellent plants that can beautify any home. Nursery owners and landscapers should think about increasing their inventory with some of these unique and in some cases rare plants.

Immediately after the plant auction the drawing for a 50/50 raffle will be held. The raffle tickets are \$2 each. If anyone would like to purchase tickets, send a check to ENF, 300 East Hickory Street, Apple River, IL 61001 for how many tickets you would want.







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42 W. Main Street Benton WI 53803 608-759-3600



195 Hwy 11, P.O Box 188 Shullsburg WI 53586 608-965-3600

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# Feel the burn. 🔥 FIREHOUSE FITNESS NOW OPEN

ACL's Firehouse Fitness, located in the old firehouse at 14A159 Canyon Club Drive, is officially open as of June 1.

Hours of operation will be daily, from 5 am to 10 pm. Membership is free and open to ACL members and their guests, but each person must "join" by completing the Membership form and submitting to the ACL office. Upon submitting the membership form, a key code will be given for access to the center.

Pick up membership forms at the Association office lobby, or at https://bit.ly/2J1ZFIi. The Fitness Center is not staffed, although staff will be walking through routinely throughout the day. Please be respectful of other users; the buddy system is encouraged.

For more information call Cindy at 815-492-2769 or email cindy.carton@applecanyonlake.org.

## FIREHOUSE FITNESS RULES

Open daily, 5 a.m. – 10 p.m.

Membership is free. However, Property Owners must join Firehouse Fitness annually by completing Membership and Waiver form at the Association Office. A key code will be assigned and will be good through January 1 of the following year. Members must join each year and will be given the new key code upon completion of waiver.

Firehouse Fitness members must sign in and have Amenity Tags.

Property Owners' Guests are welcome but must "join" by completing Membership and Waiver form prior to use.

This facility is not supervised. Use of the equipment is the responsibility of the member.

Member is responsible for knowing his/her own limitations.

No one under 16 allowed without parent or guardian.

Minors must have parent/guardian signature on waiver.

Unsupervised use of this facility by children is prohibited.

Please, no wet bathing suits or bare feet.

Please keep breakables out of Fitness Center.

No alcoholic beverages, or food.

Use at your own risk.

The "Buddy System" is encouraged.







# **Call Deb Studtmann at (815) 297-4700**

# Rick Paulson Retires

After four years of working for the association as the Maintenance Analyst, Interim GM, Building Maintenance Manager and Building Inspector it has come to a point where the job is no longer enjoyable and I feel it is time for me to retire. Needless to say it has been a challenging four years. I was given an opportunity to make a difference at ACL and I feel that I accomplished that. The Board of Directors and the Budget



Committee gave me the resources to pay for the many improvements and to purchase new equipment to improve the efficiency of the departments. I took those resources and the direction of the board and with my staff, made things happen. Many of you have complimented me over the past four years about the improvements and accomplishments that were completed and obtained. I continually said and will continue to say that the maintenance staff is the main reason that we accomplished so many things. Without this dedicated staff and each individual's knowledge and talents it would have been impossible to accomplish as much as we did. A special thank you to Linda as my administrative assistant. Linda processed on average over 600 purchase orders a year, placed almost as many orders and has a remarkable relationship with many vendors. She was also in charge of the septic inspection program and assisted with issuance of the building permits.

#### Some of the accomplishments of the Maintenance Department over the past four years include:

- Replacement of nearly every association dock
- Rebuilding and rerouting of the entire trail system
- Creation of new trail access points
- Reworking and improving many pathways to association docks
- Proactive management of the lake per the lake consultant
- Three new hiking trails
- Invasive species removal Nixon Overlook area and Blackhawk Cove
- Erosion control projects
- North Bay Project Phase 1 & 2
- Cove HVAC system upgrade
- Golf Course improvements and improved golf course maintenance
- Dredging of Winchester, Hawthorne, Presidents and now North Bay
- Maintenance and repair of 95% of the equipment in house
- Maintenance of all HVAC, plumbing and electrical in house
- Dealt with two major floods and the associated repairs to the buildings and amenities
- The day to day operations including janitorial, mowing, treating the lake, etc.
- Revamping of the work order system and completion of over 800 individual work order requests from property owners of which most were completed or responded to within 48 hrs.
- The issuance of over 612 building permits

