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# THE Apple Core

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.






The Apple Core is published in its entirety each month on the Association's web site the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.



PHOTO BY NICK PETRAMALE

## MEET THE 2018 BOARD OF DIRECTOR CANDIDATES

The following members have submitted applications for candidacy to the Apple Canyon Lake POA Board of Directors. Please take some time to familiarize yourself with these candidates by reading their brief biographies and answers to Nominating Committee questions on pages 8-10.

<p><b>Bob Ballenger</b> 13A13</p> 	<p><b>Rich Katzmnn</b> 7A128</p> 	<p><b>Vickie Sershon</b> 7A135</p> 	<p><b>Steve Tribbey</b> 12A143</p> 	<p><b>Jody Ware</b> 12A134</p> 
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### President's Message

JODY WARE

The month of March is known as a time to review and practice Severe Weather Preparedness. It's also the month the Apple Canyon Lake Safety and Emergency Planning Ad Hoc Committee met to address its charge to create an Emergency

Operations Plan in order to review annually the Apple Canyon Lake Emergency Action Plan, Disaster Plan and Operations Plan.

As a member of the ad-hoc committee, I have enjoyed the opportunity to be involved in our first task of reviewing the ACL Dam Emergency Action Plan. After the flood in July, 2017, I believe that many lessons have been learned. And, as a member of the Board of Directors, it is encouraging to see changes being made to be more prepared for the next flood. The ACL Dam Emergency Action Plan is a document intended to provide guidance that is comprehensive and consistent to protect life and minimize property and community damage due to flooding and/or dam failure.

Our plan has been focusing on notification flowcharts and contact information; response process; and responsibilities. The coordination with county entities is impressive in how Apple Canyon Lake is networked with emergency warning systems, county law enforcement and emergency management, utility companies, county health department, county highway supervisor and representatives of surrounding area townships.

Our document describes the historical background of the dam. The Apple Canyon Lake Dam, constructed and filled in 1969, is located on Hell's Branch Creek. The dam is approximately five miles upstream from the Apple River and approximately 15 miles north (upstream) from Hanover. The Apple Canyon Lake Dam is classified as high-hazard because of the probability of loss of life, substantial economic loss and inundation of roads in the event of a failure. This determination is based on a 1983 study prepared by the Illinois Department of Transportation, Division of Water resources.

Apple Canyon Dam is approximately 1,200 feet long, running east-west, and is approximately 80 feet high with a top width of 10 feet. It was constructed with a clay core keyed into native limestone bedrock and has earth and rock upstream and downstream faces with 1.75:1 side slopes. On the west end of the dam, a one 100-foot-long concrete spillway crest wall is formed into bedrock with a top elevation of 800.0. During normal flow conditions, water leaves the lake via a twelve-foot long weir formed in the spillway wall at elevation 799.5. These numbers are critical in surveying the conditions of the dam on a daily basis knowing when flooding conditions are eminent.

It has been interesting to participate on the committee and impressive in understanding the many staff members involved in the management of the dam. As a member of Apple Canyon Lake, please take the time in the next month to review severe weather preparedness procedures for times you are at the lake to assure you know what to do in the event of a weather emergency.



### General Manager

SHAUN NORDLIE  
shaun.nordlie@applecanyonlake.org

I wanted to give an update on the Utilities Services of Illinois proposed water increase. As I have stated in the past Apple Core and Apple Seed articles Apple Canyon Lake will be joining other lake associations and communities serviced by USI to fight these increases.

#### The points that we are working on with the attorney are the following -

1. We will seek discovery on and provide testimony concerning the differential in rates for residential meter size. In other words, we will seek a uniform charge for residential customers fixed charge for 5/8, 3/4, and 1-inch residential meters, recovering the revenues in the usage charges. Since the usage rate is going up why are they also increasing the meter charge? If a meter goes bad, the customer is the person that needs to replace the meter, not USI.
2. We will seek a cap in the annual changes to the Volume Balancing Adjustment (VBA) as well as an overall cap (say not to exceed X percent in a five-year period). The VBA formula also should allow for both increases and decreases.
3. We will have a utility engineer conduct a high-level review of the construction projects for the affected communities to determine if they seem reasonable. They also will assist in preparing data requests, as needed.
4. We will seek data regarding the capital improvements for Lake Wildwood. Where the same capital improvement project has been on the list of investment upgrades for the past three rate requests. The project cannot be completed because the water pressure necessary to complete the project will blow out their pipes.
5. We will seek additional data regarding lost/unaccounted for water.
6. We have prepared a request to the ICC for an official public meeting at Apple Canyon Lake, which we anticipated would be denied, but have since learned that the ICC is offering. The meeting will be held April 25 from 5 – 8 p.m. in the clubhouse.
7. We will work with the Illinois Attorney General to co-sponsor an accounting expert witness.
8. The Attorney General's office is also asking that all utility companies pass on the savings from the new federal tax laws that lower corporate tax rates to the customer. The tax laws are already in effect, so the discounts should be passed on to the customer and when new rate increases are considered the new tax laws need to be considered.

Apple Canyon Lake is working with USI to hold a public forum at the clubhouse on April 25. ACL is requesting a meeting format in which USI presents their reasoning behind the current rate request and then holds a town hall style forum in which residents of Apple Canyon Lake can ask representatives of USI questions regarding the rate increase request. Once we have this format established we will let all owners of ACL know.

If you have further questions regarding the USI rate case or have information about USI issues that you have encountered, please contact me via phone (815-492-2292) or email me at shaun.nordlie@applecanyonlake.org.

**LOCAL DELIVERY DATES**  
*The Apple Core* reaches local homes and is posted in its entirety at [www.applecanyonlake.org](http://www.applecanyonlake.org) on the following dates.  
**May 10, 2018 • June 7, 2018 • July 12, 2018**

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**THE APPLE CORE**

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email: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)

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email: [ads@applecanyonlake.org](mailto:ads@applecanyonlake.org)

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**WARM WELCOME TO NEW MEMBERS**

Justin & Alysse Hoover	Rickey & Susan Hahlen
Shaun & Keshia Bennett	Dale Bahr
Brendon & Marsha Wirtjes	Jonathon Bahr
Stephen Holbert	David & Kyle Bohnenkamp
Andrew Nemitz	Richard & Doan Masulis
Blackmore Family Trust	Judith Garcia
Thomas Heitkamp	Steven Harwick
Douglas Heitkamp	Jeffrey Schalla
Aimee & Mark Sahlas	Robert Schweder
Thomas & Wendy Ryder	

**ACL CONTACT INFORMATION**

**ACLPOA MAILING ADDRESS:**  
14A157 CANYON CLUB DR, APPLE RIVER, IL 61001  
PHONE (815) 492-2238, FAX (815) 492-2160 | INFORMATION HOTLINE (815) 492-2257

**EMERGENCY FIRE, SHERIFF, AMBULANCE – 911**

ACL General Manager – [generalmanager@applecanyonlake.org](mailto:generalmanager@applecanyonlake.org) ..... (815) 492-2238

Association Business Office – [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org) ..... (815) 492-2238  
[bookkeeper@applecanyonlake.org](mailto:bookkeeper@applecanyonlake.org); [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org) ..... FAX (815) 492-2160

Communications Director, Website Administrator ..... (815) 492-2769  
Apple Core Editor [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)

Apple Core Display & Website Advertising – [ads@applecanyonlake.org](mailto:ads@applecanyonlake.org) ..... (815) 275-0388

Apple Core Classifieds – [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org) ..... (815) 492-2238  
FAX (815) 492-2160

Board of Directors Contact [board@applecanyonlake.org](mailto:board@applecanyonlake.org)

Committee Contact [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)

Work Orders – [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) ..... (815) 492-2167

Maintenance & Building Dept – [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) ..... (815) 492-2167  
[buildinginspector@applecanyonlake.org](mailto:buildinginspector@applecanyonlake.org) ..... FAX (815) 492-1107

Golf Course/Pro Shop – [golf@applecanyonlake.org](mailto:golf@applecanyonlake.org) ..... (815) 492-2477

Marina & Concession – [marina@applecanyonlake.org](mailto:marina@applecanyonlake.org) ..... (815) 492-2182

The Cove Restaurant ..... (815) 492-2700

Pool Office – [pool@applecanyonlake.org](mailto:pool@applecanyonlake.org) ..... (815) 492-0090

Safety & Security Department (SSD) – [security@applecanyonlake.org](mailto:security@applecanyonlake.org) ..... (815) 492-2436

K&S Service Center (Boats, Motors and Service) ..... (815) 492-2504

**www.applecanyonlake.org**  
Find us on Facebook at Apple Canyon Lake POA  
Join the Facebook GROUP: Apple Canyon Lake Property Owners Association

**TOWNSHIP CONTACTS**  
Thompson Township Supervisor (Erin Winter).....(815) 492-2002  
Thompson Township Road Commissioner (Dean Williams).....(815) 845-2391  
Member of Community Associations Institute

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# 2018 CALENDAR OF EVENTS

*We are always in need of volunteers to assist with our activities. If we cannot find enough volunteers for the following events, they may be canceled. Please call Cindy (815-492-2769) today to volunteer for any of these events!*

## REGULARLY SCHEDULED ACTIVITIES

Yoga ..... Tues. 8:00 am & Thurs., 8:30 am  
 Morning Workout..... Mon. & Wed., 9:00 am  
 Nimble Thimbles Quilters ..... 2nd Wed. of each month, 9:00 am  
 Cribbage in the Clubhouse ..... 2nd & 4th Wed. beginning in January  
 Clubhouse Games..... Mon. & Fri. (Fridays tentative), 1:00 pm  
 Book Club ..... 1st Wed., 1:00 pm  
 Potluck ..... 3rd Tues. of every month, 5:30 pm

Jun 30 @ dusk ..... Fireworks  
 Jul 1, 8:30 – 10:30 am ..... Kids Fishing Tournament  
 Jul 1, 12 pm ..... Mass in the Clubhouse  
 Jul 5 & 6, 1 – 3 pm ..... Canyon Kids Camp “Walking with Bigfoot”  
 Jul 7, 9 am ..... Science Saturday at the Bathum (tentative)  
 Jul 8, 12 pm ..... Mass in the Clubhouse  
 Jul 11, 1 – 4 pm ..... Adult Wood Carving Class  
 Jul 12, 1 – 4 pm ..... Youth Wood Carving Class  
 Jul 14, 9 am ..... Science Saturday at Canyon Club Prairie  
 Jul 14, 2 pm ..... Prairie Talk w/Roger Higgs  
 Jul 14, 4 – 6:30 pm ..... Battleship at the Beach  
 Jul 14, 7 – 10:30 pm ..... Open Air Concert w/Free Fall  
 Jul 16, 18, & 20, 10 am ..... 1-2-3 Emotions & Me Children’s Workshop  
 July 21 ..... Campground Christmas in July  
 Jul 22, 12 pm ..... Mass in the Clubhouse  
 Jul 28, 7:30 am ..... TT5K Color Run  
 Jul 28, 8 – 11 am ..... Pancake Breakfast of Champions  
 Jul 28, 12 – 3 pm ..... Pecatonica Beer Tasting  
 Jul 28, 7 pm ..... Sizzling Summer Concert  
 Aug 4, 9 am ..... Science Saturday at the Archery Range  
 Aug 4, 8 pm ..... Venetian Night  
 Aug 11, 9 am ..... Nature Stroll at the Bathum  
 Aug 12, 12 pm ..... Mass in the Clubhouse  
 Aug 22, 5:30 pm ..... Bocce Tournament  
 Aug 29, 6 pm ..... Bocce Banquet  
 Sep 1, 6 pm ..... Mass on the Terrace  
 Sep 2, 10 am – 4 pm ..... Ice Cream Social & Craft Fair  
 Sep 8, 9 am ..... Nature Stroll on the Bathum  
 Sep 22, TBA ..... Farm to Table Dinner  
 Oct 6, 6-8 pm ..... Fall Bonfire  
 Oct 13, 6 pm ..... Volunteer Appreciation Dinner  
 Oct 20, TBA ..... Halloween at Campground  
 Oct 20, TBA ..... Haunted Trail  
 Oct 27, 5 pm ..... Relay for Life Fall Dinner  
 Nov 6, 10 am ..... Nature Stroll at the Bathum  
 Nov 10, 6 pm ..... Night at the Races  
 Dec 9, 10-11:30 am ..... Cocoa & Cookies w/ Santa  
 Dec 11, 10 am ..... Jingle Bell Brunch

## SPECIAL EVENTS: DATES SUBJECT TO CHANGE

Apr 14, 10 am ..... Slip Assignment Day & Sublicense Assignments  
 Apr 18, 11 am ..... Garden Club Spring Luncheon  
 Apr 21, 10:30 am ..... Meet the Candidates  
 Apr 25, 5 – 8 pm ..... USI Informational Meeting  
 Apr 28, 9 am ..... Spring Clean Up  
 May 1, 10 am ..... Ladies Golf Kick-Off Lunch & Golf  
 May 8, 6 pm ..... Fishing to Catch Fish class  
 May 12, 9 am – 4 pm ..... Living Well Expo  
 May 15, 5:30 pm ..... Monthly Potluck  
 May 19, 1 pm ..... Lot Auction  
 May 23, 1 pm ..... Sign Painting Class  
 May 26, TBA ..... Smoke on the Water BBQ Cook-Off  
 May 27, 8 am – 12 pm ..... Pancake Breakfast & Plant Sale  
 May 26, 6 pm ..... Mass in the Clubhouse  
 Jun 2, 8 am – 2 pm ..... ACL Garage Sales  
 Jun 2, 8:30 am ..... Boater Safety Class  
 Jun 3, 12 pm ..... Mass in the Clubhouse  
 Jun 9, 12:30 pm ..... Annual Meeting  
 Jun 16, TBA ..... Nature Stroll at the Bathum  
 Jun 17, 12 pm ..... Mass in the Clubhouse  
 Jun 19, 5:30 pm ..... Monthly Potluck  
 Jun 21, TBA ..... World’s Largest Swim Lesson  
 Jun 23, 10 am – 1 pm ..... Farm Fun Day  
 Jun 30, 10:30 – 11 am ..... Golf Cart Parade Check-in  
 Jun 30, 11 am ..... Rumble & Roll Ball Race  
 Jun 30, 11:15 ..... Golf Cart Parade  
 Jun 30, 7 – 9:30 pm ..... Dylan Doyle Band @ Nixon Beach

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# JANUARY 2018 PRELIMINARY TREASURER'S REPORT

To: ACLPOA Board of Directors  
 January Revenues were \$444,232.  
 Year-to-Date (YTD) Revenues were \$444,232 and were over budget \$184,314.  
 Revenue lines showing deviations greater than \$5,000 from budget were:

Budget Line (Revenues)	YTD Actual	Over (Under) Budget
Seasonal Docks/Campsites	\$199,195	\$126,870
Golf Fees	\$25,782	\$20,232
Advertising Income	\$23,247	\$17,687
Registration Fees	\$16,685	\$12,440
Program Fees	\$8,281	\$5,881

January Operating Expenses were \$237,041.  
 Year-to-Date (YTD) Operating Expenses were \$237,041 and were under budget \$53,924.

Expense lines showing deviations greater than \$5,000 from budget were:

Budget Line (Expenses)	YTD Actual	Over (Under) Budget
Department Wages	\$92,971	\$5,278
Advertising	\$812	\$(7,838)
Insurance	\$88,781	\$(50,898)

The above activity resulted in YTD Operating Revenues greater than Operating Expenses by \$207,191 which was over budget by \$238,237.

R&R expenditures for January were \$32,216, for boat slip replacement.

Year-to-Date (YTD) R&R expenditures were \$32,216.

Submitted by: Gary Hannon, Treasurer

Created: 3/7/18

	OPERATING BUDGET						
	MONTH			YEAR TO DATE			ANNUAL BUDGET
	ACTUAL	BUDGET	OVER/ (UNDER)	ACTUAL	BUDGET	OVER/ (UNDER)	
REVENUES	\$ 444,232	\$ 259,919	\$ 184,314	\$ 444,232	\$ 259,919	\$ 184,314	\$ 2,996,199
DIRECT/INDIRECT EXPENSES	\$ 237,041	\$ 290,965	\$ (53,924)	\$ 237,041	\$ 290,965	\$ (53,924)	\$ 2,995,368
OPERATING INCOME (LOSS)	\$ 207,191	\$ (31,046)	\$ 238,237	\$ 207,191	\$ (31,046)	\$ 238,237	\$ 831

\* Month and YTD Revenues (actual and budgeted amounts) exclude budgeted transfers to Capital projects and RR funds

	REPLACEMENT & RENOVATION FUND (R&R)			
	MONTH		YEAR-TO-DATE	
	BEGINNING FUND BALANCE	INCOME EARNED-Interest	FISCAL YEAR BUDGET	REMAINING BUDGET
BEGINNING FUND BALANCE	\$ 1,996,767	\$ 1,996,767		
INCOME EARNED-Interest	\$ 1,334	\$ 1,334		
Annual Assessment Transfer				
Additional Transfer from Operating				
<b>TOTAL AVAILABLE</b>	<b>1,998,101</b>	<b>1,998,101</b>		
R&R EXPENSED			\$ 10,000	\$ 10,000
LAND & LAKE	\$ 32,216	\$ 32,216	\$ 292,500	\$ 260,284
BUILDING				
MACHINERY & EQUIP			\$ 301,290	\$ 301,290
VEHICLE			\$ 20,000	\$ 20,000
F&F				
319 GRANT-Shoreline/Invasives				
<b>TOTAL R&amp;R EXPENDITURE</b>	<b>\$ 32,216</b>	<b>\$ 32,216</b>	<b>\$ 623,790</b>	<b>\$ 591,574</b>
<b>ENDING FUND BALANCE</b>	<b>\$ 1,965,884</b>	<b>\$ 1,965,884</b>		

	CAPITAL PROJECTS	
	MONTH	YEAR-TO-DATE
	BEGINNING BALANCE	TOTAL AVAILABLE
BEGINNING BALANCE	\$ 209,901	\$ 209,901
Annual Assessment Transfer		
Operating Fund Transfer		
<b>TOTAL AVAILABLE</b>		
ARCHITECT	0	0
ENGINEERING	0	0
CONTRACTOR PAYMENTS	0	0
EQUIPMENT (Pool)	0	0
INTEREST	0	0
LOAN PREPAYMENT IND.	0	0
OTHER (Financing, Postage etc)	0	0
<b>TOTAL CAP PROJ EXP</b>	<b>0</b>	<b>0</b>
<b>ENDING BALANCE (DEFICIT)</b>	<b>\$ -</b>	<b>\$ -</b>

	STATEMENT OF FINANCIAL POSITION				
	ASSETS	Operations	Cap Projects	R&R	COMBINED
CASH MGMT FUND	\$ (246,292)			\$ 1,585,901	\$ 1,339,608
OTHER CASH	\$ 513,945		\$ 42		\$ 513,987
RECEIVABLES	\$ 2,401,721				\$ 2,401,721
OTHER PREPAIDS ETC.	\$ 39,697				\$ 39,697
<b>TOTAL CURRENT</b>	<b>\$ 2,709,071</b>		<b>\$ 42</b>	<b>\$ 1,585,901</b>	<b>\$ 4,295,013</b>
INVESTMENTS	\$ 256,735			\$ 170,083	\$ 426,818
Due from Capital Project Fund				\$ 209,901	\$ 209,901
PROPERTY and EQUIP (NET)	\$ 6,191,760				\$ 6,191,760
<b>TOTAL ASSETS</b>	<b>\$ 9,157,566</b>		<b>\$ 42</b>	<b>\$ 1,965,884</b>	<b>\$ 11,123,492</b>
<b>LIABILITIES AND FUND BALANCE</b>					
CURRENT	\$ 156,795			\$ 156,795	\$ 156,795
Due to R&R Fund		\$ 209,901		\$ 209,901	\$ 209,901
DEFERRED INC & ESCROW	\$ 2,404,343				\$ 2,404,343
FUND BALANCE	\$ 6,596,428		\$(209,859)	\$ 1,965,884	\$ 8,352,453
<b>TOTAL LIAB &amp; FUND BAL</b>	<b>\$ 9,157,566</b>		<b>\$ 42</b>	<b>\$ 1,965,884</b>	<b>\$ 11,123,492</b>

PROPERTY AND EQUIPMENT	COST	DEPRECIATION	NET
LAND & LAKE	\$ 6,497,400	\$ 2,942,696	\$ 3,554,704
BUILDINGS	3,558,344	1,578,652	1,979,691
EQUIPMENT	1,800,181	1,419,639	380,543
FURN & OFFICE FIXTURES	776,305	644,871	131,434
VEHICLES	432,571	319,400	113,171
OTHER INCOMPLETE PROJECTS	32,216	0	32,216
<b>TOTALS</b>	<b>\$ 13,097,017</b>	<b>\$ 6,905,258</b>	<b>\$ 6,191,760</b>

HK posted: 3/1/18  
 Created: 3/4/18  
 Updated:  
 Submitted by: Gary Hannon, Treasurer

Gary Hannon



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**NEW LISTING**  
 Seasonal Lake View, 2BR 2BA, FP  
 Finished Walk-out, Warranty Plan  
 \$150,000 #20180178



**HSA WARRANTY**  
 Marina Boat Slip, Near Activities Core  
 3BR 3BA, FP, Fenced Yard, 2C Garage  
 \$169,000 #20171011



**HSA WARRANTY**  
 Woods, 19.59± Ac, 3BR 2BA  
 2 Large Outbuildings, Near ACL  
 \$239,900 #20171583



**NEW PRICE**  
 Transferable Boat Slip, 3BR 2.5BA  
 3 Season Room, Most Furnishings  
 \$239,900 #20180147



**NEW PRICE**  
 12.7± Ac, Woods, Running Creek  
 3BR 3BA, Garage, Outbuildings  
 \$315,000 #20171809



**HSA WARRANTY**  
 Brick, 4BR 2BA, 13.26± Ac, Near ACL  
 Newer Roof, Tillable Income, Views  
 \$230,000 #20171201



**NEW LISTING**  
 Near Galena, 1.68± Ac, Wood Floors  
 3BR, 1C Garage, Long Views  
 \$104,000 #20180173



**HSA WARRANTY**  
 Turn-key Restaurant, Upper Apt.  
 New Shingles, Updated Equipment  
 \$239,500 #20171339



**HSA WARRANTY**  
 Restored, 3BR, 1.29± Ac, Galena  
 Hardwoods, Garage w/ Loft, Barn  
 \$150,000 #20171871



**HSA WARRANTY**  
 Galena Territory/Eagle Ridge, 4BR  
 FP, Finished LL, 1300±sf Garage  
 \$375,000 #20161263



**HSA WARRANTY**  
 Lake View w/ Boat Slip, 3BR 3BA  
 Wood Floors, FP, 2 Sunrooms  
 \$450,000 #20180098



**NEW LISTING**  
 Seasonal Lakeview, Open Plan  
 4BR 3BA, Finished LL, 1.2± Acre  
 \$269,999 #20162158



**NEW PRICE**  
 14,500±SF, Multi-Level Commercial  
 Upper 2BR Apt, LL Storage, Hwy 20  
 \$159,900 #20161146



**NEW LISTING**  
 GTA, Open, 4BR 4BA, Stone FP  
 1.56± Ac, FR in Walk-out LL, Hot Tub  
 \$239,900 #20180150



**NEW LISTING**  
 GTA, 2BR Townhome, Wood Floors  
 FP, Updated A/C, Some Furnishings  
 \$79,900 #20180286

**Vacant, Building and Amenity Access Lots**  
 Long views, .75± acre, NW side of lake \$2,500 #20171604 \* Wooded, .90± acre, corner lot, near bay & trail \$2,800 #20110875  
 Near water, .43± acre, wooded, NW side \$3,500 #20162271 \* Off ACL: Galena, near Chestnut Mtn., 1± acre, electric & phone to lot \$17,500 #20152750

  
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04/2018



# FEBRUARY 2018 PRELIMINARY TREASURER'S REPORT

	OPERATING BUDGET						
	MONTH		YEAR TO DATE			OVER/ (UNDER)	ANNUAL BUDGET
	ACTUAL	BUDGET	ACTUAL	BUDGET	ACTUAL		
REVENUES	\$ 177,580	\$ 325,477	\$ (147,896)	\$ 627,309	\$ 585,395	\$ 41,914	\$ 2,996,199
DIRECT/INDIRECT EXPENSES	\$ 159,242	\$ 167,067	\$ (7,825)	\$ 396,293	\$ 458,032	\$ (61,739)	\$ 2,995,368
OPERATING INCOME (LOSS)	\$ 18,338	\$ 158,410	\$ (140,071)	\$ 231,016	\$ 127,363	\$ 103,653	\$ 831

