

INSIDE...

General Manager's Msg.....Pg 2	Office Line.....Pg 12
President's Msg.....Pg 2	Safety & Security Dept.....Pg 15
Amenity Hours.....Pg 3	Photo Spread.....Pg 16-17
Calendar of Events.....Pg 3	Conservation Conversations.....Pg 24-25
BOD Minutes.....Pg 4	Apple Tree Genealogy.....Pg 26
CAMP.....Pg 6-7	50th Anniversary.....Pg 27
Committee Minutes.....Pg 9-11	Classifieds.....Pg 30

# THE Apple Core

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's web site the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.

## WINTER WONDERLAND

While usually blooming with fauna and flora, frost has taken over the water fall, unveiling its winter beauty.

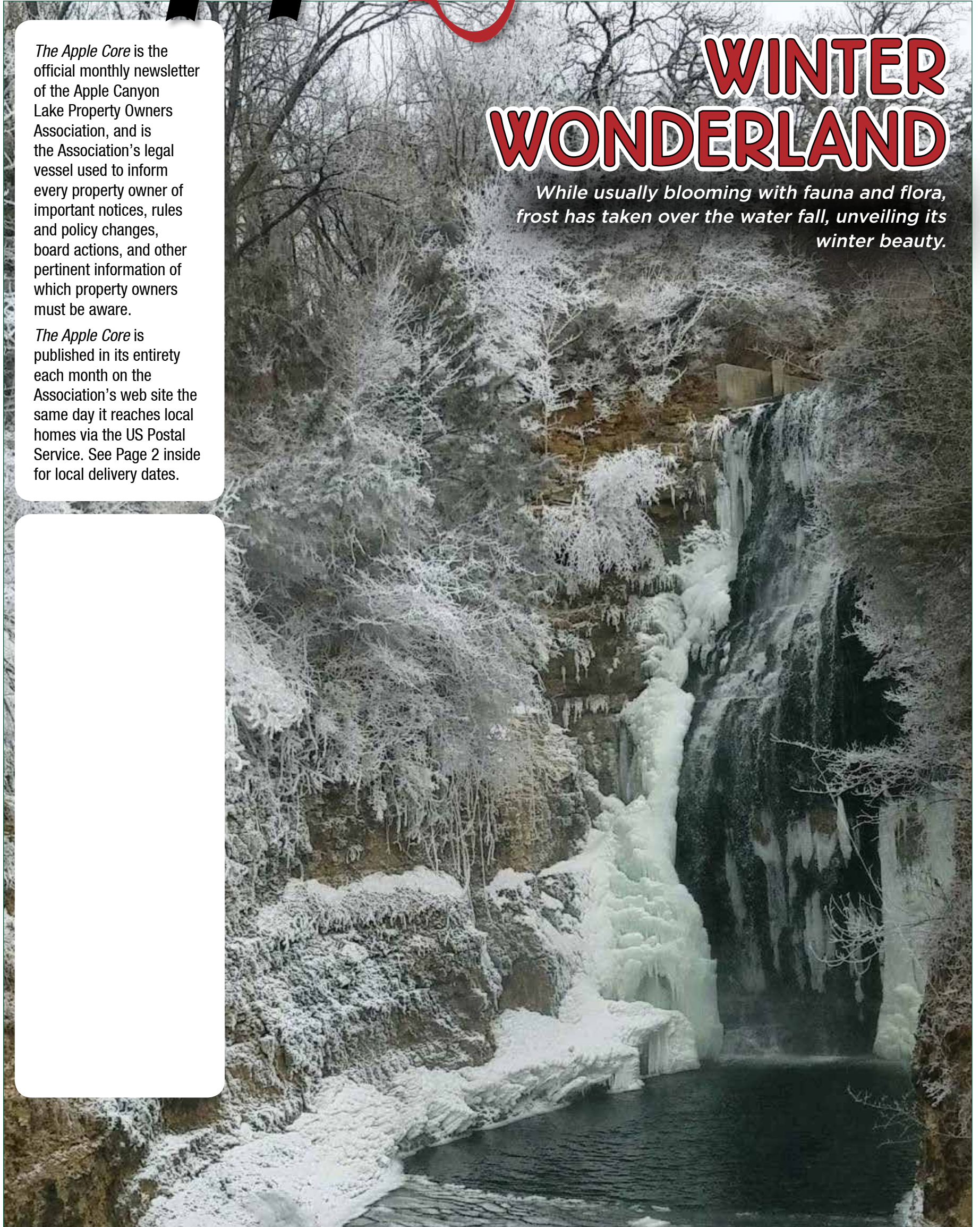


PHOTO BY: DAKOTA MACKALL

Shop the Stateline Area's Quality & Value Leader for Brand Name Furniture, Mattresses & Appliances

FREE DELIVERY IN STATELINE	Broyhill	Lane HOME FURNISHINGS	Symbol Mattress	Amana	MAYTAG	FREE FINANCING AVAILABLE
	Flexsteel	Serta	icomfort	KitchenAid	Whirlpool	

	110 W. 6 <sup>th</sup> St Monroe's West Side 608.325.9200 Mon-Fri 9-7, Sat 9-4, Sun 12-4	Visit us at <a href="http://www.monroefurniturecenter.net">www.monroefurniturecenter.net</a> <b>MONROE FURNITURE CENTER</b> APPLIANCES FURNITURE MATTRESSES	Clearance Showroom 2581 6 1/2 Ave 608.426.6833 Mon-Fri 10-6, Sat 10-4, Sun 12-4	
--	---	---	--	--

# President's Message



JODY WARE

In last month's Apple Core, GM Shaun Nordlie shared the 2018 Strategic Plan – Plan-On-A-Page. In the article, Mr. Nordlie highlighted three major goals in plan. They were: Clubhouse Area Master Planning; Creation of the ACL Foundation; and Aligning Governing Documents.

In my President's Message, I would like to focus on the Aligning Governing Documents goal. I have lived full-time at Apple Canyon Lake for four years. As a member of the Association, I want to abide by the bylaws, operational procedures, rules and regulations. But, without a doubt, one of my biggest challenges has been locating the information I need in one of the eight governing documents! My point is that if I want to know the rule about "amenity tags" I would have to look on page 4 of the Amended Declaration, pages 3,6, and 7 in Rules and Regulations, and pages 3 and 17 in Board Policies. Hence, I become frustrated in locating the information.

Since I am the kind of person that likes to be part of the solution rather than the problem, I joined the Governing Documents Alignment Ad Hoc Committee. This committee was charged with aligning all the Association's governing documents, removing duplications, conflicts, and confusion throughout the documents.

At our first meeting, the committee members quickly discovered the charge was overwhelming. Discussion was held on identifying the most efficient and timely process to accomplish the charge. The committee also benchmarked other Associations to learn how they organize their governing documents. What we learned from reviewing Lake Carroll's governing documents was that there was a much easier process for mastering the alignment process.

We learned about a company, American Legal Publishing, who organizes documents, putting all of the information into one document. The process is called codification. Codification includes incorporating the Rules and Regulations, uncovering inconsistencies, organizing the information and updating or creating an index and tables as needed, into one document. Shaun Nordlie shared the Lake Carroll Governing Documents. The Lake Carroll Governing Documents is an excellent model of the end product for achieving the strategic planning goal—Aligning Governing Documents.

Please take a moment and check out the Lake Carroll Governing Document model. Simply go to: [www.golakecarroll.com](http://www.golakecarroll.com). Click on Resources on the top tab. A drop-down menu will come up. Select Governing Documents. When you are in the Governing Documents link it is easy to see how you can do a Quick Search using a keyword such as "amenity tags" to understand the rules and regulations about amenity tags.

At the December Board of Directors meeting, engaging in a contract with American Legal Publishing was approved. Having this major project done in an efficient and timely manner will be such an asset to Apple Canyon Lake. The process will take approximately a year to complete. To me, it is well worth the wait!

# General Manager



SHAUN NORDLIE  
shaun.nordlie@applecanyonlake.org

As the office prepares the 2018 season, I would like to take a moment to let you know about the Board of Directors and the committees that we have here at Apple Canyon Lake. As many of you know, committees are necessary to help the Board in matters of the Association. It would be impossible for the Board to keep up with everything that happens here at the lake.

They look to the committees to work on specific items and report the happenings, their findings and recommendations to the Board.

Committees usually meet once a month; they have a chairperson, vice chairperson, and a secretary. They are required to submit an agenda prior to their meeting and minutes after they meet. I know for a lot of you, when you get to the lake you want to relax and enjoy our great amenities, but being on a committee is a great way to get involved with the Association for a minimal amount of time. Apple Canyon Lake currently has 21 committees. These range anywhere from Rules and Regulations to Trails to Clubhouse Area Master Planning. Whatever your profession, passion, or hobby is, we probably have a committee that could use your help. As the General Manager, I sit on all committees and try to attend as many meetings as I can. I am amazed at the work that is being done by these committees each month. The Conservation Committee coordinates our annual Earth Day celebration and organizes the Association's Greenway Stewardship Program. The Recreation Committee discusses what will be happening t year here at ACL and is laying out the groundwork for every detail that needs to be covered to put on the Ice Cream Social & Craft Fair, Trail Trekker 5K Color Run, Farm Fun Day and Kids Camp, just to name a few. Our Rules and Regulations and Legal Committees and our newly formed Governing Documents Alignment Ad Hoc Committee are always looking at our governing documents and rules to see what needs to be updated or changed with new state and federal regulations, or advancements to technology and how that affects the Association. The Strategic/Long Range Planning Committee is looking to the future to see where the Association wants to be in five and ten years and what we should do to keep our current amenities updated, or if there are any new amenities that we would like to add in the future.

I am not writing this article as a plea to get more committee members. We have many great volunteers that make up our committees. I am writing this, rather, as an informational piece about the great committees that we have here and what they are doing to make Apple Canyon Lake better for you. And hopefully, if you have a profession, passion, or hobby that might benefit one of our committees, please consider joining, or at least attend a meeting to see what they are about. A list of our committees is on the ACL website, in this issue of the Apple Core, or contact myself or the office for more information.

## www.applecanyonlake.org

has all the committee minutes, meeting dates, and agendas. Agendas are posted on the website and in the Association office at least one week prior to any committee or board meeting if we have received them from the chair.

## ACL CONTACT INFORMATION

### ACLPOA MAILING ADDRESS:

14A157 CANYON CLUB DR, APPLE RIVER, IL 61001  
PHONE (815) 492-2238, FAX (815) 492-2160 | INFORMATION HOTLINE (815) 492-2257

### EMERGENCY FIRE, SHERIFF, AMBULANCE – 911

- ACL General Manager – email: [generalmanager@applecanyonlake.org](mailto:generalmanager@applecanyonlake.org) ..... (815) 492-2238
- Association Business Office – [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org) ..... (815) 492-2238  
[bookkeeper@applecanyonlake.org](mailto:bookkeeper@applecanyonlake.org); [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)..... FAX (815) 492-2160
- Communications Director, Website Administrator ..... (815) 492-2769  
Apple Core Editor email: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)
- Apple Core Display & Website Advertising – [ads@applecanyonlake.org](mailto:ads@applecanyonlake.org)..... (815) 275-0388
- Apple Core Classifieds – [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org) ..... (815) 492-2238  
FAX (815) 492-2160
- Board of Directors Contact email: [board@applecanyonlake.org](mailto:board@applecanyonlake.org)
- Committee Contact email: [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)
- Work Orders – [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) ..... (815) 492-2167
- Maintenance & Building Dept – [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) ..... (815) 492-2167  
[buildinginspector@applecanyonlake.org](mailto:buildinginspector@applecanyonlake.org) ..... FAX (815) 492-1107
- Golf Course/Pro Shop – [golf@applecanyonlake.org](mailto:golf@applecanyonlake.org) ..... (815) 492-2477
- Marina & Concession ..... (815) 492-2182
- The Cove Restaurant ..... (815) 492-2700
- Pool Office ..... (815) 492-0090
- Safety & Security Department (SSD) – [security@applecanyonlake.org](mailto:security@applecanyonlake.org) ..... (815) 492-2436
- K&S Service Center (Boats, Motors and Service) ..... (815) 492-2504

### www.applecanyonlake.org

Find us on Facebook at Apple Canyon Lake POA  
Join the Facebook GROUP: Apple Canyon Lake Property Owners Association

### TOWNSHIP CONTACTS

Thompson Township Supervisor (Erin Winter).....(815) 492-2002  
Thompson Township Road Commissioner (Dean Williams).....(815) 845-2391

Member of Community Associations Institute

## LOCAL DELIVERY DATES

The Apple Core reaches local homes and is posted in its entirety at [www.applecanyonlake.org](http://www.applecanyonlake.org) on the following dates.

Mar. 8, 2018 • Apr 11, 2018 • May 10, 2018



The Apple Core disclaims any liability for any advertisement published herein and in no way endorses or guarantees these ads, nor assumes any financial liability for production errors in advertisements. The Apple Core is printed and mailed monthly. Material to be published must be received by the Managing Editor no later than the 22nd of the month prior to publication, and Letters to the Editor by the 15th of the month.

### THE APPLE CORE

- Managing Editor & Production Manager .....Cynthia Donth-Carton  
email: [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)
- Advertising Account Executive .....Jennie Cowan  
email: [ads@applecanyonlake.org](mailto:ads@applecanyonlake.org)
- Editorial Review Committee .....Jody Ware, Shaun Nordlie,  
Doug Vandigo, John Finn, Cynthia Donth-Carton
- Proofreader .....Doug Vandigo
- Graphic Designer .....Monica Gilmore

The Apple Core (USPS007577) is published monthly for \$20 per year subscription rate by  
**Apple Canyon Lake Property Owners Association:**  
14A157 Canyon Club Drive | Apple River, Illinois 61001-9576  
Six weeks advance notice required for change of subscription address.

### Send change of address to:

The Apple Core | 14A157 Canyon Club Drive | Apple River, Illinois 61001-9576

## A WARM WELCOME TO OUR NEW PROPERTY OWNERS

Scott & Jennifer Riemer

Joleen Olson-Pfile

Jared & Jennifer Sheppard

John & Deborah Sherman

James Caldwell



## SCRAP METAL NOW ACCEPTED AT THE RECYCLING CENTER

The recycling center now has one large container for recycling scrap metal. It is marked with a sign that reads "SCRAP METAL ONLY." No other material or garbage, other than metal, should be placed in this container.

## Steer Toward Savings

Discover our low ATV insurance rates and more money in your wallet.

In addition to lower rates, we have expanded ATV eligibility and available coverage and discounts.

Call our office for details and a free quote.



### STEVE STADEL INSURANCE AGENCY, INC

310 Jackson St, PO Box 188, Scales Mound IL • 815-845-2325

# 2018 CALENDAR OF EVENTS

*We are always in need of volunteers to assist with our activities. If we cannot find enough volunteers for the following events, they may be canceled. Please call Cindy (815-492-2769) today to volunteer for any of these events!*

## REGULARLY SCHEDULED ACTIVITIES

Yoga.....Mon. 5:30 pm,Tues. 8:00 am & Thurs., 8:30 am  
 Morning Workout..... Mon. & Wed., 9:00 am  
 Nimble Thimbles Quilters .....2nd Wed. of each month, 9:00 am  
 Cribbage in the Clubhouse 2nd & 4th Wed. ....beginning in January  
 Clubhouse Games..... Mon. & Fri. (Fridays tentative), 1:00 pm  
 Book Club.....1st wed, 1:00 pm  
 Potluck .....3rd Tues. of every month, 5:30 pm

## SPECIAL EVENTS: DATES SUBJECT TO CHANGE

Feb 10, 6 pm .....Night at the Races  
 Feb 17, 1 pm. ....Pinewood Derby (check-in-12:30, race-1pm  
 Mar 16 .....Chili Cook Off sign-up deadline  
 Mar 21, 1-3pm .....3D Printing Class-HCC Lifelong Learning  
 Mar 21, 3-5pm ..... Keeping Your Computer Clean & Healthy-HCC Lifelong Learning  
 Mar 24, 10am ..... Campsite Swap & Assignment  
 Mar 24, 11:30am-1pm ..... Chili Cook Off  
 Apr 5, 5:30 pm ..... Workshop Series: 3 steps to a calmer, more balanced you  
 Apr 7, 10am ..... Slip Swap  
 Apr 12, 5:30 pm ..... Workshop Series: 3 steps to a calmer, more balanced you  
 Apr 14, 10am .....Slip Assignment Day & Sublicense Assignments  
 Apr 18, 11 am .....Garden Club Spring Luncheon  
 Apr 19, 5:30 pm ..... Workshop Series: 3 steps to a calmer, more balanced you  
 Apr 21, 10:30 am ..... Meet the Candidates  
 Apr 26, 5:30 pm ..... Workshop Series: 3 steps to a calmer, more balanced you  
 Apr 28, 9 am .....Spring Clean Up  
 May 12 .....Wellness Weekend (Tentative)  
 May 26 .....Smoke on the Water BBQ Cook-Off, TBA  
 May 27, 8am-12pm ..... Pancake Breakfast  
 Jun 2, 8am-2pm ..... ACL Garage Sales  
 Jun 2, 8:30am ..... Boater Safety Class  
 Jun 9, 12:30pm ..... Annual Meeting  
 Jun 21, TBA ..... World's Largest Swim Lesson  
 Jun 23, 10am-1pm ..... Farm Fun Day  
 Jun 30, 10:30-11 am ..... Golf Cart Parade Check-in  
 Jun 30, 11am ..... Rumble & Roll Ball Race  
 Jun 30, 11:15 ..... Golf Cart Parade  
 Jun 30 @ dusk ..... Fireworks  
 Jul 5&6, 1-3pm ..... Canyon Kid's Camp  
 Jul 14, 7-10:30pm ..... Open Air Concert  
 July 21 ..... Campground Christmas in July  
 Jul 28,7:30am ..... TT5K Color Run  
 Jul 28, 8-11am ..... Pancake Breakfast of Champions

## SPECIAL EVENTS, CONTINUED

Jul 28, 12-3pm ..... Pecatonica Beer Tasting  
 Jul 28, 7pm .....Sizzling Summer Concert  
 Aug 4 9am-12pm ..... Youth Archery Day  
 Aug 2, 10am-4pm ..... Ice Cream Social & Craft Fair  
 Sep 22, TBA ..... Farm to Table Dinner  
 Oct 6, 6-8pm ..... Fall Bonfire  
 Oct 13, 6pm ..... Volunteer Appreciation Dinner  
 Oct 20, TBA .....Halloween at Campground  
 Oct 20, TBA .....Haunted Trail  
 Dec 9, 10-11:30am ..... Cocoa & Cookies w/ Santa  
 Dec 11, 10am ..... Christmas Musicales

## AMENITY HOURS

See Amenity Hours at: [www.AppleCanyonLake.org/hours](http://www.AppleCanyonLake.org/hours)

### OFFICE CUSTOMER SERVICE WINDOW

Monday - Saturday: 8 am - 3 pm  
 Sunday: Closed

### SPECIAL CUSTOMER SERVICE WINDOW HOURS:

Sunday, February 18: 8 am - 3 pm  
 Sunday, February 25: 8 am - 3 pm

### PRO SHOP GRILL

Thursday: 4 pm - 8 pm  
 Friday - Saturday: 11 am - 8 pm | Sunday: 11 am - 6 pm

### RECYCLING CENTER:

#### NOVEMBER 1 THROUGH MARCH 31

Monday: 8 am - 10 am | Thursday: 4 pm - 6 pm  
 Saturday: 10 am - 2 pm | Sunday: 2 pm - 4 pm

WHO IS THE APPLE OF YOUR EYE?

Send news about your child or grandchild to [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org)



# Service You Can Count On!!!

## 24-HOUR SALES AND SERVICE



### BUDGET PAY PROGRAMS

- Eleven month payment plan to prevent high heating bills in the winter.
- Fixed Price Contract Pricing
- Lock in your price for the winter to avoid volatile winter price spikes.

### KEEP-FULL SERVICE

- Dependable keep-full service that you can rely on!
- E-mail filling notification available by request.

JO DAVIESS



STEPHENSON

## Stephenson Service Company

Contact Rodney Randecker today!

212 Main Street, Elizabeth IL 61028 • 815-858-9300 • 877-375-7427 TF • 815-541-7264 Cell

# BOARD OF DIRECTORS REGULAR MEETING MINUTES

Following are UNAPPROVED MINUTES of the January 20, 2018 regular Board of Directors' Meeting. Minutes are in unapproved draft format for informational purposes only, pending approval at the February 17, 2018 Board of Directors' Meeting.

- 2.0 Call to Order – President Jody Ware called the regular meeting of the Apple Canyon Property Owners Association to order at 9:00 a.m. on Saturday, January 20, 2018.
- 3.0 Pledge of Allegiance – After the Pledge of Allegiance a quorum was present with the following directors in attendance: Jody Ware, Jon Sonntag, Mike Harris, Rich Krasula, Gordon Williams, John Diehl, Barb Hendren, and Gary Hannon (via telephone). Bob Ballenger was absent. Shaun Nordlie was also in attendance.
- 4.0 Approve/Adopt December 16, 2017 Minutes- Mike Harris motioned "to approve the December 16, 2017 minutes." Seconded by Gordon Williams, motion carried unanimously.
- 5.0 Treasurer's Report - Gary Hannon reported we do not have financials for the December Treasurer's Report yet. Shaun Nordlie reported that it takes a few more weeks to close out the end of the year financials and this should be done by the end of next week.
- 6.0 Committee Reports
  - Rules & Regs – Mike Harris reported that Barb Hendren sent Jim Petelle a memo from the Board about personal signage language changes, the committee took care of the issue and this item will be presented to the Board in February. Also, there were some language corrections recommend from the attorney and the committee approved those changes and this will also go to the Board in February.
  - AECC – Barb Hendren reported there were a few landscaping projects approved and one addition also approved.
  - Strategic Plan – Jody Ware reported the articles of incorporation have been completed for the foundation. There is a meeting scheduled for Friday.
  - Deer Management – Jon Sonntag reported that the final numbers came in for deer management and the numbers are down from previous years.
  - Nominating – Barb Hendren reported that they have five candidates for the board for the 2018 election. Bios will be printed in The Apple Core in March and we will have Meet the Candidates after the board meeting on April 21.
- 7.0 General Manager's Report – Shaun Nordlie reminded everyone about the article in The Apple Core about the utilities increase. He is doing research on this and talking to other associations being affected by this. Costs could go up about \$20,000. Calendars will be mailed this week, including a book (The Chronicle) about life at the lake, that is new this year. Tonight, Just Jake will be at the Pro Shop.
- 8.0 President's Report – Jody Ware reported that we have closed out 2017 with reviewing Shaun Nordlie's goals. Today, the 2018 goals will be on the agenda.
- 9.0 Property Owners Comments – no Property Owners Comments.
- 10.0 Consent Agenda
- 10.1 Committee Changes – Rich Krasula motioned "to approve the Consent Agenda items: Committee changes (to appoint Barb Hendren and Mike Harris to the CAMP Financing & Marketing Ad Hoc Committee)." Seconded by John Diehl, motion carried unanimously.
- 11.0 Unfinished Business
- 11.1 Rules and Regulations: Trail Speed Limit – Second Meeting – Barb Hendren motioned "to approve the recommendation from the Trails Committee to establish a speed limit of 10 mph from President's Bay Creek Crossing to Powder Home Access and from the Marina Building to Pilot Point Access." Seconded by Gordon Williams. Gary Hannon reminded everyone about the discussions with our attorney and that they do not recommend a speed limit at all. The recommendation was other kinds of safety signs. He is opposing this speed limit. Mike Harris noted there is nothing about signs in the motion. He is for the speed limit but not for the signs. Rich Krasula feels we should have a speed limit on the whole trail system, not necessarily 10 mph. We have a speed limit on the lake we should have one on the trail system. Gary Hannon feels that if we have a recommendation from our attorney, we should listen, ours says we should not do this. John Diehl thinks it would make sense to use sign saying slow down or use caution. Violations would be reckless driving. Jon Sonntag mentioned we require trail users to sign off on liability, can we mention the speed limit on this form. Security could give a reckless driving ticket. Mike Harris reminded that