My management style was to empower each employee to think outside the box and make decisions on their own. This created a culture that allowed them to take pride in their work and strive to make ACL a better place. The maintenance and building departments' goal was to constantly improve the amenities and to improve the efficiency of the departments. I respected each and every one of them for what they do, and in turn they respected me and completed the projects and improved efficiency with little direction. So remember, if you see one of the maintenance staff, thank them for what has been accomplished. After all, they did the work and will continue to be the ones doing the work.

I am in compete agreement with a former coworker who said when he retired from the City of Crystal Lake Police Department, "I won't miss the circus, but I sure will miss the clowns". I look forward to seeing each and every one of you as a fellow property owner and to start enjoying the lake as we have always intended.

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From Left: Justin Maness, Cody Ballenger, Dan Webster, Tim Appell, Kevin Mc Ward, Bob Muehlfelt, Matt Runge, Nolan Siara

| First Place:                     | Kevin Mc Ward – Bob Muehlfelt  | 13.16#    |
|----------------------------------|--------------------------------|-----------|
| Second Place: .                  | Dan Webster – Tim Appell       | 12.77#    |
| Third Place:                     | Cody Ballenger – Justin Maness | 12.55#    |
| Fourth Place:                    | Matt Runge – Nolan Siara       | 12.48#    |
| Big Bass:                        | Tim Appell – Dan Webster       | 5.10#     |
|                                  |                                |           |
| Number of Boat                   | ts:                            | 27        |
|                                  | ts:ts:                         |           |
| Number of Limi                   |                                | 22        |
| Number of Limi<br>Number of Fish | ts:                            | 22<br>121 |