\* Month and YTD Revenues (actual and budgeted amounts) exclude budgeted transfers to Capital projects and RR funds

	REPLACEMENT & RENOVATION FUND (R&R)			
	MONTH		YEAR-TO-DATE	
	ACTUAL	BUDGET	ACTUAL	BUDGET
BEGINNING FUND BALANCE	\$ 1,965,884	\$ 1,965,884	\$ 1,996,767	\$ 1,996,767
INCOME EARNED-Interest	\$ 1,201	\$ 1,201	\$ 2,535	\$ 2,535
Annual Assessment Transfer				
Additional Transfer from Operating				
<b>TOTAL AVAILABLE</b>	<b>1,967,085</b>	<b>1,967,085</b>	<b>1,999,302</b>	<b>1,999,302</b>
R&R EXPENSED	\$ -	\$ -	\$ -	\$ 10,000
LAND & LAKE	\$ 4,508	\$ 4,508	\$ 36,724	\$ 265,500
BUILDING	\$ 5,162	\$ 5,162	\$ 5,162	\$ 58,790
MACHINERY & EQUIP	\$ 200,662	\$ 200,662	\$ 200,662	\$ 294,500
VEHICLE	\$ -	\$ -	\$ -	\$ 20,000
F&F	\$ -	\$ -	\$ -	\$ -
319 GRANT-Shoreline/Invasives	\$ -	\$ -	\$ -	\$ -
<b>TOTAL R&amp;R EXPENDITURES</b>	<b>\$ 210,332</b>	<b>\$ 210,332</b>	<b>\$ 242,548</b>	<b>\$ 648,790</b>
<b>ENDING FUND BALANCE</b>	<b>\$ 1,756,754</b>	<b>\$ 1,756,754</b>	<b>\$ 1,756,754</b>	<b>\$ 406,242</b>

	CAPITAL PROJECTS	
	MONTH	YEAR-TO-DATE
	ACTUAL	BUDGET
BEGINNING BALANCE	\$ (209,901)	\$ (209,901)
Annual Assessment Transfer		
Operating Fund Transfer		
<b>TOTAL AVAILABLE</b>	<b>\$ (209,901)</b>	<b>\$ (209,901)</b>
ARCHITECT	0	0
ENGINEERING	0	0
CONTRACTOR PAYMENTS	0	0
EQUIPMENT (Pool)	0	0
INTEREST	0	0
LOAN PREPAYMENT IND.	0	0
OTHER (Financing, Postage etc)	0	0
<b>TOTAL CAP PROJ EXP</b>	<b>0</b>	<b>0</b>
<b>ENDING BALANCE (DEFICIT)</b>	<b>\$ (209,901)</b>	<b>\$ (209,901)</b>

	STATEMENT OF FINANCIAL POSITION				
	ASSETS	Operations	Cap Projects	R&R	COMBINED
CASH MGMT FUND	\$ (36,081)			\$ 1,376,445	\$ 1,340,365
OTHER CASH	2,049,722		42		2,049,764
RECEIVABLES	519,030				519,030
OTHER PREPAIDS ETC.	38,501				38,501
<b>TOTAL CURRENT</b>	<b>\$ 2,571,172</b>	<b>\$ 42</b>	<b>\$ 1,376,445</b>	<b>\$ 3,947,659</b>	
INVESTMENTS	\$ 257,036		\$ 170,408	\$ 427,444	
Due from Capital Project Fund			\$ 209,901	\$ 209,901	
PROPERTY and EQUIP (NET)	6,356,360			6,356,360	
<b>TOTAL ASSETS</b>	<b>\$ 9,184,568</b>	<b>\$ 42</b>	<b>\$ 1,756,754</b>	<b>\$ 10,941,364</b>	
<b>LIABILITIES AND FUND BALANCE</b>	<b>\$ 149,373</b>	<b>\$ 209,901</b>	<b>\$ 149,373</b>	<b>\$ 209,901</b>	
CURRENT	\$ 149,373			\$ 149,373	
Due to R&R Fund		\$ 209,901		\$ 209,901	
DEFERRED INC & ESCROW	2,185,767			2,185,767	
FUND BALANCE	6,849,428	(209,859)	1,756,754	8,396,323	
<b>TOTAL LIAB &amp; FUND BAL</b>	<b>\$ 9,184,568</b>	<b>\$ 42</b>	<b>\$ 1,756,754</b>	<b>\$ 10,941,363</b>	

PROPERTY AND EQUIPMENT	COST	DEPRECIATION	NET
LAND & LAKE	\$ 6,497,400	\$ 2,966,851	\$ 3,530,549
BUILDINGS	3,558,344	1,586,199	1,972,145
EQUIPMENT	1,800,181	1,426,557	373,624
FURN & OFFICE FIXTURES	776,305	650,032	126,273
VEHICLES	432,571	321,351	111,220
OTHER INCOMPLETE PROJECTS	242,548		242,548
<b>TOTALS</b>	<b>\$ 13,307,349</b>	<b>\$ 6,950,989</b>	<b>\$ 6,356,360</b>

HK posted: 3/13/18  
Created: 3/14/18  
Updated:  
Submitted by: Gary Hannon, Treasurer

Gary Hannon

To: ACLPOA Board of Directors  
February Revenues were \$177,580.  
Year-to-Date (YTD) Revenues were \$627,309 and were over budget \$41,914.  
Revenue lines showing deviations greater than \$5,000 from budget were:

Budget Line (Revenues)	YTD Actual	Over (Under) Budget
Advertising Income	\$29,407	\$14,617
Golf Fees	\$24,196	\$6,816
Registration Fees	\$16,690	\$5,485

February Operating Expenses were \$159,242.  
Year-to-Date (YTD) Operating Expenses were \$396,293 and were under budget \$61,739.

Expense lines showing deviations greater than \$5,000 from budget were:

Budget Line (Expenses)	YTD Actual	Over (Under) Budget
Employee Fringes	\$33,357	\$5,335
Total Wages (includes taxes)	\$194,048	\$(5,023)
Advertising	\$6,537	\$(6,088)
Utilities	\$10,238	\$(6,579)
Maintenance-Grounds	\$1,561	\$(9,939)
Insurance	\$92,730	\$(46,949)

The above activity resulted in YTD Operating Revenues greater than Operating Expenses by \$231,016 which was over budget by \$103,653.

R&R expenditures for February were \$210,332; Cove HVAC (\$187,205), Pro Shop oven (\$9,532), maintenance building (\$5,162), marina cooler (\$3,925), boat slips (\$2,577), and archery range (\$1,931)

Year-to-Date (YTD) R&R expenditures were \$242,548.

Submitted by: Gary Hannon, Treasurer

Created: 3/14/18

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# CAMP: A NEW CHAPTER IN THE APPLE CANYON LAKE



## Our needs are legit

BY CYNTHIA DONTN-CARTON  
 Communications & Recreation Director, ACLPOA

I am getting the following questions from many owners and ACL friends, “Cindy, do we *REALLY* need a new clubhouse, or is this being pushed on us by a few members? Nobody uses it.”

With all due respect, my answer is yes; we truly need a facility that will better suit our needs; we are bursting at the seams and are restricted in what we can schedule. We don’t need the Taj Mahal, but our programming and activities are severely limited by inadequate or no available space at all, tight traffic flows, and no storage; and when it comes to ADA compliance, we get an “F” in inclusion.

And yes, we have many members who do indeed use it. While not every member uses the clubhouse, it is used extensively. Recreation *is* an amenity. We are a recreational community. Space for recreation activities, events, and programming is an amenity one would typically find at any recreational community. Much like the golf course, pool, or tennis courts, not every member uses them, but in a recreation community, these amenities are all important.

I am always looking for new solutions to the same challenges when it comes to scheduling numerous meetings at the same time, or a bridal party that wants to get in to decorate while something else is scheduled, or moving groups so we can facilitate any programming we may have. This is not uncommon, and we have been very creative up to this point, but it is growing more difficult.

As a recreation facilitator, I am always looking for ways to engage our patrons (you the member, and your guests) in recreational activities that nurture the nature lover in all of us. I feel many owners buy into this recreational property owners association because we can, and do, offer this programming in addition to featuring other amenities like the lake, a restaurant, golf course, campground, beach, pool, trails, etc.

I have often mentioned that we are in the unique position to be leaders in conservation and environmental stewardship, but this includes planning and resources for developing, implementing and maintaining policy for land, lake, and wildlife. Being good stewards and guiding our members to also become stewards of the land is extremely important to the future of Apple Canyon Lake. This requires programming and education. We use Kids Camp, watershed meetings, fishing tournaments, and events like the trail trekker to achieve this.

Our activities, events, and programming have tripled since I started here 13 years ago. When I started Kids Camp eight years ago we registered 20 kids. The program has grown each year, and in 2017, we had 50 kids in the program. This tells me that enough of our members are interested in programming. People come to me with comments like “You guys should host a ...” or “Why don’t you have crafts on the weekends?” “I would totally come to yoga if you hosted it on a Saturday morning.” We simply cannot fit these things into the schedule, but WE WANT TO.

While the Clubhouse is technically called the Recreation Center, recreation always seems to take a back seat to committee or board business. The Clubhouse has just one room that we have attempted to divide into two spaces with an accordion partition wall. This works for some things—we can have a Conservation Committee meeting on one side, and Rules and Regulations Committee meeting on the other—but we cannot host any events in the room while we have meetings going on. The PA system in the clubhouse cannot be used if there are two separate activities or meetings going on for obvious reasons. We host many committee meetings in the board room, however this room is very small and cannot seat many people. Property owners are always encouraged to attend any ACL committee meeting. This is fine if the meeting is in the clubhouse; if it is in the board room, there is no room for additional seating.

Clubhouse rentals become few and far between if we plan a full year of events or activities. This is lost revenue. We have many members who grew up here and want to be married at the lake or want to host anniversary parties or other gatherings. We can accommodate some of them, but right off the bat, we turn away anyone whose guest list is over 200 people. We tell them right up front, even though the fire code allows 250 people, we cannot seat that many at tables due to the way the room is laid out. And when a property owner calls to say that their son or daughter desperately wants to be married at the lake, we move mountains to accommodate them, but because we have a full roster of meetings, programs, and events, we turn away a lot of these property owners.

We attempted to seat nearly 200 property owners for Mass at the Clubhouse and Mass on the Terrace eight times last year. The Clubhouse was packed full, and many guests were seated off to the side and could not see the priest. We could not host Mass on the big holiday weekends as requested due to the pancake breakfast and Ice Cream Social and Craft Fair set-ups in the clubhouse. When Mass was forced outdoors because the clubhouse was occupied, we kept our fingers crossed that we would not be rained out. We had to lock the clubhouse doors because we had craft booths set up inside and this made the restrooms inaccessible. Guests to Mass used the pool bathrooms. Anyone with physical limitations not able to take the stairs down to the restrooms had to either descend the sidewalk on the hillside or take the walkway to the pool’s observation deck and ride the elevator down. It was a very roundabout way to use a restroom, and basically unheard of in modern times; and certainly, unheard of at a place where owners pay dues to have access to updated amenities.

When Mass was held outside on the Clubhouse terrace near the tower, we tried to make it as safe as we could for members in wheelchairs or using walkers. We had several wheel chairs parked on the winding sidewalk leading to the side entrance of the pool. I was holding my breath and envisioning members speeding to the bottom of the hill. Luckily, my prayers that day were answered, and all got out unscathed, but it is a real concern. We cannot accommodate those with physical disabilities.

Apple Canyon Lake is a recreation community. As such, we are tasked with the business of recreation. Recreation means amenities, programming, and activities for relaxation and enjoyment. It is good business for a recreation community to provide events, activities, and programming that our members can enjoy. It is how we build and grow as a community. It is always a thrill to witness two event volunteers from the same lake neighborhood realize their lake homes are close to one another, and so that neighborhood, and a friendship, grows. And every time this happens, which I’ve personally witnessed numerous times, so too, grows our community.

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# PROPERTY OWNER'S ASSOCIATION HISTORY BOOK



## YOUR QUESTIONS AND COMMENTS

**Q.:** Will there be a yes/no vote for property owners or does the board have the right to move ahead with this on their own?

**A.:** A vote is not planned at this time for the owners to say yes or no to the clubhouse. It has been discussed at length by the committees and the Board of Directors. A few concerns we have – in 2013 there was an electronic and hard-copy survey. 400 responses were received from that survey out of a possible 2743 owners. For our annual elections we receive between 600-700 ballots back from owners. Again, out of a possible 2743 owners. So, if we did a vote of the membership for a clubhouse and received 400 responses back and the vote was 250 – 150, would those numbers be enough to say 250 people wanted a clubhouse, so we are going ahead with a clubhouse? What if 250 said they did not want the clubhouse, would that be enough to put the project on the shelf? Now you might say the voice of 250 is better than the nine on the board of directors and that is true, but if the vote was for 250 for the clubhouse and we went ahead with the project

we would hear from people against the project saying that less than one percent of the owners should not be making the decisions for ACL. At least the Board of Directors is voted on by the membership and put in a position to make decisions for the owners on their behalf. We understand that a voice is important for the owners, so we are providing a place for feedback on the website and Facebook. We are also trying to get as much information to the owners as possible, so they understand what we are doing and why.

**Q.:** So, what is the projected cost per lot owner? I have a vacant lot.

**A.:** We are still determining the final costs and will need to do schematics with the Architecture and Design Committee and Farnsworth Group. We are projecting that the total cost of the whole project will be between \$5-6 million. This would include the clubhouse, the point, pavilion and playground, parking and turnaround area. Here is a link to an article I wrote explaining what is included with the project - <https://drive.google.com/file/d/1CgYSMw2YCPCZJdoueHhfAGQnKLZsMApz/view>

**Total cost per lot owner?**

We are not sure yet. Dues will need to go up in 2019 either with or without a project. We have been fortunate to keep dues the same for five years, but that has put us behind in capital and operating budgets, so this will need to be addressed when the budget is prepared for 2019. Two ideas for dues increases were a one-time increase of dues to \$1075 or two smaller increases for 2019 and 2020 which would increase dues to \$977 and then \$1125, but again these are projections, and not actual numbers yet.

**P.O. Comment:**

Being that we are new to Apple Canyon Lake and recently finished building our retirement home there, I, for one, would love to see new and updated clubhouse facilities, which in turn will improve both our ability to market the lake community as a year-round community with excellent amenities. This will, in addition, hopefully bring new homes and home owners to our community as well as improve our overall property values. I see this as a huge marketing tool to bring in new homes, new opportunities for the association, and to the Apple Canyon Lake community.

I, for one, would like to see in the future, a fitness center, adding an additional nine holes to the golf course, and expanding our trail system to several of the areas that do not have trail access such as encompassing all of Apple Canyon Lake Road. So, we support the new facility as it is a positive enhancement for our lake community.

### Clubhouse Area Master Planning (CAMP) Charge

The Clubhouse Area Master Planning (CAMP) Ad Hoc Committee will conceptualize the use and needs of the administration clubhouse and recreation areas and design the architectural renovation of the clubhouse and area in order to enhance the utilization and purposes of the spaces.

### CAMP Architecture and Design Charge

To work with the Farnsworth Group to design schematic's, draft preliminary and final site/engineering plans and create construction documents for the area from the old firehouse to the point of the peninsula with the funds that have been recommended by the CAMP Financing and Marketing Ad Hoc Committee.

### CAMP Financing & Marketing Charge

Discuss, review, determine and negotiate monies needed for the various steps of CAMP development; to include design and engineering fees, schematic design fees, architectural fees, and furniture and equipment costs. Also, to explore and recommend alternate avenues for financing the CAMP project to include, but not limited to, assessment increases, special assessments, capital funding campaign, and charitable foundation donors. In conjunction with alternate financing options, the committee will research the best practices and best methods in marketing the idea to property owners to ensure total transparency.

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# MEET THE 2018 BOARD OF DIRECTOR CANDIDATES

Please take some time to familiarize yourself with these candidates by reading their brief biographies and answers to Nominating Committee questions.

**Bob Ballenger**  
13A13



**Rich Katzmann**  
7A128



**Vickie Sershon**  
7A135



**Steve Tribbey**  
12A143



**Jody Ware**  
12A134



## **BOB BALLENGER (13A13)**

### **Tell us about yourself; i.e. family, hobbies etc.**

My wife Cris and I like to boat on the lake and tow our 3 grandchildren behind the boat. I love to golf and do woodworking.

### **Why are you interested in becoming a Board member?**

I am currently the longest serving active Board member having served 12 years. I am committed to making ACL even better than it already was when I came here 16 years ago.

### **Have you served on any other committees or boards?**

I am currently serving as Board Vice President and have been President twice and VP twice. I am also currently the longest serving member of AECC. I have also served on Boards back home in Wheaton. Most recently serving as President of the DuPage Pastoral Counseling Center.

### **Explain how your background would benefit the Board.**

I was a teacher and school administrator for 35 years. I enjoy working with people either by helping them or guiding them.

### **In your opinion, what are the most important issues facing ACLPOA? Which capital projects do you feel need to be addressed over the next three years?**

I am sure many owners are expecting me to say CAMP, but I will not be doing so. I am learning more and more about CAMP, but I feel there is a very important issue that needs fixing now before we have our next "one-hundred-year flood." We have owned a home at the lake for 16 years and experienced at least 5 of these floods which are only supposed to happen once every 100 years. Each time there is a flood ACLPOA is financially damaged as well as many water front properties. The most recent flood cost the association, that's you, over \$70,000 in damage. It resulted in equipment damage and failure as well as staff injuries and workmen's comp claims. I paid several hundred dollars to have my shore station repositioned and my boat lifted. It is likely that nearly all owners on the water had some sort of damage to their property. The fact is our dam is not properly built and does not meet the current standards set by the Army Corps of Engineers. Rather than rebuilding the dam from scratch we need to create a second spillway at a slightly higher level than the current waterline on the spillway. I have heard about one company who would lower our current concrete spillway and install movable baffles that could be opened to allow more water out of the lake when we are experiencing flooding conditions. I do not have all the answers to this issue, but I do believe the Board should be working on a solution right now, before the next "100-year storm" hits us.

### **It is vital that all Board members are familiar with ACL governing documents, i.e. Mission Statements, CICAA, Covenants, Bylaws, Policies, Rules and Regulations.**

#### **a. Please explain what you feel is working.**

#### **b. What needs to be addressed?**

I have been working with and on these documents for the past 12 years; they were in a sad state back then. I think Jody Ware and the current Board has done an outstanding job of rewriting and aligning our existing documents. A lot of credit goes to the various committee members who work on this project. I think they are consistently heading in the right direction.

### **While some view a board member as a part-time volunteer position, there are many responsibilities involved. What kind of commitment do you feel is required of a board member?**

First I would say that I expect all Board candidates to enter their name as an "agenda free" candidate. That is pretty much how it has been for my past 12 years

and it is really in our best interest that it stays that way. A good candidate must be a good listener who is open to all ideas that improve the association and not lessen property owner rights.

## **RICH KATZMANN (7A128)**

### **Tell us about yourself; i.e. family, hobbies, etc.**

I am a 50-year-old single dad of a 6-year-old (who is everything to me). I waited 43 long years for a child and finally it happened! I am President of a mid-sized manufacturing company in the southwest suburbs of Chicago, which gives me the freedom to spend a lot of time with my family at ACL. I love playing tennis and doing arts & crafts with my daughter.

I have spent my entire life at ACL. My parents bought a lakefront lot in 1972 and built around 1975. They sold their place while I was in college, but as soon as I could afford it, I bought my own. I've had a lakefront home around 20 years and have been fixing it up ever since! Most of my favorite memories growing up came from ACL and hope to provide the same for my daughter.

### **Why are you interested in becoming a Board member?**

Knowing that I will never leave ACL and that my daughter will continue to grow up here, I want to contribute to the direction that we take the property. As I grow a little older, I am a little more focused on ACL as a retirement location (at least during the spring/summer) and want to help however I can.

### **Have you served on any other committees or boards?**

I have substantial corporate and charitable board experience. I currently sit on 3 boards (one being my current company), another business and the one I am most proud of, is a 501(c)(3) Foundation that works closely in our industry to provide scholarships and charitable donations. In the past, I have also sat on 5-6 other boards and the committees that come with them.

I have not participated in any committees at ACL but wish to.

### **Explain how your background would benefit the Board.**

I have extensive business, finance and project management experience. I am pretty good at reviewing and crafting contracts and agreements and working with lawyers and accountants. At my current company, I just implemented a pretty large Strategic Planning initiative, so I find it interesting when ACL discusses its methodology and plan.

I have an in-depth understanding of financial statements and both creating and reviewing budgets. I am very fiscally responsible. I work extremely well in teams both in leadership or participant roles.

I have also spent my entire life (starting at age 5) at ACL, so understand where we have been, where we are and where we should go.

### **In your opinion, what are the most important issues facing ACLPOA? Which capital projects do you feel need to be addressed over the next three years?**

I love, love, love the CAMP proposal and think it is a great direction for our community. Our lake and water quality are also a major concern of mine. In the past, I have been an advocate of expanding the golf course to 18 holes, but currently feel our focus should be on the CAMP initiative. As much as I like to escape when coming up, I also feel that effective high-speed internet is important to add.

### **It is vital that all Board members are familiar with ACL governing documents, i.e. Mission Statements, CICAA, Covenants, Bylaws, Policies, and Rules and Regulations.**

#### **a. Please explain what you feel is working.**

#### **b. What needs to be addressed?**

I have read through all the documents but have not spent enough time truly understanding the issues we are facing. If given the opportunity to serve on the board,

I will certainly invest the time required to become an expert on all governing issues and subsequently draw opinions based on my new knowledge. I am currently an aggressive reader of the Apple Core, and as such, have a good feel for the pulse of our community and its issues.

### **While some view a board member as a part-time volunteer position, there are many responsibilities involved. What kind of commitment do you feel is required of a Board Member?**

Even as a "weekender", I have the ability to spend a considerable amount of time and effort at ACL. My current responsibilities allow for an immense amount of flexibility. And as stated above, I am not only doing this for the community as a whole, but also for my daughter who will be coming up here for many, many decades.

I feel we are at critical time with the community as we are making big decisions (CAMP) and the commitment of all board members must be substantial. I am ready to provide whatever is necessary.

## **VICKIE SERSHON (7A135)**

### **Tell us about yourself; i.e. family, hobbies etc.**

I was born in Chicago, and we lived there until I was eleven years old. We then moved to Antioch where I attended Antioch Grade School as well as Antioch High School. This is where I met my husband John. We moved to the North Shore in the early sixties, so John could be closer to work. I worked as a waitress for several years and enjoyed meeting and taking care of people. When my boss was ready to sell his business, he asked if I would like to buy it since I knew most of our customers and they enjoyed having me not just to serve them, but I was able to kid with them a little as well. I ran the restaurant for several years and sold it in 1971. This gave me the chance to spend more time with our sons since John had to travel so much with his new position at Tishman Speyer Properties. When our sons finished high school in the early eighties they decided to join the military. I needed to fill my time, so I decided to go back to work. I went to work for Sinclair Mineral and Chemical company, where I was part of the accounting staff as well as being asked to help others whenever I was able to. When the company expanded, and the work increased, my boss said that the office manager would need an assistant and asked me to take on that responsibility. When we were ready to retire in 2004 we knew why we bought are home here at Apple Canyon Lake. It reminded us of our time growing up in Antioch. John and I have been married for 58 years and have 5 Grandchildren and 3 Great-Grandchildren. My hobbies are golf, fishing, cross-stitch, crocheting and gardening.

### **Why are you interested in becoming a Board member?**

I believe my work skills would fit well with the board members. I love our amenities and natural beauty and want to preserve them. This is why we chose to retire here.

### **Have you served on any other committees or boards?**

I have been a Den Mother and assisted with our youth group and served on the Alter Guild at my previous church. At ACL I have served on the Golf committee. I am a member of the Nominating committee, as well as Rules and Regulations. I attend Shepherd of the Hills Lutheran church where I served as secretary of the council. I serve on one other committee there as well. Also, I completed a course called Diakonia to further my knowledge of religions in the world.

### **Explain how your background would benefit the Board.**

My background in owning a successful business, as well as working in a fast-paced office where I was required to multi task, gives me an understanding of how an Association should function. I am able to listen to all sides of the issue, study the reports if any and then make a decision that is best for ACL. I am able to work out budgets as well as understanding accounting.