- we are not voting on signs, we are voting on speed limits. Roll call: Rich Krasula – yea; John Diehl – nay; Gordon Williams – yea; Gary Hannon – nay; Mike Harris – yea; Jon Sonntag – yea; Barb Hendren – yea. Motion carried with five yeas, 2 nays.
  - 12.0 New Business
  - 12.1 General Manager's Performance Goals – Mike Harris motioned "to approve the 2018 Job Performance Goals for Shaun Nordlie recommended by the Executive Committee for the General Manager." Seconded by Jon Sonntag, motion carried unanimously.
  - 12.2 Jo Daviess County SWCD Professional Services Agreement – Rich Krasula motioned "to renew the Professional Services Agreement with the Jo Daviess County Soil and Water Conservation District for the period of January 1, 2018 through December 31, 2018." Seconded by Barb Hendren. Shaun Nordlie reported that the internship program will continue but we should start looking for another source due to Mike Malon's time restrictions. Motion carried unanimously.
  - 12.3 Extension of the Mulgrew Fuel Contract – Rich Krasula motioned "to approve the extension of the assignment agreement between Apple Canyon Lake Property Owners Association and the Mulgrew Oil Company of 10314 Silverwood Drive, Dubuque, IA 52003." Seconded by Jon Sonntag. Discussion about option to get out of this contract, nothing in the contract now, but Shaun Nordlie reported that Mulgrew would be willing to add something like that. Gordon Williams noted possible environmental risk of underground tank with the ACL flood periods due to underground water pressure. To be locked in a ten-year agreement with our floods coming the way they are is concerning. Jon Sonntag felt an option to opt out before it would have a problem with leaking or anything else would be a good idea. Rich Krasula then withdrew his motion and asked Shaun Nordlie to talk to Mulgrew about an opt out clause in the contract. Also, John Diehl felt that further studies about environmental issues would be in order as well.
  - 12.4 CAMP Architecture and Design Ad Hoc Committee – Mike Harris motioned "to approve the creation of the CAMP Architecture and Design Ad Hoc Committee and its charge. Charge: to work with the Farnsworth Group to design schematics, draft preliminary and final site/engineering plans and create construction documents for the area from the old firehouse to the point of the peninsula with the funds that have been recommended by the CAMP Financing and Marketing Ad Hoc Committee." Seconded by Barb Hendren. Jon Sonntag asked about one committee giving money to another committee without board approval first. Discussion about adding board approval. Rich Krasula would like to see this committee put together several options, what do we really need? What the costs would be for what our needs are along with options? Estimates are a lot more than he expected them to be. Jon Sonntag feels we need feedback from the membership. Rich Krasula agreed that we need feedback. Jon Sonntag motioned to amend the motion to read "that have been recommended by the Board of Directors," instead of the CAMP Financing and Marketing Committee. Seconded by Mike Harris. Amended motion carried unanimously.
  - 12.5 Presentation by Steve Stadel & Tom Ohms: Jo Daviess County Trail System – Mike Harris motioned "to suspend Robert's Rules of Order," seconded by Gordon Williams at 9:34 a.m. Presentation by Tom Ohms, chairman of Trails Committee, about a county-wide trail system for UTV's. Their first order of business would be to change the definitions in the State Code which is roads, streets and highways. The definition is sketchy. ACL could be a destination for UTV's. Tom informed the group that Senator Steve Stadelman will present this down state. Scales Mound township allows UTV's throughout their township and Council Hill township is on the verge of allowing UTV's. The outer perimeter road at ACL would be key to the trail system. Scales Mound has allowed people from Wisconsin and they have asked if they could get to Apple Canyon Lake. There are a lot of things to be considered, but he feels the pros outweigh the cons. Barb Hendren motioned "to reinstate Robert's Rules of Order," seconded by Rich Krasula at 9:53 a.m.
- Motion to adjourn by Mike Harris at 9:53 a.m.  
 Recording Secretary, Rhonda Perry  
 President, Jody Ware  
 Secretary, Barb Hendren



**OLD NORTHWEST LAND CO.**  
 FARMS • HOMES • COMMERCIAL • RECREATION  
 Licensed in Illinois, Wisconsin & Iowa



Serving the Tri-State Area • Realtors® Available 7 Days A Week  
[www.oldnorthwestlandco.com](http://www.oldnorthwestlandco.com)  
 You can also view listings on the Realtor.com® App & website  
**815-777-1776**  
 4359 Industrial Park, Ste. 101 Galena IL 61036  
 Managing Broker, LaVonne Deininger

<p><b>CONGRATULATIONS</b>            to Dick Tasch on his retirement! THANK YOU for a great 10+ years and many well wishes for the future!  <b>YOU WILL BE MISSED!</b></p>	<p><b>NEW LISTING</b>            Remodeled, 4BR, LL Family Room Stone FP, Home Warranty Plan          \$175,000 #20180022</p>	<p><b>Buildable, 18.58± Acres, Privacy</b>            Mostly Wooded, Hunting, Hiking          \$104,900 #20171411</p>	<p><b>HSA WARRANTY</b>            On GTA South Course, 4BR 2.5BA Vaulted, FP, Finished Walk-out          \$159,000 #20170001</p>	<p><b>NEW PRICE</b>            Seasonal Lakeview, Open Plan 4BR 3BA, Finished LL, 1.2+ Acre          \$269,999 #20162158</p>
<p><b>NEW PRICE</b>            Galena, 4BR 1.5BA, Updates Fireplace, Deck, Side Yard          \$175,000 #20171479</p>	<p><b>Turn-key Restaurant, Upper Apt.</b>            New Shingles, Updated Equipment          \$239,500 #20171339</p>	<p><b>HSA WARRANTY</b>            Woods, 19.59± Ac, 3BR 2BA 2 Large Outbuildings, Near ACL          \$239,900 #20171583</p>	<p><b>HSA WARRANTY</b>            Full Log, 3BR 2BA, Open Plan, FP Timber, Views, Horse Barn, 84.75± Ac          \$585,000 #20170570</p>	<p><b>Golf Course, 1± Ac, 5BR 3.5BA</b>            2 FP, Swimming Pool, 3C Garage          \$338,000 #20171376</p>
<p><b>Transferable Marina Boat Slip</b>            3BR 3BA, FP, Fenced Yard, 2C Garage          \$169,000 #20171011</p>	<p><b>HSA WARRANTY</b>            Galena Territory Resort, 4BR, FP Finished LL, 1300+sf Att Garage          \$375,000 #20161263</p>	<p><b>HSA WARRANTY</b>            12.7± Ac, Woods, Running Creek 3BR 3BA, Garage, Outbuildings          \$349,500 #20171809</p>	<p><b>Near ACL, 10.24± Ac, Woods, Pasture</b>            3BR 2BA, Garage, 30x40 Outbuilding          \$219,900 #20171764</p>	<p><b>NEW LISTING</b>            Privacy at Street's End, 2C Garage 3BR, Home Warranty Plan          \$119,500 #20180021</p>

**Vacant, Building and Amenity Access Lots**

Long views, .75± acre, NW side of lake \$2,500 #20171604 \* Wooded, .90± acre, corner lot, near bay & trail \$3,000 #20110875  
 Near water, .43± acre, wooded, NW side of lake \$3,500 #20162271 \* Lake view, wooded, .80± acre, sloped, North end \$9,750 #190800

 Skip Schwerdtfeger	 Carol Schwerdtfeger	 Steve McIntyre	 Garrett Hillary	 Dick Deininger	 Randy Miles	 LaVonne Deininger
---	--	---	---	---	--	--

**Ready to sell and/or buy? Rely on extensive knowledge and experience by putting our team of full-time Realtors® to work for you!**

# BOARD ACTIONS

**SEPTEMBER 2018**

- 10.1 Committee changes – APRVD
- 11.1 Update to Amended and Restated Bylaws to comply with CICAA – DISCUSSION ONLY
- 11.2 Attendance at Appeals Board meetings – SENT BACK TO RULES & REGULATIONS COMMITTEE
- 12.1 Foreclosure of Liens – APRVD
- 12.2 Request to Restrict Lot - FAILED
- 12.3 ACL Building & Environmental Code revision recommended from AECC – First Reading - NO MOTION REQUIRED

**OCTOBER 2018**

- 10.1 Committee changes – APRVDD
- 11.1 Update to Amended and Restated Bylaws to comply with CICAA – APRVD
- 12.1 Adopt the 2018 Operating Budget – APRVD
- 12.2 Adopt the 2018 R & R Budget – APRVD
- 12.3 Adopt the 2018 Operating and Building Fee Schedules – APRVD
- 12.4 Golf Committee Designated Funds Purchase – Grass Seed – APRVD

- 12.5 Dissolve Pro Shop Food & Beverage Study Ad Hoc Committee – APRVD
- 12.6 Floats purchase – APRVD
- 12.7 Registered Agent for Articles of Incorporation – APRVD
- 12.8 Governing Documents Alignment Committee – AMENDED & – APRVD

**NOVEMBER 2018**

- Consent Agenda: 10.1 Committee changes – APRVD
- New Business: 12.1 Marine Service Center Lease – APRVD
- 12.2 Cove HVAC – APRVD
- 12.3 Annual Audit – APRVD
- 12.4 2018 Plan on a Page – APRVD
- 12.5 CAMP concept – APRVD
- 12.6 Clubhouse Area Master Planning Financing & Marketing Committee – APRVD
- 12.7 Boat Slip License – APRVD
- 12.8 Recreation Committee Designated Funds purchase – Christmas tree lights – AMENDED
- 12.9 2018 Calendar – APRVD
- 12.10 Safety and Emergency Planning Committee – APRVD
- 12.11 Rules and Regulations Committee Charge – APRVD
- 12.12 Rules and Regulations: Personal & Commercial Signs – first reading – NO MOTION REQUIRED

**DECEMBER 2018**

- 10.1 Committee changes – APRVD
- 12.1 Dissolve Clubhouse Area Master Planning Committee – APRVD
- 12.2 General Manager's Compensation Package – APRVD
- 12.3 Governing Documents Codification – APRVD
- 12.4 Dock Poles – APRVD
- 12.5 Rules and Regulations: Trail Speed Limit – first reading – NO MOTION REQUIRED

**JANUARY 2018**

- 10.1 Committee changes – APRVD
- 11.1 Rules and Regulations: Trail Speed Limit – APRVD
- 12.1 General Manager's Performance Goals – APRVD
- 12.2 Jo Daviess County Soil & Water Conservation District Professional Services – APRVD
- 12.3 Mulgrew Extension Agreement – TABLED
- 12.4 CAMP Architecture & Design Ad Hoc Committee – APRVD
- 12.5 Presentation by Steve Stadel & Tom Ohms: Jo Daviess County Trail System – NO MOTION REQUIRED

**SUPERIOR HEATING & AIR CONDITIONING**  
 We Recommend Heil Heating & Cooling  
 Furnace Remodeling | New Homes  
 Fireplaces | Humidifiers  
 24 Hour Service | All Brands  
 815-369-4876  
 217 E Railroad | Lena

**HOUSE CALL FOR YOUR PETS BY APPOINTMENT!**  
 Ask us about animal nutrition and Standard Process Supplements.  
 All Services by Appointment Only - Weekends Included  
**Dr. Terry Auen at Stockton Area Veterinary Service**  
 815-947-2224

Sometimes it's just too difficult to get to an office when the hours do not fit in with your schedule. We can offer the basic small animal services right in the convenience of your home at a time that's more suitable for your schedule.

**WE ALSO DO ACUPUNCTURE!**  
 We can do check-ups, immunizations, blood tests and small medical procedures. Surgeries and extensive testing will still be done at the clinic at  
**135 S. Main Street, Stockton**  
 Pick up for your pets can be arranged if necessary.  
**PLEASE CALL THE CLINIC AT 815-947-2224**

**Bob Wiene Construction**  
 New Construction • Drywall & Plaster  
 Additions • Roofing & Siding • Remodeling  
**(815) 275-5325** 5720 N. Council Hill Road  
 Galena, Illinois 61036

**Stockton Hardware**  
 116 N. Main St, Stockton • 815-947-3711

**MINWAX** valspar  
 CLARK+KENSINGTON  
 ROYAL PAINT  
 Cabot  
**ACE** Hardware  
**STIHL**

**We're here for all your projects...**

Where you go for rehab can make all the difference.  
 To learn more about our skilled nursing care and physical, occupational and speech therapy programs, call (815) 244-7715.

**Good Samaritan Society**  
 MOUNT CARROLL

All faiths or beliefs are welcome.

**ELDIE'S MARINE**  
 Affordable Fun For The Whole Family

**Mercury Outboard Sales and Service**  
**Qwest Pontoons**  
**Misty Harbor Pontoons**

18105 Hwy 20W, East Dubuque, IL  
 South on Barge Terminal Rd.  
 Immediate Left on Old US 20 Frontage Rd.  
 815-747-6268  
 www.eldiesmarine.com

# CAMP: A NEW CHAPTER IN THE ACLPOA HISTORY BOOK



## Site Master Plan

To view drawings, videos and more information on the Clubhouse Area Master Plan visit <https://applecanyonlake.org/clubhouse-area-master-plan-camp/>

### CAMP – Financing the project

BY GARY HANNON, ACLPOA TREASURER

Several months ago, we embarked on a journey to ultimately build a new clubhouse as approved in the Clubhouse Area Master Plan (CAMP). With conceptual plans approved, the next step calls for due diligence as we seek ways to finance the project. At the November 2017 board meeting the Finance and Marketing ad hoc committee was created and has met numerous times since then. While we have knowledgeable volunteers doing research and providing input we are also reaching beyond ACL owners to the professionals in the fields of finance and marketing. This is a major and very important undertaking as we determine what we can afford but still get what we need, not necessarily everything we want, with the minimum owner sacrifice. Our intent is to search out all options for financing this major project. Of course, borrowing money is an easy way but cannot be the only way. As was mentioned at the town hall meetings, we can only borrow up to our total previous one-year revenue, in 2017 that was \$3.7M. We must rely on other alternative financing methods to achieve the end. We have discussed and considered other potential ways including grants, donor solicitation, company sponsorships, naming rights, and contributions for a cause (think memorial pavilion, permeable pavers, trees, firepit, tree house tower). Other options include tapping into some of our reserve money, currently \$1.7M in the fund, and marketing our newly created Charitable Foundation, which would include contributions for a cause. Over the years, more than \$30,000 already has been donated by ACL owners for the planned memorial pavilion! While the specifics of the charitable foundation are still being worked out, we are ‘running the numbers’ that need to come from different sources. Yes, that means raising our yearly assessment and/or considering a special assessment. While no-one wants to spend more money,

#### Legend

A. Existing Building	L. Lester Johnson Memorial Trail
B. Event Facility	M. Naturalize Rock Outcroppings on Point
C. Pedestrian Promenade / Service Access	N. Restored Oak Savannah
D. Arrival Commons (37 Parking Spaces)	O. Flag Pole
E. Lakeside Terraces	P. Permeable Paving in Parking Stalls
F. Existing Pool	Q. Family Pavilion
G. Lakeside Outdoor Wedding Venue	R. Nature Based Playground
H. Two New Signature Oak Trees	S. Bioswale
I. Council Ring with Fire Pit	T. Existing Septic Field
J. Lakeside Tower / Tree House	U. Open Lawn / Future Building
K. Accessible Fishing Pier	V. Tree Lined Walkway to Main Parking

we must all contribute to the future of ACL. There has been no assessment increase in the last 5 years and our operational budget has been stretched to the limit. We need your support as we write and decide the outcome of chapter two, the future of the clubhouse and surrounding area. Please stay informed, give us feedback and be part of the process, especially if you can offer expertise in the future CAMP committees. In the spirit of transparency, we have created a CAMP informational section on our ACL website that will house the town hall videos, conceptual plans, testimonials, financial information, Q&A's, and more as we continue the journey. Check it out at [applecanyonlake.org](http://applecanyonlake.org). Next month we hope to have more detailed information on the costs involved and options being considered for financing. Stay tuned.

I'll leave you with this quote from Robert Collier,  
 ‘We lose our capacity to have visions if we do not take steps to realize them.’  
 Thanks for reading, Gary Hannon, ACLPOA treasurer.

The Clubhouse Area Master Planning Ad Hoc Committee will conceptualize the use and needs of the administration clubhouse and recreation areas and design the architectural renovation to the clubhouse and area in order to enhance the utilization and purposes of the spaces. The area under consideration is from the point on the lake below the Clubhouse to the old firehouse.



# CLUBHOUSE AREA MASTER PLANNING (C.A.M.P.) UPDATE

BY SHAUN NORDLIE, GENERAL MANAGER

I wanted to update you on the Clubhouse Area Master Planning (CAMP) project. As stated in other articles, the Finance and Marketing Committee has been working since November to determine how to raise the money for a new clubhouse area. Articles by myself, Gary Hannon and Jody Ware have explained the options that we are looking at for paying for a new clubhouse and what the budget should be for the project. This committee has done their due diligence by looking at many options to help raise funds and studied our own governing documents and CICA (Common Interest Community Association Act) to determine our limits. In January the CAMP Architecture and Design Committee was approved. This committee will start working on the details of the area and work with the Farnsworth Group. They will be working on schematics, site/engineering plans and construction documents. This committee will work through completion of the project.

I hope you are reading the articles in the Apple Core regarding CAMP. Gary Hannon, Board of

Directors Treasurer and CAMP Finance and Marketing Chairperson, Jody Ware, Board of Directors President and I have all been writing articles in an effort to keep you updated on what we are discussing and planning going forward. In February, all of these articles will be on the CAMP webpage, [www.applecanyonlake.org/clubhouse-area-master-plan-camp](http://www.applecanyonlake.org/clubhouse-area-master-plan-camp). There is also a link on the CAMP website page to submit questions to me about CAMP. Please utilize this if you have questions about the project.

The Board of Directors held a workshop after their January 20, 2018 meeting. This was the first opportunity for the Finance and Marketing committee to present for the Board with some of their ideas for proceeding with the CAMP project. This also gave the committee their first feedback on their ideas for financing and options for raising money. Some of the Board's concerns were the size of the building; they want to make sure we are not building something larger than we need, they also asked if a survey of the owners would be a good idea, in order to get some feedback from owners on the CAMP

area. Members of the Board also pointed out that the committee needs to tighten up their numbers more when researching future projections of expenses and revenues for the Association and also, for the project itself. These are all good ideas and the Finance and Marketing committee is now discussing, researching and getting more details on these ideas.

We are planning on a second workshop after the February Board of Directors meeting on February 17, 2018. The meeting starts at 9:00am with the workshop directly after. All owners are welcome to attend workshops and are welcome to give input.

In the next few months and I am going to write articles for the Apple Seed E-Blast to keep you informed of what is going on with CAMP. We will also put these articles on the CAMP webpage at [www.Applecanyonlake.org/clubhouse-area-master-plan-camp](http://www.Applecanyonlake.org/clubhouse-area-master-plan-camp) and reprint them in the Apple Core.

I also invite you to stop by my office, call or email if you want to discuss any of these points further.



## SOLVING A CAPACITY PROBLEM

BY SHAUN NORDLIE, GENERAL MANAGER

Over 120 of you attended the Town Hall meetings in October and got to see, in person, the presentations by Farnsworth Group on proposed conceptual plans for the Clubhouse Area. This is the area from the old Firehouse to the point. Many of you that were not able to attend in person viewed either the live feeds on Facebook, or the video of the presentations on the ACL website. Hopefully this helped you get an idea of the concept and what we are thinking for the future of Apple Canyon Lake. The website also has the Power Point presentation by Farnsworth as well as a 3D video of the area that gives you an aerial view of the area and an even better idea of how everything lays out on the property. The website gives you the opportunity to ask questions about the project and submit ideas.

One question that I have been asked is, “why we need this new clubhouse?” Today I want to address that question and give you an idea of why I think we need to redesign this area. The current clubhouse has one large room that can be split in half with a retractable wall. This wall is sufficient in giving privacy when we have multiple events happening at the same time. The wall does not provide a sound shield between the two events, though, and as someone who has been a part of a committee meeting going on at the same time as a workout class, it is difficult for both groups to accomplish their goals for the day. We also have 16 committees that typically meet every month. These meetings are held throughout the week, including Saturdays and Sundays. Every Saturday of the month has at least one committee or board meeting scheduled. The fourth Saturday of the month has three committee meetings at the same time. Finding a location for all three meetings is usually a struggle. In addition to committee and board meetings, we also hold nearly 500 events and activities in the clubhouse each year –many on the weekends. The current procedure for most Saturdays is to have a committee meeting in the clubhouse at 9:00 am. After that meeting is over, staff will break down that meeting and set up for another meeting or event for later that day. There were four occasions this summer where a meeting was held in the clubhouse at 9:00 am, after that meeting, staff tore that meeting’s set-up down and set up for a second meeting

that immediately followed the first meeting. Once that meeting concluded, staff again tore down the meeting and set up for an event to be held Saturday afternoon or Sunday morning. We do have a board room in the Pool Annex building that seats just eight people comfortably. Many committees cannot meet in this room because they are too large. Two committees meet in the Maintenance break room. This is a sufficient space for a group of 10-12 people, but it is using space that doubles as a lunch room for our staff during the week. We have also held meetings on the bottom level of the maintenance shop to accommodate events. This area is dusty and not air conditioned. When we used it this summer I was thankful that it was a cool day, if it hadn’t been, it would have been difficult to have a productive meeting.

So again, I bring up the “why?” We do “make it work” with the space we currently have, but that is all we are doing—making it. One thing Farnsworth said to the CAMP Committee during the process of conceptual plans was do not just think about what you need now, but think about what you will need 20 years from now. The current clubhouse is almost 50 years old. We hope the new clubhouse is around for another 50 years, and we want it to be able to accommodate the needs of ACL in that time. Yes, it is going to cost us more money to build this, but it has been five years since there has been a dues increase here at ACL. Even if you are not on a committee, or do not attend the Ice Cream Social, Pancake

breakfast, dinners, concerts, exercise classes, parties, church services, or any of the other events held in the clubhouse throughout the year, by improving our clubhouse area we are improving Apple Canyon Lake. Which means that ACL will continue to flourish for many years, and when you reach a point where you no longer are able to enjoy the amenities of the Association and you pass your lot onto your family, or sell it, improvements to the Association will benefit everyone.

Again, if you have not viewed the meetings or looked at the presentations on the ACL website please take the time to do so. If you have questions, concerns, or comments, please send them to me; I want all owners to understand what we are looking at and why we feel we need this project.



### GEOCACHER'S LOG

**ACL AMONGST THE PINES (GC6K04E)** has a new log:  
**Logged by:** [hempage](#)  
**Log Type:** Found it  
**Date:** 1/20/2018  
**Location:** Illinois, United States  
**Type:** Traditional Cache

**Log:** Walked up the road from parking to check this one out. There were some neighbors across the road but they didn't seem to mind that I was there. Awesome container! Very original idea and execution here. Thanks for the fun, a favorite here.

### GEOCACHER'S LOG

**ACL OCTO-GONE FISHING (GC6K059)** has a new log:  
**Logged by:** [hempage](#)  
**Log Type:** Found it  
**Date:** 1/20/2018  
**Location:** Illinois, United States  
**Type:** Traditional Cache

**Log:** Out to do some caching in the area today. After checking around the beacon I spotted this hide and signed in. Replaced back a bit stealthier than I found it, but in the same spot. Thank you for the fun today!