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| BUDDY CLASSIC STANDINGS |                     |        |        |        |        |        |        |       |
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|                         | TEAM                | 22-Apr | 20-May | 24-Jun | 23-Jul | 27-Aug | 17-Sep |       |
| 1                       | D Hastert/ F Staver | 4.17   | 10.18  | 10.49  | 11.93  | 14.19  | 11.95  | 62.91 |
| 2                       | Popp/Webster        | 7.74   | 9.36   | 6.44   | 11.68  | 13.88  | 12.77  | 61.87 |
| 3                       | Randall/Skorupski   | 13.78  | 11.96  | 4.63   | 9.29   | 10.63  | 11.03  | 61.32 |
| 4                       | Runge/Siara         | 10.37  | 0.00   | 12.40  | 12.92  | 11.96  | 12.48  | 60.13 |
| 5                       | Baker/Evans         | 0.00   | 11.21  | 12.64  | 10.99  | 11.73  | 11.15  | 57.72 |
| 6                       | Sargent/Eveland     | 11.58  | 10.76  | 4.99   | 6.50   | 11.46  | 12.11  | 57.40 |
| 7                       | Krzeminski/Folmer   | 6.87   | 8.16   | 10.96  | 8.72   | 10.03  | 11.44  | 56.18 |
| 8                       | Heller/Calow        | 7.86   | 15.14  | 4.73   | 7.73   | 9.14   | 11.48  | 56.08 |
| 9                       | Miller/House        | 3.44   | 10.45  | 5.98   | 11.26  | 13.04  | 11.10  | 55.27 |
| 10                      | S Staver/T Hastert  | 3.22   | 8.29   | 6.81   | 10.06  | 11.88  | 10.79  | 51.05 |
| 11                      | Olivotti/Olivotti   | 2.93   | 9.56   | 0.00   | 10.61  | 13.53  | 11.95  | 48.58 |
| 12                      | Sneath/Buckman      | 0.00   | 11.63  | 8.37   | 5.05   | 11.93  | 11.52  | 48.50 |
| 13                      | Stanley/Stanley     | 0.00   | 4.87   | 7.93   | 8.03   | 12.61  | 11.91  | 45.35 |
| 14                      | McWard/Muehlfelt    | 0.00   | 10.98  | 6.87   | 6.77   | 7.06   | 13.16  | 44.84 |
| 15                      | Lawrence/Brown      | 3.16   | 4.89   | 7.10   | 6.33   | 11.04  | 11.49  | 44.01 |
| 16                      | Ohms/Smith          | 2.96   | 9.57   | 4.25   | 0.00   | 16.03  | 10.58  | 43.39 |
| 17                      | Kenton Evans        | 0.00   | 6.60   | 4.50   | 8.88   | 10.67  | 12.07  | 42.72 |
| 18                      | Reifsteck/Hoover    | 9.25   | 7.82   | 3.32   | 0.00   | 11.01  | 10.42  | 41.82 |
| 19                      | Krippendorf         | 0.00   | 13.89  | 10.53  | 0.00   | 10.08  | 6.78   | 41.28 |
| 20                      | Marek/Wiskerchen    | 0.00   | 12.72  | 6.54   | 7.31   | 4.66   | 7.40   | 38.63 |
| 21                      | Pillard/Pillard     | 0.00   | 7.90   | 0.00   | 3.59   | 9.52   | 11.49  | 32.50 |
| 22                      | Stecklein/Brimeyer  | 3.03   | 9.75   | 4.63   | 12.12  | 0.00   | 0.00   | 29.53 |
| 23                      | Close/Woolcock      | 0.00   | 6.63   | 6.39   | 4.25   | 10.86  | 0.00   | 28.13 |
| 24                      | Reeverts/D'Agostin  | 0.00   | 10.08  | 0.00   | 5.20   | 0.00   | 10.51  | 25.79 |
| 25                      | B Ballenger/Maness  | 0.00   | 11.11  | 0.00   | 0.00   | 0.00   | 11.72  | 22.83 |
| 26                      | Tidei/Amodio        | 0.00   | 10.47  | 0.00   | 0.00   | 7.03   | 2.89   | 20.39 |
| 27                      | Anderson/Anderson   | 0.00   | 4.47   | 0.00   | 7.05   | 8.86   | 0.00   | 20.38 |
| 28                      | Frazier/Alwin       | 3.69   | 9.86   | 3.71   | 0.00   | 0.00   | 0.00   | 17.26 |
| 29                      | C Ballenger/Maness  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 12.55  | 12.55 |
| 30                      | Judas/House         | 0.00   | 0.00   | 8.60   | 3.40   | 0.00   | 0.00   | 12.00 |
| 31                      | Colbeck/Pfund       | 3.38   | 4.66   | 0.00   | 0.00   | 0.00   | 0.00   | 8.04  |
| 32                      | Winslow/Steger      | 0.00   | 2.76   | 4.79   | 0.00   | 0.00   | 0.00   | 7.55  |
| 33                      | Loete/Loete         | 0.00   | 2.70   | 2.74   | 0.00   | 0.00   | 0.00   | 5.44  |
| 34                      | Ernst/Ernst         | 3.05   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 3.05  |
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# **Donate to the Bread of Life Food Pantry**

BY MARY BEHAN

With Thanksgiving and Christmas just around the corner most of us have a great deal to be thankful for, but there are many families still struggling to make ends meet. To help them we are once again conducting a holiday food drive for the Bread of Life Food Pantry in Apple River. This pantry primarily serves families in Apple River and a few surrounding communities and are in great need of many food items. Any canned and boxed items used for a holiday meal such as instant mashed potatoes, dressing, canned turkey gravy, canned vegetables, and cake mixes and frosting are greatly appreciated. They have a continued use for canned tuna/chicken, boxes of tuna/hamburger helper, variety of boxed potatoes, cereals, oatmeal, pudding/jello, boxed cookies, soups and all types of canned vegetables. Personal care items, for example, shampoo, toothpaste, deodorant, bath soap, dish soap etc are also in great need.

Please make sure that all items donated have a current "use by date" since the pantry cannot distribute items that have expired. Those items will be destroyed.