### **In your opinion, what are the most important issues facing ACLPO?**





# MEET THE 2018 BOARD OF DIRECTOR CANDIDATES

We must take care of our major amenities, such as the lake, trails, and golf course. I also recommend that we have a ranger on the golf course during the summer and more patrol time on the lake. It is good to see the short-term goals as well as long-term goals, while trying to balance the budget.

## Which ACL capital projects do you feel need to be addressed over the next three years?

The Clubhouse, Old Firehouse and the Memorial Pavilion are part of what the board is trying to improve. But we must also take care of shore erosion and lake silting.

## It is vital that all Board members are familiar with ACL governing documents, i.e. Mission Statements, CICAA, Covenants, Bylaws, Policies, Rules and Regulations. Do you feel our governing documents are well suited to ACL?

### a. Please explain what you feel is working.

### b. What need to be addressed?

The governing documents as well as CICAA seem to work together at this time.

## While some view a board member as a part-time volunteer position, there are many responsibilities involved. What kind of commitment do you feel is required of a board member?

I feel that you must be 100% committed to spending the necessary time and energy required so that you can do what is best for ACL. This includes listening to issues of concern that are brought up by our Board, Committees, and Residents. I am willing to make a strong commitment to do the best I can while using my time to benefit the community.

**STEVE TRIBBEY (12A143)**

## Tell us about yourself; i.e. family, hobbies, etc.

My wife Fern & I bought a home here at ACL in December of 2014 and became full-time residents in August 2016. I enjoy cooking, going for walks with Fern and our dog Duke (woof!), gardening, and putting around the house fixing things. I have always enjoyed golfing and fishing, neither of which I am very good at but intend on improving.

I am retired from my business I owned and operated. I ran a successful handyman and home repair business in the North Shore of Chicago for 14 years.

We feel so fortunate to have fallen into a great circle of friends; the people here are what make ACL such a wonderful place to live.

## Why are you interested in becoming a Board member?

I believe in taking an active role in local government. I like to give back to the community in which I am living. It appears to me as though there is a strong interest in the ACL community for “getting things done right”. Although there may be differences of opinion in the method or direction, it appears to be that the ACL membership wants this to be a great place to live and grow. I feel I am open to listening to all sides of an issue and can augment the process to achieve that goal.

## Have you served on any other committees or boards?

I served on the CAMP (Clubhouse Area Master Plan) committee as secretary. I have attended every CAMP Finance & Marketing ad hoc committee and was appointed to be a member on this committee at the 2/17/18 ACL Board meeting. I am currently on the Architectural and Environmental Control Committee. The Lake Monitoring Committee takes me & Fern out on the lake twice a month (when the ice is gone!) to collect data on the health of the lake. I volunteered 3 weeks of my time to help with clean-up from the flood last summer. We recovered boats and repaired docks. Then we cleaned up debris floating in the water and along the shore.

I helped out with the 5K Color Run, the Haunted Trail, participated in Canyon Kid’s Camp, and collected money for the outdoor concert with Dylan Doyle at Nixon Beach. Come and play cribbage with us the 2<sup>nd</sup> & 4<sup>th</sup> Wednesdays in the Clubhouse.

My wife & I served on NCSM (National Council of Supervisors of Mathematics) as Sponsor Liaisons charged with maintaining a working relationship with the publishers, software and hardware developers, and assorted support companies in K-12 and beyond for Mathematics Education. (My wife was a mathematics teacher, now retired) We were responsible for securing money to support a quarter million dollar/year budget for the organization. I felt I brought a viewpoint, a vision from a business perspective, that helped the organization achieve their goals.

## Explain how your background would benefit the Board.

In my working career I have worked in customer service for a biomedical laboratory. So I know how to listen to people and their concerns. I also have experience in retail sales in a hardware store, again customer service is number one. Plus I am a “fix-it” kind

of guy. I am always looking for solutions.

I have demonstrated my love of Apple Canyon Lake by being involved in many levels of this organization. I truly care about our association and the direction it is going.

## In your opinion, what are the most important issues facing ACLPOA? Which capital projects do you feel need to be addressed over the next three years?

The Clubhouse is in need of updating (it is 50 years old). Annually we are spending about \$100,000 in band aid fixes, at the end of 10 years we will have spent 1 million dollars and still have an aging clubhouse. I am proud to have served on the CAMP committee and the CAMP Finance & Marketing ad hoc committee. I look forward to the work of the CAMP Architectural & Design ad hoc committee. In order to continue to update the amenities and services ACL can offer the members, we need to advance the facilities into the 21<sup>st</sup> century. Certainly when the clubhouse was built in the late 1960’s – early 1970’s it served the needs of ACL. We have a different clientele now, we are more affluent and in order to remain competitive with other residential/recreational/retirement communities, ACL has to upgrade the offerings. We must move to the next level.

## It is vital that all Board members are familiar with ACL governing documents, i.e. Mission Statements, CICAA, Covenants, Bylaws, Policies, and Rules and Regulations.

### a. Please explain what you feel is working.

The action steps the Board of Directors utilize is a perfect way to continue to move forward. Each member knows exactly what they need to do and by when. I am becoming more knowledgeable about CICAA which I think is a great model to follow for the governing body of a community like ours.

### b. What needs to be addressed?

I am pleased to see that our Rules & Regulations document is being cleaned up and aligned utilizing the Keay & Costello law firm. This process will make it easy for everyone to understand the direction the board is taking.

## While some view a board member as a part-time volunteer position, there are many responsibilities involved. What kind of commitment do you feel is required of a Board Member?

Being involved in several committees as I am, I have an idea of what it will be like to be a board member. It will be an honor to work with the fine people currently on the Board and all of the various committees.

**JODY WARE (12A134)**

## Tell us about yourself; i.e. family, hobbies etc.

I am a full-time resident at Apple Canyon Lake since 2014. Prior to my retirement, I was a “weekender” for many decades. I am married to Bill Ware and have two grown children. Both of our children are married. We have two granddaughters. My family has enjoyed being at Apple Canyon Lake for many years enjoying the lake, trails, pool, golf course and The Cove.

I am a graduate of Hononegah High School, Illinois State University (BA and MA) and Northern Illinois University where I earned my doctorate in Education Leadership. My degrees have allowed me to be a special education teacher, elementary counselor, building principal, Director/Principal of an Early Childhood Center, and a Superintendent of Schools. I worked in Freeport School District for 24 years and then became a Superintendent in Morrison Community School District #6. After six years in Morrison, I became Superintendent of a large high school district in Mundelein, Illinois where I fulfilled my role until my retirement in July 2014.

Because of my love for public education, I am now working part-time for Southwestern School District as Director of Curriculum and Instruction. I also work as a consultant for Kishwaukee Delivery System/ROE in Rockford and the Illinois Association of School Administrators. I love working in education.

My hobbies include: reading, traveling, boating, entertaining, and outdoor activities. Most of all, I enjoy being with my husband, children, their spouses, my granddaughters, family and friends.

## Why are you interested in becoming a Board member?

In my previous leadership roles, my vision has been to create a better managed, high performing, and efficiently functioning state-of-the-art system. I believe that this vision will work for Apple Canyon Lake, too. I believe that as a Board member for Apple Canyon Lake, I can contribute to making decisions and designing systems that will make ACL a healthy, strong and spirited community, functioning at a high level of efficiency.

## Have you served on any other committees or boards?

I have served on the Apple Canyon Lake Board of Directors for the past three years. During the last two years I have been the President of the Board of

Directors. I have served on many ACL committees during my last three years, many of which I have served as an officer.

In the past three years, I have been a member of the Employee Handbook Ad Hoc Committee, Employee Job Description Ad Hoc Committee, Legal Committee, Strategic /Long Range Planning Committee, General Manager Search Committee, Legal Counsel Search Committee, Governing Documents Alignment Ad Hoc Committee, and Clubhouse Area Master Planning Ad Hoc Committee. I have recently submitted an application to join the Safety and Emergency Planning Committee. As the President of Board of Directors, I attend ACL committee meetings as part of my role.

In the past year, I have worked closely with the Strategic/Long Range Planning Committee to create an ACL 501(c) Foundation.

## Explain how your background would benefit the Board.

In my previous role as a school superintendent, I have been responsible for budgets of \$48 million. I have worked very closely with legal counsel on employee matters, establishing contracts with vendors, negotiations with four Union organizations, and acquisition of property. I successfully passed a \$10 million-dollar referendum for facility improvements with an overwhelming support from the voters.

I have worked in partnership with architects in designing and planning a new school, making facility improvements including building two new pools, adding artificial turf to the athletic stadium, and most recently designed a 24-classroom state-of-the-art science/math addition which was completed in August, 2016. I have also worked in collaboration with my technology team to create a 21st century technology infrastructure in a fifty-year old facility.

I have worked with Boards, community members, staff, parents, and students in creating strategic plans and a vision for the future. The plans have been laser-focused with a purpose, measurement for growth, and timeline for completion of the action plans.

As stated in the previous question, I am serving as President of the Board of Directors and on various Apple Canyon Lake committees and commissions.

## In your opinion, what are the most important issues facing ACLPOA? Which capital projects do you feel need to be addressed over the next three years?

The most important issue facing ACLPOA is carrying out the ACL Strategic Plan. A plan of action and budgeted dollars have been designated to carrying out the plan. Within the plan, important issues include:

Provide consistent lake and environmental management using the expertise of consultants. It is vital that we continue with the implementation and funding of the watershed plan of action.

Align all governing documents for uniformity in language, CICAA compliance, and organization for easy access and understanding by all Association members.

Design, renovate and construct and build for the future and sustainability of Apple Canyon Lake Property Owners’ Association. We are fifty (50) years old as an organization and we need to plan and build for 21st century facilities and amenities for our future.

Maintain the natural beauty of the surrounding area and develop for added value to Apple Canyon Lake. The beauty of the area truly is an asset of ACLPOA. We have many competing associations within fifty miles of our location. We have to build the ACL community for sustainability into the future.

Over the next three years, I believe that capital projects that need to be addressed are: designing the Clubhouse and the area around the clubhouse, maintaining and improving existing facilities, such as the Cove’s new HVAC system, address the kitchen area at the Pro-Shop, continue to invest in upgrading and maintaining the trail system and watershed plan.

## It is vital that all Board members are familiar with ACL governing documents, i.e. Mission Statements, CICAA, Covenants, Bylaws, Policies, Rules and Regulations.

### a. Please explain what you feel is working:

I believe what is working with the ACL governing documents is retaining a law firm (Keay and Costello) who has worked with Community Associations for over 25 years. Our attorney and his associates have been so valuable in reviewing our governing documents to assure they are in compliance with CICAA and the State of Illinois.

### b. What needs to be addressed?

As a member of the Legal Committee and the Governing Documents Alignment Ad Hoc Committee, we are in the process of doing a complete review and revision of our documents. But to take the typical process a step further, we have hired a firm to address our biggest need. The firm we hired, American Legal Publishing, organizes documents putting all of the information into one document. The process is called codification. Codification includes incorporating all the governing documents into one document, uncovering inconsistencies, organizing the information and

*continued on the next page*



# CANDIDATES

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updating, creating an index and making the document “user-friendly.” Our biggest problem with our present documents are: inconsistencies, duplication, scattered information about the same topic, and difficulty finding specific information in a timely manner.

## While some view a board member as a part-time volunteer position, there are many responsibilities involved. What kind of commitment do you feel is required of a board member?

Serving on a Board is a tremendous responsibility and requires a commitment from every member on the Board. The ACLPOA is only as strong as the Board that it serves. It is not a responsibility to take lightly and one that requires homework and dissection in gathering information. When asked about how much time being a Board member involves, my response is typically “around 40 hours per month.”

The Board member has a fiduciary duty: attention; loyalty; obedience; due care and transparency.

Attention pertains to spending the time necessary to prepare for and attend meetings. The Board member needs to pay attention to the material and actively engage in discussion, ask questions and

when necessary, obtain the advice of professionals.

Loyalty involves being loyal to ACL first and to the corporate entity.

Obedience requires refraining from conflicts of interest, maintaining confidentiality of information, being fair, and performing duties with applicable laws, bylaws, contracts and policies. This requires following the governing documents.

Due Care is about serving as a board member by acting in good faith. The decisions made by the board need to be in the best interest of the association. The board member needs to be fiscally responsible in his/her powers to preserve the values and amenities of ACL promoting health, safety, and welfare to the property-owners and families who are part of the community. I am very willing and able to fulfill the role as a member of the Apple Canyon Lake Board.

Transparency is the Board Member understanding that they are part of the process for decision making and engaged in sharing their position in open meetings. Transparency to the membership requires regular communication to the membership on the “current topics and issues” of the Association through the use of different media that reaches the membership.

## ACL Lot Auction

### Saturday, May 19, 2018

### 1:00 p.m. – ACL Clubhouse

The following lots will be available for sale at the ACL Lot Auction. Lots could be redeemed by the prior owner or otherwise become unavailable prior to the sale. Additional lots may be added. The sale will be conducted by ACL with the assistance of our attorney. PTAX forms and deeds will be completed the day of the sale, and payment for the auction costs, ACL fees, and past due taxes (if applicable) will be collected.

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<p>1. 01-079 Blackhawk Ln</p> <p>2. 03-152 General Jackson Dr</p> <p>3. 04-005 Remington Dr</p> <p>4. 04-131 Winchester Dr</p> <p>5. 05-074 Whispering Wind Dr</p> <p>6. 07-103 Warrior Ct</p> <p>7. 07-156 Teepee Ct</p> <p>8. 07-226 Fox Ct</p> <p>9. 09-003 White Birch Ln</p> <p>10. 09-085 Evergreen Dr</p> <p>11. 10-110 Heron Dr</p> <p>12. 11-050 Par Ct</p>	<p>13. 12-024 W Apple Canyon Rd</p> <p>14. 13-057 Pioneer Dr</p> <p>15. 13-098 W Apple Canyon Rd</p> <p>16. 13-173 W Apple Canyon Rd</p> <p>17. 13-174 W Apple Canyon Rd</p> <p>18. 06-088 Appomattox Dr</p> <p>19. 07-205 Bison Ct</p> <p>20. &amp; 21. 08-029 and 08-030 E Apple Canyon Rd (combined with Jo Daviess County)</p> <p>22. 08-076 Constitution Dr</p>
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Watch [www.applecanyonlake.org](http://www.applecanyonlake.org) or contact [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org) for more information!

# LAKESIDE REALTY



15A312 Deer Run  
2 Bedroom 3 Bath  
Lakeview Condo  
\$225,000



9A233 Cherry Lane  
3 Bedroom 2 Bath  
\$170,000



Big Spirit Lot 111  
Marina dock 17-6  
\$30,000



11A187 Tournament Ln.  
3 Bedroom 2 Bath  
\$179,000



8A73 Constitution Dr.  
3 Bedroom 2 Bath  
\$159,000



14A58 Pilot Point  
3 Bedroom 2 Bath  
Transferable dock  
\$297,500



14A110 Deer Run  
5 Bedroom 3 Bath  
\$229,900



12A55 McKinley Ct. 3  
Bedroom 2 Bath Log Home  
\$200,000



9A63 Evergreen Dr.  
3 Bedroom 3 Bath  
Lakefront home  
\$395,000



15A316 Deer Run Ln.  
3 Bedroom 3 Bath  
Lakeview Condo Unit  
\$199,000



Independence Lot 245  
Zone Dock 8-245-1  
\$55,900



5A92 Manitou  
Lakeview with dock  
\$139,900



14A85 Anchor Ct.  
4 Bedroom 2 Bath  
Lakeview  
Transferable Dock  
\$299,000



1A85 Mustang Lane  
3 Bedroom 1.5 Bath  
Transferable Dock  
\$139,900



7A49 Moccasin Lane  
2 Bedroom 2 Bath  
\$185,000



**RENTAL**

14A86 Anchor Ct.  
3 Bedroom 2 Bath  
Lakeview Home Located  
Above Marina



15A311 Deer Run  
3 Bedroom 3 Bath  
Lakeview  
Transferable Dock  
\$242,000

**3505 NE ACL RD. | 815-492-2231**

**VISIT OUR WEBSITE AT LAKESIDEREALTY.ORG**

member of   
Jo Daviess county MLS East

**1** BLACKHAWK	**5** BIG SPIRIT	**7** APACHE	**10** EAGLE				
	30 \$1,700	13 \$12,000	12 \$4,000	115 \$1,000	105 \$8,000		
	69 \$2,000	123 \$2,900	41 \$5,400	120 \$5,000	258 \$14,900		
**2** HIDDEN SPRINGS	92^^ \$139,900	235 \$1,500	64 \$15,000	177 \$7,000			
50 \$5,000	111^^ \$30,000		107 & 108 \$4,995	214 \$2,500			**13** PIONEER
		**8** INDEPENDENCE	127 \$7,000	225 \$4,500	59 \$7,000		
**3** GENERAL GRANT	**6** BLUE GRAY	98 \$2,500	128 \$4,500	281 \$700	170 \$3,000		
46 & 47 \$3,000	13 \$5,000	186 \$12,500	138 \$4,000	310 \$4,250			**14** CANYON CLUB
65 \$15,000	32 \$3,000	225 \$2,000					
171 \$12,000	33 \$3,000	245^^ \$55,900	**11** FAIRWAY	12 \$1,000	20 \$1,200		
181 \$4,000	32 & 33 \$5,500		61 \$4,500	67 \$4,500	26 \$7,000		
	96 \$1,000	**9** HAWTHORNE	63 \$10,000	68 \$6,500	38 \$999		
**4** WINCHESTER		14 & 15 \$4,500	84 \$17,000	69 \$6,500			
111 \$1,500		134 \$4,000	89 \$9,000	77 \$950			
		216 \$4,500		96 \$925			

^^ Transferable Boat Slip Available  
\*\* Owner holds a Real Estate License  
## Dues Reduction Non-Buildable Lot



# BOARD OF DIRECTORS REGULAR MEETING MINUTES

Following are UNAPPROVED MINUTES of the March 17, 2018 regular Board of Directors' Meeting. Minutes are in unapproved draft format for informational purposes only, pending approval at the April 21, 2018 Board of Directors' Meeting.

- 2.0 Call to Order** – President Jody Ware called the regular meeting of the Apple Canyon Property Owners Association to order at 9:02 a.m. on Saturday, March 17, 2018.
- 3.0 Pledge of Allegiance** – After the Pledge of Allegiance, a quorum was present with the following directors in attendance: Jody Ware, Bob Ballenger, Jon Sonntag, Rich Krasula, Gordon Williams, John Diehl, Barb Hendren, and Gary Hannon (via telephone). Mike Harris was absent. Shaun Nordlie was also in attendance.
- 4.0 Approve/Adopt February 17, 2018 Minutes** - Rich Krasula motioned "to approve the February 17, 2018 minutes." Seconded by John Diehl, motion carried unanimously.
- 5.0 Treasurer's Report** – Gary Hannon reported that both the January and February reports were ready. He reminded everyone how we allocate funds, we might receive all of the revenue in January and February, but we allocate over 12 months. These reports will be published in *The Apple Core*.
- 6.0 Committee Reports**
  - Nominating** – Barb Hendren reported that there was a meeting this past week going over the questions for Meet the Candidates, which will be held after the Board Meeting on April 21.
  - CAMP Financing and Marketing** – Barb Hendren reported that they were meeting weekly up until March 8 focusing on marketing of the project. The CAMP Architecture and Design Ad Hoc Committee has been formed. They are taking over as far as gathering costs and refining numbers. Marketing – articles were written for *The Apple Core*, eblasts were sent, etc. We have FAQ's on the website. Shaun Nordlie is doing a great job answering questions from property owners. He has also trained staff on answering questions when people call in. The Architecture and Design committee had one meeting. Came up with a list of what we need to proceed. Next step is to get soil borings and they are going to start working with the septic engineer.
  - AECC** – Gordon Williams reported that they met on March 3. Two property owners had landscape construction permits that were approved; an attached garage was also approved. We did have a permit for a new home build but was declined due to the first floor being under 1000 square feet; and two letters of concern of a neighbor's view if the home was built.
  - Conservation** – Rich Krasula reported that they met on March 3 and approved the application and administrative details with the Greenway Stewardship Program. Cindy Carton is taking over and preparing the schedule for future hikes this summer with some possibly in September or October. Prairie Walk will be held on Saturday, July 14 at 2:00 p.m. Earth Day Annual Cleanup is on April 28 at 9:00 a.m. at Nixon Beach.
  - Safety and Emergency Planning** – Jody Ware reported that they met on March 12 and are going through existing documents focusing on flood levels and a tiered leveling system. The committee will meet again on March 19.
  - Recreation** – Jon Sonntag reported that they will meet on Monday. There is an upcoming BBQ competition on Memorial Day weekend; Julie is working with Breezeway Bubble from Madison to try to get scuba going here. An article that didn't make it to *The Apple Core* was that we are trying to arrange a dive club for anyone that is already a certified diver for late spring before boats are out. Chili Cook-Off was cancelled.
- 7.0 General Manager's Report** – Shaun Nordlie reported that we are past the March 1 assessment deadline and the March 15 boat slip deadline. Three campsites and six boat slips came open this year. We have 100 people on the waiting list for a campsite and 253 on the boat slip waiting list. Opening day for the Golf Course and Campground is March 30. Trails opened yesterday. Tonight, Just Jake is performing for St. Patrick's Day at the Pro Shop.
- 8.0 President's Report** – Jody Ware wanted all to read the letter in *The Apple Core* about safety and preparedness.
- 9.0 Property Owners Comments** – Marcy Stanger, 13-017 – reported that the message from Jo Carroll Electric is fiber, fiber, fiber! They are still in the sign-up phase with only 39% of the sign ups we need to start that project.