# COMMITTEE ROSTERS

as of 1/20/18

**Ad Hoc Amenity Tag (Meeting Dates TBD)**

Drogosz, George	Chair
Petelle, Edie	Vice Chair
Bartell, Gary	Member
Beckel, Ron	Member
Richards, Kathy	Member
Nordlie, Shaun	Staff
Shamp, Megan	Staff

**Appeals (2nd Saturday of each month, if needed)**

Miranda, Rich	Chair
Petelle, Edie	Vice Chair
Helgason, Janet	Secretary
Beckel, Ron	Member
VanDerLeest, Roger	Member

**Architectural & Environmental Control (1st Saturday of each month)**

Wiener, Joe	Chair
Zophy, Cindy	Secretary
Ballenger, Robert	Board Liaison
Diehl, John	Member
Frank, Jim	Member
Harris, Mike	Member
Hendren, Barb	Member
Krasula, Rich	Member
Tribbey, Steve	Member
Ware, William	Member
Williams, Gordon	Member

**Board of Directors**

Ware, Jody	President
------------	-----------

Ballenger, Robert	Vice President
Hannon, Gary	Treasurer
Hendren, Barb	Corporate Secretary
Diehl, John	Member
Harris, Mike	Member
Krasula, Rich	Member
Sonntag, Jon	Member
Williams, Gordon	Member

**Budget/Finance (meeting dates TBD)**

Hannon, Gary	Chair/Board Liaison
Brennan, Thomas	Member
Carpenter, Ron	Member
Finn, John	Member
Forman, Joe	Member
Krasula, Rich	Member
Malone, Steve	Member
Miller, Ashlee	Member
Smith, Karen	Member
Spivey, Jan	Member
Suits, Duane	Member
Tribbey, Fern	Member

**Campground (meeting dates TBD, generally weekends)**

Richards, Kathy	Chair
Carpenter, Ron	Vice Chair
Maculitis, Jerry	Secretary
Larsen, Charles	Member
Reifsteck, Joseph	Member
Barker, Jim	Member
Ruffolo, Ric	Member
Williams, Gordon	Board Liaison

**Clubhouse Area Master Plan Financing & Marketing (meeting dates TBD)**

Brennan, Thomas	Member
Forman, Joe	Member
Hannon, Gary	Member
Harris, Mike	Member
Hendren, Barb	Member

**Conservation (1st Saturday of each month)**

Wiener, Paula	Chair
Krasula, Rich	Member
Burmeister, Darryle	Member
Cady, Phyllis	Member
Cammack, Mike	Member
Doden, Henry	Member
Hannon, Gary	Board Liaison
McDonald, Susan	Member
Ohms, Tom	Member
Stolpe-Friend, Kerstin	Member
Drogosz, Karen	Recorder
Malon, Mike	

**Deer Management (last Saturday of each month)**

Finley, Jack	Chair
Petelle, Jim	Vice Chair
Sershon, John	Secretary
Bluhm, Ted	Member

Lutz, Al	Member
Ostrander, Gordon	Member
Rees, Kim	Member
Sonntag, Jon	Board Liaison

**Editorial Review**

Carton, Cynthia	Member
Nordlie, Shaun	Member
Finn, John	Member
Vandigo, Doug	Member
Ware, Jody	Board Liaison

**Golf (1st Tuesday of each month, 1:30pm, April-October)**

Reese, Tim	Chair
Turek, Fred	Vice Chair
Reese, Pat	Secretary
Burton, Jean	Member
Curtiss, Pauline	Member
Diehl, John	Board Liaison
Finley, Jack	Member
Hannon, Mary	Member
Killeen, John	Member
Knuckey, Marsha	Member
Mannix, Pat	Member
Schmidt, Richard	Member
Stanger, Marcy	Member

**Governing Documents Alignment Ad Hoc (meeting dates TBD)**

Harris, Mike	Member
Petelle, Jim	Member
Ware, Jody	Member

**Lake Monitoring (meeting dates TBD)**

Hannon, Gary	Board Liaison
Rees, Kim	Member
Tribbey, Fern	Member
Tribbey, Steve	Member
Ware, Bill	Member
Malon, Mike	

**Legal (meeting dates TBD)**

Krasula, Rich	Chair
Skoskiewicz, Bogdan	Vice Chair
Doran, William	Secretary
Jennings, Steve	Member
Ware, Jody	Board Liaison

**Legislative Action - INACTIVE**

McIntyre, Steven	Member
------------------	--------

**Maintenance (1st Tuesday of each month, 9am)**

Forman, Joseph	Acting Chair
Harris, Mike	Board Liaison
Volpert, Sr., John	Member

**Nominating (meeting dates TBD)**

Cammack, Mike	Chair
Brandenburg, Rosanne	Member
Hendren, Barb	Board Liaison
Petelle, Edie	Member
Sershon, Vickie	Member

Tyson, Mike	Member
-------------	--------

**Public Safety - INACTIVE**

Bender, Hans	Member
Petelle, Edie	Member
Winkelman, Wayne	Member

**Publicity - INACTIVE**

**Recreation (3rd Monday of each month, 9am)**

Hannon, Mary	Chair
Cottrell, Carmel	Vice Chair
Reese, Pat	Secretary
Brandenburg, Rosanne	Member
Causero, Lee	Member
Killeen, LeAnne	Member
Sonntag, Jon	Board Liaison
Stanger, Marcy	Member
Tribbey, Fern	Member
VanDerLeest, Deb	Member
Wiener, Paula	Member
Zophy, Cindy	Member
Carton, Cindy	Staff

**Rules & Regulations (2nd Saturday of each month, 9am)**

Petelle, Jim	Chair
Sershon, Vickie	Vice Chair
Freitag, Amanda	Member
Harris, Mike	Board Liaison
Pfeiffer, Fred	Member
Stanger, Robert	Member
Drogosz, Karen	Recorder

**Safety and Emergency Planning (meeting dates TBD)**

**Strategic/Long Range Planning (meeting dates TBD, usually weekdays)**

Ware, Jody	Sec./Board Liaison
Ford, Don	Vice Chair
Forman, Joseph	Member
Harris, Mike	Member
Williams, Gordon	Member

**Tellers (meets for Annual Meeting)**

Reese, Patricia	Chair
Cammack, Jan	Member
Detwiler, Marilyn	Member
Hendren, Rugene	Member
Makar, Kathy	Member
Strasser, Julienne	Member
Sunke, Carol	Member

**Trails (last Saturday of each month, 9am)**

Ohms, Tom	Chair
Harris, Mike	Vice Chair
Hannon, Gary	
Doden, Henry	Member
Drogosz, George	Member
Homb, Norman	Member
Laethem, Deb	Member
Laethem, Robert	Member



**Excavating & Building Specialists**

- Design / Build
- New Construction / Remodel
- General Excavating
- Concrete Work & Foundations
- Driveways
- Water & Electric Service
- Septic Systems
- Retaining Walls & Seeding
- Sand & Gravel Products

**Over 30 Years of Experience  
Licensed & Insured  
Call Dan or Cathy Wiene**

**815-777-4740**

email: build@windyhillconst.com  
www.windyhillconst.com

 <b>TENNYSON OTOSI COMMUNITY BANK</b> A BRANCH of BENTON STATE BANK 338 Hwy 61, P.O. Box 192 Potosi WI 53820 608-763-3600	 <b>BENTON STATE BANK</b> A BRANCH of BENTON STATE BANK 42 W. Main Street Benton WI 53803 608-759-3600	 <b>HULLSBURG COMMUNITY BANK</b> A BRANCH of BENTON STATE BANK 195 Hwy 11, P.O. Box 188 Shullsburg WI 53586 608-965-3600
www.bentonbank.com   Member FDIC • Equal Housing Lender		

# Do it center

## We've got all you need!

- Lumber • Hardware • Plumbing
- Electrical Supplies • Flooring
- Decking • Paint • Lawn & Garden
- Supplies • Roofing & Siding
- All types of Construction Materials
- Tools • Doors & Windows • Cabinets
- Granite • Closet Organizers
- Insulation & more!

**We're your one-stop resource of building materials for homeowners or professional builders and We Deliver!**

Hours: 7:00 am - 5:30pm (Mon.-Fri.)  
7:00 am - 3:00 pm (Sat.)

**107 East Myrtle St. • Elizabeth, IL., 1-800-798-9663**  
 Visit us at: [Hoskinsbuildingcenter.com](http://Hoskinsbuildingcenter.com)



# MONTHLY COMMITTEE REPORTS

APPLE CANYON LAKE PROPERTY OWNERS ASSOCIATION  
 APPEALS BOARD MEETING MINUTES  
 JANUARY 16, 2018  
 UNAPPROVED

- 1.0 Call to Order – Edie Petelle, Vice Chair opened the meeting at 9:10 am. Members present: Rich Miranda & Ron Beckel via teleconference, Roger VanDerLeest, and Janet Helgason. Also present: Shaun Nordlie, ACL General Manager, & Julie Janssen, Safety & Security Manager.
- 2.0 Approve Minutes – The minutes of the previous meeting, July 8, 2017, were voted on by a motion to accept by Edie and seconded by Roger. Motion passed.
- 3.0 Old Business – None.
- 4.0 New Business – Reviewed, discussed & revised, and in addition, made changes to condense and combine the following documents:
  - 4.1 Appeals Board Mission Statement.
  - 4.2 Appeals Board Policies & Guidelines.
  - 4.3 Rules and Regulations Documents that apply to the Appeals Board as advised by attorney
- 5.0 Next Meeting Date – Undecided.
- 6.0 Other – Voted on election of Appeals Board members.
  - Chair – Rich Miranda
  - Vice Chair – Edie Petelle
  - Secretary – Janet Helgason
- 7.0 Adjournment – Motion to adjourn by Roger VanDerLeest, seconded by Janet Helgason. Respectfully submitted, Janet Helgason, Secretary

FINANCE AND MARKETING AD HOC COMMITTEE MEETING  
 JANUARY 18, 2018  
 UNAPPROVED

- 1.0 Call to Order - The meeting was called to order at 10:06 am.
  - 2.0 Committee Members present: Joe Forman, General Manager Shaun Nordlie, and Gary Hannon (via teleconference & webex). Guests Mike Harris, Steve Tribbey, Barb Hendren and Cindy Carton were present; Tom Brennan and George Reed participated via teleconference & Webex.
  - 3.0 January 11, 2018 Minutes were presented. Joe Forman moved to accept as written; Gary seconded. Motion passed.
  - 4.0 CAMP relevant information
    - Gary likes Shaun's approach, and pointed out some small differences in capital needs with his approach vs. Shaun's. Gary updated his allocation options based on Shaun's spreadsheet. We decided to work off of Shaun's worksheet and make adjustments.
    - We are looking at a \$5.7 million project – this is the clubhouse building only and includes FFE as well as all design fees/construction drawings. Outside projects and other buildings will need to be phased. With Shaun's spreadsheet, and also Gary's approach, we all agreed that if the project starts in 2019, the year 2021 (which is when we would have to start paying the note) will be a challenge. May need to borrow from Reserves to keep things moving (approx. \$200-400,000).
    - Item 4.3 – updates on Scope – Caius says the building cost is ultimately going to depend on what we want in it. The design will come into play here. If we give him an idea of our budget, he can design around that number.
  - 5.0 CAMP Financing
    - We discussed the annual assessments and what would be needed to get the project going, and also cover the shortfall in operating expenses, which have increased approximately 5% a year since our last annual assessment increase in 2013. Operating expenses will continue to rise, we figured 5% a year. One approach is a one-time assessment increase of approximately 25.88% the year we start the project, which would give us funds to front load our finances for the capital need and cover the shortfall in operating. This assessment would remain about the same for the life of the loan (we are figuring 10 years) and would only be incrementally increased to cover expenses.
    - The other approach is 3 years of smaller increases of 15% each year in annual assessments, and then 2 years of decreases. Again, the challenging year will be 2021 if things move ahead as planned.
    - We discussed both approaches, how they would play out in our borrowing from Reserve, interest expense, meeting our other R&R needs so those don't get kicked down the road, and all agreed we don't want to get our Reserve below \$1 million. The general consensus was the one-time assessment increase would probably be best for the Association in the long run.
    - Shaun created a spread sheet of Association Dues Comparison that he got from ILAC which shows dues and revenue for different Illinois Lake Associations in our general area. We are about the third lowest in dues out of the 7 listed. We also reviewed the November 2017 letter from The Galena Territory which outlines their budget approach for 2018 and how they present it and their annual assessment to the membership. Both of these materials will be used for the BOD workshop on Jan. 20.
  - 6.0 CAMP Marketing
    - Cindy Carton shared ideas on marketing. We have lots of tools in house to put the message out to the membership and will spread the word in all media available to us (The Apple Core special CAMP page, e-blast for CAMP, Facebook page).
    - We discussed ways to get owner input: more Town Hall meetings, testimonials, and a survey. There was some discussion on what to do with the info. Steve, Shaun and Cindy will come up with survey questions to share with the group, and it will be discussed at the next meeting. Cindy also said the e-blast that goes out could include an "action button" that people can click on to give their opinion.
    - Also, do we want to use an outside marketing firm? Cindy has ideas on contacts from conferences and realtors and will investigate
    - Demographic questions – can we get an updated demographic report on our membership through Abacus? Shaun is working with Abacus on this.
  - 7.0 Other – Action items needed for next meeting – Marketing ideas.
- Workshop materials for the Jan. 20 board meeting were finalized. Shaun is going to check on assessment history of other associations. We will discuss BOD reaction to the Workshop.

9.0 Adjournment – meeting was adjourned at 12:03 pm.  
 Respectfully submitted,  
 Barb Hendren, Pro Tem Secretary

FINANCE AND MARKETING AD HOC COMMITTEE MINUTES  
 JANUARY 25, 2018  
 UNAPPROVED

- 1.0 Call to Order - The meeting was called to order at 10:06 am.
- 2.0 Committee Members present: Joe Forman, General Manager Shaun Nordlie, Gary Hannon (via teleconference & webex), Mike Harris, and Barb Hendren. Also, guests Steve Tribbey, Jody Ware and Marge Clark; Tom Brennan and George Reed participated via teleconference & webex. Cindy Carton was absent.
- 3.0 January 18, 2018 Minutes were presented. Gary moved to accept with one correction: Item 4.0 second sentence replace "will need to" with "could; Joe seconded. Motion passed.
- 4.0 CAMP relevant information - We discussed feedback from the CAMP workshop held after the January 20 BOD meeting. Questions raised: what kind of square footage are we talking about here? Shaun checked and for the existing building renovations, it's about 1500 sq. ft; the new building area including basement is 7,500 sq. ft.
  - We are going to check on Caius' estimate of construction costs as they seem high and we need to get a handle on this. Need to get some more realistic numbers for the February workshop. Joe suggested using a construction calculator before next week's meeting. Also discussed checking on what construction type is he quoting on these numbers. The info on Gary's sheet "Projected Project Costs" came from an e-mail Caius sent to Shaun on November 16.
  - Survey discussion: we discussed the purpose of the survey and what do to with results. Steve Tribbey has come up with some questions but wants to meet with Cindy to get her input before presenting them to the group.
  - BOD question from the workshop: can we guarantee the numbers in our 10-year plan? We don't know if we can satisfy this request. If we ensure the Association can make the capital payment and keep the strong R&R funding, the operating costs may be the X factor because as we know, this number will fluctuate but it's almost impossible to determine by how much ahead of time.
  - Another takeaway from the workshop – it was commented we need to make sure we build what we need. The current building plan is not extravagant. We will need to do a better job of getting the info out there on what the building plans are.
  - Notes for February workshop – we plan to show a mock calendar showing the usage of the present Clubhouse, which should help illustrate its shortcomings. That may help people understand the present need for more meeting space and a larger facility. The Saturday usage of the Clubhouse is especially heavy with meetings and special events. When there is a special event, people need to take into consideration that setup cannot begin until after any meetings are finished. This can be a real problem for the Maintenance Department. We need to point out the conflicts in scheduling and show on the new building plans how this problem would be solved.
  - Jody mentioned some changes to workshops that should be considered: let people know that they are welcome to stay for the workshop (we had quite a few attendees at the BOD meeting but almost everyone left when the workshop started); also, change the conference table setup to make things more inviting.
  - We discussed pool usage increase since we built the new pool and will try to get some hard numbers on that to compare. We suspect the same thing would happen with the new Clubhouse – the new building would be a transformation and would be used more.
  - Item 4.2 – Assessment history and trends of other associations – Shaun does not have yet but will forward to us when he does.
- 5.0 CAMP Marketing
  - 5.2 Gary asked – are we still pursuing an outside marketing firm? Shaun advised that Cindy doesn't have anyone in mind. The source Gary had contacted doesn't have any info to offer. Marge advised that they did use an outside firm when the dues were raised some years ago but is not convinced that it helped.



## KLIPPERT PAINTING & STAINING

ANDREW KLIPPERT

Interior/Exterior Painting & Staining  
 Pressure Washing & Deck Care  
 Drywall Repair • Wallpaper Removal  
 Free Estimates • Insured • References

(815) 541-3765  
 andrew\_klippert@yahoo.com  
 3A32 General Grant Dr. • Apple River, IL 61001

*Serving Apple Canyon Lake, the Galena Territory and the Tri-States*

# K&S MARINE INC.

## QUALITY SERVICE

### New & Used Boats in Stock




WE SELL:

- SHORE STATION
- SANPAN PONTOONS
- HURRICANE DECK BOATS
- SWEET WATER
- AQUA PATIO
- EVINRUDE

WE SPECIALIZE IN:

- CARPET CLEANING
- WASHING & WAXING
- CONDITIONING OF SEATS
- MOLD & MILDEW REMOVAL
- WINTERIZATION STORAGE



SUZETTE DRANE - SALES  
 KEVIN DRANE - SERVICE

11A267 NICKLAUS COURT  
 APPLE CANYON LAKE, APPLE RIVER

KSMARINE39@GMAIL.COM

# 815-492-2504



# MONTHLY COMMITTEE REPORTS

- Those in attendance were: Mike Cammack, Edie Petelle, Vickie Serphon, Mike Tyson, Shaun Nordlie, and Barb Hendren. Rosanne Brandenburg was absent.
- 2.0 Approve Minutes: Minutes of our November 28 meeting were read and a motion to approve was made by Edie Petelle, seconded by Vickie Serphon. Motion passed unanimously.
  - 3.0 Discuss candidates' names for election: We have received one more application for a total of 4 received. Other possible candidates were discussed. Committee members will continue to contact potential candidates. Deadline for applications is January 22, 2018.
  - 4.0 Questions for Candidate Questionnaire: We reviewed the candidate bio and questionnaire that is published in The Apple Core and did not make any changes.
  - 5.0 Questions for Meet the Candidates: Meet the Candidates will take place on April 21, 2018 immediately following the BOD meeting (10:00 am). We revised our question list to reflect more current issues.  
Need to make sure we have a recording secretary for Meet the Candidates and get those minutes to the office ASAP after the meeting.
  - 6.0 Suggestions from Committee Members: We discussed the possibility of only 4 candidates for 2018 (the requirement is 5 in our governing documents) if we do not receive any more applications in the next couple of weeks.  
Next meeting will be March 6 @ 1:00 pm.
  - 7.0 Adjournment: Meeting adjourned at 1:37 pm.

Respectfully submitted,  
Barb Hendren, Pro Tem Secretary for Rosanne Brandenburg

.....

### RULES & REGULATIONS COMMITTEE MINUTES JANUARY 13, 2018 UNAPPROVED

The following Committee members were present: Chair Jim Petelle, Vickie Serphon, Fred Pfeiffer, Bob Stanger, and Mike Harris. Member absent: Amanda Freidag. Guest: General Manager Shaun Nordlie.

- 1.0 Call to Order – Chair Jim Petelle called the Rules & Regulations Committee meeting to order on January 13, 2018 at 9:05am.
- 2.0 Approve November 11, 2017 Minutes -- With no discussion or corrections, minutes were approved by general consent.
- 3.0 Unfinished Business

- 3.1 R-16-17 Rough Draft of Personal and Commercial Signs – Mr. Nordlie handed out copies of a memo the Board of Directors sent dated November 18, 2017 where they listed a few concerns regarding height of and placement of signs. In early December, a rough draft incorporating the changes requested from the Board to R-16-17 was done for further discussion at this January meeting. The committee reviewed the draft and agreed to the changes except under XVI Personal and Commercial Signs, section A. General, Item 5 should read, "Signage placed on township road right-of-way falls under the rules of the Thompson Township road commissioner". The words "requires permission from" have been deleted. In Section B. Commercial Signage, the words "For Sale" were deleted. Vickie Serphon motioned and Fred Pfeiffer seconded, "To recommend to the Board of Directors to approve the R-16-17 Personal and Commercial Signs language as per the attached." Motioned passed.
  - 3.2 Other Unfinished Business – None.
  - 4.0 New Business
  - 4.1 R-17-24 Consolidated Language Corrections – Shaun Nordlie handed out copies of the Apple Canyon Lake Rules & Regs section in the Governing Documents. This document was reviewed by the Association's attorney and he has made suggestions with some language changes for our review. The committee, as a group, proceeded to discuss each of the 35 pages with a highlighted paragraph with a change, addition or correction. There was one grammatical correction under General Violation Fines with the addition of the letter "r" in #6 to the word "office"; it should read "officer". The final count was 33 suggestions and it was agreed that a checkmark R in the left-hand margin will identify the accepted corrections.
  - 4.2 Other New Business – None.
  - 5.0 Next Meeting Date – Next meeting February 10, 2018
  - 6.0 Adjournment -The meeting was adjourned by general consent at 10:15am.
- Respectfully Submitted,  
Karen Drogosz, Recorder
- .....

# LAKESIDE REALTY



3A161 Gen Jackson Cr.  
3 Bedroom 3 Bath  
Lakefront  
\$425,000



9A233 Cherry Lane  
3 Bedroom 2 Bath  
\$170,000



10A125 E ACL RD  
3 Bedroom 2 Bath  
\$133,000



11A187 Tournament Ln.  
3 Bedroom 2 Bath  
\$179,000



8A73 Constitution Dr.  
3 Bedroom 2 Bath  
\$159,000



9A140 Hawthorne Dr.  
3 Bedroom 2 Bath  
Lakeview  
\$150,000



14A58 Pilot Point  
3 Bedroom 2 Bath  
Transferable dock  
\$297,500



14A110 Deer Run  
5 Bedroom 3 Bath  
\$229,900



5A90 Manitou  
Vacant Lakefront in Big  
Spirit  
\$199,900



12A82 Roosevelt  
3 Bedroom 3 Bath  
Transferable Dock  
\$319,000



15A316 Deer Run Ln.  
3 Bedroom 3 Bath  
Lakeview Condo Unit  
\$199,000



12A198 Harding Ct.  
4 Bedroom 2 Bath  
Transferable Dock  
\$198,000



Apache  
lot 46 slip n-3-11  
\$21,000



14A85 Anchor Ct.  
4 Bedroom 2 Bath  
Lakeview  
Transferable Dock  
\$299,000



3A91 Gen Sherman  
4 Bedroom 3 Bath  
Lakeview  
Transferable Dock  
\$599,000



1A85 Mustang Lane  
3 Bedroom 1.5 Bath  
Transferable Dock  
\$139,900



7A49 Moccasin Lane  
2 Bedroom 2 Bath  
\$185,000



14A86 Anchor Ct.  
3 Bedroom 2 Bath  
Lakeview Home Located  
Above Marina



Eagle  
lot 69 slip 10-71-1  
\$24,900



15A312 Deer Run  
2 Bedroom 3 Bath  
Lakeview Condo  
\$225,000



15A311 Deer Run  
3 Bedroom 3 Bath  
Lakeview  
Transferable Dock  
\$242,000

**3505 NE ACL RD.  
815-492-2231**

**VISIT OUR WEBSITE AT LAKESIDEREALTY.ORG**

member of   
Jo Daviess county MLS East



30 Burr Oaks  
One Bedroom A Frame  
\$27,500



Fairway  
lots 26 & 27 slip m-7-12  
\$15,500



5A92 Manitou  
Lakeview with dock  
\$139,900



11A24 Bunker Lane  
4 Bedroom 3 Bath  
\$229,000

<b>**1** BLACKHAWK</b>	74 \$2,500	<b>**8** INDEPENDENCE</b>	107 & 108 \$4,995	242 \$1,000	259 \$29,500
32 \$2,000	90 \$199,900	98 \$2,500	114 \$1,500	257 \$2,400	346 \$2,100
79 \$5,000	92 \$139,900	186 \$12,500	127 \$8,000	310 \$4,250	
<b>**2** HIDDEN SPRINGS</b>	<b>**6** BLUE GRAY</b>	225 \$2,000	128 \$4,500	324 \$1,000	<b>**13** PIONEER</b>
50 \$5,000	13 \$5,000	236 \$10,500	138 \$5,500		24 \$18,000
	32 \$3,000	271 \$11,500		<b>**12** PRESIDENT</b>	44 \$950
<b>**3** GENERAL</b>	33 \$3,000		<b>**11** FAIRWAY</b>	12 \$1,500	59 \$7,500
65 \$15,000	32 & 33 \$5,500	<b>**9** HAWTHORNE</b>	21 \$5,000	67 \$4,500	83 \$1,500
171 \$12,000	96 \$1,500	14 & 15 \$4,500	56 & 57 \$33,000	68 \$6,500	119 \$6,500
181 \$4,000	109 \$750	134 \$4,000	61 \$4,500	69 \$6,500	137 \$3,000
<b>**4** WINCHESTER</b>	<b>**7** APACHE</b>	216 \$5,000	63 \$10,000	77 \$950	170 \$3,000
92 \$1,200	13 \$12,000	<b>**10** EAGLE</b>	76 \$4,900	90 \$1,800	
	28 \$15,000	12 \$5,600	84 \$17,000	92 \$1,800	<b>**14** CANYON CLUB</b>
<b>**5** BIG SPIRIT</b>	123 \$7,900	49 \$12,900	89 \$9,000	105 \$8,000	20 \$2,500
30 \$1,700	235 \$1,500	64 \$15,000	115 \$12,900	132 \$7,000	35 \$2,000
63 \$2,500		70 \$12,000	120 \$5,000	175 \$1,200	38 \$999
69 \$2,000		87 \$12,500	177 \$7,000	195 \$3,500	51 \$6,500
		89 \$7,200	214 \$2,500	209 \$10,700	79 \$19,000
			225 \$4,500	210 \$5,000	

^^ Transferable Boat Slip Available

\*\* Owner holds a Real Estate License

## Dues Reduction Non-Buildable Lot



# OFFICE LINE

MEGAN SHAMP, OFFICE MANAGER  
megan.shamp@applecanyonlake.org

## Changes to the Water Usage Stamp

Water Usage Stamps have been removed from the Boat Registration and Safety Act effective June 1, 2018. It is our understanding that after this date, these watercrafts will not be registered with IDNR, but we have not been able to confirm this with them. As of January 26, if a 2017 Water Usage Stamp was provided to ACL, we will issue the 2018 sticker (if insurance is current). Unfortunately, we will not be able to issue any decals for newly registered non-motorized watercraft until we learn more. We will keep everyone updated through the Apple Seed eblast as we get more information.

