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THE Apple Core

The Season is upon us!

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's web site the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.



Above: Contestants in the Smoke on the Water BBQ Cook-off pose with their prizes and awards following the competition. See Cook-Off results and photos on page 21.

At Right: It's Bocce On! LeAnne Killeen throws the palina on her turn during last Wednesday's bocce league. See more photos on page 26.





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Mon-Wed 6 am-2 pm, Thu-Sun 6 am-9 pm

Boating & Grilling Essentials



GRAND OPENING!





General Manager

SHAUN NORDLIE
shaun.nordlie@applecanyonlake.org

Now that we are entering the summer season, I wanted to review the changes that have been made in the Building Department in the past year.

- In September 2018, the Board of Directors approved the adoption of the 2012 version of the International Property Maintenance Code.

This was done for a few different reasons -

- We were working with the 1993 Code, which was getting out of date and did not contain some items that the newer code contained which were necessary for ACL.
- By adopting the 2012 Code, we were on the same version that Jo Daviess County has adopted.
- The 2012 Code contains language that strengthens the Building Inspector's capabilities of enforcing property maintenance that was not present in the 1993 version. Some of these items include discussion about weeds and tall grass on lots with houses. It also no longer permits motor vehicles, boats, trailers, RV's, UTV's, and similar equipment that are not operable, registered or licensed to be parked on lots with houses. No vehicles at any time can be in the state of disassembly, disrepair, or in the process of being dismantled. Accessory buildings are also addressed stating that they shall be maintained structurally sound and in good repair. Nothing may be permanently or temporarily stored on a vacant lot.

The intent of the Property Maintenance Code is to ensure public health, safety and welfare insofar as they are affected by the continued occupancy and maintenance of structures and premises. Existing structures and premises that



President's Message

JODY WARE

Following the May 18, 2019 Board of Directors meeting, a workshop was held for an update on the Clubhouse Area Master Planning (CAMP). The CAMP Architecture and

Design committee has been meeting sporadically for the past year. After the July 13, 2018 Geotechnical Engineering Report that the original clubhouse design shared in 2016 was not feasible for construction of foundations, floor slabs, and below-grade walls, the committee went back to the drawing board working closely with the architect from Farnsworth Group. Please note that the information I share in this article could change as the project moves forward and the actual architectural design is created during the next six months.

I would like to update the members on the present status of the clubhouse area master planning. Here are the facts:

- There are two buildings in the CAMP design: an Association Office and a new clubhouse building.
- The construction project will be phased in over time to allow for regular season activities such as the pool.
- The order of construction in the phasing in will be: Association Office; Demolition of existing Clubhouse; Construction of new Clubhouse and reroofing of bathhouse (pool) to match new construction.
- The Association Office will be located where the mounds are located between the present circular drive by the pool/clubhouse and the Firehouse Fitness Center.
- Facts about the Association Office design: it will be a single story structure with lobby and five offices; three work areas; Board Meeting room; conference room; breakroom/kitchen; mechanical room; IT room; and restrooms.
- The Association Office will be approximately 4,820 square feet.
- The Clubhouse will be located in its present footprint.
- The Clubhouse will be a single story structure with a community/event room and lobby; restrooms; fitness room; meeting rooms, library, storage room, office, mechanical room, and kitchen.
- The Clubhouse will be approximately 9,500 square feet.
- The next steps for the Board of Directors, based on the recommendation of the CAMP Architecture and Design Ad Hoc Commission, is to engage in a contract with Farnsworth for an architectural design and to continue to keep the membership informed about the Clubhouse Area Master Plan.

do not comply with these provisions shall be altered or repaired to provide a minimum level of health and safety as required herein.

When the Building Inspector receives a complaint, he investigates the request, addresses the violation with the Architecture and Environmental Control Committee, then if instructed by the AECC a letter is sent to the property owner. The letter will state the violation, what needs to be done to correct the violation, and a timeframe for when the violation needs to be remedied. If the violation is not corrected by the deadline a daily fine may be imposed.

- Another change to the Building Department is the hiring of Joe Wiener as our Building Inspector. Joe started his employment in October 2018, taking the place of Rick Paulson. Joe has been the chairperson of the AECC for many years, so he had the knowledge of how the permitting process at ACL worked. Joe is also a retired architect, so he brings his experience with design and permitting with him to the job. One big change with Joe is only working as the Building Inspector on a part-time basis, so there no longer is a Building Inspector at the maintenance shop Monday through Friday. Joe is currently working on Thursdays and Fridays from 8 am to 5 pm. He can be reached by calling the maintenance department and leaving a voicemail, which will be returned when Joe is back in the office or by email, which is buildinginspector@applecanyonlake.org. We realize that not having a full-time building inspector can be inconvenient at times for owners and their contractors, but we are working on ways to make the permitting process and approvals as smooth as possible for all owners.
- A third change to the Building Department is the updating of the ACLPOA Building and Environmental Code in order to coordinate the Code with Article III and Article VI of the Amended and Restated Declaration of Covenants. The ACLPOA Building and Environmental Code acts as an amendment to the Jo Daviess County currently adopted version of the International Residential Code for One- and Two-Family Dwellings (IRC). Details of specific interest to the Association are recorded in the ACLPOA Building and Environmental Code. Our Building Code supersedes the IRC when our requirements are more restrictive than the IRC.

The Building and Environmental Code has been sent to the Board of Directors for approval this summer.

I hope this gives you a better understanding of Apple Canyon Lake's Building Department. If you have questions on what you can or can't do or whether you need a permit or not, please not hesitate to contact Joe Wiener or if necessary, you can always contact me.

Welcome TO NEW ACL OWNERS

Betty & Chris Buss	JMJUSA LLC	Zachary Flatley
James Briscoe	Gary Kuhse	Mark & Marci Klinkefus
Kenneth & Ann Kamenjarin	Jeremy & Jessica Pennington	Paul Broshous Beth Gilmour

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2019 LOCAL DELIVERY DATES
The Apple Core reaches local homes and is posted in its entirety at www.applecanyonlake.org on the following dates.
JULY 11 • AUG 8 • SEPT 12

THE Apple Core

The Apple Core disclaims any liability for any advertisement published herein and in no way endorses or guarantees these ads, nor assumes any financial liability for production errors in advertisements. The Apple Core is printed and mailed monthly. Material to be published must be received by the Managing Editor no later than the 22nd of the month prior to publication, and Letters to the Editor by the 15th of the month.