- Lydia Hurst, 10-140 – expressed her concerns about CAMP. She was reminded that we have a CAMP page on the website and Jody Ware also reminded everyone about the articles in *The Apple Core*.
  - 10.0 Consent Agenda**
    - 10.1 Committee Changes** – Gordon Williams motioned "to approve the Consent Agenda items: Committee Changes (to appoint Joe Wiener, Bill Ware, Cindy Carton, Steve Tribbey, James Hansen, John Killeen, Jim Frank, Barb Hendren, and Rick Paulson to the CAMP Architecture & Design Ad Hoc Committee; to appoint Joe Wiener as Chair, Steve Tribbey as Vice Chair, and Barb Hendren as Secretary of same; and to appoint Mike Cammack as Chair, Ron Becker as Vice Chair, and Jody Ware as Secretary of the Safety & Emergency Planning Ad Hoc Committee; and to accept the resignation of Jan Cammack from the Tellers Committee); and to dissolve the inactive Public Safety Committee." Seconded by Rich Krasula, motion carried unanimously.
    - 11.0 Unfinished Business**
      - 11.1 Rules and Regulations Housekeeping** – Bob Ballenger motioned "to approve the Rules and Regulations Housekeeping Clarifications as included in the March Board Packet." Seconded by Barb Hendren, motion carried unanimously.
      - 12.0 New Business**
        - 12.1 Pool Controller** – Rich Krasula motioned "to approve the Pool Controller purchase at a cost of \$7,278.13." Seconded by Gordon Williams, motion carried unanimously.
        - 12.2 Concrete at Pool** – Jon Sonntag motioned to approve the pool concrete repairs at a cost not to exceed \$6,000.00 to be paid from the R&R Fund." Seconded by Barb Hendren. Discussion about adding the yellow areas in need of repair now rather than waiting. We are still watching some of these yellow areas with the frost still in the ground. They would work with the contractor on those once the frost was gone. Would seem to make sense to use R&R funds. There is no recourse with the company that poured the cement originally and we will not be using the same company. John Diehl motioned "to amend the original motion to include the yellow highlighted areas marked with the green highlighted areas and not to exceed \$8,000.00 and to be paid from the R&R Fund." Seconded by Rich Krasula, motion carried unanimously. Motion to approve the pool concrete repairs to include the green and yellow highlighted areas at a cost not to exceed \$8,000.00 to be paid from the R&R Fund." Motion carried unanimously.
        - 12.3 Greenway Stewardship Program** – Barb Hendren motioned "to suspend Robert's Rules of Order," seconded by Jon Sonntag. Motion carried. Discussion – Jody informed everyone that this is a guidance document; Shaun reported that the staff is involved, volunteers from Conservation Committee are also involved. Could involve multiple owners and we want to make sure those owners will understand what is happening with the greenways. As this evolves, we need procedures and that is what this is. The suggested plantings came from Mike Malon from Soil and Water. Questions about wanting to plant something not on the suggested list, and not on the do not plant list – yes, could put what you wanted to plant on the application. Questions about the fifty-foot buffer zone – this is not defined anywhere, can't enforce this rule if it doesn't exist. This is a guideline – a guidance document. Language changes – should go back to committee. Barb Hendren motioned "to reinstate Robert's Rules of Order." Seconded by Rich Krasula.
        - 12.4 Fish Creel Limits** – Gordon Williams motioned "to approve the changes to the Fish Creel Limits as recommended by the Conservation Committee." Seconded by Barb Hendren, motion carried unanimously.
- Motion to adjourn by Barb Hendren at 10:11 a.m.  
Recording Secretary, Rhonda Perry  
President Jody Ware  
Secretary, Barb Hendren

## BOARD ACTIONS

### OCTOBER 2017

- 10.1 Committee changes – APRVDD
- 11.1 Update to Amended and Restated Bylaws to comply with CICA – APRVD
- 12.1 Adopt the 2018 Operating Budget – APRVD
- 12.2 Adopt the 2018 R & R Budget – APRVD
- 12.3 Adopt the 2018 Operating and Building Fee Schedules – APRVD
- 12.4 Golf Committee Designated Funds Purchase – Grass Seed – APRVD
- 12.5 Dissolve Pro Shop Food & Beverage Study Ad Hoc Committee – APRVD
- 12.6 Floats purchase – APRVD
- 12.7 Registered Agent for Articles of Incorporation – APRVD
- 12.8 Governing Documents Alignment Committee – AMENDED & – APRVD

### NOVEMBER 2017

- Consent Agenda: 10.1 Committee changes – APRVD
- New Business: 12.1 Marine Service Center Lease – APRVD

- 12.2 Cove HVAC – APRVD
- 12.3 Annual Audit – APRVD
- 12.4 2018 Plan on a Page – APRVD
- 12.5 CAMP concept – APRVD
- 12.6 Clubhouse Area Master Planning Financing & Marketing Committee – APRVD
- 12.7 Boat Slip License – APRVD
- 12.8 Recreation Committee Designated Funds purchase – Christmas tree lights – AMENDED
- 12.9 2018 Calendar – APRVD
- 12.10 Safety and Emergency Planning Committee – APRVD
- 12.11 Rules and Regulations Committee Charge – APRVD
- 12.12 Rules and Regulations: Personal & Commercial Signs – first reading – NO MOTION REQUIRED

### DECEMBER 2017

- 10.1 Committee changes – APRVD
- 12.1 Dissolve Clubhouse Area Master Planning Committee – APRVD
- 12.2 General Manager's Compensation Package – APRVD
- 12.3 Governing Documents Codification – APRVD
- 12.4 Dock Poles – APRVD
- 12.5 Rules and Regulations: Trail Speed Limit – first reading – NO MOTION REQUIRED

### JANUARY 2018

- 10.1 Committee changes – APRVD
- 11.1 Rules and Regulations: Trail Speed Limit – APRVD
- 12.1 General Manager's Performance Goals – APRVD
- 12.2 Jo Daviess County Soil & Water Conservation District Professional Services – APRVD
- 12.3 Mulgrew Extension Agreement – TABLED
- 12.4 CAMP Architecture & Design Ad Hoc Committee – APRVD
- 12.5 Presentation by Steve Stadel & Tom Ohms: Jo Daviess County Trail System – NO MOTION REQUIRED

### FEBRUARY 2018

- 10.1 Committee changes – APRVD
- 11.1 Mulgrew extension agreement – TABLED
- 11.2 Rules and Regulations: Personal & Commercial Signs – APRVD/APRVD
- 12.1 Attorney for Utilities, Inc. water rate increase – APRVD
- 12.2 Rules and Regulations housekeeping, First Reading – NO MOTION REQUIRED

### MARCH 2018

- 10.1 Committee changes – APRVD
- 10.2 Dissolve inactive Public Safety Committee – APRVD
- 11.1 Rules and Regulations housekeeping – APRVD
- 12.1 Pool controller – APRVD
- 12.2 Concrete at pool – AMENDED & APRVD
- 12.3 Greenway Stewardship Program – RETURNED TO CONSERVATION COMM
- 12.4 Fish Creel Limits – APRVD

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# COMMITTEE ROSTERS

**as of 3/17/18**

**Ad Hoc Amenity Tag** (Meeting Dates TBD)  
 Drogosz, George Chair  
 Petelle, Edie Vice Chair  
 Bartell, Gary Member  
 Beckel, Ron Member  
 Richards, Kathy Member  
 Nordlie, Shaun Staff  
 Shamp, Megan Staff

**Appeals** (2nd Saturday of each month, if needed)  
 Miranda, Rich Chair  
 Petelle, Edie Vice Chair  
 Helgason, Janet Secretary  
 Beckel, Ron Member  
 VanDerLeest, Roger Member

**Architectural & Environmental Control** (1st Saturday of each month)  
 Wiener, Joe Chair  
 Zophy, Cindy Secretary  
 Ballenger, Robert Board Liaison  
 Diehl, John Member  
 Frank, Jim Member  
 Harris, Mike Member  
 Hendren, Barb Member  
 Krasula, Rich Member  
 Tribbey, Steve Member  
 Ware, William Member  
 Williams, Gordon Member

**Board of Directors**  
 Ware, Jody President  
 Ballenger, Robert Vice President  
 Hannon, Gary Treasurer  
 Hendren, Barb Corporate Secretary  
 Diehl, John Member  
 Harris, Mike Member  
 Krasula, Rich Member  
 Sonntag, Jon Member  
 Williams, Gordon Member

**Budget/Finance** (meeting dates TBD)  
 Hannon, Gary Chair/Board Liaison  
 Brennan, Thomas Member  
 Carpenter, Ron Member  
 Finn, John Member  
 Forman, Joe Member  
 Krasula, Rich Member  
 Malone, Steve Member  
 Miller, Ashlee Member  
 Smith, Karen Member  
 Spivey, Jan Member  
 Suits, Duane Member  
 Tribbey, Fern Member

**Campground** (meeting dates TBD, generally weekends)  
 Richards, Kathy Chair  
 Carpenter, Ron Vice Chair  
 Maculitis, Jerry Secretary  
 Larsen, Charles Member  
 Reifsteck, Joseph Member  
 Barker, Jim Member  
 Ruffolo, Ric Member  
 Williams, Gordon Board Liaison

**Clubhouse Area Master Plan Architecture & Design** (meeting dates TBD)  
 Wiener, Joe Chair  
 Tribbey, Steve Vice Chair  
 Hendren, Barb Secretary  
 Carton, Cindy Member  
 Frank, Jim Member  
 Hansen, James Member  
 Killeen, John Member  
 Paulson, Rick Member  
 Ware, Bill Member

**Clubhouse Area Master Plan Financing & Marketing** (meeting dates TBD)  
 Brennan, Thomas Member  
 Forman, Joe Member  
 Hannon, Gary Member  
 Harris, Mike Member  
 Hendren, Barb Member  
 Reed, George Member  
 Tribbey, Steve Member

**Conservation** (1st Saturday of each month)  
 Wiener, Paula Chair  
 Krasula, Rich Member  
 Burmeister, Darryle Member  
 Cady, Phyllis Member  
 Cammack, Mike Member  
 Doden, Henry Member  
 Hannon, Gary Board Liaison  
 McDonald, Susan Member  
 Ohms, Tom Member  
 Stolpe-Friend, Kerstin Member  
 Drogosz, Karen Recorder  
 Malon, Mike Recorder

**Deer Management** (last Saturday of each month)  
 Finley, Jack Chair  
 Petelle, Jim Vice Chair  
 Sershon, John Secretary  
 Bluhm, Ted Member  
 Lutz, Al Member  
 Ostrander, Gordon Member  
 Rees, Kim Member  
 Sonntag, Jon Board Liaison

**Editorial Review**  
 Carton, Cynthia Member  
 Nordlie, Shaun Member  
 Finn, John Member  
 Vandigo, Doug Member  
 Ware, Jody Board Liaison

**Golf** (1st Tuesday of each month, 1:30pm, April-October)  
 Reese, Tim Chair  
 Turek, Fred Vice Chair  
 Reese, Pat Secretary  
 Burton, Jean Member

Curtiss, Pauline Member  
 Diehl, John Board Liaison  
 Finley, Jack Member  
 Hannon, Mary Member  
 Killeen, John Member  
 Knuckey, Marsha Member  
 Mannix, Pat Member  
 Schmidt, Richard Member  
 Stanger, Marcy Member

**Governing Documents Alignment Ad Hoc** (meeting dates TBD)  
 Harris, Mike Member  
 Petelle, Jim Member  
 Ware, Jody Member

**Lake Monitoring** (meeting dates TBD)  
 Hannon, Gary Board Liaison  
 Rees, Kim Member  
 Tribbey, Fern Member  
 Tribbey, Steve Member  
 Ware, Bill Member  
 Malon, Mike Member

**Legal** (meeting dates TBD)  
 Krasula, Rich Chair  
 Skoskiewicz, Bogdan Vice Chair  
 Doran, William Secretary  
 Jennings, Steve Member  
 Ware, Jody Board Liaison

**Legislative Action - INACTIVE**  
 McIntyre, Steven Member

**Maintenance** (1st Tuesday of each month, 9am)  
 Forman, Joseph Acting Chair  
 Volpert, Sr., John Member

**Nominating** (meeting dates TBD)  
 Cammack, Mike Chair  
 Brandenburg, Rosanne Member  
 Hendren, Barb Board Liaison  
 Petelle, Edie Member  
 Sershon, Vickie Member  
 Tyson, Mike Member

**Recreation** (3rd Monday of each month, 9am)  
 Hannon, Mary Chair  
 Cottrell, Carmel Vice Chair  
 Reese, Pat Secretary  
 Brandenburg, Rosanne Member  
 Causero, Lee Member  
 Killeen, LeAnne Member  
 Sonntag, Jon Board Liaison  
 Stanger, Marcy Member  
 Tribbey, Fern Member  
 VanDerLeest, Deb Member  
 Wiener, Paula Member  
 Zophy, Cindy Member  
 Carton, Cindy Member

**Rules & Regulations** (2nd Saturday of each month, 9am)  
 Petelle, Jim Chair  
 Sershon, Vickie Vice Chair  
 Freidag, Amanda Member  
 Harris, Mike Board Liaison  
 Pfeiffer, Fred Member  
 Stanger, Robert Member  
 Drogosz, Karen Recorder

**Safety and Emergency Planning** (meeting dates TBD)  
 Cammack, Mike Chair  
 Beckel, Ron Vice Chair

Ware, Jody Secretary  
 Hannon, Gary Member  
 Harris, Mike Member  
 Petelle, Edie Member

**Strategic/Long Range Planning** (meeting dates TBD, usually weekdays)  
 Ware, Jody Board Liaison/Secretary  
 Ford, Don Vice Chair  
 Forman, Joseph Member  
 Williams, Gordon Member

**Tellers** (meets for Annual Meeting)  
 Reese, Patricia Chair  
 Detwiler, Marilyn Member  
 Hendren, Rugene Member  
 Makar, Kathy Member  
 Strasser, Julienne Member  
 Sunke, Carol Member

**Trails** (last Saturday of each month, 9am)  
 Ohms, Tom Chair  
 Hannon, Gary Secretary/Board Liaison  
 Doden, Henry Member  
 Drogosz, George Member  
 Homb, Norman Member  
 Laethem, Deb Member  
 Laethem, Robert Member

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# MONTHLY COMMITTEE REPORTS

## ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE MINUTES MARCH 3, 2018 UNAPPROVED

- 1.0 Call to Order** – The March 3, 2018 meeting of the ACL Architectural & Environmental Control Committee was called to order by Chair Joe Wiener at 8:00 a.m. Committee members present: Joe Wiener, Cindy Zophy, Mike Harris, Steve Tribbey, Barb Hendren, Jim Frank, Gordon Williams, Bob Ballenger and Rich Krasula. Also in attendance: Rick Paulson, Shaun Nordlie, John Foss, Deborah Studtmann, Carol Coffey, Steve Malone, Diane Loeffelholz and Nick Loeffelholz. Absent: Bill Ware and John Diehl.
- 2.0 Approve Minutes of the January 6, 2018 meeting** – Barb Hendren moved, and Mike Harris seconded to approve the minutes of the January 6, 2018 meeting. Motion carried with two abstaining.
- 3.0 Inspector's Report**
- 3.1** 2018 septic inspection letters will be going out within the next two weeks. 135 septic tanks will need to be inspected.
- 4.0 New Business**
- 4.1 9A153 Hawthorne - Landscape construction within the 100-foot lakefront setback** - Mike Harris presented the motion and the motion was seconded by Steve Tribbey. Motion: To approve the construction of a shoreline retaining wall, new retaining wall and add additional height on the existing retaining wall, all within the 100-foot lakefront setback at 9A153 Hawthorne per the submitted plans. In addition, approve the removal of a cherry tree, linden tree and a large oak tree that is severely leaning over the water. Discussion: The committee felt that the large oak tree needed to be removed before it fell into the lake. Motion carried unanimously.
- 4.2 8A248 Colony Ct - Landscape construction within the 100-foot lakefront setback** - Gordon Williams presented the motion and the motion was seconded by Cindy Zophy. Motion: To approve the construction of a 90-foot shoreline retaining wall with steps and a new 60-foot retaining wall to create a level area all within the 100-foot lakefront setback at 8A248 Colony Ct. per the submitted plan. A silt fence shall be installed and maintained at all times. The Steps may not extend past the face of the seawall into the lake. Discussion: Chip stone will be placed between the shoreline wall and the second retaining wall. The existing beach area will be removed. The gravel on the sides of the steps from the house to the deck will be cleaned, but the steps remain as is. Motion carried unanimously.
- 4.3 1A81 Mustang Lane - Detached garage and a side yard setback variance** - Bob Ballenger presented the motion and the motion was seconded by Mike Harris. Motion: To approve the construction of a two-car detached garage per the submitted plans at 1A81 Mustang Lane. Granting a five (5) foot variation from the allowable ten (10) foot side yard setback and a 2-foot 9-inch variation to the allowable height of 17 feet for a 19-foot 9-inch accessory structure. A silt fence shall be installed and maintained as indicated on the site plan. The noncompliant deck structure must be removed. Discussion: Carol Coffey, the owner of 1A81 Mustang Ln is requesting approval to construct a two-car detached garage. The petitioner is requesting a variation from the allowable 10' side yard setback to a 5' side yard setback for the back corner of the garage. The adjacent property is ACL greenspace. The County Planning and Zoning Commission has granted a side yard setback variation from the County Zoning Code. In addition to the side yard variation, the petitioner is requesting a variation to the allowable height of 17' for an accessory structure to 19' 9" which is a 2' 9" variation. The garage has a gambrel roof line and log siding to match the existing house. Motion carried unanimously.
- 4.4 9A124 Hawthorne - New house** - Mike Harris presented the motion and the motion was seconded by Bob Ballenger. Motion: To approve a 125-square foot variation from the required 1,000 square foot for a first floor and to approve the construction of a new home at 9A124 Hawthorne per the submitted plans. The approval is subject to obtaining permits from the Health Department for upgrading the septic system and from the County Building Department and Fire Department. A silt fence shall be installed and maintained throughout the project. All lot corner posts and structure setbacks must be located and flagged by a licensed surveyor. Permits are required from Jo Davises building and health departments and Scales Mound Fire district. Discussion: The owner of 9A124 Hawthorne has submitted plans for a new spec house. The proposed house is 2,590 sq. ft. including 2 stories and finished basement. The square footage of the first floor is 875 sq. ft. ACL Code Section 4 states the following; The ground floor area of any Dwelling shall be not less than 1,000 square feet. Definition "Ground Floor Area" shall mean the living area in that story of the Dwelling which is the first story entirely above the established building grade at the building front. Since the proposed plan is only 875 sq. ft., a 125-sq. ft. variation will be needed from the required 1,000 sq. ft. Bob Ballenger stated that variations are given only due to hardship. The homeowner was asked what the hardship was concerning the variation for the 875-square foot requirement. Architect Deborah Studtmann stated that the homeowner would not be able to sell this spec home if it met the code requirements. Money is not a hardship and variations are not granted based upon money. The AECC received two letters from neighbors expressing concern over the placement of the house on the lot. Currently, the home is planned to be 35-feet from the road. The neighboring house is set further back on the lot and the homeowners were concerned that the house would block their view. The homeowners asked if the house could be positioned more in the middle of the lot so as to not block their view. Architect Deborah Studtmann was verbally abusive to the committee and had to be reminded that the committee is made up of volunteers that donate their time. The AECC committee is tasked with preserving the look and feel of Apple Canyon Lake and upholding the ACL Building Code and Covenants. Motion denied. The house did not meet the ACL Code Section 4.

## 5.0 Old Business

- 5.1 Fines and violations** - The AECC previously approved language on fines. Mike Harris presented a motion and the motion was seconded by Gordon Williams. Discussion: Attorney Keith Jones supplied comments to the AECC on the fine structure for tree trimming and how the committee will enforce the fines. He commented on the 50-foot barrier and the term "natural beauty". Motion: To approve the language as it now stands. No: 4 Ye: 5. Motion was approved
- 6.0 Next Meeting Date** – April 7, 2018 at 8:00 a.m. in the Maintenance Building
- 7.0 Adjournment** – Motion to adjourn the meeting at 9:12 a.m. Motion carried unanimously. Respectfully submitted, Cindy Zophy



## CAMP ARCHITECTURE & DESIGN MEETING MINUTES MARCH 2, 2018 UNAPPROVED

- 1.0 Call to Order** - The meeting was called to order at 1:00 pm. Committee Members present: General Manager Shaun Nordlie, Joe Wiener, Rick Paulson, Steve Tribbey, Staff Liaison Cindy Carton, Jim Frank; also guests Mike Harris, Bob Stanger, Barb Hendren, and Jim Hansen (via teleconference). Absent: Bill Ware, John Killeen, Geoff Stocks.
- 2.0 Election of Officers**  
Joe Wiener was nominated Chairperson by Rick Paulson, Cindy Carton seconded. Motion passed.  
Steve Tribbey was nominated Vice Chair by Rick Paulson, Cindy Carton seconded. Motion passed.  
Barb Hendren was nominated as pro tem Secretary by Steve Tribbey, Rick Paulson seconded. Motion passed.
- 3.0 Introduction of AD Members, Qualifiers** - Shaun made sure all members had the charge of the committee. There was an introductory meeting last week, and he asked if anyone had any questions.
- 4.0 CAMP Information & Documents** - Shaun made sure everyone had the handouts that provide the background from the Financing and Marketing Committee on the CAMP concept plan, timeline for the project, financing objectives and discoveries, projected project costs, and total project costs and money needs.  
There was a discussion on soil borings. We sent the borings that were done for the pool to Farnsworth, and Caius advised that he doesn't think we need new borings done. Joe questioned if the civil engineer had been consulted on this. We need to take soil borings to be sure the project is viable. The septic system and basement construction could be impacted. Jim also advised that the current basement of the clubhouse will have to be shored up during construction of the new basement. The committee agreed with these points. Unfortunately, the roads were just posted this past week. We will have to wait to have the borings done until the road postings are lifted.  
Furthermore, preliminary engineering will need to go to the County Zoning Commission; we will need to have their approval in order to proceed. There was a discussion on who will take care of this. We will need to have a Preliminary Engineering Memo which shows the layout of the building, roads, septic, and water lines. Shaun mentioned that Caius is open to another meeting, so we can go over these types of questions. Joe would like to see the construction contract with Caius. Rick mentioned we also will need to amend our special use permit with the County. Joe said we will need 4 things in order to proceed:  
Borings  
Zoning approval  
Building Space Program (Joe showed us an example)  
Construction Contract (or Schematic Design Agreement)  
Rick mentioned his concern with getting equipment to the back of the building for construction; how will this be accomplished? We should include an agenda item for this when we meet with Caius and see how he plans to design for it.  
We discussed using our own consultants for some of the preliminary engineering and decided we will use Tom Golden for the septic engineering and Terracon from Rockford for the soil borings. Joe would like to know what else Caius needs from us.  
We then had a discussion and Owner's Representative vs. Construction Manager. Per Joe, we will need someone to watch the paperwork. An Owner's Rep would fulfill this function. He explained that an Owner's Rep is similar to a referee – they are communicators and could be used with the County on periodic inspections, with the BOD, and others. We discussed but no decision will be made right now.
- 5.0 Timeframes** - We will need to get more information together before we are ready to request a meeting date with Farnsworth.
- 6.0 Other** - Joe asked how are we going to keep people informed? Shaun explained our plan to keep continuity with the Financing/Marketing Committee – we will print articles from members, include information on our CAMP website page, and publish FAQ's from people. All agendas and meeting minutes will also be posted. We will have future Board workshops (when there is more information to share).  
Jim asked – once we get schematics from Farnsworth, can we get some probably construction costs from other General Contractors? Joe said this would be very important to do.
- 7.0 Next Meeting** – TBD  
We will need to contact Farnsworth to ask what they need from us.  
Joe will send everyone his Deliverables sheet (it will be attached to the final minutes) and take a stab at the Building Space Program and square footages to get a solid number.  
Rick will get Tom Golden to start on septic borings if ok with Caius. Shaun will contact Caius.  
Bob Stanger shared a printout of some considerations for the committee.
- 10.0 Adjournment** - Meeting was adjourned at 2:00 pm  
Respectfully submitted, Barb Hendren, pro tem Secretary



## CAMP FINANCING AND MARKETING MEETING MINUTES MARCH 8, 2018 UNAPPROVED

- 1.0 Call to Order** - The meeting was called to order at 10:00 am. Committee Members present: General Manager Shaun Nordlie, Mike Harris, Joe Forman, Cindy Carton, Steve Tribbey, Barb Hendren; also present via teleconference & webex: Tom Brennan, Gary Hannon. Absent: George Reed.
- 2.0 Approve FM minutes of 3/1/18 meeting** – Minutes were approved as written; motion made by Gary, seconded by Steve, and approved unanimously.
- 3.0 CAMP Information**  
No discussion.
- 4.0 CAMP Financing**  
Barb reported on the meeting of Architecture & Design Committee March 2, 2018 so that all



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## MONTHLY COMMITTEE REPORTS

members are up to speed. Both committees will be copied on each other's minutes so that everyone remains informed.

### 5.0 CAMP Marketing

Discussion on FAQ's from the membership. All agreed Shaun is doing a good job answering questions. We had fewer questions this week with only 2, but expect more after *The Apple Core* comes out. Cindy commented that people are getting more engaged and questions seem to be coming in more frequently after e-blasts.

Shaun has created a "fact sheet" for the staff to use in answering questions members call in with. He had a meeting with management and asked that any questions that staff is unsure about be referred to him. Cindy suggested that Shaun have business cards put out at various locations (Pro Shop, Cove, etc.) so people can e-mail or call him direct with questions.

Cindy will check on the number of addresses we use for e-blasts, and the click through number data.

Testimonials – Work on this continues. We discussed using feedback from people who have rented the clubhouse in the past, and those who use it on a regular basis.

Cindy presented a "What's in It for Me" (WIIFM) sheet, which was discussed and input from the group was incorporated. This will be used as a future article. We need to flesh it out and promote the issues. Focus on one aspect at a time – this will be an ongoing project. We discussed how the project will enhance the area and what it will deliver to the community.

Discussion on benefits of memorial pavilion to the community – picnic area, bathroom access for boaters.

Cindy also presented the "Clubhouse Use & Challenges" sheet. This is a listing of all the events that take place at the clubhouse over the year. It is eye-opening. The group asked for a total of the events as we feel this would be useful to illustrate in an article.

Gary asked if anyone had a chance to check out how updated amenities improve property values. Cindy mentioned she went to a conference recently (CAI) and there are articles on this subject that we can use. Shaun mentioned he is also incorporating this into his next article.

Owner sentiment – We again discussed the pros and cons of conducting a survey. Joe mentioned we did not do a survey when we built the new pool. Others mentioned that they still think a survey is a good way to get community engagement. Also, a survey may be useful for design input. It was agreed that electronic would be the most efficient, and if we get a 20% response rate, we'll be doing well. We agreed we will do a survey. Cindy will work on this.

### 6.0 Other

#### 6.1 – Demographics – Shaun is still pulling numbers from Abacus.

Next Board workshop – we have no date in mind at this point. The next workshop will be conducted by Architecture & Design and has not been set, although May has been mentioned.

#### 7.0 – Next Meeting – TBD

#### 10.0 Adjournment - Meeting was adjourned at 11:23 am

Respectfully submitted,  
Barb Hendren, Secretary

.....