## Renew State Watercraft Registration Online!

If your Watercraft Registration is expired, or will expire June 30, 2018, you need to apply for a renewal online. When renewing online, there is a printable confirmation page that serves as your temporary registration card. The Office accepts copies of this confirmation page as proof that the registration has been renewed until the actual card is received. When renewing over the phone, the DNR provides a confirmation number that the DNR can check if they stop you. ACL has no way to look up the confirmation number and cannot accept it as proof of registration renewal. If you do not have internet access or a printer, bring your credit card (to pay IDNR for the renewal) to the office and we will assist you.

## Dues and fees are due March 1!

Remember, the Annual Assessment (Dues) and all mandatory fees are due March 1, 2018. So long as payment is postmarked March 1 or earlier, it will not be considered late when received. A Delinquent Dues Fee of \$125 per lot will be assessed March 2. We can accept credit card payments over the phone, however a 4% convenience fee does apply to all card payments. Our office hours are Monday through Saturday, 8 am to 3pm. We are offering special Sunday hours February 18 and 25, from 8 am to 3 pm each day.

## In case you forgot...

Reminder statements have been mailed to every property owner who has not paid their fees as of January 31. If a lot has multiple owners, each owner has been sent a reminder statement reflecting the total balance owed on the lot. It is up to the owners to decide how to divide the balance amongst themselves.

## Is your Boat Slip License in jeopardy?

The 2018 Boat Slip License is also due March 1. Every year our staff spends countless hours contacting property owners with Association-licensed boat slips about the Boat Slip License, and the insurance & watercraft registration requirements that must be met by March 1 of each year to maintain the License. Failure to complete any of these requirements will result in a \$100 Boat Slip Late Fee and forfeiture of the boat slip if not complete by March 15! Taking the time to submit these documents early will save many headaches later! Submission of insurance and registration is the responsibility of the owner, we are not able to contact the DNR and do not have the resources to contact insurance providers on behalf of any property owner.

## Late Payment Plan Signups accepted until February 25

The early signup deadline for the ACL Payment Plan has passed, but late signups will still be accepted until February 25. There is an additional \$25 Late Signup Charge per lot entered on the payment plan. The ACL Payment Plan allows payment of the dues and fees to be broken into three installments, paid March 1, May 15, and July 15 via automatic withdrawal from a checking or savings account. Please see page xx for more information and a signup form. Please contact the office if you need assistance with the installment breakdown; we cannot accept Payment Plans with incomplete or incorrect installments.

## We will mail your tags and decals to you!

For \$8 postage, we will mail the amenity tags and decals to your home! The pink Property Owner Information form included in the statement packet must be filled out and returned with the postage fee. The \$8 payment can be included with the dues payment; a separate check is not necessary. Nobody likes to stand in line on a Saturday morning, and it can be avoided!

# SEASONAL CAMPSITE WAITING LIST

as of 1/24/18	
1	Zweep, James & Cheryl
2	Denney, Charles & Margaret
3	Holm, Charles
4	Evans, Kenton
5	Roderweiss, Ronald & Irene
6	Huber, Eric
7	Davis, Alan
8	Flesch, Steve & Kim
9	McMahon, Steve & Sally
10	Sibenaller, Greg & Catherine
11	Owens, Kevin & Kathleen
12	Kruse, Brad & Rebecca
13	Vick, Jon & Kristine
14	Byerly, Jerald & Rosemary
15	Bruno, Frank & Paula
16	Penticoff, Jason
17	Zuleger, Edward
18	Marron, Sue
19	Griffin, Mark
20	Haas, Lloyd & Lisa
21	Lockwood, Roger & Linda
22	Krupinski, Patrick & Patricia
23	Dittmar, Jeremy
24	Rhinerson, Trent & Renee
25	Studier, Gary & Joan
26	Johnson, Gerald & Kathy
27	Chumbler, Byron & Rose
28	Schulget, John & Lori
29	Mullins, Ronald & Jill
30	Fischer, Robert & Kathleen
31	Miller, Joy
32	Fill, Mark
33	Lagioia, Rocco & Aurora
34	Lagioia, Rocco & Aurora
35	Stienstra, Diane
36	Jeffrey, David & Susan
37	Ubert, William & Peggy
38	Pape, David
39	Stewart, Scott & Kathy
40	Szymanski, James & Marilyn
41	Murphy, Mike & Linda
42	Ditsworth, Casey & Tami
43	Smith, George
44	Lamz, Daniel & Sherry
45	Blackwood, Rich
46	Book, Ericka & Kyle
47	Wolff, Ben
48	Randall, David & Lynn
49	Johnson, Ron & Laura
50	Lange, Randy & Karla
51	Miller, Adam & Ashlee
52	Dittmar, Jonathan
53	Adrian, Aaron
54	Knauer, Kyle
55	Bertsch, Charles
56	Mihajlovic, Branko
57	Miller, Larry & Mary Jo
58	Breed, Nick & Brandi
59	Clark, Rick & Judith
60	Lutz, Al & Kay
61	Baldrige, Ernest & Martha
62	Carey, Ryan
63	Carroll, Michael & Amie
64	Rubin, Jerry
65	Saunders, Brian & Karlene
66	Hood, Tim & Valerie
67	Medley, Gary & Stacie
68	Johnston, David
69	Ruffolo, Ric
70	Ruffolo, Ric
71	Ethridge, Jamie
72	Cudworth, Tim
73	Neff, Thomas
74	Lawson, Brent
75	Streit, Dillon & Michelle
76	Harden, Russ
77	Jursich, Michael & Amy
78	Cox, Joe
79	Toepfer, Vicki
80	Toot, Brenda
81	Wellman, Darren & Donna
82	Pries, Donna
83	Frieri, Mike & Rose
84	Maniglia, Jeff
85	Diorio, James & Joanne
86	Flynn, P. Michael
87	Hyde, William
88	Heaver, Robert
89	Mosley, Richard
90	Glick, Jeremy
91	Stauffacher, Terry
92	Wiegel, Aaron
93	Raab, Colton
94	Wasmund, Thom
95	Stith, Herbert
96	Allen, Michael
97	Carlson, David
98	Bjelland, Mark & Lisa
99	Burbach, Kim
100	Murray, Glen
101	McGinnis, Ron
102	Birkett, Rich & Jackie



# BOAT SLIP TO TRADE WAITING LIST

as of 1/24/18	
1	Arp-Laing, Janice
2	Israel, Raymond & Gail
3	Schroeder, Roland & Gisela
4	Wagner, Don & Theresa
5	Skoskiewicz, Bogdan & Deborah
6	Carey, Ronald & Patricia
7	Matheson, John & Candy
8	Agostino, Domenico
9	Curtin, Denis
10	Richardson, Randall
11	Crnich, Walter
12	Kaleta, Terry & Paulette
13	Scott, Thomas
14	Cammack, Michael
15	Tessendorf, Tim
16	Hanson, Harry
17	Zimmer, Cheryl
18	Ryan, Greg & Debi
19	Beck, Mark
20	Travis, Brad
21	Mosley, Richard
22	McCabe, Doug
23	Durso, Diana
24	Strohecker, Dan
25	GWE Realty, LLC
26	Huoy, Jolene
27	Meyer, Linda
28	Jenkins, Joseph
29	Weegens, Jeff
30	Okazaki, Robert & Judy
31	Reuter, Michael James
32	Keleher, Dennis
33	Kuebler, Mike
34	Jones, Robert
35	Reichling, Thomas & Kristine
36	O'Brien, Michael
37	Winslow, Stephen
38	Wiesemes, John
39	Slaght, Daryl
40	Stupka, Michael & Jeanne
41	Patzke, Frank & Carsello, Susan
42	Meinert, William
43	Mensching, Ron & Michaeline
44	Morawa, John
45	Stienstra, Diane
46	Quittschreiber, Bradley
47	Gaul, Robert
48	Laethem, Robert
49	Mathson, Scott & Michelle
50	Dimke, Jr., Robert
51	Davis, Alan
52	Busch, Darrell
53	Rutkowski, John & Margaret
54	Keating, Laura
55	Kohl, Sue
56	Hiveley, George
57	Louw, Shaun
58	Knauer, Kyle & Bauer, David
59	Purdy, Clint
60	Rosenberg, Michael
61	Owens, Kevin & Kathleen
62	Oberman, Jim & Stacy
63	Cox, Joseph F.
64	Manderschied, Ron
65	Diehl, Eric
66	Morrison, Aaron
67	Shain, Jamie & Monica
68	Simmons, Charles
69	Toot, Brenda
70	Yorke, Michael & Ann
71	Herzing, James
72	Franz, Robert C.
73	Wulff, Randy & Linda
74	Butts, Dale

# CAMPSITE TO TRADE WAITING LIST

as of 1/24/18	
1	Hermanson, Larry & Jeanne
2	Ostrander, Gordy
3	Coconato, Phillip
4	Switzer, Terry
5	Mensching, Ron
6	Goeke, Dave



## ATTENTION POTENTIAL SEASONAL CAMPERS:

**Still waiting for that seasonal site to open up at ACL?**

Be a Happier Camper NOW and choose a site at Vel Terra Campground!

- Located 8 scenic miles from ACL Marina and 1/2 mile off Hwy 20
- Indoor Community Space
- Spacious RV and Tent Sites
- New Owners that share your love for ACL!

**Vel Terra Campground**  
1478 Vel Terra Rd, Woodbine IL  
815-858-3866  
veltterracampground@gmail.com  
Jeff Beals, General Manager

# NOTICE

TURN OFF WHEN NOT IN USE



## NO BOAT SLIP WAITING LIST

as of 1/24/18	
1	Frank, James & Jill
2	Ugalde, Ruben
3	Armagno, Joseph & Dana
4	Rudny, Tony & Judith
5	Rudny, Tony & Judith
6	Martin, Kenneth "Pat"
7	Hall, Patricia
8	Maculitis, Jerry
9	Miller, Larry & Mary Jo
10	Murphy Family Trust
11	Radisavljevic, Srbo
12	Newman, John & Eileen
13	Hermanson, Larry & Jeanne
14	Noga, Jr., Casimir
15	Coffey, Jim & Martha Swarts
16	Ferguson, Frank & Jessica
17	Gall, Daniel & Lorie
18	Beck, Mark & Joann
19	Werner, Brad & Keri
20	Furio, Dawn & James
21	Steichen, Bradley
22	Howard, Bryon
23	Hurst, Lydia
24	Rowe, Stafford
25	Pries/Spratt, Donna/Ryan
26	Dunning, Michael & Deborah
27	Sullivan, Anita & Bob
28	Forbrook, Michael & Linda
29	Koehler, Vance
30	Gnadt, Terry & Frances
31	Marxen, Adam & Christine
32	Strazzante, Dale
33	Sparr, Dennis
34	Flatley, John & Danuta
35	Switzer, Terry
36	Schultz, Ronald & Janice
37	Powers, Jim
38	Drezek, Kamil
39	Fiorini, Donna
40	Nolan, William & Linda
41	Winter, Josh & Kerin
42	Lockwood, Linda & Roger
43	Przybylski, Bill
44	Sproule, Allison & Christopher
45	Deneen, Michael & Lorraine
46	Bohnsack, Norman
47	Parkinson, James
48	Fransen, John
49	Anderson, George
50	Buehler, Ron
51	Bourquin, William

52	Seivert, Charles
53	Rosalez, Louie & Melissa
54	Engelke, Jacob
55	Kavanaugh, Michael
56	Misischia, David W.
57	Heffeman, Gene
58	Yereb, Paul & Kay
59	Nieman, Randy & Beth
60	Zuleger, Edward
61	Just, Mike
62	Connolly, Mike & Heather
63	Manders, John
64	Kielczewski, Jan
65	Raisbeck, Tim
66	Griffin, Mark
67	Fransen, Deborah
68	Libby, David
69	Schuster, Gwen
70	Atilano, Daniel
71	Alexander, Chad
72	Mathys, Jim
73	Buckley, John & Jackie
74	Breitbach, Steve
75	Skoskiewicz, Bogdan
76	Marcotte, Kurt
77	Giudice, Gerry
78	McMahon, Stephan
79	Zophy, Cynthia
80	Havens, Terry & Brandon
81	Frank, David
82	Berget, Scott
83	Osika, Anne
84	Huenefeld, Robert & Lori
85	Klippert, Andrew & Alaina
86	Berens, Mike
87	Quinn, Timothy & Sameena
88	Pierce, Ryan & Brandi
89	Moellendorf, James
90	Clancy, Timothy
91	Sigafus, Heidi & Scott
92	Ohms, Michael & Olson, Diane
93	Barker, Andrew
94	Randecker, Rodney & Candy
95	Batease, Brian & Kathleen
96	Frick, Jeff
97	Johnson, Zhao
98	Purifoy, Tommie & Mildred
99	Karolek, Charles & Rosalinda
100	Majors, David & Tiffany
101	Flynn, P. Michael & Anastacia
102	Serpliss, Ron & Cynthia
103	Seas, Robert
104	Krone, Sharon & Francis
105	Michelini, William
106	Carey, Ryan
107	Ubert, Bill & Peggy
108	Rowe, Jason & April
109	Reynolds, Eric & Erika
110	Bertsch, Charles
111	Beresford, Dean
112	Carter, Thomas & Heather
113	Lopez, Jose
114	Williams, Gordon & Shelli
115	Penticoff, Rick

116	Driscoll, Mark & Shannon
117	Ditsworth, Casey & Tami
118	Bonnet, Matt
119	Marquith, Judy & Tod
120	Soprych, Brian & Maxine
121	Kleiser, Robert & Kimberly
122	Pople, DuWayne & Martha
123	Yerk, George
124	Pratt, Gregory & Laura
125	Lacey, Michael & Cynthia
126	Maas, Brittany
127	Bluhm, Tim
128	Virtue, Dave
129	Huber, Eric
130	Wolff, Ben
131	Nolan, Tim
132	Roberts, Angie & Alan
133	Lange, Randy & Karla
134	Slovin, Don
135	Miller, Adam & Ashlee
136	Misischia, David M. & Cynthia
137	Said, Amrou
138	Mlynski, Matthew & Aneta
139	Fawver, Jeff & Lisa
140	Hamilton, Ronald & Karen
141	Maniglia, Jeff & Laurie
142	Fischer, Roger & Christy
143	Adrian, Aaron
144	Gushulak, Michael & Virginia
145	Hass, Jeffrey & Peggy
146	Louw, Shaun & Amanda
147	Jursich, Michael & Amy
148	Amore, Dennis & Karen
149	Crandall, Travis & Lana
150	McDermott, Phil
151	Preston, Bryon
152	Bronke, Ron
153	Olson, Kelly
154	Zink, Randy
155	Breed, Nicholas & Brandi
156	Malone, Steve
157	Schriever, Chris & Allison
158	Carter, Thomas & Heather
159	Flatley, Michael & Margaret
160	Lueck, Duane
161	Lyvers, Robert
162	Paradise LLC
163	Goodnight, Ben & Luci
164	Cox, David
165	Saunders, Shawn
166	Folgate, Dale
167	Diehl, John
168	Louder, Ron
169	Hood, Tim
170	Thomasino, James
171	Flesch, Steven & Kim
172	Bloyer, Mary
173	Pick, Joshua & Hannah
174	Ruffolo, Ric
175	Ruffolo, Ric
176	Ethridge, Jamie
177	Stoffel, Shawn
178	Kratochvil, Jim & Jennifer
179	Neff, Thomas

180	Streit, Dillon & Michelle
181	Hanson, John
182	Harden, Russ
183	Nelson, Barbara
184	Beggin, Lucas
185	Krizka, Martin
186	Kruger, Donald & Krista
187	Kluesner, Dale
188	Raab, Colton
189	Bailey, Jeffrey
190	Toepfer, Vicki
191	Sauer, Kurt
192	Cavanaugh, Brian
193	Magee, John & Charmaine
194	Rowland, Aaron & Rachel
195	Spejcher, Steve & Cynthia
196	Frieri, Mike & Rose
197	Lukowski, Robert
198	Evans, David
199	Kunkel, Joe
200	Schmidt, Herb & Barb
201	Koehn, Christopher
202	Steffes, Ben
203	Tribbey, Steve & Fern
204	Whitehead, Jeff
205	Bialek, Sandra
206	Stauffacher, Terry
207	McKee, Gabe
208	Lingel, Randy & Wendy
209	Gouskos, Karen & Nick
210	Linden, Kevin & Andrea
211	Kunnert, James
212	Altfilisch, Joshua
213	Pratt, Gregory & Laura
214	Basinski, Bart
215	O'Brien, Dan
216	Dehlin, Dan
217	Wasmund, Thom
218	Hedges, Rich
219	Sims, Arthur
220	Curtiss, Adam
221	Groom, Timothy & Jennifer
222	Elliot, Aleta
223	Cleary, Colin
224	Lieber, Brandon
225	Bjelland, Mark & Lisa
226	Spencer, Michael
227	Campbell, Martin
228	Reynolds, Tim
229	Dixon, Mike
230	Hunt, Laurie & Walsh, Jim
231	Fry, Brett
232	Burbach, Kim
233	Hulbert, Nick & Tracey
234	Streit Living Trust
235	Moon, Shane A.
236	McGinnis, Ron
237	Donth-Carton, Cynthia
238	Polizzi, Cody
239	Honan, Robert S.
240	Walsh, Edward J.
241	Werner, Leo & Janet
242	Birkett, Rich & Jackie
243	Coffey, Donovan & Teresa

**SAVE THE DATE**  
 Saturday, March 24 -  
 Campsite Swap & Assignment Day  
 Saturday, April 7 -  
 Slip Swap  
 Saturday, April 14 -  
 Slip Assignment Day & Sublicense  
 Assignments

*Strictly Shingles Roofing LLC*  
 815-492-7663 (ROOF)

Over 350 roofs completed in ACL  
 including the Cove restaurant



Licensed, Insured & Bonded  
 Certified Shingle Master (wizard) Company  
 References available or ask your neighbor

*By: Mickenzie*  
*Bauer*

**Lawn Maintenance • Landscaping**  
**Retaining Walls • Snow Removal**



**815-858-4313**  
**www.exquisite-scapes.com**  
**Free Estimates & Design • Fully Insured**  
*Call us for your free snow removal quote.*

# ACL PAYMENT PLAN

The Apple Canyon Lake Property Owners Association is offering a payment plan for those property owners needing assistance paying their annual assessment (dues) and fees. There is a \$35 Payment Plan Processing Fee per lot entered on the Payment Plan. All payments will be automatic ACH withdrawals initiated by ACL; other payment types are not offered as part of the Payment Plan. The terms for the ACLPOA Payment Plan are as follows:

**Withdrawn on March 1**

- \$284..... 1/3 of the Annual Assessment [Dues]
- \$34..... 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$68, if three owners \$102)
- \$35..... Payment Plan Processing Fee
- \$75..... Trash Fee (if applicable)
- \$205..... Seasonal Boat Slip/Boat Registration (if applicable)
- \$750..... Seasonal Campsite/Camper Registration (if applicable)

*\*All other recreational vehicles such as ATVs, golf carts, boats, and non-motorized boats, and snowmobiles, as well as Seasonal Golf Storage (Inside & Outside), Heat Light Program, Camper Storage, etc., must be paid with the payment plan or removed from the account until used. These fees will be included in the March payment.*

If you have a Seasonal Boat Slip, you must still return the signed Boat Slip License Agreement along with the required insurance and State Watercraft Registration/Water Usage Stamp no later than March 1.

**Withdrawn on May 15**

- \$283 1/3 of the Annual Dues
- \$33 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$66, if three owners \$99)

**Withdrawn on July 15**

- \$283 1/3 of the Annual Dues
- \$33 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$66, if three owners \$99)

**ACH PAYMENT PLAN:  
\$25 Late Signup Fee must  
be included for each lot.**



*To sign up for the ACLPOA Payment Plan, property owners must do the following:*

**PRIOR TO JANUARY 31, 2018, SEND A VOIDED CHECK AND THE PAYMENT PLAN ACH FORM TO THE ACLPOA OFFICE.**

Any forms incorrectly filled out or forms returned without a voided check will not be included in the payment plan for 2018. **Payment plans set up after January 31, 2018 will also be subject to a Late Signup Fee of \$25 per lot.** Payment Plan submissions cannot be accepted after February 25, 2018. Please submit one Payment Plan ACH Form for each lot.

**DO NOT SEND A CHECK FOR PAYMENT IF USING THE PAYMENT PLAN.**

Make sure all of the owners on the lot are aware the lot is on the payment plan. Duplicate payments will be applied to the balance due unless everything is paid in full. Overpayments will be refunded via check.

**MAKE SURE THERE IS ENOUGH MONEY TO COVER EACH WITHDRAWAL**

All insufficient funds for ACH will be charged a \$35 fee. If there are two NSF, the lot will be removed from the Payment Plan, and payment in full with cashier's check, money order, cash, or valid credit card (4% convenience fee applies) will be required within 10 days, or a lien will be filed. The Delinquent Dues Fee and Interest will be assessed immediately. If a property owner has had one or more payments returned NSF (non-sufficient funds) or otherwise been removed from the payment plan in past years, the General Manager may, at his/her discretion, prohibit a property owner from participating in the payment plan for up to three (3) years and/or from receiving amenity tags, auto decals, etc. until the final payment has been completed successfully.

Please call the Association Office at (815) 492-2238 if you have any questions about the payment plan.