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14A157 CANYON CLUB DRIVE, APPLE RIVER, ILLINOIS 61001
PHONE 815-492-2238 | FAX 815-492-2160 | INFORMATION HOTLINE 815-492-2257

EMERGENCY FIRE, SHERIFF, AMBULANCE – 911

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Committee Contact officemanager@applecanyonlake.org
Work Orders – maintenance@applecanyonlake.org 815-492-2167
Maintenance & Building Dept – maintenance@applecanyonlake.org 815-492-2167
buildinginspector@applecanyonlake.org FAX 815-492-1107
Golf Course/Pro Shop – golf@applecanyonlake.org 815-492-2477
Marina & Concession – marina@applecanyonlake.org 815-492-2182
The Cove Restaurant – coveatacl@gmail.com 815-492-0277
Pool Office – pool@applecanyonlake.org 815-492-0090
Safety & Security Department (SSD) – security@applecanyonlake.org 815-492-2436
K&S Service Center (Boats, Motors and Service) 815-492-2504

www.applecanyonlake.org
Find us on Facebook at Apple Canyon Lake POA
Join the Facebook GROUP: Apple Canyon Lake Property Owners Association

TOWNSHIP CONTACTS
Thompson Township Supervisor (Erin Winter) 815-492-2002
Thompson Township Road Commissioner (Dean Williams) 815-845-2391
Member of Community Associations Institute

AMENITY HOURS

See Amenity Hours at: www.AppleCanyonLake.org/hours

OFFICE HOURS

Monday – Thursday: 8 am – 3 pm
 Friday: 8 am – 5 pm | Saturday: 8 am – 3 pm
 Sunday: 8 am – noon

Special Holiday Hours:

July 4: 8 am – 3 pm | July 13: 8 am – 5pm

BUILDING INSPECTOR'S HOURS:

Thursday & Friday: 8 am – 4 pm

MARINA

Sunday – Thursday: 8 am – 6 pm
 Friday & Saturday: 8 am – 7 pm

COVE RESTAURANT

Tuesday – Thursday: 11 am – 9 pm
 Friday & Saturday: 11 am – 10 pm
 Sunday: 11 am – 9 pm

GOLF COURSE

Open Daily, 8 am til dusk, weather permitting

PRO SHOP BAR & GRILL

Open Daily: 11 am – 8 pm

SOLID WASTE RECYCLING CENTER

April 1 – September 30
 Monday, Wednesday & Friday: 7:30 am – 9:30 am
 Tuesday & Thursday: 5 pm – 7 pm
 Saturday: 10 am – 2 pm
 Sunday: 10 am – 7 pm

2019 CALENDAR OF EVENTS

We are always in need of volunteers to assist with our activities.

If we cannot find enough volunteers for the following events, they may be canceled. Please call Cindy (815-492-2769) today to volunteer for any of these events!

REGULARLY SCHEDULES ACTIVITIES

Morning Workout.....Mon. & Wed., 9:00 am
 Nimble Thimbles Sewing Club..... 2nd Wed. monthly, 9:00 am
 Ladies Games.....Mon. & Fri. (Fridays tentative), 1:00 pm
 Book Club 1st Wed. monthly, 1:00 pm
 Potluck 3rd Tues. monthly, 5:30 pm
 Tai Chi..... Tues., 9:30 am

SPECIAL EVENTS - SUBJECT TO CHANGE

Jun 8, 12:30 pm..... Annual Meeting of the Members
 Jun 15, 1 pm..... ACL Lot Auction
 Jun 16, 12 pm..... Mass at the Clubhouse
 Jun 16..... ACL Family Challenge Golf Outing
 Jun 20, 1:30 pm..... World's Largest Swimming Lesson
 Jun 21..... Jack 'cn Jill Golf Tournament
 Jun 22, 9 am..... Science Saturday at Gazebo
 Jun 23, 6 am..... Buddy Bass Tournament
 Jun 29, various times..... Try SCUBA
 Jun 29, 10 am - 1 pm..... Farm Fun Day
 Jun 29, 12-3 pm..... Marina Wine Tasting
 Jul 6, 10:30 am..... Golf Cart Parade Check in
 Jul 6, 11 am..... Rumble & Roll Ball Race
 Jul 6, follows ball race..... Golf Cart Parade
 Jul 6, Dusk..... Fireworks
 Jul 7, 8 am..... Kids Fishing Tournament
 Jul 10-12, 1 - 3 pm..... Canyon Kids Camp
 Jul 13, 2 - 7pm..... ACL 50th Anniversary Luau & Celebration
 Jul 13, 2 pm..... Canoe Battleship at the Beach
 Jul 13, 7:30 - 10:30 pm..... Open Air Concert
 Jul 20, 9 am Science Saturday Family Scavenger Hunt at the Bathum
 Jul 20, TBD..... Big Cup Tournament
 Jul 21, 6 am..... Buddy Bass Tournament
 Jul 21, 12 pm..... Mass at the Clubhouse
 Jul 27, 8:30 am..... Trail Trekker 5K Color Run
 Jul 27, 8 - 11 am..... Pancake Breakfast of Champions
 Jul 27, 7 - 10 pm..... Sizzling Summer Concert
 Aug 3, 9 am - 12 pm..... Youth Archery Day
 Aug 3, 9 am..... Science Saturday at North Bay
 Aug 4, 12 pm..... Mass at the Clubhouse
 Aug 10..... Night Golf
 Aug 17, 4 pm..... Nine, Wine & Dine Outing
 Aug 25, 6:30 am..... Buddy Bass Tournament
 Aug 31, 6 pm..... Mass on the Terrace
 Sep 1, 10 am - 4 pm..... Ice Cream Social & Craft Fair
 Sep 14, 6 pm..... Farm to Table Dinner
 Sep 15, 7 am..... Buddy Bass Tournament
 Oct 2, 11 am..... Garden Club Luncheon
 Oct 5..... Fall Iron Man Golf Outing
 Oct 5, 6 pm..... Fall Bonfire
 Oct 12, 5 pm..... Relay for Life Fall Dinner
 Oct 19, TBA..... Haunted Trail

The 2019 ACL Service Directory Index reads incorrectly for website address. Please contact Wes Cocagne at information below at:

Wes Cocagne / Broker 815-541-5656

Coldwell Banker Network Realty

www.WesCocagne.com • EMAIL: wes.cocagne@coldwellbanker.com

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By: Mickenzie B...