Monetary donations are also greatly appreciated and allow the pantry to purchase needed items throughout the year. Checks should be made out to the bread of Life Food Pantry. Donated items and cash donations can be dropped off at the clubhouse through December 13. There will be 2 deliveries to the pantry: November 10 for Thanksgiving and December 15 for Christmas. If you have any questions please contact Mary at 815-492-1320. Thank you for your generosity.





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Lot for sale, Eagle Heron lot# 10-114, walking distance to marina, walking distance to The Cove, close to trail. \$3000, call 630-337-6123.

Winter is coming! Reserve your spot now! Need to store your boat, car or RV? Contractors welcome. Wizard's Storage, corner of Lake Road #2 and East Apple Canyon Road. Reasonable monthly or yearly rates. Golf cart storage inside for season \$75. 815-757-8263

Need a cleaning person? Call The Cleaning Lady. I am here for you! Please call at 815-275-3997.

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Nice Buildable Lot, General Grant 3-60, 2018 dues and taxes paid. Enjoy ACL for \$300, moving out of state. 847-293-6370.

2001 Voyager sport/fishing/cruising, 18ft pontoon w/trailer. 60hp E-Tec Evinrude. \$5,500 O.B.O. View at K&S Marine, Apple Canyon Lake, 815-492-2504, Kevin.

Boy's Power Washing — Moldy roof and house washing, for all your pressure and soft washing needs call 608-778-5071 Scott Busch.

Grime stoppers! Home & office cleaning services. Pam Koester 815-281-2334 or Paula Busch 815-291-3361.

For rent, inside, dry storage for boat or RV in Apple River. October to May. Call 630-659-8698

Lot 3-181, excellent building site on gentle slope. Backs up to greenway and woods. 200 feet from lake and dock. All dues paid to end of year. \$1000, call 847-669-6824.

Carriage House Rental: 12A80 Roosevelt, ACL. Own a lot in ACL and have nowhere to stay? Call 815-238-0666 to enjoy log home living. Great for couples and small families. Everything provided for a comfortable stay. \$99 plus tax per night. Extended rates: 1 week stay (7 days) \$500. Search: canyonlogenterprises

For sale: lot and pontoon. Wooded lot and 18ft Sundancer Pontoon w/trailer. 50hp Mercury four stroke Bigfoot Motor, runs great! \$5,500 obo. Call 815-266-0698



# 

**Communications Administrative** Assistant/Graphic Designer

Apple Canyon Lake Property Owners Association is hiring a Communications Administrative Assistant/Graphic Designer.

Responsibilities include assisting with all layout and design of online and printed communications, marketing, as well as event planning/hosting.

Proficiency in latest versions of Adobe Creative Suite(s) (InDesign, Photoshop, Acrobat Pro, Adobe Creative Cloud, Premiere Pro), WordPress, and Microsoft Office programs (Word, Excel, Outlook)

This is a full-time position with benefits package. Some weekends and evenings will be required.

> Interested parties may email resumes to: cindy.carton@applecanyonlake.org.



Since our yesterdays are gone, and our tomorrows are never promised, today we want to thank all of our amazing friends for all the cards, meals, gifts, rides to and from the hospital, and just for their support.

Thank you all again; we are very lucky to have you in our lives.

With appreciation, Bill and Donna Corso



# **HELP WANTED**

# Scales Mound Fire Protection District

Required Qualifications:

- Must be 18 years of age with a high school diploma
- Must have a clear criminal record
- Must have a valid drivers' license
- Must live within the fire district or within one mile outside of the jurisdiction
- Must be willing to learn and train
- Must be willing to do some strenuous physical duties at times of need

Scales Mound Fire Protection District serves the Village of Scales Mound, Apple Canyon Lake, The Galena Territory and the rural areas in between. With having three Fire Stations in the District, this allows us to choose which best fits you based on your place of residency. There is a high demand for this line of work so please do not hesitate! If you have always wanted to help others and try to better your community then now is the time.