<b>Payment Plan ACH Debit Authorization Form</b>	<b>MUST BE RETURNED BY JANUARY 31, 2018</b>
<p>I (we) hereby authorize <b>ACLPOA</b>, hereinafter called COMPANY, to <b>initiate</b> debit entry to my (our) account indicated below and the financial institution named below, hereafter called FINANCIAL INSTITUTION, to debit the same account for (Application). I (we) acknowledge that the origination of ACH transactions to my (our) account must comply with the provisions of the US Law. The debit to my (our) account will be made on (mark one): <input type="checkbox"/> Checking <input type="checkbox"/> Savings</p>	
<p>_____ (Financial Institution Name)</p>	<p>_____ (Address)</p>
<p>_____ (Routing Number)</p>	<p>_____ (Account Number)</p>
<p>_____ (City/State)</p>	<p>_____ (Zip)</p>
<p>_____ (Name (s) on Account)</p>	
<p>This authority is to remain in full force and effective until COMPANY has received written notification from me (or either of us) of its termination in such time and manner as to afford COMPANY and FINANCIAL INSTITUTION a reasonable opportunity to act on it.</p>	
<p>_____ (Lot #)</p>	<p>_____ (Signature)</p>
<p>_____ (Date)</p>	
<p><b>PLEASE ATTACH COPY OF VOIDED CHECK FOR ACH AUTHORIZATION. ACLPOA can only accept ACH payments initiated by ACL.</b></p>	

<p>Total Amount Owed:</p> <p>\$ _____</p>	<p>\$ _____ <b>March 1</b></p> <p>\$ _____ <b>May 15</b></p> <p>\$ _____ <b>July 15</b>      Lot # _____</p> <p><b>VOIDED CHECK MUST BE ENCLOSED IF USING A CHECKING ACCOUNT. DEPOSIT TICKET MUST BE ENCLOSED IF USING A SAVINGS ACCOUNT.</b></p>
---	---

**PRAIRIE RIDGE**  
OF GALENA  
Memory Care

**Caring for a loved one with Alzheimer's or dementia can be very difficult.**

*Choosing a Memory Care community doesn't have to be.*

At Prairie Ridge of Galena, our goal is to provide structured, meaningful programming for our residents and their loved ones so that they can spend less time worrying and more time embracing every moment. Specially trained staff members care for our residents in a comfortable, home-like environment built on trust, dignity and compassion. Gain peace of mind and lasting memories when you choose Prairie Ridge of Galena.

**Our residents will enjoy:**

- Private Studio Apartments
- 24-Hour Care
- Dementia / Alzheimer's Specific Programing
- Daily Chef Prepared Meals
- Secured Environment

**Call now to set up a tour and reserve one of our remaining Memory Care apartments. 815.281.2393**

Professionally Managed by  
Senior Housing Management

1 Prairie Ridge Drive | Galena, IL 61036  
[PrairieRidgeofGalena.com](http://PrairieRidgeofGalena.com)

**BANNER CONST. CO. INC.**  
REMODELING CONTRACTOR  
SINCE 1974

**“Where Craftsmen & Quality are Not a Thing of the Past”**

**DECKS – KITCHENS – BATHS – SIDING – PAINTING  
REPAIRS – REMODELING OF ALL TYPES**

**CALL 815-232-1204 NOW!!!**

[www.bannerconstruction.net](http://www.bannerconstruction.net)

**Frentress Lake**  
Marine Center Inc.

**VOLVO PENTA**

**MONTEREY**

**NauticStar BOATS**

**EVINRUDE. Manitou**

**FRENTRESS LAKE MARINA**  
19731 IL Hwy 20W, East Dubuque, IL 61025  
815-747-3155    [FrentressLake.com](http://FrentressLake.com)

## SAFETY AND SECURITY DEPARTMENTS



**AQUATICS/SAFETY & SECURITY MANAGER**  
*julie.janssen@applecanyonlake.org*

### Safety & Security

Happy New Year! Looking back at 2017, our Safety and Security team goal was to gain stability with our staffing, and I feel we now have one of the strongest teams we have had in several years. The full-time officers have really embraced

the team concept and we are working on holding each other accountable for their job duties and pushing to make each other better.

Our part time workers have a really great work ethic. We have seven part-time employees currently in college, studying nursing, criminal justice, and biology. We are lucky to have such a great group of young adults to work with.

Since we all hold EMS licenses, we must keep skills up with continuing education. Last year we attended the Milwaukee EMS conference, active shooter training in Galena, and had local police officers provide self-defense training to Safety & Security staff and "verbal judo" for handling verbal confrontations to all employees. This past season we worked hard holding our property owners accountable to the Rules and Regulations. We will continue to work with the different committees to take out the grey areas in this document and keep things as black and white as possible with violations and rules.

Last year we trialed a couple new heat light options and found the digital thermostat allows the property owner to safely turn their heat down to 45 degrees instead on the 60. We currently have 80 Heat Light Program homes and that number is still growing. We held our first EMS Safety Day which we hope to continue to

## Safety and Security Department staff attend EMS conference

Our Safety and Security Department attended the Wisconsin EMS Working Together Conference on January 26, 2018. We traveled to Milwaukee and attended a series of lectures and attended the EMS expo. The keynote speaker was Dr. Michael Abernathy, who spoke on Reinventing American EMS. Will paramedicine be a trade or a healthcare profession? He spoke on the importance of standardized educational requirements, better governmental and institutional financial support and innovative operational structures. Then we attended the **Child Death Scene Investigation lecture presented by Amy Michalak**. EMS providers play a vital role in child death scene investigations because we are often first to arrive on scene and have crucial information that must be shared with investigators. This session familiarized us with questions investigators may ask, and what information is most important to those investigating a death. Despite the extremely difficult subject material, this was a wonderful lecture pointing out 25 points to cover on any death scene. Respiratory Interactive! hosted by Bob Page was an interactive, case-based approach in game show format with review of the respiratory system with CHF asthma and COPD patients. It was a great review class and we were on the winning blue team! The final class was a fire-based class the first 10 minutes by Jeff White. He talked about how what happens during the first 10 minutes of a fire scene will either make it successful or not-especially when working with limited manpower. We learned about what you can tell from the different colors of smoke, and key information that should be relayed to the fire departments. We had many laughs with our travels, we all came away with bags of freebies and learned about the different products and equipment available as EMS evolves. It is fun to see what ideas the officers had and how we will adapt and change our practices here at Apple Canyon. It was a great day of learning and we can't wait until next year!

grow in the years to come. July mother nature dropped several inches of rain and create a very serious situation here at Apple Canyon Lake. Over the next few weeks, we picked up the pieces of the flood damage, learned our new Abacus21 computer system and ended our season on a good note.

In November, we went live with the Spillman software that the Jo Daviess County Sheriff's Office utilizes. This system allows our county dispatch and county officers to see where our Safety and Security officers are when they exit their squads for building or residence checks, or any other scenario. Safety is a must all the time. We now have reporting from Spillman showing all the calls we were dispatched to by the 911 system. Our officers were dispatched along with the proper safety entities, to gas leaks, fire alarms, domestic disturbances, carbon monoxide alarms, burglar alarms, animal complaints, 911 hang ups, suspicious vehicles, suspicious persons, structure fires, trees down, vehicles lockouts, noise and fireworks complaints, open door alarms, welfare checks, thefts, car accidents, utv/golf cart accidents, water rescue, and all our emergency medical calls. Again, these are just what was called into 911, not what we are called about routinely off our cell phone to go assist, check out, or report.

Our officers were told no matter what happens out here, their main job is to stay safe and make sure they come home to their families at the end of their shift. We are continuing to adjust and make changes on how we do our day to day work activities to make sure this happens. Great work to the Safety and Security Department for all you do!



# RESTOR<sup>®</sup>X

FIRE • WATER • SMOKE • ODOR • MOLD Since 1979

Freeport 815.235.9606 Rockford 815.962.7200

24/7 emergency

STIHL® Simplicity.

## RICK'S SALES & SERVICE

Apple River, IL  
815-492-2102

John Brinkmeier  
Your Farmers Agent

jbrinkmeier@farmersagent.com  
108 Jefferson St., Hanover IL 61041  
Call 815-591-9015

- Dependable, trained professional personnel
- Local, long distance & international moving
- Safe and secure storage
- Experienced packing & unpacking services

O'Mara Moving & Storage

1240 S. Adams Ave, Freeport IL  
815-232-2512 • 800-501-7145  
www.omaramoving.com

© 2009 northAmerican Van Lines, Inc., ILL CC MC5095

## Tony Edwards

# Electric Inc

Residential • Farm • Commercial

24-Hour Emergency Service ~ Fully Insured

815-777-0542

3523 N. Rawlins Rd  
Galena, IL 61036

# FAMILY FUN WEEKEND: SLEDDING



On January 13 the ACL Recreation committee hosted a Family & Movie Night. With melting snow canceling the sledding part, but we still had a ton of fun. Many families gathered for a potluck in the evening, then stuck around to play classic board games like Battle Ships. We even had a Wii Bowling Tournament. We also had a craft activity making table which everyone from kids to parents enjoyed. After the games, the kids settled down to watch the original "Jumanji", while the adults relaxed. We hope everyone who joined us had a fun time. We had a great night!





# NG PARTY AND MOVIE NIGHT




After a Fun Weekend Sledding Party in the afternoon, we were joined by families in the clubhouse for board games like Twister, Jenga, and Uno. We also had a Valentine's Day card making activity. After an evening of food and socializing, everyone can't wait for our next Movie Night.



## GEOCACHER'S LOG

**ACL CABIN FOR THE BIRDIES (GC6K039)** has a new log:

**Logged by:** [hempage](#)  
**Log Type:** Found it  
**Date:** 1/20/2018  
**Location:** Illinois, United States  
**Type:** Traditional Cache



**Log:** Out to grab some caches today. I found this very cool container without a problem and signed in.  
 Nice workmanship here! Thanks for the fun.

*Thompson's Top Hat*  
**Chimney Cleaning, LLC**

**Fireplaces | Woodstoves**

608-965-3122 • 1-800-820-8069  
 tophat@yousq.net

We keep the home fire burning - Not the Home!



**BDS**

## Blacktop Driveway Service

Sealcoating, Paving, Striping, Hot Rubberized Crack Repair  
 Specializing in Blacktop Maintenance

**815 777-9082**

2100 Park Ave. \* P.O. Box 6322 \* Galena, IL 61035 \* Free Estimates

[www.applecanyonlake.org](http://www.applecanyonlake.org) has all the committee minutes, meeting dates, and agendas. Agendas are posted on the website and in the Association office at least one week prior to any committee or board meeting if we have received them from the chair.

SCHAPVILLE ZION PRESBYTERIAN CHURCH



**\*COME JOIN US\***  
**Sunday 10AM Service**  
 On Schapville Road –  
*just Southwest of ACL*

Watch us on **YouTube**



Wild Birds Unlimited  
 Nature Shop

**Celebrating  
 Our 20th Year  
 on Galena's  
 Main Street**

Now thru July 2018,  
 we'll have a different  
 "free gift with purchase"  
 offer each month.  
 Stop in or call for details!

Wild Birds Unlimited  
 206 S. Main St, Galena, IL 61036  
 Phone: 815-777-2883  
 Web site: [www.wbu.com/galena](http://www.wbu.com/galena)



**Make sure your heart is healthy!**

Did you know that most heart attacks could be prevented with early diagnosis of risk factors for coronary artery disease. For American Heart Month in February, FHN is offering special pricing on two tests that can give you a good look at your heart health if you have no known coronary artery disease and no prior heart issues.

**\$119 FHN's Calcium Scoring CT Heart Scan**  
 This non-invasive x-ray uses 64-slice CT scanner technology to detect calcified plaque in arteries and only takes a few minutes.

**\$119 Standard Walking Treadmill Stress Test**  
 This test helps to determine artery condition and may be right for you if you have risk factors for heart disease, including high cholesterol, high blood pressure, a history of smoking, diabetes, or family history of heart disease. You must be able to walk for this test.

Call between Thursday, February 1 and Friday, March 2 to schedule tests at the special \$119 price; the tests themselves may be performed by Tuesday, July 31.

For more information or to schedule an appointment today, call 1-877-6000-FHN (1-877-600-0346) ext. 944 or visit [www.fhn.org](http://www.fhn.org).


 *We're here, for you.*  
**FHN**

**FULL THROTTLE POWERSPORTS**


11003 Rt. 20 West  
 (Rts. 73 & 20)  
 Lena, IL  
**815-369-2153**  
[www.full-throttle-powersports.com](http://www.full-throttle-powersports.com)

**Side By Side Utility Vehicle Market Share.**


Polaris 45%
John Deere 14%
Arctic Cat 9%
Can-Am 9%
Kawasaki 6%
Honda 3%



*Find out why Polaris Dominates the Side by Side Utility Vehicle Market!*



Polaris RZR  
Turbo EPS



RANGER CREW®  
900-6 EPS

Full Throttle Powersports is the #1 Polaris Dealer in Northern Illinois. We offer an Unmatched Combination of High Volume Pricing with Small Town Customer Service.

*Hermann Funeral Home & Monument Co.*

Stockton, IL





*Family Owned & Operated Since 1900*

~Pre Need Specialists~  
 ~Cremation & Traditional Services~  
 ~Assistance with out-of-town arrangements~  
 ~Monuments~

**"Our Family Serving Yours"**

20% off all granite  
 815-947-3355  
[www.hermannfuneralhome.com](http://www.hermannfuneralhome.com)

# 2018 SLIP SWAP AND SLIP ASSIGNMENT DAY ANNOUNCED

The fifth annual Slip Swap will be held Saturday, April 7 at 10:00 a.m. All property owners in good standing on the Boat Slip to Trade list are eligible and encouraged to attend. The Boat Slip to Trade Waiting List will close at the end of business on Friday, April 6. At the Slip Swap, the first slip license holder on the list will be offered first choice of the available slips; the second slip license holder on the list will have a choice of the remaining slips; etc.; proceeding down the list. After the first round of assignments has been completed, the same process will be repeated with the newly available slips until all desired trades have taken place. Property Owners are reminded that additional slips will open up through the course of the event, we cannot predict which slips will become available. Property owners wishing to trade slips among themselves may do so at any time by completing a form at the ACL office. If a property owner wishes to move a slip from one lot they own to another of their lots, they may also do so at any time by completing a form at the office.

The fifth annual Slip Assignment Day will be held Saturday, April 14 at 10:00 a.m. Both the No Boat Slip Waiting List and the Sub-License Waiting List will close at the end of business on Friday, April 13. All property owners in good standing on the No Boat Slip Waiting List and/or Sub-License Waiting List are eligible and encouraged to attend. At the Slip Assignment Day, the first property owner on the No Boat Slip Waiting List will be offered first choice of the available slips; the second property owner on the list will have a choice of the remaining slips; etc.; proceeding down the list until all available slips are assigned. After all licensed slips have been assigned, property owners who have submitted an application for the Sub-License Waiting List and who have sub-licensed a slip in past year(s) will be given the opportunity to retain the same slip, if it is available. Next, the first property owner on the Sub-License Waiting List will be offered first choice of the available sub-license slips; the second property owner on the list will have a choice of the remaining sub-license slips; etc.; proceeding down the list. Any sub-license slips remaining after the event will be available for assignment on a first come, first served basis. All slip assignments and sub-licensed slip assignments made at the Slip Assignment Day are final and cannot be rescinded. Those individuals accepting a No Boat Slip Waiting List assignment will have until March 1, 2019 to register a boat to the slip. Payment for both types of slip assignments must be received within 7 days of the Assignment Day. Those license holders seeking a different licensed assignment may submit a form for the Boat Slip to Trade Waiting List after the current slip has been paid.

If a property owner is unable to attend either of these events, but would still like the opportunity to receive a trade or assignment, they may submit a Representative Request Form. These forms will be mailed to everyone on each waiting list prior to the events. The form enables the property owner to pre-register another individual to select a slip on their behalf. The form must be received in the Association Office by the end of business on the Friday preceding the respective event. The proxy must also present a copy of the Representative Request Form

## Is your Association Boat Slip in danger of forfeiture?

If you have an Association-licensed boat slip, March 1 is the deadline for more than just your payment. Dues and fees must be paid on all lots owned, and a signed 2018 Annual Boat Slip License, current watercraft insurance and current state registration must be submitted to the office by March 1 for each slip. Failure to complete any of these requirements will result in a \$100 Boat Slip Late Fee assessed March 2, and forfeiture of the boat slip if not completed by March 15. All slips forfeited will be placed in the pool and assigned to another property owner at the Slip Swap or Slip Assignment Day.

In order to maintain a boat slip assignment from year to year all of the following must be completed by March 1 for each slip.

- All assessments and fees must be paid.
- A boat must be registered to the slip by providing current insurance and a current State Watercraft Registration Card or Water Usage Stamp, as defined in the Rules and Regulations, to the Office.
- A completed and signed Boat Slip License must be provided to the Office.

If your Watercraft Registration is expired, you need to apply for a renewal online. When renewing online, there is a printable confirmation page that serves as your temporary registration card. The Office accepts copies of this confirmation page as proof that the registration has been renewed until the actual card is received. When renewing over the phone, the DNR provides a confirmation number that the DNR can check if they stop you. ACL has no way to look up the confirmation number and cannot accept it as proof of registration renewal. Most non-motorized boats, including kayaks and canoes, no longer need to be registered through the DNR. Instead, a Water Usage Stamp, available over the counter at any DNR point of sale terminal, is needed for each watercraft. These Stamps must be purchased annually. If you need to locate an Illinois DNR vendor, please visit <http://www.dnr.illinois.gov/LPR/Pages/LicensePermitVendors.aspx> and search by county.

Please do not wait to submit your insurance and registration information. I promise you, you do not want to tear through shrink wrap on an icy February day to get a copy of the State Watercraft Registration to the office by the March 1 deadline! All insurance and registration documents can be emailed to [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org) or faxed to (815) 492-2160.

at the event to participate. If the proxy does not present a copy of the Representative Request Form the day of the event, or the form is not submitted to the Association Office in advance, the individual will not be allowed to participate.

All slip assignments made at each event are final and cannot be rescinded. If a property owner accepts a trade or an assignment, they are removed from the respective waiting list. If a trade or assignment is not accepted, the property owner maintains their position on the waiting list.

## CAMPSITE SWAP AND SLIP ASSIGNMENT DAY

On Saturday, March 24, 2018 at 10 a.m. in the ACL Clubhouse, the second annual Campsite Swap & Assignment Day will be held for those individuals on both the Campsite to Trade Waiting List and the Seasonal Campsite Waiting List. Available campsites will be posted on the website and in the Association Office lobby one week prior to the event. A list of campsites currently assigned to those on the Campsite to Trade Waiting List will also be posted, should those campsites become available during the event. If those owners on the Campsite to Trade Waiting List do not accept a trade, these sites will not be available to those on the Seasonal Campsite Waiting List. If the property owner is unable to attend in person, they may designate another individual to select a Campsite trade or assignment for them by submitting a Representative Request Form to the Association Office no later than Friday, March 23. This form will be sent to those on both waiting lists closer to the event. The property owner's representative must present a copy of the completed Representative Request Form the day of the event to participate.

At the start of the event, the first person on the Campsite to Trade Waiting List will be given the opportunity to select a new campsite from those available and so on down the list. As a new campsite is selected, the previously assigned campsite will be placed on a second list. After everyone on the waiting list has had a chance to select an assignment from the first list, the process will be duplicated with those campsites on the secondary list, and so on until all desired trades have been completed. This portion of the event will then close and the remaining Seasonal Campsites will be assigned to those on the Seasonal Campsite Waiting List. The first person on the Seasonal Campsite Waiting List will be given the opportunity to select a Seasonal Campsite from the campsites available, and so on down the list until all Seasonal Campsites have been assigned. Those individuals accepting an assignment will have until March 1, 2019 to register a camper to the Seasonal Campsite. The Seasonal Campsite fee of \$750 must be paid within seven (7) days of the Campsite Assignment Day. All Campsite trades and assignments are final and cannot be rescinded.

If a property owner does not attend the event, or does not accept a trade/assignment, they will retain their place on their waiting list. Those property owners who accept a trade/assignment will be removed from their waiting list immediately. Property owners may submit a new Campsite to Trade Waiting List Application following the event for future trade opportunities.

If you have any questions about the procedure, please feel free to email [megan.shamp@applecanyonlake.org](mailto:megan.shamp@applecanyonlake.org) or call the Association Office at (815) 492-2238.





**Whitetail Ridge  
Landscaping, Inc.**  
815-291-6360

Brock Wackerlin, Owner  
[brockwackerlin@yahoo.com](mailto:brockwackerlin@yahoo.com)

PO Box 127  
STOCKTON, IL 61085

**Services provided:**  
Landscape Design/Build - Patios \* Walls - Brick/Natural Stone \*  
Planting - Mulching - Trimming \* Grading/Seeding \* Snow Removal

**Voted  
— BEST —  
CONTRACTOR  
of the Region**





**Remodeling Contractors, Inc.**  
**CALL US AND SEE WHY!  
815.235.9690**



**Do you need help building your derby car?**  
*The sawdust will be flying*  
**Saturday, February 10th from 10-5pm**  
**in the heated garage of**  
**1A61 Blackhawk Lane, Apple River, Illinois**  
*Call Brian at 815 492 7664 with questions!*

**NOT GETTING THE APPLE SEED E-BLASTS?**  
If you are not receiving the Apple Seed e-blasts, call the office at 815-492-2238 or email us to make sure we have your correct email address on file.

**NEW NAME...NEW LOCATION...**

*Same Great*

**COLLISION REPAIR & RESTORATION SERVICE!**

**CALL TROY  
815-492-0114**



*Collisions & Customs*

**MONDAY THRU FRIDAY 8-4  
SATURDAY BY APPT. ONLY**

**4933 N. SCOUT CAMP RD. • APPLE RIVER  
(FORMERLY CHECKERED FLAG AUTO BODY - LENA)**

*We Can  
Fix It!*



# MEASURING WATERCRAFT

Association staff must measure any newly registered watercraft with a length of 19' or greater stated on the Watercraft Registration, and any newly registered ATV/UTV to ensure the vehicle is less than 66" in width. Both size restrictions are in accordance with ACL Rules and Regulations, which were amended at the July 15, 2017 Board meeting to clarify how watercraft are measured. If you are considering a new boat or trail vehicle, please pay close attention to the measurements! We had several boats and vehicles registered this summer that were just a hair under the maximum allowed!

### C. Boat Size/Horsepower

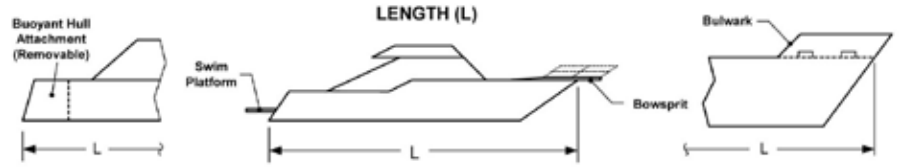
1. Powered boats, with the exception of pontoon boats, shall be no more than 21 ft. in length from bow to stern in length overall (LOA), as measured by the ACL staff. If watercraft registration shows boat length of 19 ft. or greater, boat must be measured prior to registration with ACL.

### Length Overall Defined:

USCG Enclosure (4) to MTN 01-99 CH5, Tonnage Technical Policy, Simplified Measurement 69.203 Definitions, Page 4:

OVERALL LENGTH means the horizontal distance between the outboard side of the foremost part of the bow and the outboard side of the aftermost part of the stern, excluding rudders, outboard motor brackets, and other similar fittings and attachments.

Also excluded from length are non-buoyant attachments such as bulwarks, bowsprits, overhanging decks, swim platforms and stern-wheel supports. Buoyant hull structures both fixed and removable are included in the overall length.



2. Pontoon boats shall not exceed 25 ft. as measured from the forward most point of the pontoon(s) to the aft most point of the pontoon(s).
3. «Electric powered boats, sailboats or other than power boats shall not exceed 25 ft. in length as measured bow to stern in Length Overall (LOA), as defined above. Motor not included.

For ATVs and UTVs, section XI Motorized Vehicles-Recreational, F. Operation Limitations on operation of All Terrain Vehicles (ATV) and Golf Cart, states: "13. All motorized recreational vehicles shall be 66" or less in overall width."

All measurements will be taken by ACL staff at the Association Office before a decal will be issued. If a property owner is unable to reach the office prior to closing, the office staff will make reasonable arrangements for that property owner to meet with the Safety and Security Department to have the watercraft/vehicle measured and the decal given, provided all paperwork is on file, and the registration fee has been paid in advance. The Safety and Security Department will not accept any paperwork or payments. Please allow extra time for staff to complete these measurements. If the office staff is occupied with other owners, the Safety and Security Department will be called to assist.