APRIL 2019 PRELIMINARY TREASURER'S REPORT

	OPERATING BUDGET						
	MONTH			YEAR TO DATE			ANNUAL
	ACTUAL	BUDGET	OVER/ (UNDER)	ACTUAL	BUDGET	OVER/ (UNDER)	BUDGET
REVENUES *	\$ 252,371	\$ 245,663	\$ 6,708	\$ 1,140,201	\$ 1,098,622	\$ 41,579	\$ 3,167,666
DIRECT/INDIRECT EXPENSES	248,156	227,292	20,864	992,525	944,339	48,186	3,167,766
OPERATING INCOME (LOSS)	\$ 4,215	\$ 18,371	\$ (14,156)	\$ 147,675	\$ 154,283	\$ (6,607)	\$ (100)

* Month and YTD Revenues (actual and budgeted amounts) exclude budgeted transfers to Capital projects and RR funds

STATEMENT OF FINANCIAL POSITION				
ASSETS	Operations	Cap Projects	R&R	COMBINED
CASH MGMT FUND	\$ 85,622	\$ 151,292	\$ 453,919	\$ 690,833
OTHER CASH	\$ 2,162,488	42		\$ 2,162,530
RECEIVABLES	\$ 245,242			\$ 245,242
OTHER PREPAIDS ETC.	\$ 38,856			\$ 38,856
TOTAL CURRENT	\$ 2,532,208	\$ 151,333	\$ 453,919	\$ 3,137,461
INVESTMENTS	\$ 261,994		\$ 174,917	\$ 436,911
Due from Capital Project Fund	\$ -			\$ -
PROPERTY and EQUIP (NET)	\$ 7,182,187	\$ 48,708		\$ 7,230,895
TOTAL ASSETS	\$ 9,976,389	\$ 200,042	\$ 628,836	\$ 10,805,267
LIABILITIES AND FUND BALANCE				
CURRENT	\$ 199,899			\$ 199,899
Due to R&R Fund				\$ -
DEFERRED INC & ESCROW	\$ 1,981,360			\$ 1,981,360
FUND BALANCE	\$ 7,795,129	\$ 200,042	\$ 628,836	\$ 8,624,007
TOTAL LIAB & FUND BAL	\$ 9,976,389	\$ 200,042	\$ 628,836	\$ 10,805,267

REPLACEMENT & RENOVATION FUND (R&R)					
	MONTH		YEAR-TO-DATE	FISCAL YEAR BUDGET **	REMAINING BUDGET
	BEGINNING FUND BALANCE	\$ 667,390	\$ 745,591		
Income Earned - Interest	\$ 623	\$ 2,556			
Annual Assessment Transfer	\$ -	\$ -			
Add'l Transfer from Operating	\$ -	\$ -			
Transfer to Capital	\$ -	\$ -			
TOTAL AVAILABLE	668,013	748,147			
R&R EXPENSED	\$ -	\$ -	\$ 20,000	\$ 20,000	\$ 20,000
LAND & LAKE	\$ 38,240	\$ 41,520	\$ 326,100	\$ 284,580	\$ 284,580
BUILDING	\$ -	\$ -	\$ 95,900	\$ 95,900	\$ 95,900
MACHINERY & EQUIP	\$ 937	\$ 73,945	\$ 139,400	\$ 65,455	\$ 65,455
VEHICLE	\$ -	\$ -	\$ -	\$ -	\$ -
F&F	\$ -	\$ -	\$ -	\$ -	\$ -
2018 Carryover	\$ -	\$ 3,846	\$ -	\$ (3,846)	\$ (3,846)
TOTAL R&R EXPENDITURES	\$ 39,177	\$ 119,311	\$ 581,400	\$ 462,089	\$ 462,089
ENDING FUND BALANCE	\$ 628,836	\$ 628,836			

** Fiscal year budget, includes 2018 budgeted carryover of \$70k within the following two categories: R&R EXPENSED, \$10k BZ demo & \$10k NB engineer study; LAND & LAKE, \$50k for streambank stabilization

PROPERTY AND EQUIPMENT	COST	DEPRECIATION	NET
LAND & LAKE	\$ 7,766,448	\$ 3,315,906	\$ 4,450,541
BUILDINGS	\$ 3,796,398	\$ 1,708,373	\$ 2,088,024
EQUIPMENT	\$ 1,864,171	\$ 1,532,942	\$ 331,229
FURN & OFFICE FIXTURES	\$ 776,305	\$ 720,491	\$ 55,814
VEHICLES	\$ 432,571	\$ 349,411	\$ 83,160
OTHER INCOMPLETE PROJECTS	\$ 173,418	\$ -	\$ 173,418
TOTALS	\$ 14,809,310	\$ 7,627,123	\$ 7,182,187

CAPITAL PROJECTS		
	MONTH	YEAR-TO-DATE
BEGINNING BALANCE	\$ 200,042	\$ 200,042
Annual Assessment Transfer	\$ -	\$ -
Operating Fund Transfer	\$ -	\$ -
RR Fund Transfer	\$ -	\$ -
Add'l yearly transfer	\$ -	\$ -
TOTAL AVAILABLE	\$ 200,042	\$ 200,042
ARCHITECT	\$ -	\$ -
ENGINEERING	\$ -	\$ -
CONTRACTOR PAYMENTS	\$ -	\$ -
EQUIPMENT	\$ -	\$ -
LAND IMPROVEMENT	\$ -	\$ -
BUILDING	\$ -	\$ -
INTEREST	\$ -	\$ -
LOAN PREPAYMENT IND.	\$ -	\$ -
OTHER (Financing, Postage etc)	\$ -	\$ -
TOTAL CAP PROJ EXP	\$ -	\$ -
ENDING BALANCE (DEFICIT)	\$ 200,042	\$ 200,042

Posted: 5/15/19
Created: 5/16/19
Submitted by: Gary Hannon, ACLPOA treasurer

ACLPOA TREASURER'S NARRATIVE

Based on Preliminary April, 2019 Results

April Operating Revenues were \$252,371.

- Year-to-Date (YTD) Revenues were \$1,140,201 and were **over** budget \$41,579.
- Revenue lines with deviations greater than \$5k from budget were:

Budget Line (Revenues)	YTD Actual	Over (Under) Budget
Advertising Income	\$63,254	\$19,394
Lease Rental	\$20,031	\$15,534
Golf Fees/Season Passes	\$50,301	\$6,770
Seasonal Boat Slips	\$209,750	\$6,188
Golf Food and Beverage	\$47,971	\$(5,428)
Marina Concessions	\$2,695	\$(6,205)

April Operating Expenses were \$248,156.

- Year-to-Date (YTD) Op Expenses were \$992,525 and were **over** budget \$48,186.
- Expense lines with deviations greater than \$5k from budget were:

Budget Line (Expenses)	YTD Actual	Over (Under) Budget
Software and Hardware	\$22,558	\$20,058
Employee Fringes	\$74,779	\$15,652
Department Wages	\$435,723	\$9,038
Insurance	\$142,579	\$8,728
Food and Beverage	\$24,717	\$8,138
Maintenance Building	\$12,453	\$5,503

The above activity resulted in YTD Operating Revenues **greater** than Operating Expenses for a net income of \$147,675 which was **under** budget by \$6,607.

R&R expenditures for April were \$39,177.

Line items greater than \$1,000 include:

- Engineering for Dam Spillway (\$4,560), Tennis Court Replacement (\$33,680)
- All R&R expenditures are within budget YTD except for fairway mower, over \$2,640.
- Note: BOD approved additional expense for the mower at the 1/2019 meeting.
- R&R expenditures (YTD) were \$115,465 with a remaining budget of \$445,935.