### CONSERVATION COMMITTEE MINUTES MARCH 3, 2018 UNAPPROVED

The following Committee members were present: Chair Paula Wiener, Mike Cammack, Tom Ohms, Kerstin Stolpe-Friend, Darryle Burmeister and Rich Krasula. Gary Hannon, Henry Doden, Susan McDonald and Phyllis Cady (via teleconference). Guests: General Manager Shaun Nordlie.

#### 1.0 Call to Order – Chair Paula Wiener called the Conservation Committee meeting to order on March 3, 2018 at 9:02am.

#### 2.0 Approve Minutes of February 3, 2018 – Minutes were approved with one deletion and one addition.

#### 3.0 Reports

##### 3.1 Lake Monitoring – No report.

##### 3.2 Other Reports – None.

#### 4.0 Unfinished Business

##### 4.1 Greenway Invasives – No report.

##### 4.2 Watershed Update

##### 4.2.1 Stream Bank Stabilization – Shaun Nordlie reported that the bid was approved for Sproule to do both Phase I and Phase II. Depending on the weather, Sproule will begin work on Phase I in the Spring.

##### 4.2.2 RiverWatch Program Status Report – Mr. Nordlie reported that he attended the Galena Watershed conference where he spoke about ACL's watershed. Ms. Wiener questioned whether a Soil and Water intern could be trained to collect samples at the necessary time. She wondered if those on the committee who had been trained could help with the identity work once samples were collected. Discussion ensued, and it may be that we have to let this program go.

##### 4.2.3 Buffer Zone Demonstration Project – On hold.

##### 4.3 Conservation Conversations Monthly *Apple Core* Articles – Ms. Wiener wrote an article talking about the Greenway Stewardship Program and Darryle Burmeister wrote an article on the addition of a metals recycle bin at the dump for the March issue of the *Apple Core*. The April issue will have an article from Joe Rush with results of the Fall fish shocking. Ms. Wiener will have an article on Earth Day and a creel limit info box will be placed in the *Apple Core*.

#### 4.4 Resident Greenway Program

##### 4.4.1 Application and Program Administrative Details – Ms. Wiener gave out copies of

the new ACL Greenway Stewardship Program Overview and Application, ACL Greenway Stewardship Administration Procedures and ACL Greenway Stewardship Suggested Plants. Mr. Nordlie said these documents need to be approved by the Board. Mike Cammack motioned, and Tom Ohms seconded, "To approve the changes to the Greenway Stewardship Program Application, Administrative Procedures and Suggested Plantings Documents." Motion passed unanimously

##### 4.4.2 Suggested Plantings Document – This item was incorporated with the above motion.

##### 4.4.3 Burbach Stewardship Application 8A155 Liberty Bell – Mr. Nordlie reported a letter was sent out to this property owner this past week. Approval of this application will take place at the April meeting.

##### 4.4.4 Harold Jaeger, John Curtiss, John Kamm, Dave Batka Applications Mustang 91-93 & Blackhawk 60-67 - Mr. Nordlie has all the letters from the affected property owners for this project. They will look for a contractor to do the work and get a price estimate. These property owners will be at April's meeting for approval.

##### 4.4.5 Review Status of All Projects – Ms. Wiener asked Mr. Nordlie for an updated tracking sheet for all the current greenway projects.

##### 4.5 Actionable Items from the Watershed Plan – Mr. Nordlie reported that four different farmers spoke on what they are doing regarding no till, cover crops, etc. Shaun spoke about ACL's watershed and Galena spoke about their watershed. Jo Daviess County Conservation Foundation got a grant from McKnight who is 3M and will include 6 counties in northwest Illinois working on water quality and erosion.

#### 4.5.1 Publish Educational Articles in Print and On-Line Sources

##### 4.5.2 Host Educational Events

##### 4.5.2.1 Nature Hike for May – Ms. Wiener reported that Cindy Carton has taken over the Nature Hikes schedule. She's planning hikes for June, July, August, September and October. She's trying to get Brandon Goldman to do tree identification in June, wildflowers for July, birds in August. Ms. Carton is looking for suggestions for the months of September and October.

##### 4.5.2.2 Prairie Walk with Roger Higgs in late June/July – Chair Wiener reported that Roger Higgs spoke to Cindy Carton to set the date for the Prairie Walk for Saturday, July 14, 2018 at 2:00pm. The area behind Roger Higgs' home has been referred to as the Higgs Prairie. It will now be referred to as the Canyon Club Prairie.

##### 4.5.2.3 Farmers Dinner – Mr. Nordlie spoke to Greg Thorn and Ed Sheeley about possibly setting up a Farmer's dinner in March; he is working on the details. Shaun said another dinner is proposed for late August/early September at a farm within the watershed and have a demo day out there. Ms. Wiener thought it would be nice if we could get an article in *The Scoop* to advertise the dinner. Mr. Nordlie will check on this.

#### 4.6 Management of Recyclables – Metals – This project has been completed.

##### 4.7 Infected Ash Trees Within the Community – Mr. Nordlie reported that about 30 infected trees have been removed in the Pioneer area. Maintenance is working on taking out whatever they can. Darryle reported the stumps were not taken out and they are starting to grow back. Mr. Nordlie will check with maintenance on this.

##### 4.8 Fish Structure – Mike Cammack reported that he and Joe Willis put in some down by the clubhouse and Mr. Willis put three more in North Bay. Mike Cammack marked the map and gave the map to Tim and he will update. This completes the fish structure project for the winter.

##### 4.9 Revised Creel Limits for Musky and Northern – A discussion was held regarding changing the daily limit on bluegills to 25 per day. No bluegills are to be put back in the lake – they are to be kept. Regarding other fish, new limit information was discussed. After the discussion, Mike Cammack motioned and Darryle Burmeister seconded, "To recommend to the Board to change fish daily bag limit on northern pike from 3 over 24" to 1 (one) over 36"; change the musky limit from 1 (one) over 40" to catch and release only; and change daily limits on bluegills to 25 from the previous keep all taken – do not return to lake." Motion passed unanimously.

##### 4.10 Resource Conservationist Consultant/Employee Update – Mr. Nordlie reported Rick Paulson will hire a person part-time to work in Maintenance. This individual will work on some Conservation projects also.

##### 4.11 Earth Day/Annual Spring Clean Up – Ms. Wiener reported that the Spring Cleanup volunteers will meet on Saturday, April 28, 2018 at Nixon Beach for 9:00am (rain date will be Sunday, April 29). Phyllis Cady asked for some help that day due to a shoulder injury; both

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# MONTHLY COMMITTEE REPORTS

Kerstin Stolpe-Friend and Henry Doden volunteered to help her. Cindy Carton has bulletins posted all around Apple Canyon Lake. A big article will be in the *Apple Core*. Ms. Wiener will contact Tony Carton to put an article in *The Scoop* inviting the farmers and locals around the feeder roads to help pick up trash too.

**4.12 Fish Stocking Order** – Mr. Nordlie reported the northern pikes have been ordered.

**4.13 Goose Egg Oiling** – Mr. Nordlie reported the permit is on its way. The team will start the oiling in early April.

**5.0 New Business**

**5.1 Creel Tracking Slips for Fishermen** – Mike Cammack passed a copy of a sheet to keep a creel census of the fish species taken in Apple Canyon Lake. The discussion led to put a box down by the marina for fishermen to fill out with their daily catch. Mike volunteered to monitor these sheets.

**5.2 May Conservation Committee Meeting** – Since Paula Wiener and the recorder will not be able to attend the May 5 meeting, the committee agreed to meet the following Saturday, May 12 at 11:00am.

**6.0 Next Meeting** – April 7, 2018 at 9:00am in the Clubhouse.

**7.0 Adjournment** – Meeting adjourned by general consent at 10:15am.

Please notify Paula of items to put on the Agenda at least two weeks before the meeting

Respectfully submitted,  
Karen Drogosz, Recorder



### RECREATION COMMITTEE MEETING MINUTES MARCH 18, 2018 UNAPPROVED

**1.0 Call to Order** – Jon Sonntag called meeting to order at 9:15 a.m.

Members present: Rosanne Brandenburg, Carmel Cottrell, Sheila Gee, LeAnne Killeen, Jon Sonntag, Marcy Stanger, Fern Tribbey, Deb VanDerLeest. Mary Hannon called in. ACL: Cindy Carton, Shaun Nordlie. Members absent: Pat Reese, Lee Causero.

**2.0 Approve Minutes** – Carmel Cottrell motioned to approve, Marcy Stanger seconded, to approve the minutes of the October 16, 2017 meeting. Motion carried.

**3.0 Reports** – None.

**4.0 Unfinished Business**

**4.1 Ice Cream Social** – 2017 Wrap-Up, 2018 Ice Cream Social info moved to June Agenda.

**4.2 Bonfire** – Canceled due to weather.

**4.3 Cookies and Cocoa with Santa** – Good turnout, highly recommended for next year.

**4.4 Christmas Chorale** – Recommendation to change name to Jingle Bell Brunch to boost attendance. Chorale group was excellent. Thank you, Sheila Gee and sisters!

**4.5 Sledding and Family Event** – Sledding canceled due to weather. Potluck, movies and games were well attended by families.

**4.6 Dive Certification** – No longer Recreation Committee Event. Handed over to Aquatics.

**4.7 Chili Cook Off** – Canceled due to lack of interest.

**4.8 Night at the Races** – Canceled due to lack of interest.

**4.9 BBQ Cook off 2018** – Smoke on the Water, May 26, 2018. Additional information from Jon Sonntag tabled until April's meeting.

**5.0 New Business**

**5.1 Haunted Trail Update** – LeAnne Killeen and Carmel Cottrell will Co-Chair this event. A subcommittee will be formed and report monthly updates to Rec Committee.

**5.2. Calendar update for 2018** - Roseanne will host Farm Fun Days. Complete remaining ACL Events 2018 Calendar moved to April Agenda.

**5.3 Reinstate January and February Recreation Committee Meetings** - Future yearly calendars need to be completed no later than Jan/Feb for dissemination of ACL information.

**5.4 Venetian Night for August** - Moved to April Agenda.

**5.5 Battle Ship Race** - Moved to April Agenda.

**5.6 NIU Steel Band performance** - Moved to April Agenda.

**5.7 Other New Business** – New committee member, Sheila Gee, was welcomed.

**6.0 Next Meeting Date** – April 16, 2018 at 9:00 a.m. (Please arrive promptly).

**7.0 Adjournment** – Carmel Cottrell motioned to adjourn at 11:20 a.m. seconded by Cindy Carton.

Respectfully submitted,  
Carmel Cottrell, PhD.



### SAFETY AND EMERGENCY PLANNING AD HOC COMMITTEE MINUTES FEBRUARY 26, 2018 UNAPPROVED

**1.0 Call to Order** – The meeting was called to order at 1:00 pm by General Manager Shaun Nordlie.

In attendance were: Mike Harris, Edie Petelle, Mike Cammack, Julie Janssen, and Ron Beckel via conference call. Jody Ware and Gary Hannon were absent

**2.0 Nominate Committee Chair, Vice Chair, Secretary** –

Nomination for Committee Chair – Mike Cammack was nominated by Mike Harris, seconded by Edie Petelle – Vote – 4 ayes.

Nomination for Vice Chair – Ron Beckel was nominated by Mike Cammack, seconded by Mike Harris – Vote – 4 ayes.

Nomination for Secretary – Jody Ware was nominated by Edie Petelle, seconded by Mike Harris – Vote – 4 ayes.

**3.0 Current Emergency Plans** - Copies of the current Emergency Plans were distributed to the committee. They will be reviewed at the next meeting

**6.0 Next meeting date** will be March 12 at 10:00 am.

**7.0 Adjournment** - Meeting adjourned at 1:45 pm.

Respectfully submitted,  
Shaun Nordlie, Acting Secretary



### SAFETY AND EMERGENCY PLANNING AD HOC COMMITTEE MINUTES MARCH 12, 2018 UNAPPROVED

**1.0 Call to Order** - The meeting was called to order at 10:00 a.m. by Chairperson Mike Cammack.

In attendance were: Mike Cammack, Edie Petelle, Mike Harris and Jody Ware. Ron Beckel and Gary Hannon were present via teleconference. Julie Janssen, Manager of Safety and Security and Shaun Nordlie, General Manager were present.

**2.0 Approve February 26, 2018 minutes** - A motion was made by Edie Petelle and seconded by Gary Hannon to approve the minutes of February 26, 2018 meeting. The minutes were unanimously approved. Jody Ware abstained.

**3.0 Review Current Emergency Plans**

**3.1 ACL Dam Emergency Action Plan** - A copy of the ACL Dam Emergency Action Plan was distributed to each member. The committee worked on the language in the ACL Dam Emergency Action Plan.

**3.2 ACL Disaster Plan** - A copy of the ACL Disaster Plan was distributed to each member. The document was not discussed at this meeting.

**4.0 Developing the ACL Emergency Operations Plan** - We did not address this agenda item.

**5.0 Volunteer Management**

**6.0 Next meeting date** - The next meeting is scheduled for March 19, 2018 at 1:00 p.m. Future meetings will be scheduled after April 16, 2018.

**7.0 Adjournment** - Edie Petelle made a motion to adjourn the meeting at 11:44 a.m.

Respectfully submitted,  
Jody Ware, Secretary

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## SEASONAL CAMPSITE WAITING LIST

as of 3/27/18	
1	Zweep, James & Cheryl
2	Denney, Charles & Margaret
3	Evans, Kenton
4	Roderweiss, Ronald & Irene
5	Huber, Eric
6	Davis, Alan
7	Flesch, Steve & Kim
8	Sibenaller, Greg & Catherine
9	Kruse, Brad & Rebecca
10	Byerly, Jerald & Rosemary
11	Penticoff, Jason
12	Zuleger, Edward
13	Marron, Sue
14	Griffin, Mark
15	Haas, Lloyd & Lisa
16	Lockwood, Roger & Linda
17	Krupinski, Patrick & Patricia
18	Dittmar, Jeremy
19	Rhinerson, Trent & Renee
20	Studier, Gary & Joan
21	Johnson, Gerald & Kathy
22	Chumbler, Byron & Rose
23	Schulget, John & Lori
24	Mullins, Ronald & Jill
25	Fischer, Robert & Kathleen
26	Miller, Joy
27	Fill, Mark
28	Lagioia, Rocco & Aurora
29	Lagioia, Rocco & Aurora
30	Stienstra, Diane
31	Jeffrey, David & Susan
32	Ubert, William & Peggy
33	Pape, David
34	Stewart, Scott & Kathy
35	Szymanski, James & Marilyn
36	Murphy, Mike & Linda
37	Ditsworth, Casey & Tami
38	Smith, George
39	Lamz, Daniel & Sherry
40	Blackwood, Rich
41	Book, Ericka & Kyle
42	Wolff, Ben
43	Randall, David & Lynn
44	Lange, Randy & Karla
45	Miller, Adam & Ashlee
46	Dittmar, Jonathan
47	Adrian, Aaron
48	Knauer, Kyle
49	Bertsch, Charles
50	Mihajlovic, Branko
51	Miller, Larry & Mary Jo
52	Breed, Nick & Brandi
53	Clark, Rick & Judith
54	Lutz, Al & Kay
55	Baldrige, Ernest & Martha
56	Carey, Ryan
57	Carroll, Michael & Amie
58	Rubin, Jerry
59	Saunders, Brian & Karlene
60	Hood, Tim & Valerie
61	Medley, Gary & Stacie
62	Johnston, David
63	Ruffolo, Ric
64	Ruffolo, Ric
65	Ethridge, Jamie
66	Cudworth, Tim
67	Neff, Thomas
68	Streit, Dillon & Michelle
69	Harden, Russ
70	Jursich, Michael & Amy
71	Cox, Joe
72	Toepfer, Vicki
73	Toot, Brenda
74	Wellman, Darren & Donna
75	Pries, Donna
76	Frieri, Mike & Rose
77	Maniglia, Jeff
78	Diorio, James & Joanne
79	Flynn, Mike & Stacey
80	Hyde, William
81	Heaver, Robert
82	Mosley, Richard
83	Glick, Jeremy
84	Stauffer, Terry
85	Wiegel, Aaron
86	Raab, Colton
87	Wasmund, Thom
88	Stith, Herbert
89	Allen, Michael
90	Carlson, David
91	Bjelland, Mark & Lisa
92	Burbach, Kim
93	Murray, Glen
94	McGinnis, Ron
95	Birkett, Rich & Jackie
96	Caldwell, James



## OFFICE LINE

MEGAN SHAMP, OFFICE MANAGER  
[megan.shamp@applecanyonlake.org](mailto:megan.shamp@applecanyonlake.org)

### SUB-LICENSE BOAT SLIPS ACCEPTED

If you have a Seasonal Boat Slip that you will not be using this year, please consider entering the slip into the ACL Sub-License Boat Slip Program. This will allow another property owner to use the slip for the year (all sub-license program agreements terminate December 31), and you would be refunded \$150, 75% of the slip fee, if the slip is successfully sublicense.

We always have more demand for these slips than slips available. For more information, please see <http://applecanyonlake.org/wp/boat-slip-sub-boat-slip-licensing/> or contact the office for more information.

### VOTING MEMBER INFO

The ballot and election materials are mailed only to the Voting Member of each lot. If a Voting Member was not designated, the first individual listed on the deed is automatically deemed the Voting Member. If the lot is owned by a trust or other legal entity, there is no automatic designation and a ballot will not be mailed.

If you have not yet designated a Voting Member, you may do so by submitting a form to the Association Office. If you have designated a Voting Member but would like to change it, you must submit the request in writing; the request must be signed by all owners of the lot and include the Voting Member's name, address, and telephone number. The change is effective when received by the Association.

If the lot is owned by a legal entity, the written request must include the name, address, and telephone number of the Voting Member and their spouse, in accordance with the Bylaws. Changes to a legal entity's Voting Member must be approved by Board of Directors.

### WATER USAGE STAMP UPDATE

Water Usage Stamps have been removed from the Boat Registration and Safety Act effective June 1, 2018. It is our understanding that after June 1, these non-motorized watercraft will no longer be registered with the Illinois Department of Natural Resources. This is not yet reflected on the IDNR website.

If a 2017 Water Usage Stamp was provided to ACL, we will issue the 2018 sticker (provided insurance is current). Anyone newly registering a non-motorized watercraft must provide the make, model, year, color, and serial number of the non-motorized watercraft, and proof of purchase if available, in addition to the required insurance.

### RENEW STATE WATERCRAFT REGISTRATION ONLINE!

If your Watercraft Registration is expired, or will expire June 30, 2018, you need to apply for a renewal online. When renewing online, there is a printable confirmation page that serves as your temporary registration card.

The Office accepts copies of this confirmation page as proof that the registration has been renewed until the actual card is received. When renewing over the phone, the DNR provides a confirmation number that the DNR can check if they stop you. ACL has no way to look up the confirmation number and cannot accept it as proof of registration renewal.

If you do not have internet access or a printer, bring your credit card (to pay IDNR for the renewal) to the office and we will assist you.

## CAMPSITE TO TRADE WAITING LIST

as of 3/27/18	
1	Hermanson, Larry & Jeanne
2	Ostrander, Gordy
3	Coconato, Phillip
4	Mensching, Ron
5	Goeke, Dave
6	Bruno, Frank & Paula
7	Vick, Jon

## BOAT SLIP TO TRADE WAITING LIST

as of 3/27/18	
1	Arp-Laing, Janice
2	Israel, Raymond & Gail
3	Schroeder, Roland & Gisela
4	Wagner, Don & Theresa
5	Skoskiewicz, Bogdan & Deborah
6	Carey, Ronald & Patricia
7	Matheson, John & Candy
8	Agostino, Domenico
9	Curtin, Denis
10	Crnich, Walter
11	Kaleta, Terry & Paulette
12	Scott, Thomas
13	Cammack, Michael
14	Tessendorf, Tim
15	Hanson, Harry
16	Zimmer, Cheryl
17	Ryan, Greg & Debi
18	Beck, Mark
19	Travis, Brad
20	Mosley, Richard
21	McCabe, Doug
22	Durso, Diana
23	Strohecker, Dan
24	GWE Realty, LLC
25	Houy, Jolene
26	Meyer, Linda
27	Jenkins, Joseph
28	Weegens, Jeff
29	Okazaki, Robert & Judy
30	Keleher, Dennis
31	Kuebler, Mike
32	Jones, Robert
33	Reichling, Thomas & Kristine
34	O'Brien, Michael
35	Winslow, Stephen
36	Wiesemes, John
37	Slaght, Daryl
38	Stupka, Michael & Jeanne
39	Patzke, Frank & Carsello, Susan
40	Meinert, William
41	Mensching, Ron & Michaeline
42	Morawa, John
43	Stienstra, Diane
44	Quittschreiber, Bradley
45	Gaul, Robert
46	Laethem, Robert
47	Mathson, Scott & Michelle
48	Dimke, Jr., Robert
49	Davis, Alan
50	Busch, Darrell
51	Rutkowski, John & Margaret
52	Keating, Laura
53	Kohl, Sue
54	Hiveley, George
55	Louw, Shaun
56	Knauer, Kyle & Bauer, David
57	Purdy, Clint
58	Rosenberg, Michael
59	Owens, Kevin & Kathleen
60	Oberman, Jim & Stacy
61	Cox, Joseph F.
62	Manderschied, Ron
63	Diehl, Eric
64	Morrison, Aaron
65	Shain, Jamie & Monica
66	Simmons, Charles
67	Toot, Brenda
68	Yorke, Michael & Ann
69	Herzing, James
70	Franz, Robert C.
71	Wulff, Randy & Linda
72	Butts, Dale
73	Bass, Brian
74	Milliken, Jenny

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2	Ugalde, Ruben
3	Armagno, Joseph & Dana
4	Rudny, Tony & Judith
5	Rudny, Tony & Judith
6	Martin, Kenneth "Pat"
7	Hall, Patricia
8	Maculitis, Jerry
9	Miller, Larry & Mary Jo
10	Murphy Family Trust
11	Radisavljevic, Srbo
12	Newman, John & Eileen
13	Hermanson, Larry & Jeanne
14	Noga, Jr., Casimir
15	Coffey, Jim & Martha Swarts
16	Ferguson, Frank
17	Gall, Daniel & Lorie
18	Beck, Mark & Joann
19	Werner, Brad & Keri
20	Furio, Dawn & James
21	Steichen, Bradley
22	Howard, Bryon
23	Hurst, Lydia
24	Rowe, Stafford
25	Pries/Spratt, Donna/Ryan
26	Dunning, Michael & Deborah
27	Sullivan, Anita & Bob
28	Forbrook, Michael & Linda
29	Koehler, Vance
30	Gnadt, Terry & Frances
31	Marxen, Adam & Christine
32	Strazzante, Dale
33	Sparr, Dennis
34	Flatley, John & Danuta
35	Switzer, Terry
36	Schultz, Ronald & Janice
37	Powers, Jim
38	Drezek, Kamil
39	Fiorini, Donna
40	Nolan, William & Linda
41	Winter, Josh & Kerin
42	Lockwood, Linda & Roger
43	Przybylski, Bill
44	Sproule, Allison & Christopher
45	Deneen, Michael & Lorraine
46	Bohnsack, Norman
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66	Griffin, Mark
67	Fransen, Deborah
68	Libby, David
69	Schuster, Gwen
70	Atilano, Daniel
71	Alexander, Chad
72	Mathys, Jim
73	Buckley, John & Jackie
74	Breitbach, Steve
75	Skoskiewicz, Bogdan
76	Marcotte, Kurt
77	Giudice, Gerry
78	Zophy, Cynthia
79	Havens, Terry & Brandon
80	Frank, David
81	Berget, Scott
82	Osika, Anne
83	Huenefeld, Robert & Lori
84	Klippert, Andrew & Alaina
85	Berens, Mike
86	Quinn, Timothy & Sameena
87	Moellendorf, James
88	Clancy, Timothy
89	Sigafus, Heidi & Scott
90	Ohms, Michael & Olson, Diane
91	Barker, Andrew
92	Randecker, Rodney & Candy
93	Batease, Brian & Kathleen
94	Frick, Jeff
95	Johnson, Zhao
96	Purifoy, Tommie & Mildred
97	Karolek, Charles & Rosalinda
98	Majors, David & Tiffany
99	Flynn, P. Michael & Anastacia
100	Serpliss, Ron & Cynthia
101	Seas, Robert
102	Krone, Sharon & Francis
103	Michelini, William
104	Carey, Ryan
105	Ubert, Bill & Peggy
106	Reynolds, Eric & Erika
107	Bertsch, Charles
108	Beresford, Dean
109	Carter, Thomas & Heather
110	Lopez, Jose
111	Williams, Gordon & Shelli
112	Penticoff, Rick
113	Driscoll, Mark & Shannon
114	Ditsworth, Casey & Tami
115	Bonnet, Matt
116	Marquith, Judy & Tod
117	Soprych, Brian & Maxine