Yes, you do need a fishing license at Apple Canyon Lake!



There is some confusion about fishing license regulations at Apple Canyon Lake since our lake is private for our property owners' use only. Per the Illinois Department of Natural Resources, exemption from fishing licenses does not apply to club and organizational lakes or lake developments (ILCS 515). Everyone must have a fishing license to fish in Illinois, unless they meet one of the following requirements: being under 16 years of age, an Illinois resident who is disabled or blind, or an Illinois resident on leave from active duty in the Armed Forces. Please keep in mind that if you take your children or grandchildren fishing, you must have a fishing license if you help cast, set hooks, reel in fish, etc. Fishing licenses can be purchased online or at an IDNR terminal such as our own Marina. An annual Resident Fishing License is only \$15. There are several options for non-residents, including daily and weekend licenses. Resident seniors aged 65 and older receive a reduced rate on fishing licenses. Licenses expire on March 31 of each year, new licenses can be purchased starting around the third week of January. For more information, please visit <http://www.ifishillinois.org/FAQS/>

## VanRaalte Brothers, Inc.

Chet & Lee VanRaalte

Scales Mound, IL

Quality Firewood  
Lawn Care  
20x30 Tent Rentals  
Folding Table/Chair Rental

Chet (563) 542-1488  
Lee (815) 291-7246

Like us on Facebook

Think Clean...Think ServiceMaster  
Call the Cleaning Professionals!

ServiceMASTER  
815-777-3400  
Toll Free: 866-999-1980  
[www.servicemastercls.com](http://www.servicemastercls.com)



Fire & Water Damage Clean-Up • Carpet • Furniture

# Perdue Marine

24765 Zier Rd., Lanark, IL 61046 - Corner 72 & 73 Zier Rd. (Green Roof) • M-F 9-3 or call for an appointment

[www.perduemarine.com](http://www.perduemarine.com) • 815-493-2655 • [boats@perduemarine.com](mailto:boats@perduemarine.com)

## SWEETWATER



Cruise Sport Tube SW2186



Bow Fish Tritoon SW2286



Split Bench Sport Tube SW2186



Cruise Tritoon SW2286



Splitbench Tritoon SW2286



Midship Table Tritoon SW2386

**In Stock**

Premier Walk on Pontoons  
5,000 lb - 6,000 lb boat lifts/canopies  
Beat Price increases - buy in-stock boats  
Store until spring on in-stock purchases

## PREMIER



Sunsree DD Premier 220



Sunsation DD Premier 240



Echo Premier



Sunsree RF Premier

## USED BOATS



2008 Hurricane SS202



2003 Hurricane 201



2007 Hurricane SS202



2010 Hurricane SS02 Red



2010 Hurricane SS202 BLK



2012 Hurricane SS02 BLK



2003 Princecraft

NEEDED  
**BROKER BOATS TO SELL**  
Service you can count on

### Max Dock & Lifts



### USED PONTOONS

2006 **SOLD** 22 ft Honda 90  
1995 Sylvan 22 ft Evin 1115  
1989 Suntoon 20 ft 2010 Honda 50

## FREE MUSEUM DAYS IN CHICAGO

**Dinosaurs, Moon Rocks, U-Boats, Van Goghs—Chicago's Many Award-Winning Museums Have Incredible Collections That Inform As Much As They Inspire.**

Fortunately, free museum days mean you can soak up all that history and culture without spending a dime. (Note: For some of the museums listed here, you must be an Illinois resident and show proof of residency to take advantage of free admission days.)

Looking for other ways to save? Check out free Chicago museums and attractions. Or consider a Chicago CityPASS or Go Chicago Card, which package several top museums and sightseeing attractions into pre-paid discount admission booklets.

The following is a list of the participating Museums. List was taken from <https://www.choosechicago.com/things-to-do/museums-and-arts/free-museum-days/>

**Upcoming Illinois resident free days:**  
**ADLER PLANETARIUM**

- February 9, and 19-22
- June 21
- August 27-31
- September 9-16
- October 8, 21, 24, 25
- November 11, 12, 14, 15
- December 1, 3-7, and 10

**ART INSTITUTE OF CHICAGO**  
Museum admission is free for Chicago teens under the age of 18. Admission to the Art Institute of Chicago is free to Illinois residents every Thursday evening from 5-8pm. Additionally, children under age 14 are always free and the public can enjoy the following museum areas free of charge:

- The Ryan Education Center in the Modern Wing, as well as all programs for families and children within the center
- The North and South Gardens (accessible from Michigan Avenue)
- The Nichols Bridgeway connecting the museum to Millennium Park
- The Bluhm Family Terrace on the 3rd floor of the west pavilion of the Modern Wing

**MUSEUM OF SCIENCE AND INDUSTRY**

Upcoming Illinois resident free days:  
February 12-15, 20-22, and 26-27  
March 14  
June 4-7 and 11-12  
September 4-6, 10-13, 17-20 and 24-27  
November 12

**THE FIELD MUSEUM**

Upcoming Illinois resident free days:  
February 1-28  
June 20-22

**SHEDD AQUARIUM**

Upcoming Illinois resident free days:  
February 14  
June 4, 5, 11, 12, 18, 19  
September 4-30  
October 3, 10

**CHICAGO HISTORY MUSEUM**

Every Tuesday from 12:30 to 9 p.m. admission is free except on January 2, January 9, December 18 and December 25. Other free days include Martin Luther King Jr. Day, Presidents' Day, March 4 and July 4. Also, if you're a member of the museum, or of DuSable Museum, National Museum of Mexican Art or the National Museum of Puerto Rican Arts and Culture, admission is free. Members of the

US Armed Services, Chicago Police Department, Chicago Fire Department and Illinois teachers, also are admitted for free.

**CHICAGO CHILDRENS MUSEUM AT NAVY PIER**

Free admission for visitors age 15 and under on Free First Sundays, offered the first Sunday of each month. Additionally, free admission for all visitors on Target Free Family Night, offered Thursday evenings 5-8pm.

**MUSEUM OF CONTEMPORARY ART**

Illinois residents admitted for free on Tuesdays year round.

**PEGGY NOTEBAERT NATURE MUSEUM**

Thursdays are suggested donation days for Illinois residents year round. Illinois teachers are admitted for free with guests.

**BROOKFIELD ZOO**

Through February 28, 2018, admission is free on Tuesdays, Thursdays, Saturdays, and Sundays.

**DUSABLE MUSEUM OF AFRICAN AMERICAN HISTORY**

Free admission every Tuesday. Military personnel and children under 5 years also receive free admission.

**LOYOLA UNIVERSITY MUSEUM OF ART**

Admission is free for Illinois residents every Tuesday, year round.

**MCCORMICK BRIDGEHOUSE & CHICAGO RIVER MUSEUM**

Free admission every Sunday while the museum is open from May to October. Children under 5 years are admitted for free.

**SWEDISH AMERICAN MUSEUM**

Free admission every second Tuesday of the month year round. Children aged 1 year or younger are admitted free.

**CLARKE HOUSE MUSEUM**

Admission is always free. One-hour guided tours are free on Wednesdays, Fridays and Saturdays, year round at 1 p.m. and 3 p.m. (not applicable to groups of 16 or more).

**GLESSNER HOUSE MUSEUM**

Admission is free on Wednesdays, year round.

**CHARNLEY-PERSKY HOUSE**

Tours are free on Wednesdays, through March (tour limited to 15 individuals).

**NATIONAL VETERANS ART MUSEUM and the NATIONAL MUSEUM OF MEXICAN ART**

Free admission everyday for anyone.

**CHICAGO CULTURAL CENTER**

Free entrance always, as well as free on-the-spot tours.

Dates are subject to change and may not include fees to view special exhibits. Visit individual museum websites for admission details, as well as policies for specific community members such as military personnel and local school groups.

## FUN AT THE SOCK HOP!

The Pro Shop hosted Just Jake on Saturday, January 20 for a good ole fashioned "Sock Hop". Guests threw on their poodle skirts and hit the dance floor in their socks, getting down to sounds from the 50's and 60's.



### WELCOME SIGN STILL MISSING

The welcome sign (see below) located at the intersection of Pea Ridge and W. Apple Canyon Road is missing. We are hoping the party responsible for this prank, or innocent parties who are aware of its location, return the sign to any ACL Amenity building, or staff member, **no questions asked.**

**The sign is worth over \$500 which constitutes a felony. Anyone with information is asked to call Security at 815-492-2436**



## MID AMERICA

### ROOFING CO.

- Highest quality in material & workmanship
- Full service certified & licensed contractor
- Speedy, reliable service

**Call Today... 563-213-0373**

Inspection • Consultation • Installation • Repair

## Saunders INSULATION

24 HOURS SERVICE

Your Tri-State INSULATION SPECIALIST

35 Years of Family Owned Business

## 888-745-3134

Specializing in All Types of Insulation  
Sales & Service • Installation & Removal

New Construction • Remodel Construction  
Commercial • Residential  
Thermal Imaging

www.saundersinsulation.com  
shawn@saundersinsulation.com  
BPI Certified # 5046134

## RETIRE HER WITH DIGNITY!

Do **NOT** throw Old Glory in the trash!

If you take her to the Recycling Center, please hand her to the attendant!

## KLUCK PAINTING SERVICE

- Interior/Exterior painting & staining
- Siding/Trim repair or replacement
- Complete deck care

226 Blackhawk Trace, Galena, IL 61036  
Office: 815-777-3521 Cell: 563-213-0373

Todd Kluck

## Vincent, Roth, Toepfer & Leinen, P.C.

### Attorneys and Counselors at Law

125 E. Main St. Warren, IL 61087  
815-745-2624

---

122 1/2 N. Main St. Galena, IL 61036  
815-777-0533

**APPLE CANYON  
LAKE BOOK CLUB**

**March 7:  
To Be Determined**

Meets @ 1 pm in the Clubhouse first Wednesday of the month. This is very casual, the group will choose the book each month, which will then be posted on the ACL website and in *The Apple Core*.

For more information, contact Edie at 815-492-0018



**REMINDER**

The Solid Waste/Recycling Center will not accept wood or charcoal ash from fireplaces, firepits, or grills. This is a safety concern for all owners at ACL.

**Private Docks must display ACL Lot Number**

In accordance with the ACL Building Code, all private boat docks at Apple Canyon Lake must display the owner's lot number. The lot numbers must be placed facing the water, and be at least 4 inches in height and of contrasting color to the dock. It is necessary that Safety & Security, and area emergency personnel can identify your property address from the water. In addition, if damage is done to your dock or it floats away, it is easily identifiable. By complying with this request, you are ultimately improving the life safety of the lake for everyone.

**Serving Area Since 1988**

Freshen up a Room with Paint to Change the Feel of the Entire Home.



GET OUR WINTER RATES NOW!

- Interior & Exterior Painting
- Deck Care
- Power Washing

• Family Owned • Reliable & Fully Insured  
• Excellent Referrals

PAINTING

Winter Creations

815-745-3329

10% OFF



Dr. Stephen Petras  
815-947-3700



Give yourself the confidence of a great smile with invisalign® clear aligners

Stockton Dental Center  
120 West Front Ave | Stockton IL 61085

## TRASH FACTS

Every lot with a home at ACL is required to pay an annual \$75 Trash Assessment. Other property owners may elect to pay the trash fee and use the Solid Waste/Recycling Center. For each \$75 fee paid, the property owner has a choice of a trash decal sticker or a paper trash pass. Unless the same vehicle is used to drop off trash every time, a paper trash pass is needed. The paper trash pass can be transferred between vehicles or presented if an ATV, UTV, or golf cart is used to drop off trash. Photocopies or photos of the pass are not acceptable and entry to the facility will be denied without a decal sticker of a paper trash pass as issued by the Association. If needed, one additional trash pass (paper or decal) can be purchased for \$10, provided the \$75 fee has already been paid. A total of two passes is allowed per lot. If a pass is lost, the replacement fee for each pass is \$30.

If a member has paid the \$75 Trash Assessment, they are then eligible to purchase Large Item and Electronic Item Disposal Permits. These permits are available at the ACL Office for \$15 each and allow the property owner to dispose of televisions, furniture, large appliances, etc. This is a very handy service as fewer and fewer locations allow the disposal of items such as televisions and old computer monitors.

No hazardous materials can be disposed of at the Center, nor are septic tanks or septic components, tires, or batteries allowed. Building materials cannot be disposed of at the Solid Waste/Recycling Center, the property owner needs to ensure an on-site dumpster is rented for any construction or renovation projects.

Detailed recycling information and a list of items accepted for Large Item and Electronic Item Disposal is included on the Solid Waste/Recycling Hours brochure given to each property owner with their trash pass. If you have any questions or would like to purchase a Trash Pass, please contact the Association Office at (815) 492-2238.



Nimble Thimble Quilt Group

New members are always welcome to join us!

Meetings the 2nd Tuesday of each month unless otherwise noted.

For more information call Geri at 815-492-2586

# LINDEN

Lawn Care & Landscaping

Kevin Linden

608-778-6497



lindenlawncare@yahoo.com

6955 E. Stagecoach Trail • Apple River, IL 61001

SALES (NEW & USED CARS) • SERVICE & PARTS FOR ALL MAKES & MODELS • RENTALS

Serving Iowa, Illinois, Nebraska & Wisconsin



THE ONE THING YOU NEVER HEARD COMING:

THE NEW YAMAHA DRIVE<sup>2</sup> WITH QUIETECH

THE DRIVE<sup>2</sup> IS AVAILABLE IN GAS OR ELECTRIC MODELS!



YAMAHA DRIVE<sup>2</sup>

TRADE-INS OF ALL BRANDS WELCOME • CALL US FOR FULL SERVICE ON ALL BRANDS • WE DELIVER





For more information visit:

www.harrisgolfcars.com

<b>IOWA LOCATION:</b> 155 N. Crescent Ridge Dubuque, IA 52003 <b>(563) 582-7390</b>	<b>ILLINOIS LOCATION:</b> 549 Heartland Drive, Suite A Sugar Grove, IL 60554 <b>(630) 466-5239</b>	<b>WISCONSIN LOCATION:</b> 13900 Leetsbir Road Sturtevant, WI 53177 <b>(262) 886-2816</b>	<b>NEBRASKA LOCATION:</b> 1020 S. Highway 30 Blair, NE 68008 <b>(402) 426-8110</b>
--	---	--	---



## HEAT LIGHT PROGRAM

The Heat Light Program was created to take some of the worry off the shoulders of our members while they are away from their lake homes. By having a Heat Light installed in your home, it is not necessary to worry what the temperature is at ACL or whether or not you should make an unexpected trip to Apple Canyon Lake to check the level of your propane tank or the inside temperature of your home in an effort to prevent frozen and ruptured pipes. To participate in the Heat Light Program, simply purchase a Wireless thermostat, thermostat outlet, strobe light, and lockbox from the Association for a cost of \$150. There is also a participation fee of \$100 per year for this program. You must supply the Safety and Security Department with a key to your home to participate.

A member of the ACL Safety and Security Department will then install the lockbox next to the front door, and place the key inside. If requested, the Security officer will assist you with the initial equipment setup. When setting up the heat light equipment during subsequent years, be sure to plug the thermostat outlet into a wall outlet, plug the strobe light into the thermostat outlet, and place the strobe light in a window facing the road. An extension cord may be used between the two units if the strobe cord will not reach the thermostat outlet. Adjust the setting on the Wireless thermostat to no less than 40 degrees Fahrenheit and your heat thermostat no lower than 45 degrees Fahrenheit and you are ready to go. If the strobe light should begin flashing, a Safety and Security Officer would enter the home to determine if it is necessary to call your furnace repair service or propane provider. Whenever a furnace failure or propane shortage is found, Safety and Security personnel will contact the appropriate services provided by the property owner. The property owner will be contacted at a more convenient hour. The Heat Light Program is a low cost, simple system that works very well if you follow the procedures and set your unit properly. The strobe light can be seen over 500 yards away during the day and up to a mile at night.

To sign up for the Heat Light Program, the attached form must be completed and returned to Apple Canyon Lake POA with your payment of \$250 (\$150 equipment fee and first year's program fee of

\$100) made payable to ACLPOA. Should the Safety and Security Department's program inventory run low, please allow two weeks for your Wireless thermostat, strobe light, and lock box to arrive and be installed. You may set up the Heat Light Program equipment on your own following the enclosed guidelines, or contact the Safety and Security Department to set up an appointment for them to assist you. The Safety and Security Department will install the lockbox once your completed paperwork has been submitted with payment and a key to your home. Only Safety and Security personnel have access to the lockboxes.

Should you have any questions about the program, please contact the Association Office at (815) 492-2238 or the Safety and Security Department at (815) 492-2436. You can also contact us via email at julie.janssen@applecanyonlake.org.



## bounce back

rehab, recover, return home

When you're not ready for a nursing home, our Bounce Back Program is the answer!

**Program Includes:**

- Interdisciplinary team of experienced professionals
- State-of-the-art therapy equipment
- Full range of rehabilitative therapies - physical, occupational, and speech
- Case management to oversee insurance and Medicare to maximize your benefits
- Beautiful suites completely furnished including TV and phone hookups

**Program Goals:**

- Increase or restore range of motion and strength
- Teach positioning, mobility, transfers and walking skills
- Reduce pain through use of modalities and adaptive equipment
- Improve cognitive and communication skills
- Promote safe swallowing

Together we can get you on the road to recovery.

Let us show you how to Bounce Back!

2170 W. Navajo Drive, Freeport

NOT FOR PROFIT 815-297-9902

Please call for more information or to arrange a tour or visit us at: [www.LibertyVillageofFreeport.com](http://www.LibertyVillageofFreeport.com)



### Heat Light Program

Name \_\_\_\_\_ Date \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 ACL Address \_\_\_\_\_ ACL Phone Number \_\_\_\_\_

**IN CASE OF A FURNACE FAILURE OR PROPANE SHORTAGE, THE SAFETY AND SECURITY DEPARTMENT WILL NOTIFY YOUR DESIGNATED FURNACE REPAIR COMPANY/PROPANE SUPPLIER AS PROVIDED BELOW. PLEASE NOTIFY YOUR PROVIDERS THAT YOU HAVE PROVIDED THE ACL SAFETY AND SECURITY DEPARTMENT WITH INFORMATION TO CONTACT THEM ON YOUR BEHALF.**

Repair Company \_\_\_\_\_  
 Phone \_\_\_\_\_ After Hours Phone \_\_\_\_\_  
 Heating System (circle type) Electric Propane  
 If propane, your supplier's name \_\_\_\_\_  
 Phone \_\_\_\_\_ After Hours Phone \_\_\_\_\_

Apple Canyon Lake POA cannot guarantee that the Safety and Security staff will get to your home if your heat light alarm is activated. Apple Canyon Lake POA cannot guarantee the equipment will function, even when set up properly. The Safety and Security Department performs many functions which may inhibit follow-up on a Heat Light call. In addition, heavy snows or ice storms may prohibit the department from getting to your home. As a result, Apple Canyon Lake must notify you that it will not be held liable for damage to homes in the heat light program because the Safety and Security staff is unable to respond when the heat light is activated or the equipment fails to activate. Of course, they have and will continue to make every possible effort to do so but, cannot guarantee it. Apple Canyon Lake Security staff will not perform any type of furnace repairs or adjustments due to liability concerns.

I \_\_\_\_\_ have read all statements pertaining to the program and agree not to hold Apple Canyon Lake Property Owners' Association liable for any damage that may occur due to the Safety and Security department not being unable to get to my home or due to the equipment's failure to activate.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
 Property Owner Signature

### Heat Light System Operational Instructions

To install the Heat Light system for proper effectiveness, you must:

- Ensure that your furnace thermostat is set to at least 45 degrees Fahrenheit.
- Plug the Wireless thermostat into an electrical outlet on an inside wall only. Do not plug the Wireless thermostat into an outside wall outlet, as these outlets deliver lower temperature readings.
- Plug the Strobe Light into the Wireless thermostat and place the Strobe Light in a window facing the most traveled roadway nearest your home. Note that an extension cord may be necessary for you to reach the Wireless thermostat plugged into the inside wall outlet.
- Set the dial on the Wireless thermostat at no less than 40 degrees Fahrenheit. This will allow a 5-degree variance within the house should the furnace fail.
- You can test the overall system by turning the thermostat up.
- Make sure at the start of the season you change the batteries in the thermostat.

For this system to work properly you must comply with the operation standards set by the Safety and Security Department.

To participate in the Heat Light Program, the Safety and Security Department must be provided with a key to your home, which will be placed in the lock box near the front door of your home. This key is for the sole use of the Safety and Security Department to access your home if required by the Heat Light Program, and is not to be misconstrued as a carte blanche tool to allow access to your home by others.

Also, please understand that the strobe light and Wireless thermostat are purchased from an outside vendor and are not under warranty from Apple Canyon Lake POA.

## NEW SERVICE FOR PAYING JO DAVIESS COUNTY PROPERTY TAX

As of February 1, 2018, Jo Daviess County Treasurer's Office will be offering a new service on payment of real estate taxes. The online payment system of Govtech Services has extended their services to include an individual escrow or advance payment set up to pay Jo Daviess County real estate taxes. This system will allow property owners to schedule one-time advance payments, semi-monthly payments, weekly payments, have the system automatically calculate monthly payment amounts to ensure tax satisfaction or set up payments for any amount with notification if payments will not satisfy the tax due.

The amount calculated for the 2017 real estate taxes due in 2018 are figured by the previous year's amount plus 3%. When the current year property tax amounts are certified and released then the Jo Daviess County real estate taxes due will be adjusted accordingly. Jo Daviess County will not charge any additional fees for this service but there will be a user fee of 2.25% + \$1.50 transaction fee *per transaction* for debit or credit cards and a \$2.00 fee for an e-check or ACH from Govtech Services, multiple parcels can be set up for one scheduled transaction.

Visit <https://scheduled.govtechtaxpro.com> to register or learn more about this service or contact GovTech Services, Inc at 888-304-5989.

## Korte Landscaping & Lawn Mowing

Projects Big or Small... We Do Them All!

815-845-9012 | 815-499-8693 | Jeff Korte



- Lawn installation: grading, seeding, strawing
- Weed spraying for walkways & driveways
- Drainage installation • Lawn aerating
- Gravel & tree cleanup

Spring & Fall  
 Property Cleanups  
 Brush Clearing  
 Snow Plowing



- Native limestone and Versa-Lok retaining walls
- Native limestone or brick walkways & patios.

FREE ESTIMATES

jkorte@mchsi.com

Specializing in Lake Walls



## CONSERVATION CONVERSATIONS



### Did you know that? Part 2

BY PAULA WIENER  
Chair, Conservation Committee

We had so much fun investigating the weird and interesting facts about some of the birds and animals who live here at ACL in a previous column, that we thought we would do it again.

Everyone knows that opossums sleep hanging upside down by their tails, right? Wrong. Although their tails are quite strong, and they can hang on a tree limb briefly, they could never sleep in that position. They have a natural immunity to rabies, partial or total immunity to the venom of many types of snakes, and work hard in nature's sanitation department. They have a very high need for calcium in their diets. They fill that need by eating the skeletons of rodents and road kill.

Ever wonder where the tufted titmouse got its name? The bird derives its name from two ancient Anglo-Saxon root words. "Tit," from a word meaning something small, and "mouse," from a word applied to any small bird, as well as the pesky little rodents that keep getting into our homes.

We're going to include cougars here since we had a recent reported sighting. Cougars are genetically more closely linked to your house cat than the other large cats of the world like lions and tigers. Cougars can't roar. They use chirps,

hisses, and growls to communicate. Cougars are carnivores with 80% of their diet coming from deer and elk. They nip the hair off the body of the deer before opening the chest cavity to consume the luscious lungs, heart and liver. Also, they usually do not consume the entire animal at once, preferring to cover it with leaves or grass and return to finish dinner later. They hold the Guinness record for the animal with the highest number of names – over 40 in English alone.

The common loon is a transient visitor to our lake, using it briefly in the spring and fall as a resting spot in its annual migration. Loons catch and eat most of their prey under water. They have sharp, rear-facing projections on the roof of their mouths and tongues that allow them to keep a firm hold on slippery fish. A pair of adult loons and their two chicks can consume about a half-ton of fish in a 15-week period. They are very agile and fast underwater swimmers, but have been clocked at speeds over 70 mph when flying.