Submitted by: Gary Hannon, ACLPOA Treasurer

Created: 5/16/19

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2019 BOARD ACTIONS

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JANUARY 2019

- 10.1 Committee changes – APRVD
- 12.1 General Manager's Employment Agreement – APRVD
- 12.2 Organizational Chart Update – APRVD
- 12.3 Fairway Mower Purchase – APRVD
- 12.4 Scavenger Services Agreement – APRVD

FEBRUARY 2019

- 10.1 Committee changes – APRVD
- 10.2 Dissolve Cove RFQ Task Force – APRVD
- 12.1 Conflict of Interest Policy – APRVD
- 12.2 Weed harvester motor – REMOVED FROM AGENDA
- 12.3 Ratify electronic vote – Cove lease – APRVD
- 12.4 Foundation Round It Up Program – APRVD

MARCH 2019

- 10.1 Committee changes – APRVD
- 12.1 Lot Combination 13-156 & 13-157 - APRVD
- 12.2 Lot Combination 01-080 & 01-081 - APRVD
- 12.3 Tellers Committee Guidelines – APRVD

APRIL 2019

- 10.1 Committee changes – APRVD
- 12.1 Fireworks Contract - APRVD
- 12.2 Forestry Mower – AMENDED/APRVD

MAY 2019

- 10.1 Committee changes – APRVD
- 10.2 Appointment of the Nominating Committee – APRVD
- 12.1 Open Haunted Trail to the public - TABLED
- 12.2 2020 Plan on a Page – APRVD
- 12.3 Appeals Board documents – 1st READING
- 12.4 Building & Environmental Code – 1st READING

LAKESIDE REALTY

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11A187 Tournament Ln.
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\$179,000



11A272 Nicklaus
5 Bedroom 3 Bath
\$180,000



1A52 Raindance Ct.
4 Bedroom 2 Bath
Lakefront
\$349,900



3A66 General Lee
3 Bedroom 3 Bath
Transferable dock
\$210,000



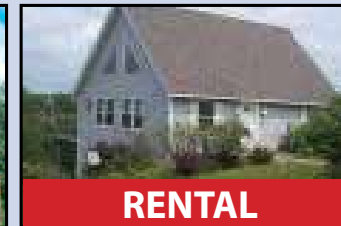
Independence Lot 34
Transferable Dock
\$35,000



1A20 Painted Post
4 Bedroom 3 Bath
Lakeview/Transferable dock
\$364,000



9A233 Cherry Lane
3 Bedroom 2 Bath
\$170,000



RENTAL

14A86 Anchor Ct.
3 Bedroom 2 Bath
Lakeview Home
Located Above Marina



5134 Broadway
3 Bedroom 1 Bath, 14 acres
\$89,000



3A91 General Sherman
4 bedroom 3 bath
Lakeview/Transferable Dock
\$499,000



1A15 Sliverhorn
3 Bedroom 2 Bath
Lakeview
\$249,000



14A86 Anchor Ct.
3 Bedroom 2 Bath
Transferable Dock
\$239,000



Apache Lot 46
Transferable Nixon dock
\$29,900



8A142 Liberty Bell Ct.
3 Bedroom 2.5 Bath
Transferable Dock
\$199,000

LIST YOUR HOME HERE!

1 BLACKHAWK	**5** BIG SPIRIT	73 \$15,000	**10** EAGLE	148 \$950	68 & 69 \$4,000
	30 \$1,450	235 \$1,000	12 \$3,000	177 \$7,000	77 \$950
2 HIDDEN SPRINGS	69 \$2,000		41 \$5,400	225 \$4,500	210 \$2,500
		8 INDEPENDENCE	64 \$15,000	294** \$500	258 \$14,500
3 GENERAL GRANT	**6** BLUE GRAY	34^^ \$35,000	66 \$4,490	304 \$3,200	259 \$14,900
46 & 47 \$500	13 \$2,000	98 \$2,500	70 \$4,000	309 \$800	
171 \$12,000	32 \$3,000	186 \$9,900	107 & 108 \$4,995	310 \$4,250	**13** PIONEER
184 \$500	33 \$3,000	225 \$1,750	114 \$1,500		37 \$7,900
	32 & 33 \$5,500		138 \$999	**12** PRESIDENT	59 \$6,500
4 WINCHESTER	96 \$949	**9** HAWTHORNE		12 \$900	144 \$1,500
7 \$4,900		14 & 15 \$4,500	**11** FAIRWAY	35 \$2,000	**14** CANYON CLUB
111 \$1,500	**7** APACHE	127## \$2,500	61 \$850	36 \$2,000	3 \$7,000
	3 \$1,500	134 \$3,000	63 \$10,000	35 & 36 \$3,500	26 \$7,000
	13 \$12,000	196 \$25,000	84 \$17,000	67 \$4,500	35 \$1,500
	46^^ \$29,900		89 \$7,000	68 \$2,500	38 \$1,195
			120 \$5,000	69 \$2,500	79 \$9,900

^^ Transferable Boat Slip Available
** Owner holds a Real Estate License
Dues Reduction Non-Buildable Lot

BOARD OF DIRECTORS REGULAR MEETING MINUTES

Following are UNAPPROVED MINUTES of the May 18, 2019 regular Board of Directors' Meeting. Minutes are in unapproved draft format for informational purposes only, pending approval at the June 15, 2019 Board of Directors' Meeting.

2.0 Call to Order – President Jody Ware called the regular meeting of the Apple Canyon Property Owners Association to order at 9:04 a.m. on Saturday, May 18, 2019.

3.0 Pledge of Allegiance – After the Pledge of Allegiance, a quorum was present with the following directors in attendance: Jody Ware, Jon Sonntag, Barb Hendren, Gordon Williams, John Diehl, Steve Tribbey, Bob Ballenger, Mike Harris, and Gary Hannon. Shaun Nordlie was also in attendance.

4.0 Approve/Adopt Minutes from April 27, 2019 Meeting – Barb Hendren motioned “to approve the minutes of April 27, 2019.” Seconded by Steve Tribbey. One edit under Committee Reports – Golf, first sentence, “which is going to be held on July 20th.” Motion carried with the one edit.

5.0 Treasurer’s Report – Treasurer’s Report will be in The Apple Core.

6.0 Committee Reports

Lake Monitoring – Steve Tribbey reported that they went out on the Lake on May 16th. Lake temperature is 61 degrees. The lake has not turned over yet.

Recreation – Jon Sonntag reported they have doubled the contestants for Smoke on the Water this year.

Rules & Regs – Mike Harris reported they have finalized the Appeals Process and we are starting to talk about Fines.