118	Kleiser, Robert & Kimberly
119	Pople, DuWayne & Martha
120	Yerk, George
121	Pratt, Gregory & Laura
122	Lacey, Michael & Cynthia
123	Maas, Brittany
124	Book, Kyle & Ericka
125	Virtue, Dave
126	Huber, Eric
127	Wolff, Ben
128	Nolan, Tim
129	Roberts, Angie & Alan
130	Lange, Randy & Karla
131	Slovin, Don
132	Miller, Adam & Ashlee
133	Misischia, David M. & Cynthia
134	Said, Amrou
135	Mlynski, Matthew & Aneta
136	Fawver, Jeff & Lisa
137	Hamilton, Ronald & Karen
138	Maniglia, Jeff & Laurie
139	Fischer, Roger & Christy
140	Adrian, Aaron
141	Gushulak, Michael & Virginia
142	Hass, Jeffrey & Peggy
143	Louw, Shaun & Amanda
144	Jursich, Michael & Amy
145	Amore, Dennis & Karen
146	Crandall, Travis & Lana
147	McDermott, Phil
148	Preston, Bryon
149	Bronke, Ron
150	Olson, Kelly
151	Zink, Randy
152	Breed, Nicholas & Brandi
153	Malone, Steve & Brink, Sandra
154	Schriever, Chris & Allison
155	Carter, Thomas & Heather
156	Flatley, Michael & Margaret
157	Lueck, Duane
158	Lyvers, Robert
159	Paradise LLC
160	Goodnight, Ben & Luci
161	Cox, David
162	Saunders, Shawn
163	Folgate, Dale
164	Diehl, John
165	Louder, Ron
166	Hood, Tim
167	Thomasino, James
168	Flesch, Steven & Kim
169	Bloyer, Mary
170	Pick, Joshua & Hannah
171	Ruffolo, Ric
172	Ruffolo, Ric
173	Ethridge, Jamie
174	Stoffel, Shawn
175	Kratochvil, Jim & Jennifer
176	Neff, Thomas
177	Streit, Dillon & Michelle
178	Hanson, John
179	Harden, Russ
180	Nelson, Barbara
181	Beggin, Lucas
182	Krizka, Martin
183	Kruger, Donald & Krista
184	Kluesner, Dale
185	Raab, Colton
186	Bailey, Jeffrey

187	Toepfer, Vicki
188	Sauer, Kurt
189	Cavanaugh, Brian
190	Magee, John & Charmaine
191	Rowland, Aaron & Rachel
192	Spejcher, Steve & Cynthia
193	Frieri, Mike & Rose
194	Lukowski, Robert
195	Evans, David
196	Kunkel, Joe
197	Schmidt, Herb & Barb
198	Koehn, Christopher
199	Steffes, Ben
200	Tribbey, Steve & Fern
201	Whitehead, Jeff
202	Bialek, Sandra
203	Stauffacher, Terry
204	McKee, Gabe
205	Lingel, Randy & Wendy
206	Gouskos, Karen & Nick
207	Linden, Kevin & Andrea
208	Kunnert, James
209	Altfillisch, Joshua
210	Pratt, Gregory & Laura
211	Basinski, Bart
212	O'Brien, Dan
213	Dehlin, Dan
214	Wasmund, Thom
215	Hedges, Rich
216	Sims, Arthur
217	Curtiss, Adam
218	Groom, Timothy & Jennifer
219	Elliot, Aleta
220	Cleary, Colin
221	Lieber, Brandon
222	Bjelland, Mark & Lisa
223	Spencer, Michael
224	Campbell, Martin
225	Reynolds, Tim
226	Dixon, Mike
227	Hunt, Laurie & Walsh, Jim
228	Fry, Brett
229	Burbach, Kim
230	Hulbert, Nick & Tracey
231	Streit Living Trust
232	Moon, Shane A.
233	McGinnis, Ron
234	Donth-Carton, Cynthia
235	Polizzi, Cody
236	Honan, Robert S.
237	Walsh, Edward J.
238	Werner, Leo & Janet
239	Birkett, Rich & Jackie
240	Coffey, Donovan & Teresa
241	Stoffel, Shawn
242	Bamash, Karen
243	Bialek, Brian
244	Lange, Robbie & Brooke
245	Stoffa, Todd
246	Riggle, Steven
247	Loeffelholz, Nick
248	Gillespie, Thomas
249	Caldwell, James
250	Galaviz, Brian
251	Hughes, Jeffrey
252	Carney, Jim & Kelli
253	Clancy, Mary Ann
254	Sheppard, Jennifer
255	Meusel, Mike & Sue

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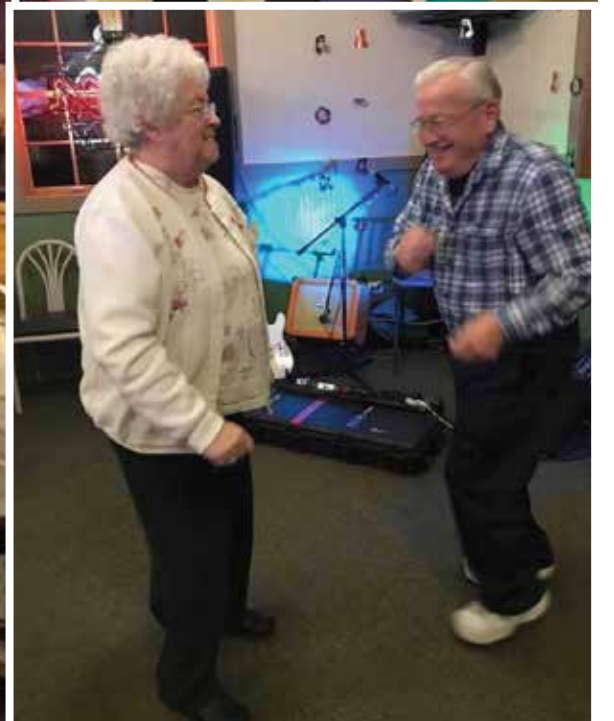
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# Martini Night winds down until fall

As the shoulder season winds down, Martini Night comes to an end until the chilly winds of autumn return. Cheers to Terri Stiefel and the Pro Shop team for making Thursday nights so much fun!





## Communique

CYNTHIA CARTON  
Communications & Recreation Director

### We're mixing it up this year!

#### DISTINGUISHED SERVICE AWARDS

If you are a volunteer at Apple Canyon Lake, please take the time to review the information in this issue of *The Apple Core* for submitting nominations for the Distinguished Service Award. Our community could never accomplish all we do without the hard work and dedication of our volunteers. Help us honor those who are most deserving.

#### ATTEND THE LIVING WELL EXPO ON MAY 12; A PERFECT WAY TO TREAT MOM!

This is new this year. We are thrilled to collaborate with SCOUT and S.H.I.F.T. to bring the first annual Living Well Expo to the shores of Apple Canyon Lake. It will be a day to discover new skills and tools to guide you on the path to overall wellness. The event is open to the public; cost is \$10 per person and features local vendors, speakers, demonstrations, and presentations throughout the day, yoga with Dr. Liz to kick off the day at 8 am. Lunch will be available from Thriving Thistle Market and Woodbine Bend.

#### SO, HUBBY THINKS HIS BBQ IS BEST?

I challenge him to prove it at our first annual Smoke on the Water BBQ Cook-off! This event is scheduled for Saturday, May 26. Look for details in this issue of *The Apple Core*. Register to compete or just plan to come by for some delicious grub. Pro Shop/Marina manager Terri Stiefel is working with Lena Brewing Company to see if we can get them to join us with a beer tasting. We're keeping our fingers crossed for that one!

#### CHANGE-UP WITH THE GOLF CART PARADE, RUMBLE & ROLL BALL RACE AND FIREWORKS!

On June 30, we will host our 3<sup>rd</sup> annual Rumble & Roll Ball Race at Nixon Beach. We are changing up the times a little to, hopefully, better accommodate all our guests to Nixon Beach for the Golf Cart Parade and ball race.

We encourage our owners to decorate their ATVs or golf carts and meet us at the beach at 10:30 a.m. for the parade check-in. The parade will line-up near the ball race area. The ball race starts at 11 a.m., and as soon as the ball race is over, the parade will proceed to the campgrounds and back.

Be sure to purchase your Rumble & Roll Ball Race raffle tickets for your chance to win cash prizes for your donations! Tickets are \$10 each, or three for \$25.

#### BALL RACE TICKET DONATIONS GO TOWARDS NEXT YEAR'S FIREWORKS PROGRAM

Did you know the proceeds from fireworks donations and the Rumble and Roll Ball Race raffle tickets go towards next year's fireworks program? It's true; this has been a long-standing practice that we somehow moved away from for a short time, but we are back at it and hoping to grow our fireworks program each year. Last year, we added an additional \$1000 to our program thanks to the additional donations. This year, we are adding live music at the beach from 7 – 9:30 p.m. The Dylan Doyle Band played for us last summer and will return to the shores of Nixon Beach on Saturday, June 30 to perform his bluesy rock music. Dylan and his band have been touring extensively, so we are thrilled he can come back this summer. I have asked him to



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practice Jimi Hendrix's Star-Spangled Banner, and he assures me that it will be a piece of cake to start the fireworks with an explosive note!

#### KIDS CAN WALK WITH BIGFOOT DURING CANYON KIDS CAMP

We are excited to welcome Nature Lover Books authors Mark and Sharen Melliker who will help us host a nature-based Kids Camp this summer. Typically, the camp is three afternoons, however, due to the 4<sup>th</sup> of July falling midweek, we will host Canyon Kids Camp for just two days on July 5 and 6 from 1 to 3 p.m. Please see info in this issue of the *Apple Core*. Watch, also, for information about a story hour with the authors!

#### JULY 14 IS ANOTHER BIG DAY! SCIENCE SATURDAY, PRAIRIE TALK, BATTLESHIP AT THE BEACH

July 14 will be day of fun with new events in addition to Roger Higgs' Prairie Talk. Science Saturday for our curious tweens starts at 9 a.m. at the Canyon Club Prairie and will offer kids a fun way to learn about the prairie plants that keep our soils intact and healthy. They will need a camera or cell phone to complete the "scavenger hunt." Science Saturdays will take place at several different locations across ACL this summer, but all will offer 90 minutes of hands-on activities and experiments. Watch for details about the Science Saturdays Series. Roger Higgs' Prairie Talk is always an informational tour of the prairie. Be sure to catch it if you haven't already. Roger is a storehouse of knowledge.

We are introducing Battleship at the Beach where teams compete to sink their opponents' battleship (canoe). Can your crew defeat other enemy vessels inhabiting your territorial waters? Will you survive these encounters by sinking enemy ships using only water buckets, shields and mystery items at your disposal? Get your team together and compete to become Master & Commander of ACL's high seas! Watch for details!

#### SAVE THE DATE FOR THE 3<sup>RD</sup> ANNUAL TRAIL TREKKER 5K COLOR RUN

We are excited to host our third annual TT5K on July 28. Sponsors are wanted! Watch for more information!

#### MORE TO COME...

We have other fun things planned for the summer as well. Stay tuned to the *Apple Core*, [www.applecanyonlake.org](http://www.applecanyonlake.org), and our Facebook page at Apple Canyon Lake POA for all the facts on these events and more!

#### CAN YOU HELP?


We are ALWAYS looking for volunteers to help host events. If you're interested in helping with any of the events you see listed on page 3, please call me at 815-492-2769 or email me at [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org).

## GEOCACHER'S LOG

[ACL OCTO-GONE FISHING \(GC6K059\)](#) has a new log:

**Logged by:** [saw boy](#)  
**Log Type:** Found it  
**Date:** 3/13/2018  
**Location:** Illinois, United States  
**Type:** Traditional Cache

**Log:** As Taw and I got to the area and started searching, I got a whiff of a skunk. Stepped back and scanned the area for the critter. Then I went back and read the description and checked for a hint to see if we could minimize our search area. We soon had the cache in hand. Although our GPS' had us a bit off I didn't smell the skunk again and never saw one in the area. Thanks. No one else in the area today.



## Considering a donation to the ACL fireworks fund?

If you did not make a donation with your dues, you can still make a donation and have a chance at **WINNING CASH PRIZES!**

*More cash prizes this year!*

1. Purchase a Rumble & Roll Ball Race Raffle Ticket, available at the office. Tickets are \$10 each, or 3 for \$25 for your chance to win \$500, \$300, \$250, \$200, \$150, or \$100 in cash. Ball Race is Saturday, June 30 at 11 a.m.
2. Use the donation boxes at the Office, Pro Shop, or Marina after May 1.



## PONTOON BOAT RENTALS

### MONDAY THROUGH THURSDAY

HALF DAY (8-NOON OR 1-5)..... \$175  
 FULL DAY (8-5)..... \$250

### WEEKENDS AND HOLIDAYS

HALF DAY (8-NOON OR 1-5)..... \$230  
 FULL DAY (8-5)..... \$325

### SECURITY DEPOSIT \$300

The Association has three pontoon boats available for rent on a daily or half-day basis. All reservations must be made by a property owner or authorized guest. Property Owners must contact the Association Office to give their permission for a guest to make a reservation. Property Owners are reminded that they are responsible for the activities of their guests, and any violation of the rules by a guest or the cost of damages in excess of the security deposit will be charged against the Property Owner. All boats will be checked in and out of the Marina. An Amenity Tag must be presented to the Marina staff by the lessee. Each boat has a capacity of ten (10) persons. Ten (10) adult-size life jackets are provided. Lessees must provide their own life jackets for children and infants. Anyone who leaves the boat to access Nixon Beach, the Marina Bay Trail, etc. must have an Amenity Tag.

Effective January 1, 2016, the Illinois Boat Registration & Safety Act has been amended and now requires that any person operating a rental boat submit a valid Boating Safety Certificate or complete an abbreviated safety course prior to operating the watercraft. A copy of a valid Boating Safety Certificate must be provided to the Association Office by the rental boat operator at least 24 hours in advance of the rental, or completion of the abbreviated safety course at the Marina will be required. Rental boat operators taking the safety course must arrive at the Marina at least 30 minutes prior to the rental. Rentals will not be extended if the rental boat operator fails to complete the course prior to rental start time. Anyone taking the abbreviated safety instruction course must provide the Association with a copy of their driver's license and complete course paperwork, per the IDNR Watercraft Rental Safety Policy. Upon completion of the abbreviated course, a completion receipt valid for one year will be issued.

Reservations for rental boats will be accepted during normal Association Office hours in person or by calling 815-492-2238. Reservations should be made at least 24 hours in advance of the rental. Same day reservations can be made at the Marina. When the reservation is made, payment for the rental must be made in full. A credit card used for the Security Deposit will be taken as a guarantee at the time the reservation is made. An authorization of the Security Deposit amount will be placed on the card the week of the rental. If a reservation is being made for the same week, the authorization will be placed at the time the reservation is made. The authorization will be released if the boat is returned in same condition. A \$50 fee will be retained from the security deposit if the boat is returned after hours, the renter fails to have the boat inspected, or the renter fails to refuel the boat. The Association will make every attempt to process releases within 72 hours of the rental completion. Please be advised that the credit card company may not process the release immediately.

Cancellation policy: In the event of severe weather on the day of the rental, the rental amount will be returned to the credit card on which it was paid. If a rental is cancelled for any other reason with less than 24 hours' notice, including no shows, the rental fee will not be refunded. Any rentals cancelled with at least 24 hours' notice will be refunded the rental amount in the form of an ACL Gift Card which can be used at the Association Office, Pro Shop, Pro Shop Bar & Grill, and the Marina. ACL Gift Cards cannot be used at The Cove restaurant.



**Heather Vincent**  
 Galena Banking Center  
 815.777.5112  
 hvincent@illinoisbank.com  
 NMLS ID#: 539669



**Michele Berning**  
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- 22 April, 7 am – 3 pm
- 20 May, 6:30 am – 2:30 pm
- 24 June, 6 am – 2 pm
- 22 July, 6 am – 2 pm
- 26 August, 6:30 – 2:30 pm
- 16 September, 7 am – 3 pm
- Buddy Classic  
 October 6 & 7, 7:30 am – 3:30 pm

Download the 2018 Bass Tournament Entry Form at <https://bit.ly/2Er68tb>



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Todd Kluck



# Dive Apple Canyon Lake

SUBMITTED BY JON SONNTAG

Quite a few property owners spent time last year learning the dolphin kick in order to swim with a mermaid tail. Wouldn't it be even better if you could breathe under water? Now you can!

By now, you may have seen the advertisement for "Try SCUBA" at ACL in *The Apple Core*. Breezeway Bubbles SCUBA LLC, located in Madison, Wisconsin, has agreed to provide SCUBA gear and instructors so our property owners and their guests can try SCUBA diving in a controlled environment – more specifically our swimming pool. They are also willing to provide classes and additional pool sessions for those who decide they would like to become PADI certified. The open water sessions to complete PADI certification would be held at Perl Lake near Rockford since it is better equipped with dive platforms for beginning divers (a.k.a. There will be less silt stirred up while mastering buoyancy control.) The cost is only \$25 and if you sign up for PADI certification, it will be applied towards your certification.

For those who are already PADI certified and would be interested in diving the bays at ACL, I'd like to arrange one or more dives when the water is clearest in the late spring or early summer. We won't be exceeding 60 feet so the PADI Open Water certification is all that is required. If there is enough interest, maybe we can form an ACL Dive Club and/or arrange to have rental equipment brought to the lake. If you are interested, contact me at [Jon@TheSonntags.com](mailto:Jon@TheSonntags.com).

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## NOTICE

### RESIDENTS OF APPLE RIVER & THOMPSON TOWNSHIPS 2019 Property Quadrennial

**What:** The Apple River & Thompson Multi-Township Assessor will be out canvassing each property in the Township to take photos and outside measurements of new structures and land improvements in order to verify/update records.

**When:** April 2018 – December 2018 or until work is completed (2019 is your Quadrennial)

**Where:** All property located within the Apple River & Thompson Townships

**Who:** There will be a single person or a two person team out in the area from April –December (or later)

**Why:** It is required by the State of Illinois that every four years your property is visited and revalued based on the three prior years of sales. (2018/2017/2016).

**PLEASE NOTE:**

The assessing team does NOT need to enter your home; they will knock on your door and review the property card with you to make sure all the information is accurate or if changes need to be made. It is helpful if they can enter the rear yard for accuracy of measurements and discovery.

If they are not able to access your property or are denied access to your property the assessor will leave and estimate what they believe the current status of the property is.

The assessing team will be taking pictures of the front and back of your home.

Any improvements (deck, patio, garages, etc) discovered will be added to your assessment. Likewise, any improvements on the record card that are no longer on the property will be removed from your assessment.

Remember we are just doing our job; collecting data and making sure your property record card is accurate. We do not control your tax bill, please be courteous.

If you have any questions or concerns, please contact your Assessor:

Laura Edmonds  
815-777-1016  
815.821.3544 (Mon-Fri 6pm-8pm)  
Email: [arthtownshipassessor@gmail.com](mailto:arthtownshipassessor@gmail.com)

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Hop into Spring with a Saturday of healthy family fun with FHN and the YMCA!

The Family YMCA of Northwest Illinois and FHN are teaming up to bring you the region's best healthy activities, wellness tips, and lots of fun to kick off your summer – all in one day!

Research shows that without access to out-of-school physical and learning activities, kids fall behind academically and gain weight twice as fast during summer as during the school year. Come out to Healthy Kids Day®, a national YMCA initiative, and the FHN Family Health Fair at the YMCA of Northwest Illinois to kick off some healthier summer behaviors.

All activities are free and event will be held come rain or shine. For more information, visit [www.fhn.org](http://www.fhn.org) and spring into a healthy summer with the Family YMCA of Northwest Illinois and FHN!



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## Seasonal Help Wanted at Apple Canyon Lake

Full-time Maintenance position available  
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Call Rick at 815-492-2167.

### Pro Shop positions available

Cooks, bartenders, Must be 21. Call Terri at 815-492-2477 or email resume to [terri.stiefel@applecanyonlake.org](mailto:terri.stiefel@applecanyonlake.org).

## Yes, you do need a fishing license at Apple Canyon Lake!



There is some confusion about fishing license regulations at Apple Canyon Lake since our lake is private for our property owners' use only. Per the Illinois Department of Natural Resources, exemption from fishing licenses does not apply to club and organizational lakes or lake developments (ILCS 515). Everyone must have a fishing license to fish in Illinois, unless they meet one of the following requirements: being under 16 years of age, an Illinois resident who is disabled or blind, or an Illinois resident on leave from active duty in the Armed Forces. Please keep in mind that if you take your children or grandchildren fishing, you must have a fishing license if you help cast, set hooks, reel in fish, etc. Fishing licenses can be purchased online or at an IDNR terminal such as our own Marina. An annual Resident Fishing License is only \$15. There are several options for non-residents, including daily and weekend licenses. Resident seniors aged 65 and older receive a reduced rate on fishing licenses. Licenses expire on March 31 of each year, new licenses can be purchased starting around the third week of January. For more information, please visit <http://www.ifishillinois.org/FAQS/>

## The What, When and Why of Permitting

As the cold and snow of winter lingers, the Jo Daviess County Planning & Development Department would like to take this opportunity to provide continuing education to the public regarding the building permit process.

### WHAT REQUIRES PERMITS

If you live in the unincorporated area of Jo Daviess County, you will need to get your building permit from the County Planning & Development office. If you reside within a municipality, you should always check with your local officials regarding their rules of construction. Some of the things that would trigger a permit in the unincorporated areas of the County are:

- **Any New Structure (over 120 Sq. Ft.)**
  - House
  - Accessory Building
  - Deck
  - Ag Structure
- **Remodeling or Additions**
  - Any structural change or reinforcing
  - Any work that involves electrical wiring and/or plumbing
- **Finishing the basement**

“Although these are good indicators, you should always call the Planning & Development office for direct information”, said Jo Daviess County Code Enforcement Officer, Andrew Mensendike. The office number for the Department is 815-591-3810. Information can also be found on the County web site at [www.jodaviess.org](http://www.jodaviess.org).

### WHEN YOU APPLY FOR A PERMIT

The permitting process can take seven (7) to ten (10) business days to complete a review of your application, so remember to allow time. Before we can start reviewing the plans, our office will need to have a completed application, with owner, parcel and contractor information. In addition, two copies of a site plan showing where the new structure is going on the property and how far it is to lot lines, other buildings, power lines and waterways, along with two sets of building plans, showing size, support structures, electrical information, entrance and window information should be submitted. Additional information may be requested during the review process.

### WHY PERMITS ARE REQUIRED

We understand the investment made when you begin a construction project. The County review and permitting process can help protect that investment through site review, plan review and construction oversight. Code adoption helps to reduce potential hazards of unsafe construction and ensure public health, safety and welfare.

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## MEASURING WATERCRAFT

Association staff must measure any newly registered watercraft with a length of 19' or greater stated on the Watercraft Registration, and any newly registered ATV/UTV to ensure the vehicle is less than 66" in width. Both size restrictions are in accordance with ACL Rules and Regulations, which were amended at the July 15, 2017 Board meeting to clarify how watercraft are measured. If you are considering a new boat or trail vehicle, please pay close attention to the measurements! We had several boats and vehicles registered this summer that were just a hair under the maximum allowed!

### C. Boat Size/Horsepower

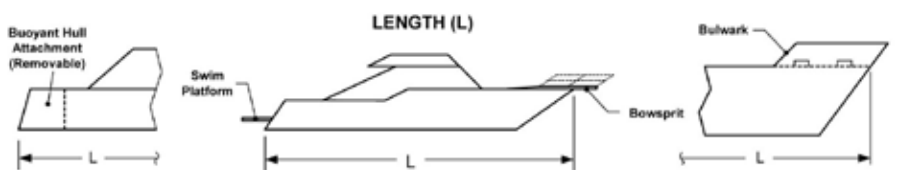
1. Powered boats, with the exception of pontoon boats, shall be no more than 21 ft. in length from bow to stern in length overall (LOA), as measured by the ACL staff. If watercraft registration shows boat length of 19 ft. or greater, boat must be measured prior to registration with ACL.

### Length Overall Defined:

USCG Enclosure (4) to MTN 01-99 CH5, Tonnage Technical Policy, Simplified Measurement 69.203 Definitions, Page 4:

OVERALL LENGTH means the horizontal distance between the outboard side of the foremost part of the bow and the outboard side of the aftermost part of the stern, excluding rudders, outboard motor brackets, and other similar fittings and attachments.