Appearing as the Trickster in Navajo mythology, the coyote can be both funny or fearsome. A sometimes-powerful figure he is greedy, vain, foolish, and cunning. Coyotes were originally found primarily in open prairies and deserts, but this clever beast has adapted well to varying conditions and is now often found in urban and suburban neighborhoods. Perhaps that's why Native Americans thought he was cunning. Breeding season occurs in February and March. The female will give birth to 3-12 pups. The size of her litter is dependent on the number of other coyotes living in the area. The less coyotes in the area, the bigger the litter. Since 1861, the U.S. government has killed 500,000 coyotes, but their numbers continue to grow. A very cunning animal indeed.



### MUSHROOMS

On Tuesday, February 27, 2018 University of Illinois Extension Local Foods and Small Farms Educator Grant McCarty will offer a lunch and learn mushroom program. The program will be held at the Jo Daviess County Extension Office, 204 Vine St., Elizabeth, IL from 11:30 a.m. to 1:00 p.m. This program is being offered free of charge. Participants are encouraged to bring their lunch to enjoy while hearing what Grant has to say about mushrooms. To register or for more information on this program please visit us online at [web.extension.illinois.edu/jsf](http://web.extension.illinois.edu/jsf) or call us at 815-858-2273.

McCarty says, "growing mushrooms is a great way to expand with the fruits and vegetables you typically grow." During this lunch and learn program Grant will discuss how to get started growing mushrooms, what mushrooms you can grow, how to get your system set up, and a basic overview of growing mushrooms. Shiitakes and oysters along with other varieties will be covered in this program.

### SAVE THE DATE: APPLE TREE PRUNING 2.0

Plan now to attend the next apple tree pruning course this winter. The class will be held on Wednesday, February 14, 2018 from 1 to 3 p.m. in Elizabeth. If you are interested in registering look for the registration page and more information to come in the next couple of weeks. Please call us at 815-858-2273 with any questions you may have.

"We've seen a lot of success and interest in pruning older and neglected apple trees this past year in Jo Daviess County. Many residents have apple trees that they have started getting back into shape," states Grant McCarty, Local Foods and Small Farms Educator. "Because it is a three year pruning process, we are planning a 2nd year course."

The 2nd year course will also go into grafting. "Grafting is a method where you take a cutting of a tree and then graft it onto a different rootstock. The rootstock might be dwarf or semi-dwarf with disease resistance. Home growers that have unique varieties may look at grafting as it would allow them to have the variety they like but on a smaller rootstock."

Attendees who are interested in grafting should go ahead and order their rootstock now as rootstocks will be delivered in March. You should order a rootstock that is winter hardy, dwarf/semi-dwarf, and disease resistance. A list of rootstock companies can be found at this address: <http://articles.extension.org/pages/60345/us-fruit-tree-rootstock-nurseries>.

Grant will be doing a demonstration on grafting during the program in February.

### JDCF ANNOUNCES FREE WINTER WILDLIFE/EAGLE TOURS: BEHIND THE GATES AT LOST MOUND

Beginning in mid-February, volunteers from JDCF will be hosting our annual winter wildlife and eagle watching tours at the Lost Mound Unit of the Upper Mississippi River National Wildlife and Fish Refuge just north of Savanna, IL. All tours begin at 9:00 AM at the Savanna Depot Park (formerly the Savanna Army Depot) on RT 84 South.

In late winter, large numbers of bald eagles head south along the Mississippi River into northwest Illinois. They can often be observed nesting, feeding, and interacting along the secluded backwaters. Our exclusive, small group tours will take you beyond the gates into a part of the former Savanna Army Depot normally off limits to the public. You will be driven to two different observation areas where telescopes will be set up for viewing. En route, you will learn about bald eagles as well as the fascinating history of the former Savanna Army Depot.

These free two-hour tours will be offered on Saturday, February 10<sup>th</sup>, 17<sup>th</sup>, and 24<sup>th</sup>, and March 3<sup>rd</sup>, 10<sup>th</sup> and 17<sup>th</sup>. Group size is very limited, so advance reservations are required. To make your reservation, call JDCF at 815-858-9100 or email us at [educator@jdcf.org](mailto:educator@jdcf.org). Please provide your preference of dates, number of people, an e-mail address, and phone number where you can be reached in the case of weather cancellations.

The Jo Daviess Conservation Foundation is a local non-profit whose mission is to preserve land for the lasting well-being of people and wildlife. Our volunteers conduct these free tours so that all members of the community have the opportunity to experience the wonder of nature in this one of a kind setting. JDCF also owns several beautiful and unique preserves that are open to the public for hiking, wildlife viewing, and picnicking. For more information about JDCF, please visit our office 126 N Main Street, Elizabeth IL, or contact us at 815.858.9100, [www.jdcf.org](http://www.jdcf.org), or [info@jdcf.org](mailto:info@jdcf.org).



### Register for Small Farm Winter Webinar series

Fields and gardens may soon be snowed over, but winter is the perfect time to develop new skills in small farming and local food production, whether it's expanding to include new specialty crops or learning the art of high tunnel production.

University of Illinois Extension will once again be hosting the Small Farms Winter Webinar Series, featuring practical lunch-hour presentations on small farm enterprises and strategies. Participants can tune in right from their desk or laptop every Thursday at noon from January 18 through March 29, 2018.

The 12-part series will include presentations on soil contamination, organic certification, community food systems, and native pollinators. A complete list of topics and free registration are available online at <http://go.aces.illinois.edu/WinterWebinars>.

"Many of these webinars provide an introduction to a new growing practice, crop, or method," states Grant McCarty, Local Foods and Small Farms Extension Educator. "Each presentation is designed to give you an overview on everything you need to consider when it comes to making decisions to improve your farm."

Presentations will be led by an Extension educator or University of Illinois faculty member, and made [available online](#) for later viewing. The award-winning series has been around since 2011, and its online archives (available since 2015) have received over 60,000 views and over 12,000 hours of view time.

Registration is free and participants will receive a webinar reminder, log in instructions, and instructions to access the archived recording. Those who do not have broadband internet capable of streaming video are encouraged to contact their [local Extension office](#) to see if they offer live viewing. Individuals who need to request a reasonable accommodation to participate can also contact their local Extension office.

Feb. 15 - **An Update on the Grand Prairie Grain Guild: Developing Staple Crop Varieties and Associated Regional Food Grade Markets**, Bill Davison, *University of Illinois Extension Local Food Systems and Small Farms Educator*

Feb. 22 - **Creating Community Food Production Systems**, Laurie George, *University of Illinois Extension Local Food Systems and Small Farms Educator*

Mar. 1 - **Heavy Metals in Soils: Identifying and Acting on Contamination**, Dr. Andrew Margenot, *University of Illinois Department of Crop Sciences, College of ACES*

Mar. 8 - **Native Pollinators on Your Farm**, Doug Gucker, *University of Illinois Extension Local Food Systems and Small Farms Educator*

Mar. 15 - **Small Acres Pastured Poultry**, James Theuri, *University of Illinois Extension Local Food Systems and Small Farms Educator*

Mar. 22 - **Growing Ginger, Turmeric, and Other Unique Crops**, Chris Enroth, *University of Illinois Extension Horticulture Educator*

Mar. 29 - **Tips for Modifying and Building Sprayers for Specialty Crops**, Nathan Johannig, *University of Illinois Extension Local Food Systems and Small Farms Educator*



# CONSERVATION CONVERSATIONS



UNIVERSITY OF ILLINOIS  
**EXTENSION**

## Soil and Water Management Seminar offers Continuing Education

Soil and water interactions will be the focus of a Soil and Water Management Webinar sponsored by University of Illinois Extension on February 20, 2018. The workshop will be held at the Jo Daviess County Extension Office, 204 Vine St. Elizabeth, IL. Presentations will be delivered via PowerPoint and web conferencing from 9 a.m. to 2:30 p.m. Lunch will be provided.

“Those attending will hear about the latest University of Illinois research on soil erosion and how extreme weather affects nutrient transport. Other presenters from Purdue, Georgia and Missouri will discuss cover crop selection, soil microbes, and soil health tests,” says Duane Friend, U of I Extension Educator. Certified Crop Advisors will receive 4.5 continuing education units in Soil and Water Management by attending this seminar.

Registration is \$45 per person, which includes lunch. The registration deadline is February 19, 2018. To register or for more information visit us online at [web.extension.illinois.edu/jsw](http://web.extension.illinois.edu/jsw) or call us at 815-858-2273.

For more information, email Duane Friend at [friend@illinois.edu](mailto:friend@illinois.edu).

## 22nd Annual Stateline Fruit and Vegetable Growers Conference announced

Area fruit and vegetable growers will be able to hear about seasonal crop and pest updates this February at the 22nd Annual Stateline Fruit and Vegetable Growers Conference in Rockford.

“Our regional fruit and vegetable farms depend on campus resources and information to make the right decision in preparing for their upcoming season. University of Illinois Extension specialists will join us yet again this year to provide valuable updates on diseases, insects, and production practices”, states Grant McCarty, Local Foods and Small Farms Extension Educator. “We’ll also be joined by Dr. Christelle Guedot from University of Wisconsin - Madison who will provide an update on Spotted Wing Drosophila, which is an invasive insect on fruits.” Dr. Guedot is the Fruit Crop Entomologist and Extension Specialist who focuses on integrated pollinator and pest management in fruit crops.

The 22nd Annual Stateline Fruit and Vegetable Growers Conference will be held on Monday, February 5th from 9:00-2:00PM at Midway Village (6799 Guilford Road, Rockford, Illinois). The registration fee is \$40 per person, \$30 for additional employees of the same farm. This includes a keynote, choice of three breakouts, lunch, and handouts. An early-bird discount of \$5/person for all participants who register before January 16th is available.

For more information or to register, please visit [go.illinois.edu/StatelineGrowers2018](http://go.illinois.edu/StatelineGrowers2018) or call 815-986-4357.

If you need a reasonable accommodation to participate in this program, please contact the Winnebago County Extension Office at 815-986-4357.



**Visit our Enhanced Complete Flooring Showroom!**

***We are experts in all types of custom flooring;  
Commercial & residential - largest selection in area***

Over 200 hardwood options	Ceramic, porcelain & stone tile
Carpeting of all types	Waterproof laminate flooring
Area rugs	Sheet vinyl flooring
Kitchen/vanity backsplashes	Custom baths/showers
Hardwood stair conversions	Vinyl tile & plank
<b>Professional Interior Design Services</b>	

- Free in-home consultation and measurement
- Professional removal and installation
- 50 years of service in Jo Daviess County

**V A N D E R H E Y D E N**  
**Furniture & Flooring**

*Professional Design & Installation*

9105 US Hwy. 20W • Lena, Illinois

**815-369-2224**



[www.vhomeinteriors.com](http://www.vhomeinteriors.com)



## Mark Your Calendars for the Annual ACL Earth Day/Spring Clean-up

It's that time of year again when the Conservation Committee and all our great volunteers put the shine back on the apple. Our annual Earth Day/Spring Clean-up will take place on Saturday, April 28 starting at 9AM at Nixon Beach (rain date is Sunday, April 29).

Last year we had a record number of volunteers and were able to extend our clean-up efforts to some parts of roads leading into the community as well as our ACL roads and the shoreline. Please plan to join us this year so we can get even more areas spic-and-span for the summer season. Ask last year's volunteers – its more fun than you think!

## Learn how to dispose of prescription medication and hazardous waste



Household products such as paints, cleaners, oils, and pesticides, are considered to be household hazardous waste. Prescription and over-the-counter drugs poured down the sink or flushed down the toilet can pass through the wastewater treatment system and enter rivers and lakes (or leach into the ground and seep into groundwater in a septic system). Follow the directions for proper disposal procedures. Don't flush hazardous waste or prescription and over-the-counter drugs down the toilet or drain. They may flow downstream to serve as sources for community drinking water supplies. Many communities offer a variety of options for conveniently and safely managing these items. For more information, visit the EPA website at: <http://www.epa.gov/epawaste/conserv/materials/hhw.htm>



## Introduction to Hops Production

University of Illinois Extension Local Foods and Small Farms Educator Grant McCarty will offer Introduction to Hops Production on Tuesday, February 27 from 5-7 p.m. at the Jo Daviess County Extension Office, 204 Vine St., Elizabeth, IL. There will be a \$5 charge for this program. To register or for more information please visit us online at [web.extension.illinois.edu/jsw](http://web.extension.illinois.edu/jsw) or call us at 815-858-2273.

This course will provide an overview on getting started in hops production, variety recommendations, setting up a hop yard, marketing opportunities, disease/insect issues, and general management of hops.

“Hops are a crop that I get a number of inquiries on and have worked with growers in the Rockford area as well as throughout the state on. For some growers, moving into growing hops may be a natural progression, especially for those growing grapes for wine production” states McCarty. This will serve as an introduction to getting started in hops production. If you are unfamiliar with hops, it is a perennial plant that sends up annual bines with cones on them. The cones, which look like green pine cones, are used in the beer brewing process. Growers in our area sell to microbreweries and home brewer groups.

Unlike growing mixed vegetables or fruit trees, a hop yard can be an investment.

A typical growing season begins in the spring once you have planted the hop plants. Once bines are produced in May, you want to pick the most vigorous ones to train on the trellis and remove the other bines not trained. The growing season ends around August when the cones are produced. Adequate yields occur around year 3 as the first 2 years are focused on growing the rhizome.



**RCC**  
**Russell Cox Construction**

New Homes • Additions • Remodels  
Roofing • Decks • Windows

**815.238.5152**

Lic # 104.012172

**THOMPSON**  
**Builders**

**COMPLETE BUILDING SERVICE**

Custom Homes • Remodeling  
Additions • Farm Buildings

Jim Thompson | 815-745-2801 | Warren, IL  
*Fully Insured*

# APPLE TREE GENEALOGY: RESEARCH, STORIES AND QUESTIONS

## Free & Easy Genealogy this Winter (If you have a computer)

by Roger Higgs, Apple Canyon Lake Resident

*This column is meant to be helpful in a small way to Apple Canyon Lake residents who have an interest in genealogical research and who may have problems or stories to share*



Doing a personal family genealogical search is getting easier and faster and generally cheaper, if you have a computer. FamilySearch.org has been a good and productive free site in recent years. And, it is getting better. But no site is perfect and no site has all the answers. And, all research takes some time and effort.

Nearly everyone I talk with at ACL and elsewhere has an interest in their ancestors and stories about them. As I observe people in this regard, the big problem is getting started. One way to easily get started is by using your computer and clicking on a free site named FamilySearch.org. All you have to do once you are on the site is to type the names of people of interest to you and maybe more details, i.e., dates, location. You will usually be amazed at the information that is shown. In my experience, FamilySearch.org has much of the same information that the subscription site Ancestry.com provides. You will also need to give yourself a user name and password.



FamilySearch.org is handled through the LDS Church. They do not proselytize. It used to be that their records were on some 2.4 million microfilm rolls which one could use by visiting a Family History Center, i.e., Rockford, Dubuque. These microfilm rolls contained census and church records, etc. from all over the world. Currently, 1.5 million of these 2.4 million rolls have been digitized, so they are available on-line. And, thousands are digitized daily, so the job will be complete in the near future.

I personally have found the FamilySearch.org records to be excellent for ancestors in the Chicago area and even better than Ancestry.com (paid site). (Note: Ancestry.com has other advantages.) The records available really boils down to where the photographic crews have photographed records, and where they have been allowed to photograph records - public and church. Supposedly, FamilySearch.org has 18 crews photographing records in Europe at present.

*Free genealogical information is not limited to FamilySearch.org. There are many free genealogical websites. The following are a few:*

- Find a Grave
- KindredTrails.com (well designed links)
- BillionGraves.com
- Cyndi's List (lists many research sites)
- General Land Office Records

- National Archives Resources (immigration, military, census, etc.)
- Webpages by Stephen Morse (passenger lists, etc.)
- World GenWeb Project
- Google (names, places)

There are some subscription sites that offer a free trial. Sometimes you end up paying for a subscription, if you do not deliberately **STOP** the subscription. There are some sites that give a free tutorial, but the data costs money.

*Sometimes you will be amazed at what you can find on non-genealogical sites on the internet.*

- Type in the person's name on Google. You may find the person's name in newspapers, i.e., sports, politics, leadership, military, obituaries. For example, I once found a third cousin's obituary on the front page of the Houston newspaper
- On line obituary lists and archives. Obituaries list family members' names. Illinois has a list of many town newspapers with obituaries.
- State lists, i.e., Illinois, births, death and marriages.
- County and city genealogical sites. Some counties have excellent sites and some have none. It depends upon the people who organize a site. In my personal experience Schenectady County, NY and Peoria County, IL have excellent sites. Some counties have cemetery records. (Reading cemetery records on-line is faster and cheaper than driving to the cemetery.)
- Family History Library in Salt Lake City. They have several thousand family genealogy books on-line, including some of this writer. It is an odd experience to read something on-line from a book which you wrote.
- On-line genealogies. A few people have listed their genealogy on-line. I have found these on several occasions.
- Some local libraries have subscription sites available, if you visit the library.

In conclusion, you will be surprised and amazed at what you can find for free if you simply type in a person's name in Google or whatever you use. You will also be amazed what you might find under your own name.

Amateur genealogists can usually find family history information for free by using their computer. The data may not always fall right out in your lap. You might need to keep probing to pull out more information. The most fun you have doing genealogy is when you, by yourself, discover ancestors.



*If you have questions or stories for the column, direct your postal requests to the Apple Core or email requests to: applecore@applecanyonlake.org*

## Wursters

### Sales and Service, LLC

(815) 947-3470 Stockton, IL

We Service All Brands!

## EVERGREEN

### LANDSCAPING & ASPHALT PAVING

Est. 1983

Landscape Computer Imaging Design  
Snowplowing • Trees • Shrubs  
Grading • Seeding • Mulching  
Stone Terraces • Asphalt Paving & Sealing

815-492-2659

www.evergreenlandscapingandpaving.com

Call Rick Huizenga for a FREE Estimate

## IRA CD Special

Save for retirement *and* reduce your taxes.

We want to help you achieve all of your financial goals, both during and after your working years. A Traditional IRA at Apple River State Bank and First Community Bank of Galena is a safe and secure way to save for retirement while reducing your tax bill at the same time.

Instead of receiving a tax break for money placed into the plan, Roth IRA's receive tax-free distributions when money is withdrawn from the plan during retirement if qualifying conditions are met.

For 2017, your total contributions to all of your traditional and Roth IRAs cannot be more than \$5,500, or \$6,500 if you're age 50 or older. The deadline for making 2017 IRA contributions is April 17, 2018.

If you're changing jobs or about to retire, rolling over your retirement account to a secure investment is also very important.

Open your IRA CD today!

IRA CERTIFICATES OF DEPOSIT

2.27% APY\*

59 MONTHS

---

1.71% APY\*

35 MONTHS

Like us on facebook.

**Apple River**  
STATE BANK

**First Community**  
BANK OF GALENA

**Local Bankers... Making Local Decisions... Meeting Local Needs**

Apple River 103 N. Main (815) 594-2351	Scales Mound 510 N. Main (815) 845-2900	Warren 135 E. Main (815) 745-2194	Elizabeth 112 N. Main St. (815) 858-2225	Hanover 215 Jefferson St. (815) 591-2201	Galena - First Community Bank 101 Exchange St. (815) 777-6300
--	---	---	--	--	---

Member FDIC

**Jo Daviess County & Apple Canyon Lake**

SIGN UP FOR CodeRED

CRITICAL COMMUNITY ALERTS

## Muehleip's

HOME FURNISHINGS

Furniture - Floorcovering - Mattress Sets

Carpet • Hardwoods • Tile

• Laminates • Linoleum

Specializing in remodels

Free estimates

815-777-2707

Hours: M-F 9-5 • Sat. 9-12 • Closed Sun.  
Other hours available by appointment  
1233 N. Franklin Street • Galena, IL  
(across from Galena Middle School)

# ANNIVERSARIES

## KOOISTRA 50<sup>TH</sup> ANNIVERSARY

One by one each year flew by,  
 Since we both said "I do"  
 50 years of memories  
 Shared by the two of us,  
 From big events and holidays  
 To simple daily pleasures,  
 Some tearful times along life's way,  
 Some joys that can't be measured  
 One by one each year now gone.  
 But still we're each other's forever  
 Each and every memory,  
**We are Golden together!**



Lawrence J. Kooistra married Sandra M. Sproule February 3, 1968 – February 3, 2018. They have one son and two grandsons.

**WARNING** NEIGHBORHOOD WATCH

**A GENTLE REMINDER AS YOU LEAVE**

As our weekenders and seasonal residents return to their primary homes at the end of the season we would like to remind our property owners to lock their doors and windows when leaving. We also encourage everyone to become familiar with the people in your neighborhoods and share contact information. A "Neighborhood Watch" mentality is always a good one to have in communities like ours where there may not be many houses on any given street. Do not hesitate to call 911 to report any suspicious activity in your neighborhood.

**WARNING** NEIGHBORHOOD WATCH

**New Construction • Remodeling  
Additions • Garages**

**DOUG KNUCKEY CONSTRUCTION, INC.**  
815-492-2800 815-297-2349

11A41 Par Ct., Apple River, Illinois  
www.dougknuckeyconstruction.com  
dougknuckey@yahoo.com

**WINTER PLUMBING & HEATING INC.**  
**(815) 845-2212**

416 South Ave, Scales Mound IL • winterplumbinginc@gmail.com

**COLDWELL BANKER NETWORK REALTY**

**Call Wes Today! (815) 541-5656**  
Office (815) 777-6500 • (877) 722-6537  
Fax (815) 777-6900  
401 S. Main Street, Galena, IL 61036

ColdwellBankerNetworkRealty.com • wes.cocagne@coldwellbanker.com

INTERNATIONAL DIAMOND SOCIETY

<p>7A79 NW Apple Canyon <b>4.68 ACRES</b></p> <p>3 Bed 2.5 Bath \$389,000</p>	<p>9A99 Plum</p> <p>3 Bed 3 Bath \$124,900</p>	<p>7A246 Tomahawk</p> <p>4 Bed 3 Bath \$269,000</p>	<p>14A43 Falling Sun</p> <p>2 Bed 3 Bath \$162,000</p>
<p>8A66 Constitution <b>TRANSFERABLE DOCK</b></p> <p>3 Bed 3 Bath \$179,900</p>	<p>7A251 Tomahawk <b>LAKE FRONT</b></p> <p>6 Bed 4 Bath \$425,000</p>	<p>11A55 Fairway <b>GOLF COURSE VIEW PRICE REDUCED</b></p> <p>2 Bed 2 Bath \$197,900</p>	<p>9A184 Cottonwood <b>TRANSFERABLE DOCK</b></p> <p>3 Bed 3 Bath \$349,900</p>
<p><b>#1 Apple Canyon Lake Area Agent in 2017</b> 2017 Coldwell Banker International Diamond Society* <i>(Top 11% of all Coldwell Banker Sales Associates and Representatives worldwide)</i></p> <p><b>Wes Cocagne Broker</b></p>	<p>8A116 Independence</p> <p>3 Bed 1.5 Bath \$129,500</p>	<p>8A164 Liberty Bell Ct <b>LAKE FRONT</b></p> <p>3 Bed 3.5 Bath \$449,900</p>	

**For information regarding vacant lots around the lake contact Wes Cocagne!**

\*Based on information received from The Realtor Association of Northwestern Illinois Multiple Listing Service, Inc. for the period 01/01/17 to 12/31/17. ©2018 Coldwell Banker Real Estate LLC. All Rights Reserved. Coldwell Banker Real Estate LLC fully supports the principles of the Fair Housing Act and the Equal Opportunity Act. Each Office is Independently Owned And Operated. Coldwell Banker®, and the Coldwell Banker Logo is a registered service mark owned by Coldwell Banker Real Estate LLC.

# LETTER TO THE EDITOR

## ACLPOA Board Approved Policy THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually. The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

### LETTERS TO THE EDITOR:

Letters from Property Owners are welcome.