# Help us Help You!

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**DODEN** 

**GRADISHAR** 

Letter to the Editor

In 1995 the Lake had a study done to develop ways to lessen silt coming into the lake. They produced a plan for sediment basins in each of our bays. It was shelved due to lack of funds. When we were updating the trail, George Curtis spoke to the trail surveyor/engineer about ways to reduce sediment entering President Bay. I showed them the report and they started talking to the Board and Kenny. The original plan called for a dry pond, but Kenny was concerned about having water for his cattle, so it

In 2016 UW Platteville created a plan for controlling the North Bay stream; the cost: 1.5 million. That large of price tag would allow us to buy the necessary land; cattle know to go to dry land when the water rises.

We have a \$375,000 dredge. Has it been used even forty hours this year? The fishermen tell that North Bay is becoming shallower each Year.

I am told they moved 22,000 cubic yards of dirt, that would be four football fields three deep. I do not believe that much was moved. Even if that was true and water filled that area to the old depth of soil it would only drop the lake level less than a quarter inch. Please check my math. We need dry dams that back up large amounts of water like the Galena territory does. We need to take care of our lake before we do anything else.

Henry Doden, 13A129

#### **HARRISON**

Letter to the Editor,

Are we adrift? Guardrails are needed.

NORTH BAY WATERSHED PROJECT — The Labor Day weekend storms produced over 9" of rain. There was flooding everywhere. My background is in storm drainage design, so I was interested to see the impact of this storm on the new North Bay Watershed Flood Plain Project. I observed daily. The purpose of this project is a good one. Slow the incoming creek flow and allow the silt to settle, keeping it out of the Lake. But, it's not. The flows were unbelievable; like the Colorado River Rapids. Something is wrong here. The theory is sound the practice is suspect.

NEW CLUBHOUSE PROJECT-CAMP — I have two concerns: user input and economics. Property Owner input is sorely needed. Nine BOD Members are making decisions that will impact ACL economics for decades. They claim that CAMP will enhance property values. Maybe. But, the economic indicators are pointing in the opposite direction:

100 lots forfeited since 2013

Lots selling for \$1

For Sale signs are everywhere

No lot could be purchased for under \$4,000 in the 70's. What happened? The MARKET!

Covenants were changed

**CICAA** 

Taxes

Dues increased 4-fold

Costs are the main issue. The two-level CAMP idea was disastrous and a costly one: Arch, engineering and soils analysts' fees, all wasted. We need to slow down. And, get Property Owner input first!

Joseph Harrison, 3A166 General Jackson

To the Editor,

I read that the Cove operator has decided to close for the year and will not return. I will spare my less than stellar experiences and just say I am happy that ACL has an opportunity to correct a bad situation.

The Cove is a huge amenity for property owners and having a first-class restaurant adds value to all of our properties.

I don't know the facts that led to the departure of the couple that also own and operate Durty Gurt's in Galena. They truly understood what customer service means as well as providing a simple and appropriate menu of good food.

In my opinion, the Cove does not need to be a money maker for the ACL community. It should be a break even at best. As difficult as it is to find part time help for the limited season we need to provide, whoever operates it, an opportunity to make some money for all of their troubles. The couple from Galena can leverage their purchasing power as well as their employees to address some of the issues that clearly the current owner was never able to figure out.

Please. like the flooded docks floating off the poles (I'm sure I lost some people with that reference), let's learn from our mistakes!

Mike Kuebler



Letter to the Editor

On Monday, August 13, I had a minor accident at my home, injuring my hand. I realized that I needed immediate medical attention. Of course, my first thought was to call Security. I was very happy to see Zach, the Security employee on duty, arrive in a matter of minutes.

As a first responder, he had the necessary first aid supplies to treat my wound. His skill in administering first aid kept me calm, although my adrenalin went a little crazy. My thanks to you, Zach. I give you an "A" for a job well done.

And to Sally, my dear friend and neighbor, I am forever grateful for driving me to Galena Hospital for much needed stitches.

You both made a bad day so much better.