AECC – Steve Tribbey reported that the committee met on May 4th. They have issued 58 permits since January 1. The four property maintenance complaints they had received have been addressed with two more being addressed.

Nominating – Barb Hendren reported that the ballots went out, the Annual Meeting is June 8th.

Strategic/Long Range Planning - Gordon Williams reported that the committee met on May 3rd working on the finalized 2020 Plan on a Page, reviewing the Capital Project report and we also spent time creating the 2020 Plan on a Page budget.

Golf – John Diehl report that the committee met on May 14th. The Big Cup is on July 20th. We have at least five holes covered for the Adopt a Hole.

Campground – Gordon Williams reported that the committee met on May 4th. Pavilion Project was discussed, work continues. Five new seasonal campers in the campground this year. Pancake Breakfast is May 26 from 8 a.m. to 12 p.m. with a plant sale included this year.

Trails – Gary Hannon reported that the committee met on April 28th. Items under discussion included the North Bay Crossing, widening the turn on the trail path on #19, and considering underage drivers potentially taking a driver’s safety course.

CAMP Architecture & Design – Joe Wiener reported that the committee met on May 3rd discussing the completion of the design development phase and this will be presented to the Board at the workshop today.

Safety and Emergency Planning – Jody Ware reported that they have a meeting for May 28th with a final review of the Emergency Dam Plan and ACL Volunteer Policies and Procedures manual that will be shared with the Board.

Budget – Gary Hannon reported that the committee had the first budget meeting yesterday, next meeting will be June 21st.

CAMP Finance and Marketing – Gary Hannon reported that the committee met yesterday. This committee meets right after the Architecture & Design committee meets to bring potential costs to the meeting.

7.0 General Manager’s Report – Shaun Nordlie reported that in his April report in The Apple Core, he talked about committees and commissions. Under the Not for Profit Act, an advisory team that advises the Board of Directors has everything listed as commissions rather than committees. Every committee now will be a listed and known as a commission except for the AECC and the Appeals Board will continue to be called a Board but will be a commission. The new bluegill slide is at the pool. Tennis courts are in the process of being recovered. Unfortunately, the weather is not cooperating.

8.0 President’s Report – Jody Ware reported that she will not be here for the June 15 Board meeting, Barb Hendren and John Diehl will also not be present. At this meeting officers will also be elected.

9.0 Property Owner Comments

10.0 Consent Agenda

10.1 Committee Changes – Gordon Williams motioned “to separate the consent agenda items 10.1 and 10.2”. Seconded by Mike Harris, motion carried.

10.1 Committee Changes – Mike Harris motioned “to approve the consent agenda item: Committee changes (to appoint Rich Katzmann to the Strategic/Long Range Planning and Budget Committees.” Seconded by Gordon Williams. Motion carried.

10.2 Committee Changes – Steve Tribbey motioned “to approve the consent agenda item: Committee changes (the appointment of the Nominating Committee (to appoint Rosanne Brandenburg, Barb Hendren, John Killeen, Mike Tyson, Therese Nelson, Mike Yorke, and Bill Bourell to the Nominating Committee). Seconded by Bob Ballenger, motion carried.

11.0 Unfinished Business

12.0 New Business

12.1 Open Haunted Trail to the Public – Barb Hendren motioned “to allow the Recreation Committee to open the Annual Haunted Trail to the public each year”. Seconded by Mike Harris. Discussion: Bob Ballenger asked if we have a separate insurance policy for this event? Shaun Nordlie said no – was told it wasn’t necessary. Jody Ware mentioned Event Insurance for a one-day event. Shaun will check with our insurance agent. Steve Tribbey asked about security, how many people would we be expecting? Cindy Carton is hoping for 700 people, we had 550 last year. Julie Jansen mentioned that they realize they need an organized plan with clear guidelines and good communication. Steve Tribbey would like to see costs on security for this. Cindy Carton also mentioned security is a big part of this, but we did big events with the county’s support in the past. We can accommodate this – would be great PR for us. Jody Ware knows the Board has questions – she is concerned about strollers – double stroller, etc. Will the trail be able to accommodate that? Cindy feels the

trail would accommodate and had strollers last year. Jody Ware was concerned about additional costs coming out of our Operating funds. Our goal in Recreation is to provide fun events and cover our expenses. Concerns about parking – Cindy Carton feels not all people will come at once, won’t be bombarded at one time. Gordon asked about the marketing plan. Cindy Carton reported they will do Facebook ads, local papers, flyers, etc. Gary Hannon knows this can be very successful, there are none around here anymore and a lot of people could be out here. He is wondering if we should stay with owners only this year, get the flaws working out and then consider next year open to the public. Jody Ware wondered about Homecoming on the same night? We should find that out as well. They may even go trick or treating at the Campground before the Haunted Trail. We may be opening trick or treating to the public as well – two events going on at ACL. Mike Harris feels there are a lot of unknowns. Jon Sonntag reminded everyone that we can’t necessarily fine the public – how do we deal with those situations? Steve Tribbey asked about handicapped accessibility – will this be an issue? Jody Ware questioned about the renter (farmer) being aware of this and aware that it may be open to the public. Cindy Carton said he was fine with this. Barb Hendren asked if he specifically knew it might be open to the public. Cindy Carton did not talk specifically with him about that. Did the entire Recreation Committee agree on this? Tim Brokl reported that we made \$1,139.34 profit last year from this event. Mike Harris feels that any event including the public should come to the Board every year for approval. Barb Hendren mentioned that not everything was cleaned up on the trails from this event last year. Gary Hannon moved to amend the motion, removing “each year”, and replace with “in 2019.”; seconded by Steve Tribbey. Motion carried for the amendment. Vote on the motion: John Diehl – yea; Gordon Williams – yea; Barb Hendren – yea; Mike Harris – nay; Gary Hannon - nay; Bob Ballenger – nay; Steve Tribbey – nay, Jon Sonntag – yea. Jody Ware abstained; motion did not carry but can be revisited in June.

12.2 2020 Plan on a Page – Gordon Williams motioned “to approve the 2020 Plan on a Page as presented by the Strategic/Long Range Planning Committee.” Seconded by Mike Harris. Motion carried.

12.3 Appeals Board Documents – 1st Reading – Gary Hannon motioned “to suspend Roberts Rule of Order.” Seconded by Barb Hendren. Jody Ware informed all that this is the time for questions that we can take back to Rules & Regs before this comes back in June for a vote. Shaun Nordlie reported that this had all started 1 ½ years ago with a lot of conflicts in the document about the whole appeals process. Information is in three different documents – Rules & Regs, Procedures and Board Policy. Duplications are minimal. Now rules are in Rules, procedures are in Procedures, board policy is in Board Policy.

Completion of BOD meeting minutes taken over by acting secretary Barb Hendren after Rhonda Perry’s departure at 11:15 am. The meeting briefly recessed for the Workshop presentation by Sand Prairie Wireless at 11:16 a.m.