Letters to the Editor must be:

- a) Submitted and signed by a Property Owner.
- b) Received by the 15th of the month previous to publication.
- c) Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

- 1) Candidates will be presented in the March and April issues.
- 2) A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

Adopted: May 16, 1998  
Amended: April 21, 2001

Reviewed: November 15, 2008  
Amended: November 19, 2011



Follow us on Twitter



## Knautz Flooring

Old Time Quality in a Modern Day World.



Knautz flooring specializes in showers, backsplashes, fireplace surrounds, countertops, hardwood, LVT, window treatments and carpet.

Call us today for a free estimate!

815-777-3130

Monday- Friday:  
9am -5pm

Saturday: 9am -1pm




**Molitor**  
PLUMBING & MECHANICAL  
Est. 1991  
Stockton, IL  
**(815) 745-2613**

Commercial & Industrial • Residential & Farm • Septic Installation  
Well Pump Repair • Radiant Heat Specialists • Geo Thermal Experts  
IL LIC. #058-120460 molitorplumbing.com WI LIC. #971225



**Long Electric/Plumbing, LTD**  
Heating - Cooling  
Family Owned Since 1946

**Randall Long, Owner**  
108 E. Main, Warren IL  
**815-745-3816**



**Mullen Tree Care**  
815-745-3861 • 815-541-2296 (cell)

**All Types of Tree Work**  
Trimming • Removing • Stump Removal

**Firewood For Sale: Split & Delivered**  
Over 35 Years Experience | Fully Insured | Mark Mullen

**Please Turn Lights Off When You Leave The Room**

**Protect the Environment for our Children**




**Commercial and Industrial**

**SPECIALIST IN:**  
Epoxy & Stain Floors  
Concrete Restoration  
Concrete Polishing  
Asphalt Sealing  
Line Striping

**BENNETT D. BROWN**  
13A-110 Musket Court  
Apple River, IL  
847-458-7710 | 847-828-4490

**THERE'S A NEW BOSS IN TOWN**



MULE PRO-DX MULE PRO-FXR

**INTRODUCING THE NEWEST MEMBER OF THE MULE™ PRO SERIES, THE MULE PRO-FXR™**

Premium appearance and aggressive styling to match its rugged capability  
Compact size with tight turning radius and wide stance for confident handling  
Smooth, quiet and powerful, 3-cylinder fuel-injected engine

**30th Anniversary** **3 YEAR WARRANTY** **ASSEMBLED IN THE USA**

WARN®, the WARN logo and THE RED HOOK STRAP are registered trademarks of Warn Industries, Inc. ProVantage™ and Vantage™ are trademarks of Warn Industries, Inc.

**Freeport Kawasaki**  
3086 Route 26 N. Freeport, IL 61032  
815-235-7549  
www.FreeportHondaKawasaki.com




KAWASAKI CARES: Always wear protective gear appropriate for the use of this vehicle. Never operate under the influence of drugs or alcohol. Protect the environment. The Kawasaki MULE™ side x side is an off-highway vehicle only, and is not designed, equipped, or manufactured for use on public streets, roads or highways. Obey the laws and regulations that control the use of your vehicle. Read Owner's Manual and all on product warnings. ©2017 Kawasaki Motors Corp., U.S.A. Printed in U.S.A. Accessorized units shown 18MULEFXR6x5c

# WHAT'S HAPPENING IN SURROUNDING COMMUNITIES

## GEOGRAPHY BEE

On Friday, January 19, students in grades 4-8 participated in the annual National Geographic Geography Bee. Students earned the privilege of competing in the final competition by remaining as one of the last two contestants in their own grade level preliminary bee. Shown are the finalists from these grades. Congratulations to Katherine Bilderback as the winner of the final competition. Katherine then completed a written exam provided by National Geographic, and her scores were reported to the State competition. Also, congratulations to Hunter Curtiss for his second place finish in the final competition.



Pictured Above — Front row: Katherine Bilderback; Middle Row: Kaden Duerr, Rylee McCartney, Carley Weis, Karmran Meftahi; Back Row: Allison Winter, Isaac Heffernan, Ella Distler, Tyler Jones and Hunter Curtiss

Pictured at Right: Geography Bee Finalist Katherine Bilderback and Hunter Curtiss



## Illinois Food Certified Food Protection Manager Classes to be offered at the Elizabeth Community Building



University of Illinois Extension will offer the Illinois Certified Food Protection Manager Course, formally known as the Food Service Sanitation Manager Course (FSSMC). This two-part class will meet the 8-hour coursework and examination required by the state of Illinois for both the initial CFPM, and the recertification.

These classes will take place on March 19, from 9:00 AM - 3:00 PM, AND March 22, from 9:00 AM - 2:30 PM at the Elizabeth Community Building, located at 111 E. Myrtle St, Elizabeth, IL. Participants should bring a valid photo ID and arrive 15 minutes early to register, as class will begin promptly at 9:00 AM. Participants must attend the full training to be eligible to take the exam.

There is a \$100.00 program fee to cover this educational session. This fee is for the purchase of the book, educational materials, examination, and lunch. Space is limited and therefore preregistration is required. To register, please contact our office by calling (815) 858-2273 or visit us online at <http://web.extension.illinois.edu/jsw>.

Effective January 1, 2018, the Illinois Food Service Sanitation Manager Certification (FSSMC) was eliminated. However, the Illinois Department of Public Health's Food Service Sanitation Code still requires food establishments to be under the operational supervision of a certified food service sanitation manager during hours of operation.

Now food establishments must have an American National Standards Institute (ANSI) accredited Certified Food Protection Manager (CFPM) certification. This requirement helps to ensure the safety of consumers when eating away from home. Those receiving this certification have specialized training, by an ANSI approved instructor, regarding the safe handling, preparation and storage of food to help prevent foodborne related illnesses. The certificate is valid for five years from the exam date and then is repeated once a certificate expires. One of the positive aspects of this change comes in the form of students no longer having to apply for the additional Illinois FSSMC certificate, which will save them money.

During this two-day class, participants will gain knowledge about food safety and contamination, employee health and hygiene, safe food handling practices, cleaning and sanitizing, and HACCP.

If you need a reasonable accommodation to participate in this program, please contact your local Extension Office.

Diane Reinhold is a University of Illinois Extension, Nutrition and Wellness Educator and registered dietitian. For more about upcoming programming on nutrition and wellness, visit <http://web.extension.illinois.edu/jsw> or call 815-235-4125.

## SENIOR RESOURCE CENTER OFFERING TAX APPOINTMENTS IN HANOVER

HANOVER – Two days of tax appointments through the Senior Resource Center's AARP Tax-Aide Program are now available in the center's Hanover office. The limited number of appointments will be offered on Feb. 14 and Feb. 28.

To make an appointment, call the Senior Resource Center at 815-235-9777. Appointments, however, should not be made unless you will have all supporting tax documents.

Otherwise, Jo Daviess counties clients are seen at the Freeport office, and appointments are made there by calling the same number. Additional sessions may be scheduled in Hanover in March and April but that has not yet been determined.

Unfortunately, not every person or return qualifies for the Tax-Aide program. For instance, specific types of income are excluded. They are: farm income (except if only land rental), military returns, ministerial income, cancellation of mortgage debt, business income that involves depreciation, rental income and K-1 forms with ANY other entries besides interest, dividends or royalties.

We ask that you arrive 15 minutes before your appointment to complete required IRS intake information forms. The day of your appointment you should bring:

- A photo ID.
- A Social Security card for each person on the return.
- Proof of all income (including Social Security benefits).
- Proof of medical insurance coverage for each person on the return.
- For joint returns – both people must be present.
- Your previous year's return.



### High Point Storage

**Various sized units available - competitively priced**

Conveniently located on Stagecoach Trail, near Scales Mound

**815-541-8902 or 815-238-1407**

### Midwest Animal and Pest Control

Guaranteed to beat any reasonable pricing!

**Edward Dunkel**  
563-581-0038

www.midwestanimalcontrol.com

## Stickton Service Center

Erwin Zueger & Tony Schubert

YOUR ONE STOP AUTOSHOP

325 1/2 E. North Ave.  
Stockton, IL 61085

Since 1985

Stockton Service Center is your destination for Complete Auto ~ Truck Repair & Service Towing Service Available!

www.stocktonservicecenter.net  
stocktonservicecenter@gmail.com

Phone: 815-947-3477  
Fax: 815-947-2792

## APPLE CANYON RENTALS

**Off Season Rates 11/1/2017 thru 4/30/2018**

**2 bedroom - nightly rate \$100.00 plus tax - 2 night minimum**  
Additional nights for \$75.00 each plus tax

**3 bedroom - nightly rate \$150.00 plus tax - 2 night minimum**  
Additional nights for \$125.00 each plus tax  
\* Excludes Holidays

— For additional information or reservations, contact —  
Anna 815-281-1886 or Cathy 815-541-4740  
[rentals@applecanyonrentals.com](mailto:rentals@applecanyonrentals.com) • [AppleCanyonRentals.com](http://AppleCanyonRentals.com)

# classifieds

**Classifieds are just \$10 for 25 words and your ad goes on the website for an entire month! Download the form from the website and submit your classified ad and payment by the 22nd of the month.**

For sale: Lot 9-116 Hawthorne, 90x120 lot size, backs up to Greenway, great lot to build on, \$1,000. Call 630-945-8819

Grime stoppers! Home & office cleaning services. Pam Koester 815-281-2334 or Paula Busch 815-291-3361.

Boy's Power Washing Moldy roof and house washing, for all your pressure and soft washing needs call 608-778-5071 Scott Busch.

Carriage House Rental: 12A80 Roosevelt, ACL 'Call for Winter Rates'. Own a lot in ACL and have nowhere to stay? Call: (815) 492-2531 to enjoy log home living. Great for couples, small families, deer hunters, and ice fishermen! Everything provided for a comfortable stay. Search: canyonlogenterprises

\$56,000 for two nice lots, located at Washington & Colony. Lot # 8-252 & 8-253. Owner will finance with 20%. Call Tony 630-258-8888

Free lot, 5-20, Big Spirit section. Call Ron at 563-556-4526 for more information.

Lawn mowing, firewood, odd jobs, brush hauling. Call Bernie Trebian at 815-291-1358. Leave message if no answer.

Lot 7-090 Apache Drive for sale, \$700, Panoramic view, level and mowed, large green space behind, call 815-777-6500, Wes Cocagne, Coldwell Banker Realty.

Lot for sale, President 12-121, wooded, gently sloping lot, \$3,000, call 262-443-6247.

Buildable lot for sale, Pioneer Lot 81, 13-81 W. Apple Canyon Road. \$650, call 815-232-7355.

Free lot, 13-044 Pioneer section. Call Tara at 708-447-9551 for more info.

Amenity Hotline 815-492-2257



## POWER IS MORE THAN ELECTRICITY

Sure, electricity turns the lights on. But power is also the information I get from my co-op about efficiency, safety, technology.

I trust the Co-op because ... They're our neighbors. Our friends.

**We are the Co-op!**



**Jo-Carroll Energy**

800-858-5522 • jocarroll.com

## upcoming events

# Martini Night

**Thursdays**

**5:30 pm**

ACL Proshop

**October 1**

thru **March 31**

Enjoy other delicious drink specials

*Everyone Welcome!*



Join us for a

## Morning Workout

**Mondays & Wednesdays**

**9-10 am at the Clubhouse**

A fun (free) group workout using a variety of different videos. The group decides which direction we go. No instructor - just a fun way to get moving.

*Wear comfy clothes & bring your neighbors.*

*Call 815-492-2769 for more info.*

## Considering a donation to the fireworks fund?

*You have options...*

1. Make a donation by filling in the bottom of the orange sheet you find in your annual statement.
2. Purchase a Rumble & Roll Ball Race Raffle Ticket, available at the office. Tickets are \$10 each, or 3 for \$25 for your chance to win \$500, \$300, \$250, \$200, \$150, or \$100 CASH! Ball Race is Saturday, June 30.
3. Use the donation boxes at the Office, Pro Shop, or Marina after June 1.

# Apple Canyon Lake Night at the Races

*at the Pro Shop*

*Saturday, February 10*



**Dinner at 6 pm: Races start at 7!**

**Your \$15 ticket includes:**

Fun **PRIZES**, a **hilarious** racing program, totally **FAKE** betting money, a **REAL** delicious meal w/beverage, & 1 door prize ticket.

Due to limited space, only 60 tickets are available! RSVP by 2/1 to avoid being "shut out."

These races are great fun! Come see what everyone is talking about!



upcoming events

Apple Canyon Lake  
**All-Age Pinewood Derby**

Open to the public!



Co Sponsored by Strictly Shingles

**Saturday, February 17, 2018**  
Check-in starts at 12:30 pm, Race at 1 pm

**Lunch/Concessions available**

Registration \$ 15 thru Feb 5  
\$ 20 after Feb 5  
(deadline to register is Feb 16)  
Fee includes car kit & awards.

**One Class: All Ages**  
Trophies for 1st - 7th place  
Best of Show & Most Original  
Medals for all kids  
who don't get trophies!

Call 815-492-2769 for more info!

Want help with your car? Attend the build-off day at the Bass Family workshop. Call Brian for build-off details at 563-599-5496!

**ACL 2018 Pinewood Derby**



**Saturday, February 17, 2018**  
Check in starts at 12:30 pm; Races start at 1 pm, Concessions available.  
Call 815-492-2238 for more information.



**TROPHIES**  
1st-7th places  
Best of Show  
Most Original  
Participation ribbons for all  
children who do not place!

**Registration: \$ 15 through Feb 5**  
After Feb 5, registration is \$ 20  
Fee includes car kit and awards.  
Scout cars may be entered, but racers must use the wheels and axles from the car kit so all racers have the same advantage.  
Additional wheel kits available at \$ 2 per kit.  
See rules for details.


Deadline to register is Feb 16!

**One racer per registration form. If purchasing extra cars, simply write "Extra" on second form and attach to original form.**

Racer's Name \_\_\_\_\_  
Home Address \_\_\_\_\_  
Lot # (if property owner) \_\_\_\_\_ Cell Phone \_\_\_\_\_  
PLEASE PROVIDE EMAIL \_\_\_\_\_  
How many people will come with your car? If you have more than one registration per family, only write the number in your party on one form. \_\_\_\_\_  
Scout Car? \_\_\_\_\_ # Extra Wheel Kit(s) \_\_\_\_\_ Total Amount paid \_\_\_\_\_

**3D Printing ACLPOA**



Instructor: Jeremy Monigold  
Date(s): Wednesday, March 21  
Time(s): 1:00-3:00 PM  
Location: Apple Canyon Lake Prop. Owner's Club  
highland.edu/lifelong  
815.599.3403

**Description:**  
Learn how three dimensional solid objects are created as a digital file and then printed as a 3D model. Course will also summarize the features of several types of 3D printers and how these printers are being utilized in homes and businesses. Watch a 3D printer in action and better understand the programming used to create the object.

**About the Instructor**  
Jeremy is an information technology instructor at Highland teaching classes including C++, web programming, 3D printing and more. Through his professional experiences, Jeremy knows what companies expect of people. Technology is always changing. This is motivating to Jeremy; he embraces the life-long learning concept. He always enjoys learning something new.

Course Registration No. 6921      Course Fee \$ 25

**How to Register**

1. Register online at highland.edu/lifelong, click Register Now, for credit card registration.
2. Print out and complete the registration form found at highland.edu/lifelong. Enclose your personal check for payment and mail to: Highland Community College, c/o Admission, 2998 W. Pearl City Rd., Freeport, IL 61032.
3. Fax the registration form to 815.235.6130 and admissions staff will call you to process your credit card payment over the phone.
4. Register by visiting the Admissions Office on the second floor of the Student/Conference Center (Bldg. H) on the Highland campus and make payment in person.




**Keeping Your Computer Clean & Healthy**



Instructor: Jeremy Monigold  
Date(s): Wednesday, March 21  
Time(s): 3:00-5:00 PM  
Location: Apple Canyon Lake Prop Owner's Club  
highland.edu/lifelong  
815.599.3403

**Description:**  
Viruses, malware, and social engineering are all concerns when we go on the Internet. But did you know the average computer keyboard and smartphone have more germs than the average toilet seat? This session will examine cleaning the physical aspects of your computers and devices as well as maintaining an environment that is as safe and secure as possible for your devices.

**About the Instructor**  
Jeremy is an information technology instructor at Highland teaching classes including C++, web programming, 3D printing and more. Through his professional experiences, Jeremy knows what companies expect of people. Technology is always changing. This is motivating to Jeremy; he embraces the life-long learning concept. He always enjoys learning something new.

Course Registration No. 6924      Course Fee \$ 25

**How to Register**

Register online at highland.edu/lifelong, click Register Now, for credit card registration.  
Print out and complete the registration form found at highland.edu/lifelong. Enclose your personal check for payment and mail to: Highland Community College, c/o Admission, 2998 W. Pearl City Rd., Freeport, IL 61032.  
Fax the registration form to 815.235.6130 and admissions staff will call you to process your credit card payment over the phone.  
Register by visiting the Admissions Office on the second floor of the Student/Conference Center (Bldg. H) on the Highland campus and make payment in person.

**APPLE CANYON LAKE**

**CHILI COOK-OFF**

**MARCH 24, 11:30-1:30**  
**ACL CLUBHOUSE**  
**Votes must be cast by 12:45**  
**No cost to enter your chili!**

**TASTERS: \$5 gets you tasting cups, spoon, & ballot!**  
After votes are tallied, make a \$3 donation to a local charity and get a bowl of your favorite chili, beverage, and slice of cornbread.

**GET CREATIVE WITH YOUR RECIPES & CONDIMENTS!**  
Deadline to register is March 19.  
Each entrant's list of ingredients will be posted next to the entry. Participants do NOT need to include the secret recipe-just the ingredients!



Get entry form/rules at [www.applecanyonlake.org](http://www.applecanyonlake.org)

**APPLE CANYON LAKE**

**CHILI COOK-OFF**

**Enter your chili in our 2nd Annual Chili Cook-Off!**  
**SATURDAY, MARCH 24, 2018**  
11:30 a.m. to 1:30 p.m. at the ACL Clubhouse  
Votes to be cast by 12:45 pm. Winners announced as soon as votes are counted.

**NO COST TO ENTER**

**Rules:**

1. Enter your Chili recipe into one of three categories: Traditional, Alternative Meat, or Vegan.
2. Ingredients must be listed below so that we may post them. Recipes are encouraged, but not required! If you wish to share your recipe, bring copies to hand out.
3. Supply everything for your chili, including: 5-quart (or larger) crockpot, serving ladle, potholders, and any condiments to enhance your recipe (shredded cheese, sour cream, chocolate, cupcake sprinkles...you get the picture). And remember: presentation, presentation, presentation. Get creative! ACL will supply spoons, cups, napkins, bowls, beverage, and cornbread.
4. Set up by 11 a.m. before guests arrive. Volunteers will man your station so entries are anonymous.

Name: \_\_\_\_\_ Lot#: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email address: \_\_\_\_\_  
Name your chili! \_\_\_\_\_ Ingredients: (While recipes are encouraged, you do not need to disclose your secret recipe; however, all ingredients need to be listed.)  
\_\_\_\_\_  
\_\_\_\_\_

Chili Categories: (Mark the category the best fits your chili.)

Traditional - Beef  
 Alternative Meat - Chicken, Venison, Pork, etc.  
 Vegan

Deadline to enter is March 19.


Drop entry at the Association office; email to: [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org); or mail to: ACLPOA Chili Cook-off, 14A157 Canyon Club Dr., Apple River, IL 61001

# upcoming events

**Wellness & Fitness classes at the Apple Canyon Lake Clubhouse**

## Yoga w/Dr. Liz

**Monday, 5:30 pm:** Restorative Health Yoga  
**Tuesday, 8 am:** Strong Flow Yoga  
**Thursday, 8:30 am:** Slow Flow Yoga



## MEET THE CANDIDATES

### RUNNING FOR ACL BOARD OF DIRECTORS

Meet all the candidates at once, ask questions, and hear the opinions of future board members regarding pressing issues at ACL.

## SATURDAY APRIL 21

starting at 10:30 am  
 ACL Clubhouse  
 (following the Board Meeting)

Do you have questions for the candidates?  
 Submit them to the office or email them to [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org) before April 6.

## Earth Day Spring Clean-up at Apple Canyon Lake



**Saturday, April 28 at 9am**  
 Nixon Beach  
 Rain date: Sunday, April 29, 9am  
*Certificates of participation for everyone*

*Changing the world starts with changing our little corner of it!*

HIGHLAND COMMUNITY COLLEGE  
 Lifelong Learning

### Fishing to Catch Fish!



**Instructor:** Tim Hood  
**Date(s):** Tuesday, May 8  
**Time(s):** 6:00-8:00 PM  
**Location:** Apple Canyon Lake Prop Owner's Club  
[highland.edu/lifelong](http://highland.edu/lifelong)  
 815.599.3403

**Description:**  
 Want to know more about fishing? In two hours learn the basics of equipment, bait, location, and how to catch more fish!

**About the Instructor:**  
 Tim is the President of Highland Community College. He is an avid fisherman and has received numerous accolades on his various fish preparing techniques.

**Course Registration No. 6880      Course Fee \$ 15**

**How to Register**

1. Register online at [highland.edu/lifelong](http://highland.edu/lifelong), click Register Now, for credit card registration.
2. Print out and complete the registration form found at [highland.edu/lifelong](http://highland.edu/lifelong). Enclose your personal check for payment and mail to: Highland Community College, c/o Admission, 2998 W. Pearl City Rd., Freeport, IL 61032.
3. Fax the registration form to 815.235.6130 and admissions staff will call you to process your credit card payment over the phone.
4. Register by visiting the Admissions Office on the second floor of the Student/Conference Center (Bldg. H) on the Highland campus and make payment in person.

## Apple Canyon Lake Community

# GARAGE SALE!



**June 2, 2018**  
**8 am - 2 pm**

*Some sales may be open Friday & Sunday. Check listing for special hours.*

Maps & listings at the Association office, information kiosk, & at [applecanyonlake.org](http://applecanyonlake.org) on June 1

**Having a sale?**  
 Get your application in by May 30 to get on the listing and map!  
 Get applications at the office or online.

## ACL 23rd Annual Community Garage Sales

Saturday, June 2, 2018  
 8 am – 2 pm  
 Place: Your House

The sale will be advertised on the ACL, Galena Convention & Visitors Bureau (CVB), Galena Chamber, and Stockton Chamber websites; on our Facebook page (Apple Canyon Lake POA,) in both *The Apple Core*, and *The Apple Seed* (our new monthly e-blast,) and in local papers prior to June 2. Posted hours are 8 am to 2 pm on Saturday, but it's your choice to be open earlier or longer, or host your sale on Friday and Sunday. Please note your extra hours in your listing if you choose to do so. Our advertising will draw attention to the fact that some sales may begin Friday and extend into Sunday, and we will note any these on the map/list.

The map and detailed item list will be available on the ACL website at [www.applecanyonlake.org](http://www.applecanyonlake.org), at the Association office, and information kiosk (located in the parking lot above the Marina) beginning Thursday, May 31.

Please complete the form below and submit with your \$15 payment (for promotion and signage) by **May 30**. Make checks payable to **ACLPOA**, and mail to:  
 ACL Community Garage Sale, 14A157 Canyon Club Dr., Apple River, IL 61001

**NOTE: Registrations submitted after May 30 will not make it on the map or list. Call 815-492-2769 with questions.**

---

### 23rd Annual ACL COMMUNITY GARAGE SALES

June 2, 2018, 8 am – 2 pm

Name \_\_\_\_\_  
 FULL Address (not just lot #) \_\_\_\_\_  
 Phone \_\_\_\_\_ email \_\_\_\_\_

Include a list of items of interest for us to include on the handouts. Keep under 35 words. However, the more detail you provide, the more shoppers you will get. Please print clearly.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Laminated garage sale signs\* will be available to registrants as early as May 19. For better exposure, place signs at the perimeter road too, as well as the intersections leading to your home, so shoppers can find you. You are welcome to take additional maps for shoppers who come to your home before getting to the Association Office.

*\* Please be conscientious and remove all signs by Sunday evening. Keep costs down for next year! Return laminated signs to the office for re-use!*