With gratitude, Dorothy Gradishar, 14-099

## ACLPOA Board Approved Policy THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core. who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

#### LETTERS TO THE EDITOR:

Letters from Property Owners are welcome. Letters to the Editor must be:

- Submitted and signed by a Property Owner.
- Received by the 15th of the month previous to publication. Confined to 250 words or less

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

- · Whenever possible, letters expressing views on both sides of an issue will be published at the same time
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- · Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

Candidates will be presented in the March and April issues.
A special section for questions regarding candidates will be included in the March and April issues of *The Apple Core*. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines

Adopted: May 16, 1998 Reviewed: November 15, 2008 Amended: April 21, 2001 Amended: November 19, 2011

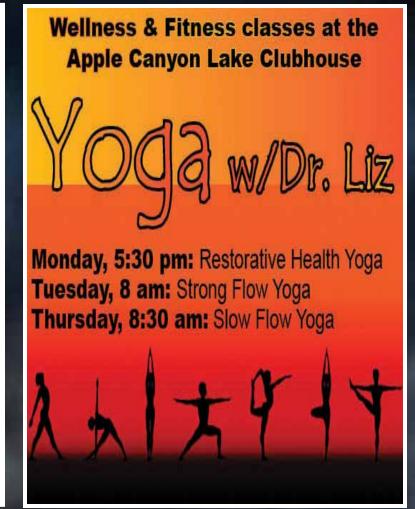


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# 2018 'Deck the Walls' Photo Contest

Winning photos will be featured in the 2019 ACL Calendar and displayed on the clubhouse walls.

Cash prizes: 1st - \$75 | 2nd - \$50 | 3rd - \$25 \$10 per photo submission



Photos of all four seasons are needed.

Pick up a submission form at the ACL office or download one at www.applecanyonlake.org/deckthewalls

# Apple/Canyon Lake

# 2018 'Deck the Walls' Photo Contest

Cash prizes: First - \$75, Second - \$50, Third - \$25

- 1. Submit an 8-inch by 10-inch high resolution color photo of any Apple Canyon Lake natural setting without identifiable human subjects. Also submit a highresolution photo of the same image by email (tim.brokl@applecanyonlake.org) or on a disc. Landscape or horizontal orientation only, as they print best in the calendar. No frames please. Photos of all four seasons are needed.
- 2. Submit a \$10 entry fee per photo; enter as many photos as you wish.
- 3. Deadline to submit a photo is October 15, 2018. Photos must be mailed (ACLPOA, 14A157 Canyon Club Dr, Apple River, IL 61001) or dropped at the Office by this date.

| 2018 ACL 'Deck the Wa                   | lls' Photo Contest Entry Form |
|---|-------------------------------|
| Name                                    | Lot #                         |
| Full Mailing Address (include zin code) |                               |

**Email address** 

Number of photos you are submitting \_\_\_\_

How is your high-resolution file submitted? (Please circle one) disc/memory stick

Canyon Lake Calendar and could be used on the website and in other promotional purposes.

# SCHEDULE YOUR FALL **CLEAN UP WORK NOW!**

- Affordable professional lawn care
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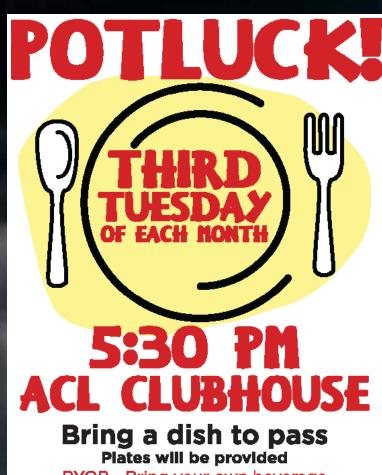
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ING EVENTS





BYOB - Bring your own beverage

For more information please call Cindy 815-492-2769 Spansored by the ACL Decreation Committee







# **Emergency Medical Responder Class**

October 18 - December 11, 2018

Session will be held Tuesdays & Thursdays, 6-10 pm

Cost: \$100

Where: Apple Canyon Lake Clubhouse 14A157 Canyon Club Drive, Apple River, IL 61001

Pre- or co-requisite required for the course. You must take an "Introduction to Hazardous Materials" class. You may take the FEMS NIMS 100 or 700 course online.