Also excluded from length are non-buoyant attachments such as bulwarks, bowsprits, overhanging decks, swim platforms and stern-wheel supports. Buoyant hull structures both fixed and removable are included in the overall length.



2. Pontoon boats shall not exceed 25 ft. as measured from the forward most point of the pontoon(s) to the aft most point of the pontoon(s).
3. «Electric powered boats, sailboats or other than power boats shall not exceed 25 ft. in length as measured bow to stern in Length Overall (LOA), as defined above. Motor not included.

For ATVs and UTVs, section XI Motorized Vehicles-Recreational, F. Operation Limitations on operation of All Terrain Vehicles (ATV) and Golf Cart, states: “13. All motorized recreational vehicles shall be 66” or less in overall width.”

All measurements will be taken by ACL staff at the Association Office before a decal will be issued. If a property owner is unable to reach the office prior to closing, the office staff will make reasonable arrangements for that property owner to meet with the Safety and Security Department to have the watercraft/vehicle measured and the decal given, provided all paperwork is on file, and the registration fee has been paid in advance. The Safety and Security Department will not accept any paperwork or payments. Please allow extra time for staff to complete these measurements. If the office staff is occupied with other owners, the Safety and Security Department will be called to assist.



## REMINDER

The Solid Waste/Recycling Center will not accept wood or charcoal ash from fireplaces, firepits, or grills. This is a safety concern for all owners at ACL.

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Sometimes it's just too difficult to get to an office when the hours do not fit in with your schedule. We can offer the basic small animal services right in the convenience of your home at a time that's more suitable for your schedule.

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We can do check-ups, immunizations, blood tests and small medical procedures. Surgeries and extensive testing will still be done at the clinic at  
**135 S. Main Street, Stockton**

Pick up for your pets can be arranged if necessary.  
**PLEASE CALL THE CLINIC AT 815-947-2224**





### TRASH FACTS

Every lot with a home at ACL is required to pay an annual \$75 Trash Assessment. Other property owners may elect to pay the trash fee and use the Solid Waste/Recycling Center. For each \$75 fee paid, the property owner has a choice of a trash decal sticker or a paper trash pass. Unless the same vehicle is used to drop off trash every time, a paper trash pass is needed. The paper trash pass can be transferred between vehicles or presented if an ATV, UTV, or golf cart is used to drop off trash. Photocopies or photos of the pass are not acceptable and entry to the facility will be denied without a decal sticker of a paper trash pass as issued by the Association. If needed, one additional trash pass (paper or decal) can be purchased for \$10, provided the \$75 fee has already been paid. A total of two passes is allowed per lot. If a pass is lost, the replacement fee for each pass is \$30.

If a member has paid the \$75 Trash Assessment, they are then eligible to purchase Large Item and Electronic Item Disposal Permits. These permits are available at the ACL Office for \$15 each and allow the property owner to dispose of televisions, furniture, large appliances, etc. This is a very handy service as fewer and fewer locations allow the disposal of items such as televisions and old computer monitors.

No hazardous materials can be disposed of at the Center, nor are septic tanks or septic components, tires, or batteries allowed. Building materials cannot be disposed of at the Solid Waste/Recycling Center, the property owner needs to ensure an on-site dumpster is rented for any construction or renovation projects.

Detailed recycling information and a list of items accepted for Large Item and Electronic Item Disposal is included on the Solid Waste/Recycling Hours brochure given to each property owner with their trash pass. If you have any questions or would like to purchase a Trash Pass, please contact the Association Office at (815) 492-2238.

## MEN'S GOLF LEAGUE MEETING

**WED., APRIL 18**

**ATTENTION MALE GOLFERS:** If you are interested in league play, join us on Wednesday, April 18 at 6 PM at the ACL Pro Shop as we organize the 2018 golf season.

Anyone with an interest in playing this year should plan to attend the meeting. Anyone who is interested in playing but cannot attend the meeting should call Fred Turek, 815-492-2561; or Rich Schmidt, 815-492-2193 prior to the meeting to express interest.



### Nimble Thimble Quilt Group

New members are always welcome to join us!

Meetings the 2nd Tuesday of each month unless otherwise noted.

For more information call Geri at 815-492-2586



### Apple Canyon Lake Golf Course 2018 Reciprocal Partner Golf Program

<b>9 holes &amp; Cart:</b>	Monday - Friday... \$16	Weekends... \$21
<b>18 holes &amp; Cart:</b>	Monday - Friday... \$25	Weekends... \$34

- Eligible players:** Members only from applicable reciprocal partner courses.
- How often:** No limit.
- Tee times:** All tee times to be called in by the employee of a partner course, no more than 7 days in advance, on a space availability basis.
- Identification:** Player(s) must show ID and have valid driver's license to drive golf cart.
- Restrictions:** Not valid for group outings. All tee times are based on availability.



**Apple Canyon Lake Golf Course**  
14A200 E. Apple Canyon Rd.  
Apple River, IL 61001  
815-492-2477

email: [golf@applecanyonlake.org](mailto:golf@applecanyonlake.org)  
website: [www.applecanyonlake.org](http://www.applecanyonlake.org)

### NOT GETTING THE APPLE SEED E-BLASTS?

If you are not receiving the Apple Seed e-blasts, call the office at 815-492-2238 or email us to make sure we have your correct email address on file.

### WELCOME SIGN STILL MISSING

The welcome sign (see below) located at the intersection of Pea Ridge and W. Apple Canyon Road is missing. We are hoping the party responsible for this prank, or innocent parties who are aware of its location, return the sign to any ACL Amenity building, or staff member, *no questions asked*.

**The sign is worth over \$500 which constitutes a felony. Anyone with information is asked to call Security at 815-492-2436**



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From left: Ryan Schiess, Isaac Stadel, Nic Davis, and Mr. Keith Hesselbacher

## Scales Mound students bring home WYSE honors

On March 15, 11 teams and individuals from nine other schools participated in the Division 300 WYSE Sectional Competition at Northern Illinois University in DeKalb. The top three teams in the Sectional Competition, Elgin Academy, Keith Country Day and River Ridge, advanced to the State Finals at the University of Illinois on April 18. Individuals can advance if they have placed first or second in a subject area, or if they have a qualifying score as determined at the WYSE headquarters at the University of Illinois.

From Scales Mound School Nic Davis placed second and Ryan Schiess placed third in Engineering Graphics with both students advancing to the State Finals. Isaac Stadel also competed at the Sectional Competition.

Keith Hesselbacher is SMHS WYSE Coach.

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# APPLE OF YOUR EYE?

Send news about your child or grandchild to [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)



## SCRAP METAL NOW ACCEPTED AT THE RECYCLING CENTER

The recycling center now has one large container for recycling scrap metal. It is marked with a sign that reads "SCRAP METAL ONLY." No other material or garbage, other than metal, should be placed in this container.

## GEOCACHER'S LOG

ACL AMONGST THE PINES (GC6K04E)  
**Logged by:** saw boy  
**Log Type:** Found it  
**Date:** 3/7/2018  
**Location:** Illinois, United States  
**Type:** Traditional Cache

**Log:**  
 After a couple of snowy days Taw and I were out on a sunny although cool day. We found the cache quick enough but studied it for a moment before gently opening the container. It was a nice, well done cache. We have never seen one quite like it before. Thanks for putting it out and getting us to this area.

## MASS AT THE LAKE SUMMER, 2018

Holy Cross Catholic Church of Stockton is hosting the following:

- Saturday, May 26 ~ 6:00 p.m. in Clubhouse
- Sunday, June 3 ~ Noon in Clubhouse
- Sunday, June 17 ~ Noon in Clubhouse
- Sunday, July 1 ~ Noon in Clubhouse
- Sunday, July 8 ~ Noon in Clubhouse
- Sunday, July 22 ~ Noon in Clubhouse
- Sunday, Aug. 12 ~ Noon in Clubhouse
- Saturday, September 1 ~ 6:00 p.m. on Terrace (Bring chairs. Will be cancelled if raining.)

Mark your calendar | Come Join Us!

Copies of ad posted on the bulletin board down at the Clubhouse  
 Please save this for future reference



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## APPLE CANYON LAKE BOOK CLUB

May 2 – Before We Were Yours, by Lisa Wingate  
 June 6 – Left Neglected, by Lisa Genova  
 July – The Sewing Machine, by Natalie Fergie

Meets @ 1 pm in the Clubhouse first Wednesday of the month. This is very casual, the group will choose the book each month, which will then be posted on the ACL website and in *The Apple Core*.

For more information, contact Edie at 815-492-0018

## Senior Resource Center plans new dinner and death fund-raiser

Good theater and good food will combine for a great cause on Thursday, May 10, when the Senior Resource Center presents its inaugural Dinner & Death fund-raiser.

"Dinner & Death is a murder mystery dinner theater, which has not been done as a fund-raiser in Freeport in recent memory," said Susan Lambert, Senior Resource Center executive director. "We encourage everyone to join us for what promises to be a unique event that will benefit the Senior Resource Center programs."

Dinner & Death will start at 5:30 p.m. at Grand River Hall, 101 S. Liberty Hall, in Freeport, with appetizers and "setting the scene" as actors drift in and out during the social hour.

The curtain will rise on the play "Dead and Deader" at 6:30 p.m., which is being presented with assistance from the Winneshiek Players. It tells the story of a film that has been halted following the death of its star. Now the director of the film is trying to complete the picture when the leading man is, of course, murdered. Audience interaction involves a short clue hunt.

Dinner by Dina Kleckner's What's for Dinner follows – and this is not your usual banquet fare. Menu choices are chicken bruschetta and fettucine alfredo or pork loin with wine and rosemary glaze and twice baked potatoes. Kleckner is an experienced caterer who also operates What's for Dinner, which provides ready-to-serve meals for home dining. A vegetarian option of eggplant parmesan also is available.

A fun live auction with a few well-selected items will cap the evening. It promises to be an evening to die for!

Early support has proven to be strong for Dinner & Death. Ticket sales are off to a robust start, and Jiffy Lube has already signed on as the Performance Sponsor. Other sponsorships are available by contacting Julie at the Senior Resource Center, 815-235-9777, ext. 254, or at [jhilliger@srcntr.net](mailto:jhilliger@srcntr.net).

Tickets cost \$50 and include the dinner and play. Tickets are available in the following three ways:

- At the Senior Resource Center office, 206 E. Stephenson St., Freeport.
- Through EventBrite on the Senior Resource Center's Facebook page.
- On the Senior Resource Center's website, [www.seniorresourcecenter.net](http://www.seniorresourcecenter.net). The website will route you to EventBrite.

## JO DAVIESS COUNTY RETIRED TEACHERS ASSOCIATION TO MEET

The Jo Daviess County Retired Teachers Association will hold their first meeting of 2018 on Wednesday, April 18, at 11 a.m. It will be held at St. Paul's Lutheran Church, 411 W. Catlin Street in Elizabeth. The program will include music performances by River Ridge students. The meeting will be led by the new president, Tim Sabin.

A lunch will be held at 12 noon, following the meeting. The cost of the lunch is \$10. Reservations for the meal need to be made by Tuesday, April 10, to area contact people or to Juanita Cox at (563) 556-6443. The meal will be prepared by members of the church. The menu will be BBQ, potato salad, assorted other salads, and desserts. Beverages of coffee and water will also be provided.

This meeting is hosted by teachers from Scales Mound, East Dubuque, Apple River, and Warren. Dues for the year of \$10 will be collected by the Treasurer for those who did not renew their membership in the fall. Additional meetings for the year will be held on the third Wednesday of June, August, and October.

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Recently retired teachers and administrators, or retired teachers or administrators who have recently moved to the area, are invited to join. Active membership is open to any retired teacher or administrator formerly employed in the Nation's schools or in a federally sponsored school. Associate membership is open to the spouse of a retired teacher or anyone interested in the work of the Association. Associate membership dues are \$4 per year. For additional information about the Association, contact President Tim Sabin at (815) 990-0281.



BY PAULA WIENER  
Chair, Conservation Committee

## CONSERVATION CONVERSATIONS

### It's Time to put the Shine Back on the Apple

Earth Day Spring Clean-up 2018

Last year we had our biggest turnout ever for the Earth Day Spring Clean-up event—52 volunteers filled our dump truck to capacity with bags of trash collected along our roads. For the most part, Apple Canyon Road and most of the inner roads were quite clean. Many of our volunteers told us they regularly pick up along the roads, trails, and shoreline throughout the year. Our committee started to wonder if we would need a Spring Clean-up in 2018.

The wondering is over. We definitely need a clean-up. Driving around Apple Canyon Road I saw cans and bottles on almost all sections. Lake Roads 1, 2 and 3 coming into the community need work as well. And Pea Ridge will probably always need a clean-up. The trails were closed as I write this, so I don't yet know their status, nor the lake shoreline. There is much work to be done, and we need you to help us.

This year's Spring Clean-up will kick-off at Nixon Beach on Saturday, April 28 at 9 a.m. (rain date is Sunday, April 29 at 9 a.m.). Gloves, trash bags, and bottled water will be provided. Each person or family will be assigned a segment to "de-litter". When you've finished your segment, you can return to Nixon Beach to drop off your bag and pick up your certificate of participation.

Many of us growing up in the 60s and 70s were exposed to powerful messages including "Keep America Beautiful", "Don't Be a Litterbug", and "Every Litter Bit Hurts". These messages made a huge impact on our behavior as adults. Our children and grandchildren have not been exposed to these powerful environmental campaigns. Working as a family to clean up our wonderful resort community can help educate this generation about the very real importance of protecting the environment that sustains us all. And, what we heard from many of our participants in years past was how much gosh darn fun it was to work together and make a difference.



Please plan to join the Conservation Committee, your neighbors and their friends when we come together to put the shine back on the apple. This is an easy and fun way to give something back to our community and get ready for another summer of fun at Apple Canyon Lake.

### U of I Extension along with the Jo Daviess County Master Gardeners Present Spring Break Gardening

The Jo Daviess County Extension Staff along with the Jo Daviess County Master Gardeners are busy planning their annual Spring Break Gardening Day. This year the event is being held on Saturday, April 14, 2018 from 9:00 a.m. to 2:00 p.m. with registration beginning at 8:30 a.m. The event is being held at the CTE Academy, 950 US HWY 20 W. Elizabeth, IL. There will be a \$20 registration fee that will include refreshments, lunch and handouts. Also, please be aware that if you choose to participate in the Home Hydroponics breakout session there will be an additional fee of \$15 attached to make a home hydroponic bucket to take home with you. For more information or to register for this program please visit us online at web.extension.illinois.edu/jsw or call us at 815-858-2273.

This year the keynote address will be given by Brittany Demezier, Food Systems Coordinator for Iowa State University Extension and Outreach in Dubuque County, on Hydroponics. Brittany is a homegrown Iowa girl, who obtained her undergraduate degree in Ag Education from University of Wisconsin-Platteville and a Master's of Science degree in Sustainable Food Systems from Green Mountain College. She has also worked with her own horticulture enterprise, as a Horticulturalist at Walt Disney Parks and Resorts in Orlando, Florida, and as a Hydroponic Greenhouse Specialist at FarmTek in Dyersville, Iowa. Brittany enjoys baking, going out for walks, and all things Disney! Her favorite vegetables are cauliflower and tomatoes.

Following the keynote address there will be several breakout sessions on topics that include: Home Hydroponics, Monarchs, Selecting and Preserving Culinary Herbs, Bluebirds, Soils, and Victorian Landscape Legacy. Over the lunch break the Jo Daviess County Master Gardeners will do a short session on their help desk hours and what information you need to provide when presenting a question for them to answer. For more specific details on what the breakout sessions will cover please visit our website at web.extension.illinois.edu/jsw or give us a call at 815-858-2273.

There will also be a silent auction taking place. Bidding will open at 8:30 and will close at 1:00. Silent auction items will include a monarch house, a bat house, a wren house, a purple martin house, plant stands, and more.

### BOARD APPROVES CHANGES TO CREEL LIMITS

At their March 17 regular monthly meeting, the Board of Directors changed the following creel limits:

- bag limit on northern pike: 1 (one) over 36
- musky limit: catch and release only
- daily limit on bluegills: 25

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# Recognizing Distinguished Service at Apple Canyon Lake

**PAST AND PRESENT COMMITTEE AND BOARD MEMBERS, AND PAST DS WINNERS ARE ENCOURAGED TO NOMINATE WORTHY PEERS**

BY CYNTHIA CARTON  
Communications & Recreation Director

Apple Canyon Lake is a community of volunteers. Our volunteers can often be experts at trail work, lake water quality, office work, financial management, golf course management, entertainment, legal matters, Roberts Rules, invasive species. Or not—maybe some of our volunteers aren't experts in any of these fields, but they are willing to roll up their sleeves and give it a shot. And when they do, they provide the Association with, not only cost savings in staff time, but with a much deeper value—a sense of community. Working next to these volunteers gives us a deeper understanding of who and what the Association really is.

Every year we see these familiar faces working at meetings or events to make ACLPOA a better place for all of us, and it is important to us that they are recognized.

**Past and current committee or board members: will you take the time to nominate a hard-working volunteer?**

During your years of volunteer service to Apple Canyon Lake Property Owners Association, have you noticed a member (members actually—one male and one female) who has been very dedicated to serving your Association and deserves to be recognized as one of our Distinguished Service awardees? If so, please consider nominating these individuals for the 2017 Distinguished Service Award.

The Distinguished Service Award was established in 2000 to recognize individuals who have volunteered and contributed outstanding community service to Apple Canyon Lake. Each year, two current or past Association members, one female and one male as stated above, are selected to receive the award, which is presented at the Annual Meeting in June.

Distinguished Service Award winners, and/or any property owner who has served on the board or any committee within the past five years may submit nominations along with a 250 word essay on the reasons for the nomination. One male and one female will be awarded a Distinguished Service Award each year. We are encouraging each committee to put forward nominees as well.

**Criteria to be included in the nomination document, which is available at the office or online, should include the nominee's:**

- Length of service
- Committees they served
- Positive impact of their service

The Distinguished Service Award Selection Committee is made up of the retired Board of Directors from the three preceding years, and the past-Distinguished Service Award Recipients from the previous five years.

The criteria used to determine eligibility for this award is weighted heavily toward total years of community service, in any area, which has positively affected the overall success of Apple Canyon Lake Property Owners Association.

Because ACLPOA was established in 1969, many deserving individuals have now passed away. So as not to minimize their contributions, these individuals may also be considered posthumously for the Distinguished Service Award. If an individual who has passed away is selected, the award will be presented to the family of the recipient.

Deadline to submit a nomination is May 18. Find nomination forms online or at the Association office. Call 815-492-2769 for more information.

**Nominate someone you know for the 2018 DISTINGUISHED SERVICE AWARD**

**APPLE CANYON LAKE PROPERTY OWNERS' ASSOCIATION  
2017 DISTINGUISHED SERVICE AWARD NOMINATIONS**

Name of person making the nomination \_\_\_\_\_  
Committee(s) you have served on in the past five (5) years \_\_\_\_\_

**2018 FEMALE NOMINEE**

Name of Nominee \_\_\_\_\_  
On which committees did they serve? \_\_\_\_\_

Length of service \_\_\_\_\_  
Major impact of service? \_\_\_\_\_

**2018 MALE NOMINEE**

Name of Nominee \_\_\_\_\_  
On which committees did they serve? \_\_\_\_\_

Length of service \_\_\_\_\_  
Major impact of service? \_\_\_\_\_

**Please return a type-written (or email) essay on each nominee**  
There are two (2) categories for the award, one female and one male.  
Please nominate one for each category.

**Return your nomination to Cindy Carton by Friday, May 18, 2018**  
Email it to: cindy.carton@applecanyonlake.org or Fax it to: 815-492-2160  
Drop off at the Association office or mail it to:  
14A157 Canyon Club Drive, Apple River, Illinois 61001

## Past Distinguished Service Award Winners

2000	Dorothy Nichols/Frank Loftus	2009	Marge Smith/Bill Skeens
2001	Helen Stadel/Elmer Malon	2010	Laura Turek/Kevin Kavanaugh
2002	Melva Detwiler/John Finn	2011	Shirley Moore/Jim Rhodes
2003	Eleanor Jacobson/Oscar Gustus	2012	No nominees brought forward
2004	Ruth Langfield/Maury Watts	2013	Joe Forman/Karen Loete
2005	Pat Cuttone/Harold Bathum	2014	Fred Turek/Patricia Volpert
2006	Jack Dible/Sharon Burmeister	2015	Nancy Winter/Erin Winter
2007	Darryle Burmeister/Diane Monnich	2016	Patricia Reese/Bob Stanger
2008	Dick Brennan/Evelyn Clemmans	2017	Phyllis Cady/Mike Harris

[www.applecanyonlake.org](http://www.applecanyonlake.org)

has all the committee minutes, meeting dates, and agendas. Agendas are posted on the website and in the Association office at least one week prior to any committee or board meeting if we have received them from the chair.

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## Private Docks must display ACL Lot Number

In accordance with the ACL Building Code, all private boat docks at Apple Canyon Lake must display the owner's lot number. The lot numbers must be placed facing the water, and be at least 4 inches in height and of contrasting color to the dock. It is necessary that Safety & Security, and area emergency personnel can identify your property address from the water. In addition, if damage is done to your dock or it floats away, it is easily identifiable. By complying with this request, you are ultimately improving the life safety of the lake for everyone.



## Mark Your Calendars for the Annual ACL Earth Day/Spring Clean-up

It's that time of year again when the Conservation Committee and all our great volunteers put the shine back on the apple. Our annual Earth Day/Spring Clean-up will take place on Saturday, April 28 starting at 9AM at Nixon Beach (rain date is Sunday, April 29).

Last year we had a record number of volunteers and were able to extend our clean-up efforts to some parts of roads leading into the community as well as our ACL roads and the shoreline. Please plan to join us this year so we can get even more areas spic-and-span for the summer season. Ask last year's volunteers – its more fun than you think!

## Larger metal recycling available at Recycling Center

BY DARRYLE BURMEISTER  
A.C.L. Conservation Committee

Apple Canyon Lake has a new addition to the solid waste and recycling center. We now have an additional large, roll-off gondola in place to accept large and small metal recyclables. The gondola is identified by a sign on the handle rail. It is being provided by a local salvage business operator.

The bin will accept metal items that were previously placed in the large gondola for materials that were too large, or not accepted, in the solid waste compactor. These metal items were going into the landfill rather than being separated and recycled. Use of this gondola for metal recycling is the right thing to do. It reduces pressure on our landfills and reduces hauling costs from Apple Canyon Lake.

Some types of metal that can be recycled in this new gondola include: steel, tin, copper, brass, aluminum, pot metal, and wire. You may also recycle stoves, washers, dryers, metal pots and pans, lamps, steel posts, bicycles, steel doors, metal hardware, copper pipe, wiring, aluminum down spouts, eaves, chairs—all metal items.

Our new salvage operator will not accept tv's, computers, garbage, lumber, tires or batteries. Please continue to put all tin and aluminum cans in the original recycle bin as usual. And remember that we can no longer accept glass for recycling. Large items and electrical item disposal permits remain the same.

If you have any questions on what can be put in this new recycle bin, please ask the attendant working at the time, or call the office beforehand.

Thank you for recycling.



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**For information regarding vacant lots around the lake contact Wes Cocagne!**

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# APPLE TREE GENEALOGY: RESEARCH, STORIES AND QUESTIONS

## Cheesman Family — Coast to Coast and In Between: Roy Cheesman, an ACL Pioneer

— RESEARCH, STORIES, QUESTIONS —  
by Roger Higgs, Apple Canyon Lake Resident

*This column is meant to be helpful in a small way to Apple Canyon Lake residents who have an interest in genealogical research and who may have problems or stories to share*



Roy and Dorothy Cheesman were sitting in their Lombard living room in circa 1970 when they saw a Braniger advertisement on TV about Apple Canyon Lake. Since they had been to Galena a few times they drove out to Apple Canyon Lake. The lake was beginning to fill. So, they bought a lot after a few weeks and they eventually built a house in the mid-1970's. They also influenced some of their Lombard friends to buy and locate at ACL. Those friends were Russel/Elaine Deliberto, Doug/Ruth Hall, and Morris/Virginia Cooper.

The move from Lombard to ACL was the last move for Roy and Dorothy. Roy's travels had taken him to five scattered states in his lifetime. His Cheesman forebears also migrated a great deal. Roy's great-great grandfather, William Cheesman (1781-1834) arrived in New York City in about 1800. He was the son of William Cheesman who also immigrated and died in 1819. They lived in Ward 5, New York City and Nassau, Long Island. They immigrated from England and possibly Kent, England.