12.4 Building & Environmental Code – 1st Reading – (Bob Ballenger and John Diehl left the meeting at 11:51 am) Joe Wiener led the discussion and asked everyone to work from the hard copy in the board packet dated 5/9/2019. Jody serves on the Legal Commission, and as part of the alignment of governing documents, has taken the latest draft of the Covenants and gone through them to match the language with the Building Code. We need to be consistent between the two.

Motion to resume Robert’s Rules of Order by Barb Hendren, seconded by Steve Tribbey.

Motion to adjourn by Mike Harris at 1:06 pm.

Recording Secretary, Rhonda Perry/Barb Hendren
President Jody Ware
Secretary, Barb Hendren

ACL POA 2019 APPROVED CONSTRUCTION FEE SCHEDULE

New Dwelling: Permit Fee/Inspection (Good for one (1) year)	\$1,000
Environmental Impact Fee (Non-Refundable): New dwelling only	\$1,000
Environmental/Debris Bond (Refundable)	\$500
Additions to Existing Dwelling: Permit fee	\$0.20/square foot
All Accessory Structures	\$0.20/square foot
General Permits: Per item	\$10
Driveways	
Shoreline Construction	
Demolitions	
Landscaping: Any earthwork or lot grading whether performed as a single project or as a series projects on an existing developed lot	
Roofing	
Boat Docks	
Small Misc Permits/Projects	
GIS: Full Site	\$325

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COMMISSION ROSTERS

COMMISSION ROSTER CURRENT AS OF 5/18/19

50th Anniversary Event Planning Ad Hoc (Meeting Dates TBD)
 Cottrell, Carmel.....Member
 Johnson, Lynn.....Member
 Killeen, LeAnne.....Member
 Malone, Steve.....Member

Appeals (2nd Saturday of each month, if needed)
 Miranda, Rich.....Chair
 Petelle, Edie.....Vice Chair
 Helgason, Janet.....Secretary
 Beckel, Ron.....Member
 VanDerLeest, Roger.....Member

Architectural & Environmental Control (1st Saturday of each month)
 Zophy, Cindy.....Chair
 Frank, Jim.....Vice Chair
 Hendren, Barb.....Secretary
 Ballenger, Robert.....Board Liaison
 Diehl, John.....Board Liaison
 Harris, Mike.....Board Liaison
 Tribbey, Steve.....Board Liaison
 Ware, William.....Member
 Williams, Gordon.....Board Liaison
 Wiener, Joe.....Staff

Board of Directors
 Ware, Jody.....President
 Ballenger, Robert.....Vice President
 Hannon, Gary.....Treasurer
 Hendren, Barb.....Corporate Secretary
 Diehl, John.....Member
 Harris, Mike.....Member
 Tribbey, Steve.....Member
 Williams, Gordon.....Member

Budget/Finance (Meeting dates TBD)
 Hannon, Gary.....Chair/Board Liaison
 Brennan, Thomas.....Member

Carpenter, Ron.....Member
 Finn, John.....Member
 Forman, Joe.....Member
 Katzmann, Rich.....Member
 Malone, Steve.....Member
 Tribbey, Fern.....Member
 Miller, Ashlee.....Staff

Campground (Meeting dates TBD, generally weekends)
 Richards, Kathy.....Chair
 Carpenter, Ron.....Vice Chair/Secretary
 Maculitis, Jerry.....Vice Chair/Secretary
 Barker, Nancy.....Member
 Bluhm, Mary.....Member
 Reifsteck, Joseph.....Member
 Ruffolo, Ric.....Member
 Szczypta, Chris.....Member
 Williams, Gordon.....Board Liaison

Clubhouse Area Master Plan Architecture & Design (Meeting dates TBD)
 Wiener, Joe.....Chair
 Tribbey, Steve.....Brd Liaison/V. Chair
 Hendren, Barb.....Secretary
 Carton, Cindy.....Member
 Frank, Jim.....Member
 Hansen, James.....Member
 Killeen, John.....Member
 Paulson, Rick.....Member
 Stanger, Bob.....Member
 Stocks, Geoff.....Member
 Ware, Bill.....Member

Clubhouse Area Master Plan Financing & Marketing (Meeting dates TBD)
 Brennan, Thomas.....Member
 Forman, Joe.....Member
 Hannon, Gary.....Member
 Harris, Mike.....Member
 Hendren, Barb.....Board Liaison
 Reed, George.....Member
 Tribbey, Steve.....Member

Carton, Cindy.....Staff
Conservation (1st Saturday of each month)
 Wiener, Paula.....Chair
 Stolpe-Friend, Kerstin.....Vice Chair
 Burmeister, Darryle.....Member
 Cady, Phyllis.....Member
 Cammack, Mike.....Member
 Doden, Henry.....Member
 Drogosz, Karen.....Recorder
 Hannon, Gary.....Board Liaison
 Helgerson, Aren.....Staff
 McDonald, Susan.....Member
 Ohms, Tom.....Member
 Parages, Melissa.....Member
 York, Michael.....Member

Deer Management (Last Saturday of each month)
 Finley, Jack.....Chair
 Sonntag, Jon.....V. Chair/Board Liaison
 Rees, Kim.....Secretary
 Bluhm, Ted.....Member
 Hendren, Allen.....Member
 Lutz, Al.....Member
 Ostrander, Gordon.....Member
 Petelle, Jim.....Member
 Sershon, John.....Member

Editorial Review
 Carton, Cynthia.....Member
 Nordlie, Shaun.....Member
 Finn, John.....Member
 Vandigo, Doug.....Member
 Ware, Jody.....Board Liaison

Golf (1st Tuesday of each month, 1:30pm, April-October)
 Reese, Tim.....Chair
 Turek, Fred.....Vice Chair
 Reese, Pat.....Secretary
 Buesing, Bob.....Member
 Burton, Jean.....Member
 Curtiss, Pauline.....Member
 Diehl, John.....Board Liaison
 Finley, Jack.....Member
 Hannon, Mary.....Member
 Killeen, John.....Member
 Mannix, Pat.....Member
 Schmidt, Richard.....Member
 Stanger, Bob.....Member
 Stanger, Marcy.....Member

Governing Documents Alignment Ad Hoc (Meeting dates TBD)
 Harris, Mike.....Board Liaison
 Petelle, Jim.....Member
 Ware, Jody.....Member

Lake Monitoring (Meeting dates TBD)
 Hannon, Gary.....Board Liaison
 Rees, Kim.....Member
 Tribbey, Fern.....Member
 Tribbey, Steve.....Member
 Ware, Bill.....Member
 Helgerson, Aren.....Staff