Students ages 16-18 may take course and receive provisional license. Some limitations on functioning as an EMR; must work with licensed EMS person (at 18 it becomes a full licensure.)

To register for the class please call Linda at 779-696-6082 or e-mail ems@swedishamerican.org.

For more info contact Julie at 815-492-0090 or juliejanssen@applecanyonlake.org





LET'S DECORATE & HAVE SOME FUN! 🌌



trick or treating at the Campground!

october 20

Bring your children, grandchildren, nieces, nephews & friends!

PROPERTY OWNERS:

BRING SOME TREATS AND JOIN US IN THE CAMPGROUND PARKING LOT FOR TRUNK-OR-TREAT BEFORE YOU BRAVE THE HAUNTED TRAILI



CAMPERS: IF YOU ARE INTERESTED IN OFFERING TREATS FOR TRICK-OR-TREATERS, PLEASE LEAVE ON YOUR LIGHTS SO THE LITTLE ONES WILL KNOW IT IS OK TO COME TO THE DOOR.

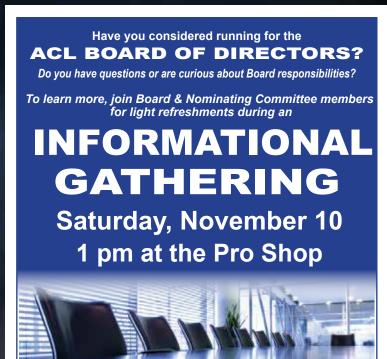


available for purchase.

Email Killeen5minus3@hotmail.com to help haunt!

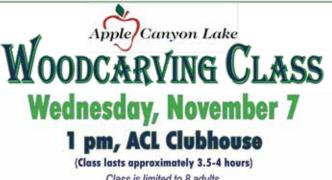
# MODAING BABY





- Are you a team player?
- Are you an "ideas" person?
- Do you have vision?
- Are you dedicated? • Can you spare some time?
- Is ACL important to you?
- Are you a good listener?
- Do you care about the long-term health of the ACLPOA?

If you answered yes to any of these questions, then please join us on November 10.



Class is limited to 8 adults.



Marie McDonough of Marie's Wood Carvings, Stockton, IL

\$30 includes all supplies needed to carve & customize our own dragonfly!

Advance registration & payment required.

Get registration forms at the Office or REGISTER ONLINE at www.applecanyonlake.org/programs/events. Call 815-492-2769 for more information.

# Apple/Canyon Lake t the Ka

Saturday, November 10 at the Pro Shop



Dinner at 6 pm: Races start at 7!

# \$15 ticket includes:

Fun PRIZES, a hilarious racing program, totally **FAKE** betting money, a **REAL** delicious meal w/beverage, & 1 door prize ticket.

Due to limited space, only 60 tickets are RSVP to 815-492-2769 by 10/5 to avoid being "shut out."

These races are great fun!

Come see what everyone is talking about!



# Rippia Randicraft Workshop Let's Zentangle!

Thursday, November 15, 1-3 pm ACL Clubhouse

\$20 Includes your Zentangle Drawing Kit, 4 tiles, and two hours of instruction!



# Zentangle will help you:

- Relax
- Focus
- ·Expand your imagination
- Trust your creativity
- · Increase your awareness
- Respond confidently to the unexpected Discover the fun and healing in creative
- Enter a vibrant and supportive worldwide community
- Feel gratitude & appreciation for this beautiful world and all that you can do! Most importantly . . . Have fun!

Questions? Call 815-492-2769 for more infol Register online or download reg form at www.applecanyonlake.org/hippiehandicrafts



Sunday, December 9, 2018 10 - 11:30 am **ACL Pro Shop** 

Complimentary cookies & cocoa. Lunch specials available. The public is welcomed!