Roy's great-grandfather, George Buckmaster Cheesman (1827-1901) was born in New York City and eventually died in Portis, Kansas. However, George B. Cheesman spent most of his life in New York, Rockford, IL and Pension Mountain, near Berryville, Arkansas in the Ozarks. He spent his later days with sisters in Kansas. (Note: Pension Mountain supposedly received its name from the fact that many Civil War Pensioners lived near the mountain in the northwest Arkansas.)

George Buckmaster Cheesman served four years in the Civil War with the Company D, Illinois 8<sup>th</sup> Cavalry Regiment throughout the Civil War. The unit was organized at St. Charles, Illinois in September 1861. He served in 48 battles including Antietam, Manassas and Gettysburg. His cavalry unit claimed that they fired the first shot of the Battle of Gettysburg on June 30, 1864, albeit credit has been given elsewhere. George B. Cheesman mustered out of the cavalry at Brenton Barracks, St. Louis, Missouri. Why George purchased 360 acres near Pension Mountain in the Ozarks near Berryville, Arkansas in 1869 is unclear. He did not serve in that area in the Civil War. Maybe a soldier told him about Pension Mountain and its cheap farm land. Maybe Civil War Pensioners told him.

George B. Cheesman married Catherine "Kate" Peterson in 1848 in New York. They moved to near Rockford, Illinois in 1860 and 1870; where he was a farmer and carpenter. In 1880, George was a farmer in Smith County in northcentral Kansas. In 1889, George moved from Kansas to northeast Arkansas. His oldest son was William Cheesman, who was Roy's grandfather. They had seven children who lived. William lived in the Pension Mountain area from 1889 to 1934. He died near Pension Mountain in 1934.

William Cheesman (1850-1934) had eight children who were born in Kansas and Arkansas. William Roy Cheesman (1900-1980) was the seventh child of William. William Roy Cheesman was the father of the subject of this article, Roy Cheesman of Apple Canyon Lake.

William Roy Cheesman (1900-1980) lived in Arkansas, Washington and Kansas. He married Rose Gaddy in Carroll County, Arkansas in 1925. The couple had five children, the third of which was Roy Cheesman, who is the subject of this article. In circa 1935 they moved in their Model A Ford from Arkansas, with a short stop in Kansas, to near Ellensburg, Washington (Can you imagine seven people and possessions in a Model A Ford?) William worked briefly with the WPA in Washington and became a potato farmer. In September 1936, Rosie died from childbirth; so the family moved back to northcentral Kansas. William Roy worked in the oilfields and lived at Russell, Kansas and died in nearby Stockton, Kansas in 1980.

Roy Cheesman of ACL lived his first five years near Pension Mountain, Arkansas. Technically, he was born across the state line in Missouri. His grandmother in Missouri served as a mid-wife at his birth, as he and his siblings were not born in hospitals. Roy traveled to Washington where they lived about a year and then back to Kansas in 1936. He and his sister, Maxine, initially spend a year on a farm of Roy's uncle, Charles Cheesman near Norton, Kansas. Then later they spend the school year in Russell, Kansas. In the summers for a few years, Roy would spend the summer some 75 miles away near Norton on Uncle Charles' farm. Roy's uncle farmed with horses, so each Saturday they took a wagon trip to Norton for groceries and supplies. His uncle never did convert to tractors for power on the farm.

As a young man, Roy went from Kansas to Arkansas and then to the Chicago suburbs to work in 1949. In 1949, Roy married Dorothy Michaels. They initially lived in Franklin Park and Elmwood Park and then moved in 1950 to the Los Angeles area in California. Roy worked at McCullough Motors and Dorothy at Hughes Aircraft. By 1952, they were back in Franklin Park, Illinois. Soon they built a home in Lombard, Illinois where they raised a son, Danny and daughter, Teri Lynn. They met the Delibertos, Coopers and Halls in the Presbyterian Church in Lombard. The Halls, Coopers and Delibertos moved to ACL and lived in the same neighborhood as the Cheesmans. On January 24, 2015 Dorothy passed away.


Many people at ACL know and have known both Roy and Dorothy. Roy has served on the ACL architectural review committee and spent several years on the fire department. He was also a regular in the men's golf league.

In conclusion, Roy lived in five scattered states. His great-grandfather, George lived in four scattered states. In addition, George saw several eastern states in 48 Civil War Battles. Roy's father lived in three scattered states. We talk about a mobile society in today's world. Some of our forebear families also lived in a mobile world. In Roy's case, only his grandfather, William, stuck close to home, living most of his life near Pension Mountain near Berryville, Arkansas.



*If you have questions or stories for the column, direct your postal requests to the Apple Core or email requests to: applecore@applecanyonlake.org*







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## Crafters & Artisans Wanted for Annual Craft Fair

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## 2018 Marathon Bridge season springs into action



SUBMITTED BY KATHY ABRUZZO

Seeing that our Cove restaurant won't be open till May, Cindy worked it out for us to meet at the clubhouse at 12 p.m. on April 26. It would be nice if everyone would bring an appetizer to share and enjoy while we chat it up. I'll make some tasty desserts for the sweet part.

Please remember to bring your calendars to schedule playing dates during the summer months. Tony and I are really looking forward to this get-together and the Marathon season. Please let me know if you will be joining the bridge group this year, and if you can attend this kick-off get-together.

Of course, we are always happy to include any new bridge players. Just give me a buzz at 815 492-2429.

## LETTER TO THE EDITOR POLICY

ACLPOA Board Approved Policy

### THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

#### LETTERS TO THE EDITOR:

Letters from Property Owners are welcome.

Letters to the Editor must be:

- Submitted and signed by a Property Owner.
- Received by the 15th of the month previous to publication.
- Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

- Candidates will be presented in the March and April issues.
- A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

Adopted: May 16, 1998

Reviewed: November 15, 2008

Amended: April 21, 2001

Amended: November 19, 2011



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## Safe Haven Sponsors Two-by-Two Kindhearted Kids Program



The Scales Mound second grade students in Mrs. Montgomery's class are taking part in the Two by Two Kindhearted Kids Program sponsored by the Safe Haven Humane Society. The Two by Two Kindhearted Kids Program is a five-week educational experience which teaches students ethics, values, and character. Throughout the Program, children learn to be kind, responsible, and empathetic to all living things.

Throughout the five-week simulation, students care for a stuffed dog or cat. After each lesson, they transport the pet home in an adoption pet carrier, which also contains their Pet Journal where they can reflect about daily experiences with their pets. Students learn to make good decisions for people, animals, and the environment by practicing the Kindhearted Kids character traits of: fairness, kindness, respect, responsibility, empathy, cooperation, perseverance, and citizenship.

Steve Bianchetta, a Safe Haven volunteer, and Tricia Bianchetta, a Safe Haven volunteer and board member, are teaching Scales Mound second graders the Two by Two Kindhearted Kids Program. Both are retired public school educators.

The Safe Haven Humane Society is excited to work with Scales Mound students and we are grateful for the donations which provided the Two by Two Kindhearted Kids Program teaching kit and 24 pet carriers, which includes a stuffed dog or cat with a personal pet profile and a student journal. Bringing this program to schools creates opportunities to significantly impact pro-social behaviors. An essential aspect of the Two by Two Kindhearted Kids Program is that it is based on the National Education Standards and the American School Counselors Association National Standards. "The Two by Two Kindhearted Kids Program is also an opportunity for Safe Haven to fulfill part of our mission statement, which is to increase awareness of the humane treatment of animals," said Tricia. For more information, contact Safe Haven at 815-858-2265.

Safe Haven is a county wide humane society supported by community donations and dedicated volunteers. We believe that together, we can make a difference in the lives of adoptable stray and unwanted companions animals and the people who open their hearts to them. Please visit [safehavenforpets.org](http://safehavenforpets.org) when looking for your next furry family member.

### GEOCACHER'S LOG

**ACL CABIN FOR THE BIRDIES (GC6K039)** has a new log:

**Logged by:** [lincolnmarkvii](#)

**Log Type:** Found it

**Date:** 3/17/2018

**Location:** Illinois, United States

**Type:** Traditional Cache

**Log:** I defy anyone to follow the roads I went on today.

We found the cache after a long gas stop and a couple of other caches. Very easy cache. Number four for the day. LM7 thanks the CO for the cache.



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### An Ounce of Prevention is Worth a Pound of Cure: Why a healthy lifestyle saves you money

This famous quote by Benjamin Franklin holds as much truth today, as it did when the quote was made. Whether buying groceries, traveling to and from healthcare appointments or paying for costly medical treatments and insurance plans. The cost of living life adds up quickly, however there are steps you can take now to help you save money as you journey through life.

Join Nutrition and Wellness Educator, Diane Reinhold, from the University of Illinois Extension to learn helpful tips on how an ounce of prevention truly saves you! During this workshop, we will discuss how daily choice and lifestyle affect your bank account.

This event is part of the National Money Smart Week Campaign. Money Smart Week is the broadest and most comprehensive financial education program in the country. For more information about Money Smart Week® seminars and locations being held in your area or other parts of the state you can visit [MoneySmartWeek.org](http://MoneySmartWeek.org).

The U of I Extension will be offering this workshop, Friday, April 27, 2018 at Prairie Ridge of Galena, 1 Prairie Ridge Dr. Galena, IL 61036, in the Activities Room from 11:00 to 11:50 a.m. To register, call the Extension office at (815) 858-2273 or visit us online at <http://web.extension.illinois.edu/jsw/>.

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 Anna 815-281-1886 or Cathy 815-541-4740  
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Home cleaning services. References available. Call Anya Travis 563-542-8538

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Lot 7-090 Apache Drive for sale, \$700, Panoramic view, level and mowed, large green space behind, call 815-777-6500, Wes Cocagne, Coldwell Banker Realty.

Lot for sale, President 12-121, wooded, gently sloping lot, \$3,000, call 262-443-6247.

Buildable lot for sale, Pioneer Lot 81, 13-81 W. Apple Canyon Road. \$650, call 815-232-7355.

Free lot, 13-044 Pioneer section. Call Tara at 708-447-9551 for more info.

Lot 12-212 Taylor Court for sale \$700 call 815-222-0451.

For sale: lot 5-63 Big Spirit, backs up to greenway, 2018 fees paid for already, \$1050, call Scott at 708-567-1586.

Tree Trimming and Removal: smaller sized yard trees, hanging limbs, hillside brush projects, larger shrubs/bushes, downed trees, storm cleanup, local resident, call Ryan 815-793-9877, same day return call.

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Nice buildable lot for sale, Winchester 4-144, dimensions 130' (front) 316' (depth) 310' (depth) 55' (rear) \$1500. Call 847-791-5805 or 847-318-0155

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- MUST BE WILLING TO LEARN AND TRAIN
- MUST BE WILLING TO DO SOME STRENUOUS PHYSICAL DUTIES AT TIMES OF NEED

Scales Fire Protection District serves the Village of Scales Mound, Apple Canyon Lake, The Galena Territory, and the rural areas between. With having three Fire Stations in the District, this allows us to choose which best fits you based on your place of residency. There is a high demand for this line of work so don't hesitate! If you've always wanted to help others and try to better your community then now is the time. Help us help you! Call 815-281-1055 and we will help get you started.

*Thompson's Top Hat*  
**Chimney Cleaning, LLC**

**Fireplaces | Woodstoves**

608-965-3122 • 1-800-820-8069  
tophat@yousq.net


We keep the home fire burning - Not the Home!



## Wellness & Fitness classes at the Apple Canyon Lake Clubhouse

# Yoga w/Dr. Liz

**Monday, 5:30 pm:** Restorative Health Yoga  
**Tuesday, 8 am:** Strong Flow Yoga  
**Thursday, 8:30 am:** Slow Flow Yoga







UPCOMING EVENTS



# Cribbage @theClubhouse

2nd & 4th Wednesdays  
1 - 3 pm

*Easy to learn; fun to play!*

Bring your own snacks & beverage.  
Donations of full card decks or cribbage boards are welcomed!

Contact Fern with questions, 847-323-5661

# POTLUCK!



## 5:30 PM

## ACL CLUBHOUSE

Bring a dish to pass

Plates will be provided

BYOB - Bring your own beverage

For more information please call Cindy 815-492-2769  
Sponsored by the ACL Recreation Committee

## Season Kick-off Steak Fry & Karaoke

Saturday, April 14

ACL Pro Shop

Grill your own steak from 5-7 pm.

Karaoke w/ Steve Malone starts @ 7 pm.



\$17.50  
Includes steak,  
baked potato, & salad

RSVP by 4/5 by calling or stopping at  
the Pro Shop. 815-492-2477

## MEET THE CANDIDATES

RUNNING FOR ACL BOARD OF DIRECTORS

Meet all the candidates at once,  
ask questions, and hear the opinions of  
future board members regarding  
pressing issues at ACL.

## SATURDAY APRIL 21

starting at 10:30 am

ACL Clubhouse

(following the Board Meeting)

Do you have questions for the candidates?

Submit them to the office or email them to [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org) before April 6

## Earth Day Spring Clean-up at Apple Canyon Lake



Saturday, April 28 at 9am

Nixon Beach

Rain date: Sunday, April 29, 9am

Certificates of participation for everyone

*Changing the world starts with  
changing our little corner of it!*

## Tuesday Ladies Golf Kick-off Brunch

with golf to follow

Tuesday, May 1, 10 am

ACL Pro Shop & Golf Course



*We're going to  
have a ball!*

COME JOIN US!

All levels of golfers are welcome to join;  
come any Tuesday you can!


For more information, call Jean Burton, 815-291-1342,  
or Pauline Curtiss, 815-291-9896.



UPCOMING EVENTS

**HIGHLAND COMMUNITY COLLEGE**  
Lifelong Learning

**Fishing to Catch Fish!**



**Instructor:**  
Tim Hood

**Date(s):**  
Tuesday, May 8

**Time(s):**  
6:00-8:00 PM

**Location:**  
Apple Canyon Lake Prop Owner's Club

highland.edu/lifelong  
815.599.3403

**Description:**  
Want to know more about fishing? In two hours learn the basics of equipment, bait, location, and how to catch more fish!

**About the Instructor**  
Tim is the President of Highland Community College. He is an avid fisherman and has received numerous accolades on his various fish preparing techniques.

Course Registration No. 6880      Course Fee \$ 15

**How to Register**

1. Register online at highland.edu/lifelong, click Register Now, for credit card registration.
2. Print out and complete the registration form found at highland.edu/lifelong. Enclose your personal check for payment and mail to: Highland Community College, c/o Admission, 2996 W. Pearl City Rd., Freeport, IL 61032.
3. Fax the registration form to 815.235.5130 and admissions staff will call you to process your credit card payment over the phone.
4. Register by visiting the Admissions Office on the second floor of the Student/Conference Center (Bldg. H) on the Highland campus and make payment in person.

**Living Well Expo**



**Saturday, May 12, 2018**  
9am to 4pm at the Apple Canyon Lake Clubhouse

**Join Us May 12th at the Living Well Expo!**


This will be a day to discover new skills and tools to guide you on the path to overall wellness. The Living Well Expo will feature the following:

- Local Vendors to Meet & Share Experiences with
- Speakers & Presentations throughout the Day
- Demonstrations
- Yoga with Dr. Liz to kickoff the Day at 8:00am
- Lunch Available from Thriving Thistle Market and Woodbine Bend
- \$10 Admission - Open to the Public!

Presented to you by:

**SCOUT**      **S.H.I.F.T.**      **Apple Canyon Lake**

**EMS Week is May 20 - 26**  
Do you know who might respond at ACL when you call 911?



- Apple Canyon Lake Safety & Security
  - Warren Area Ambulance
  - Elizabeth Ambulance
- Scales Mound Fire Protection District & First Response
  - Jo Daviess County Sheriff

*For every task, response, and call we're all for one and one for all.  
Not one member stands apart –  
we stand together with strength and heart.  
~ Anonymous*

Thank you all for what you!

**American Red Cross Lifeguard Classes**  
*Now available*

**Apple Canyon Lake**

**CLASSES AVAILABLE**  
May 21, 22, 2018 – 4 pm  
May 24 – 9 am  
Recertification - May 21, 2018 – 4 pm

**ENROLL NOW!**

Class fee \$150; includes textbook, online, CPR, Blood borne pathogens, first aid and O2

Need more info? Call Julie at 815-492-0090 or email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org).

**Apple Canyon Lake**

**Sign Painting Party**

**Wednesday, May 23 1 pm, ACL Clubhouse**  
(Workshop lasts approx 2 hours.)



Paint a 11"x19" wood sign to hang on your porch or in your home. Choose from 5 patterns, each can be personalized with your name.

**\$40 includes all materials, initial prep, & refreshments (BYOB).**

Advance payment required. Deadline to Register is May 21.

Get registration forms at [www.applecanyonlake.org/programs/events](http://www.applecanyonlake.org/programs/events)

**Apple Canyon Lake**

**1st Annual Smoke on the Water BBQ Cook-Off**

**Saturday Old Firehouse May, 26 Parking Lot**

Pulled pork, sides & beverages available from 11am - 6pm  
Cook-Off tasting tickets - \$2 each

1st, 2nd & 3rd place prizes in every category!  
1st, 2nd & 3rd place overall

Team Registration Deadline is May 11  
Forms & rules are available at the ACL office or at [AppleCanyonLake.org/SmokeontheWater](http://AppleCanyonLake.org/SmokeontheWater)



UPCOMING EVENTS

**Apple Canyon Lake**  
Campground Committee  
**Pancake Breakfast**



**Volunteers Needed!**  
Call Kathy at 815-990-1523

**& Plant Sale**  
"It's a tradition!"  
**Sunday, May 27**  
8 am - 12 pm  
ACL Clubhouse

**Apple Canyon Lake Community**



**June 2, 2018**  
8 am - 2 pm

*Some sales may be open Friday & Sunday. Check listing for special hours.*

Maps & listings at the Association office, information kiosk, & at applecanyonlake.org on June 1

**Having a sale?**  
Get your application in by May 30 to get on the listing and map!  
Get applications at the office or online.

**ILLINOIS BOATER SAFETY COURSE**



sponsored by Illinois Department of Natural Resources & ACLPOA Safety and Security Department



**SATURDAY, JUNE 2, 2018**  
8:00 AM - 4:30 PM  
ACL Clubhouse

Illinois Boating Education Certificate upon completion.


- This class can be used for ACL Boat rentals.
- Anyone born after Jan 1, 1998 must have this certificate to operate a boat.

**Call (815) 492-2436 to register.**  
Classes limited to first 20 registrants.

**Apple Canyon Lake**

**Annual Meeting of the Membership**

**Saturday, June 9, 2018**  
12:30 pm  
ACL Clubhouse



Votes for Board of Director candidates must be cast by 1 pm on Saturday, June 9. Mailed ballots must be received at the ACL office by Friday, June 8.

**Try SCUBA!**  
Introductory SCUBA lesson at Apple Canyon Lake



This is your opportunity to "Try Scuba" in the pool to learn what it's like to breathe underwater and experience the fun of diving.

**One-hour lessons, Saturday, June 23, from 8 am – 11 am**  
Sign up in the ACL Office to reserve your spot!  
*Must be 10 years of age or older.*  
*Must pay ahead of time. No refunds.*

\$25 includes all equipment, and up to 1 hour introductory lesson. Those that sign up for the full PADI Open Water certification class will receive a \$25 credit towards tuition - that makes this FREE!



Lessons provided by Breezeway Bubbles SCUBA LLC 608-444 2085  
[www.breezewaybubbles.com](http://www.breezewaybubbles.com)

**Farm Fun Day**  
**Saturday, June 23, 2018**  
10 am - 1 pm  
Apple Canyon Lake Clubhouse parking lot

Milk a cow  
Create an earth bracelet  
Make ice cream & butter!  
Visit feed & machinery stations  
Petting zoo  
Make a "feed sack" snack



Children must be accompanied by parent/guardian  
Sponsored by ACL and the Jo Daviess County Farm Bureau  
For more information call Cindy at 815-492-2769  
No raindate scheduled. If it storms, we cancel.



**UPCOMING EVENTS**

**Golf Cart Parade & FIRECRACKER RUMBLE & ROLL BALL RACE**

**Saturday, June 30, 2018**

**at Nixon Beach**

Parade Line up at 10:30 am  
R&R Ball Race at 11:00 am

*Parade to the campground and back follows the Ball Race!*

**The theme is "Patriotic." Anything legal goes!**  
All carts must have current Association stickers. Legal rider limits observed.



Rumble & Roll raffle tickets available at the Office, Marina, or Pro Shop before June 30!

**Tickets are \$10/ea or 3/\$25**

**More Ball Race Cash Prizes**

The first 6 balls into the finish line win cash prizes.

1st: \$500 ★ 2nd: \$300 ★ 3rd: \$250  
4th: \$200 ★ 5th: \$150 ★ 6th: \$100

Tickets available at Nixon Beach from 10-10:45 am on June 30

PROCEEDS GO TO THE FIREWORKS FUND! THE MORE TICKETS WE SELL THE BIGGER THE SHOW NEXT YEAR!

Apple Canyon Lake  
**Fireworks**

**SAT, JUNE 30, 2018  
NIXON BEACH**

SHOOTING FROM THE DAM @ DUSK



**Special Guest Dylan Doyle**  
performs at the beach house from **7 - 9:30 pm**

Don't miss Dylan's version of Jimi Hendrix's Star Spangled Banner before we shoot off the fireworks!

**For members and their guests only:**  
Amenity Tags/Sticker/Parking Pass required for access to Nixon Beach

**RAIN DATE: SATURDAY, JULY 7**

**KIDS' FISHING TOURNAMENT**

**SUNDAY, JULY 1**

8:30-10:30 am

ACL Marina



Four age groups: Under 6 yrs, 6-9 yrs, 10-12 yrs, and 13-16 yrs.

**Awards for top 3 anglers per group who catch the Most Fish & Heaviest Fish per group!**

Entry Fee: \$10 per person. See tournament rules on entry form. All children must be accompanied by parent/guardian. Pick up registration forms at the office or online at [www.applecanyonlake.org/programs/events](http://www.applecanyonlake.org/programs/events)  
Deadline to register is 3 pm, Saturday, June 30!

**Canyon Kids Camp**

**July 5 & 6** 1 - 3 pm  
ACL Clubhouse

**"Walking With Bigfoot"**

Two groups: Ages 5-7, and 8-11  
Cost is \$20 per child.  
Register by Saturday, June 30

Nature Lover Books, Authors and Illustrator, Mark and Sharen Mellicker, will host two fun-filled afternoons learning about nature. There will be hiking, creative activities, and of course, a little snack!

Sponsored by Apple Canyon Lake & Nature Lover Books

Registrations available at the ACL office or at [www.applecanyonlake.org/programs/events](http://www.applecanyonlake.org/programs/events)

Adult/teen volunteers wanted. Please call Cindy at 815-492-2769

Apple Canyon Lake  
**WOODCARVING CLASSES**

**Adult Woodcarving**  
Thursday, July 12  
1-5 pm, ACL Clubhouse

Class size is limited to 8 adults.

**Youth Woodcarving**  
Friday, July 13  
1-5 pm, ACL Clubhouse

Class size is limited to 6 kids.

(Classes last approximately 4 hours.)



**\$30 includes all supplies needed to carve & customize your own comfort bird.**

Advance registration & payment required.

Marie McDonough of Marie's Wood Carvings, Stockton, IL will lead the class.



Get registration forms at the Office, Marina, or [www.applecanyonlake.org/programs/recreation-events](http://www.applecanyonlake.org/programs/recreation-events).  
Call 815-492-2769 for more information.

**trail trekker 5k color run/walk**



**saturday, july 28, 7:30 am**

Registration/info at [www.AppleCanyonLake.org/tt5k](http://www.AppleCanyonLake.org/tt5k)

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

\*\*\*\*\*  
ENTRY FEES THRU JULY 15

\$20 Ages 13 & over (\$25 after 7/15)

\$10 Kids 12 & under (\$15 after 7/15)

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!  
Cannot guarantee t-shirt for post 7/15 registrants.

**VOLUNTEERS NEEDED!** Volunteer with event and receive Trail Trekker Volunteer t-shirt!  
Call Cindy at 815-492-2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org)

All welcome - you do not have to be a Property Owner!

CALL 815.492.2769 FOR SPONSORSHIP OPPORTUNITIES

\$200 Golden Apple

Company/Organization logo displayed on event posters, t-shirts. Exhibitor booth space included for Color Run and concert that evening.

\$150 Red Apple

Company/Organization logo displayed on event posters and t-shirts.

SPONSORSHIP DEADLINE IS JULY 8, 2018