Legal (Meeting dates TBD)
 Krasula, Rich.....Chair
 Skoskiewicz, Bogdan.....Vice Chair
 Doran, William.....Secretary

Allgood, David.....Member
 Jennings, Steve.....Member
 Malahy, Sandra.....Member
 Ware, Jody.....Board Liaison

Legislative Action - INACTIVE
 McIntyre, Steven.....Member

Nominating (Meeting dates TBD)
 Bourell, Bill.....Member
 Brandenburg, Rosanne.....Member
 Hendren, Barb.....Member
 Killeen, John.....Member
 Nelson, Therese.....Member
 Tyson, Mike.....Member
 Yorke, Mike.....Member

Publicity - INACTIVE

Recreation (3rd Monday of each month, 9am)
 Cottrell, Carmel.....Chair
 Killeen, LeAnne.....Vice Chair
 Reese, Pat.....Secretary
 Brandenburg, Rosanne.....Member
 Causero, Lee.....Member
 Gee, Sheila.....Member
 Hannon, Mary.....Member
 Killeen, LeAnne.....Member
 Sonntag, Jon.....Board Liaison
 Stanger, Marcy.....Member
 Tribbey, Fern.....Member
 Carton, Cindy.....Member

Rules & Regulations (2nd Saturday of each month, 9am)
 Petelle, Jim.....Chair
 Sershon, Vickie.....Vice Chair
 Harris, Mike.....Board Liaison
 Drogosz, Karen.....Recorder
 Drogosz, George.....Member
 Fitzjerrells, Bob.....Member
 Pfeiffer, Fred.....Member
 Stanger, Robert.....Member
 Tribbey, Fern.....Member

Safety and Emergency Planning (Meeting dates TBD)
 Cammack, Mike.....Chair
 Beckel, Ron.....Vice Chair
 Ware, Jody.....Board Liaison/Secretary
 Hannon, Gary.....Member
 Janssen, Julie.....Staff
 Ziarko, Ed.....Staff

Strategic/Long Range Planning (Meeting dates TBD, usually weekdays)
 Ware, Jody.....Board Liaison/Secretary
 Ford, Don.....Vice Chair
 Forman, Joseph.....Member
 Katzmann, Rich.....Member
 Williams, Gordon.....Member

Tellers (Meets for Annual Meeting)
 Reese, Patricia.....Chair
 Causero, Lee.....Member
 Detwiler, Marilyn.....Member
 Hendren, Rugene.....Member
 Makar, Kathy.....Member
 Strasser, Julienne.....Member
 Sunke, Carol.....Member

Trails (Last Saturday of each month, 9am)
 Ohms, Tom.....Chair
 Doden, Henry.....Vice Chair
 Diehl, Penny.....Secretary
 Hannon, Gary.....Board Liaison
 Drogosz, George.....Member
 Hendren, Allen.....Member
 Laethem, Deb.....Member
 Laethem, Robert.....Member
 Manderschied, Ron.....Member
 Paulson, Rick.....Member

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MONTHLY COMMISSION REPORTS

ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMISSION MINUTES

MAY 4, 2019
UNAPPROVED

- 1.0 Call to Order – The May 4, 2019 meeting of the ACL Architectural & Environmental Control Commission was called to order by Chair Cindy Zophy at 8:00 a.m.
Commission members present: Cindy Zophy, Jim Frank, Barb Hendren, Bob Ballenger, Gordy Williams, Building Inspector Joe Wiener, Steve Tribbey, and Mike Harris; also guests Shaun Nordlie and Jody Ware. Absent: John Diehl and Bill Ware.
- 2.0 Approve Minutes of the April 6, 2019 meeting – Steve Tribbey moved to accept the minutes of April 6, 2019 as written; seconded by Bob Ballenger. Motion passed with 5 yes, and 2 abstaining.
- 3.0 Property Owner Comments
- 4.0 Building Inspector's Report – Joe Wiener reported that we've issued 35 permits since January 1. He's been ok'ing small things that don't need full Commission approval. Was asked by Mullen to look at some lakefront property where they want to cut some trees down. Our building code does not specify size or type of tree, or whether it is dead or alive, so we need to think about what direction we want to take here. Other associations are very restrictive – Lake Carroll restricts anything over 4" that is measured from 1 foot off the ground. We could use the list of trees listed by the Conservation Commission. Commission members are to let Joe have thoughts on this.
- 5.0 New Business
- 5.1 10A97 Cardinal Court – Construct detached patio and firepit - Barb Hendren moved to "Approve the construction of a 260 square foot detached granite gravel patio with a firepit on lot 10A97 Cardinal Court as per the attached sketch. The lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3 prior to installation." Seconded by Steve Tribbey. Discussion: the sketch shows all setbacks will be met. Motion passed unanimously.
- 5.2 3A162 General Jackson Court – Replace damaged flag pole – Jim Frank moved to "Approve the replacement of the damaged flag pole on lot 3A162 General Jackson Court. The location is indicated on the attached sketch." Seconded by Gordy Williams. Discussion: This is a lakefront lot; the location is outside the 100' setback. Motion passed unanimously.
- 5.3 7A135 Turquoise Lane – Replace existing greenway stairs - Mike Harris moved to "Approve the replacement of an existing railroad tie stairway with AC-2 ground contact lumber as per the attached plan and detail in accordance with the attached letter of agreement. The stairway is in the greenway and leads to an ACL pier. The work is being done at the 7A135 Turquoise Lane property owner's expense. A silt fence shall be installed and maintained throughout the project as indicated on the site plan." Seconded by Steve Tribbey. Discussion: The property owner has found a source to dispose of the railroad ties and has asked that the dismantled railroad ties be taken to Nixon Beach, where he will take them away to be disposed of. Aren will coordinate with the owner and get the ties on the maintenance boat and taken to Nixon Beach. The only access to this Association dock is through private property. The stairs will have a handrail for safe access. Motion passed unanimously.
- 5.4 11A43 Par Court – Install solar array – Barb Hendren moved to "Approve the construction of a solar array in the north corner of lot 11A43 Par Court as per the attached sketch. The lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3 prior to installation." Seconded by Steve Tribbey. Discussion: Array will be screened from neighbor's view by trees. Motion passed unanimously.
- 5.5 3A68 General Lee Court – Replace existing pier and gangway – Gordy Williams moved to "Approve the replacement of an existing gangplank and pier at lot 3A68 General Lee Court with new assembly as per the attached sketch. The new gangplank and pier are being placed in the same location as the ones removed." Seconded by Jim Frank. Discussion: the previous owner of the property sold the dock at the time of the house sale and it was removed. Motion passed unanimously.
- 5.6 7A189 Butte Court – Repair driveway and firepit – Steve Tribbey moved to "Approve the addition of gravel to the existing lot 7A189 Butte Court driveway, firepit area, and to extend the driveway 26' as per the attached sketch. The lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3 prior to installation." Seconded by Jim Frank. Motion passed unanimously.
- 5.7 IPMC Complaints - There were 2 new complaints issued but the paperwork is not complete.
- 6.0 New Business
- 6.1 Status IPC Complaints
 - 6.1a 8A295 Monroe – the rusting metal structure has been removed.
 - 6.1b 8A123 Independence – derelict unlicensed vehicle stored on driveway is to be moved this weekend. The tire was repaired.
 - 6.1c 8A88 Independence – derelict vehicles stored on property were either removed or moved so that they are not in the setback. The trailer is in the process of being licensed.
 - 6.1d 4A114 Henry Court – Shaun will contact the property owner.
- 6.0 Unfinished Business

- 6.1 ACL Building Code Revisions – Joe has gone through and corrected the document per the attorney comments (living space, combination of garage spaces, table of contents) which were discussed last month. Concerning adding geothermal language, he didn't find any language in other Associations' codes. Joe will email the final document to everyone (clean copy) as well as hard copying some people. Jody wanted to make sure the language being used matches the revised Covenants. The ACL Building Code revisions will be sent to the Board for review.
 - 7.0 Next Meeting Date – June 1, 2019 at 8:00 a.m. at the Maintenance Building.
 - 8.0 Adjournment – Motion to adjourn the meeting at 9:20 am by Steve Tribbey.
- Respectfully submitted, Barb Hendren

CAMP ARCHITECTURE AND DESIGN AD HOC COMMISSION MINUTES MAY 3, 2019 UNAPPROVED

- 1.0 Call to Order - Chairman Joe Wiener called the meeting to order at 11:00 am.
- Commission Members present: General Manager Shaun Nordlie, Joe Wiener (Chair), Steve Tribbey (Vice Chair), Barb Hendren, John Killeen, Cindy Carton, Bob Stanger, Jim Hansen and guests Jody Ware, Mike Harris, and Gary Hannon. Absent: Rick Paulson, Bill Ware, and Geoff Stocks.
- 2.0 Approve April 5, 2019 Minutes - Motion to approve made by Steve Tribbey; seconded by Bob Stanger. Motion passed with 7 yes, and 1 abstaining.
- 3.0 New Business
 - 3.1 Discussion on plan for BOD workshop May 18 – A discussion was held on how to present the workshop to the Board. The next phase in the process would be Design and Development (D&D), which will give us a chance to check costs and see if we move forward. A packet was handed out which includes a fee quote and schedule from the Farnsworth Group, as well as all the latest information on the project to date. We decided to go through the packet page by page so we get a handle on where we are, going with the two-building approach, what are the benefits of this, and what the next steps will be. Will need to get the packet to the board candidates ahead of time so they can review it. Have BOD members write down questions during the workshop – we may have to get answers to them later. Shaun will e-mail the candidates with the packet and issue an invitation to them for the workshop.
 - 3.2 CM selection process - timing of the hire was discussed. The draft CM scope was discussed. We are not ready to present to the board yet, need to get input on the packet and educate them before moving forward. Jim would like to get a chart showing phasing dates so that we can see milestones.
- 4.0 Unfinished Business
 - 4.2 Questions for FM members - There was a discussion of the timing of when monies would be needed.

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MONTHLY COMMISSION REPORTS

- 5.0 Other
 - 6.0 Next meeting - May 23, 2019 at 10:00 am
 - 7.0 Adjournment - motion by Jim Frank at 12:41 pm.
- Respectfully submitted, Barb Hendren

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CAMPGROUND COMMISSION MINUTES

MAY 4, 2019
UNAPPROVED

- 1.0 Call to Order - The meeting was called to order by Kathy Richards at 8:35. Members present: Kathy Richards, Joe Reifsteck, Nancy Barker, Chris Szczypka, Ron Carpenter, and Mary Bluhm. Absent: Jerry Maculitis, Ric Ruffolo, and Gordon Williams. Guest: Shaun Nordlie.
 - 2.0 Review October 21, 2018 minutes - Mary Bluhm moved and Chris Szczypka seconded to approve the October 21, 2018 minutes. Motion carried.
 - 3.0 Unfinished Business
 - 3.1 Update on Pavilion - Pavilion progress was discussed. Work continues on the permitting requirements of the county.
 - 3.2 Update for distribution seasonal campsite list - The updated camper contact list will be circulated among the seasonal campers.
 - 3.3 Other Unfinished Business
 - 4.0 New Business
 - 4.1 Welcome new member Chris Szczypka
 - 4.2 Review campground changes for 2019: new campers, trades and departed campers - There are 5 new seasonal campers. A small showing for the assignment day required going to number 78 on the waiting list to fill the vacancies.
 - 4.3 Pancake Breakfast volunteers - The Pancake breakfast was discussed. We have a list for volunteers, still need a few more. Ron Carpenter will coordinate the breakfast this year.
 - 4.4 Meeting dates – 2nd or 4th Saturday – meetings will be held the second Saturday of each month at the Maintenance Building.
 - 4.5 Election of Officers - Chris Szczypka moved and Mary Bluhm seconded the following for this year's Commission officers: Chairman Kathy Richards, 1st VP/Secretary Ron Carpenter, 2nd VP/Secretary Nancy Barker. Motion carried.
 - 6.0 Next Meeting Date – June 8 at 8:30 a.m.
 - 7.0 Adjournment - Meeting was adjourned at 9:35
- Respectfully submitted, Ron Carpenter, Secretary

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CONSERVATION COMMISSION MINUTES

MAY 4, 2019
UNAPPROVED

The following Commission members were present: Chair Paula Wiener, Tom Ohms, Henry Doden, Kerstin Stolpe-Friend, Mike Cammack, Darryle Burmeister, Gary Hannon, Melissa Parages and Michael Yorke. Members absent: Phyllis Cady and Susan McDonald. Guests: General Manager Shaun Nordlie and Natural Resources Manager Aren Helgerson.

- 1.0 Call to Order – Chair Paula Wiener called the Conservation Commission meeting to order on May 4, 2019 at 9:00am.
- 2.0 Approve Minutes of March 2, 2019 – Minutes approved by general consent, as presented.
- 2.1 Special Notes – Members welcomed Melissa Parages back to the Commission and welcomed Michael Yorke as a new member of the Commission.
- 3.0 Reports
- 3.1 Lake Monitoring – Gary Hannon reported they have not gone out yet and do not have a firm date set.
- 3.2 Natural Resources Manager – Aren Helgerson reported dredging has begun in the coves up in North Bay by U.S. Aqua Vac.
- 3.3 Other Reports – None.
- 4.0 Unfinished Business

- 4.1 Greenway Invasives – Aren Helgerson reported the forestry mower was approved and ordered. It should be coming in the next few weeks.
- 4.2 Watershed Update
- 4.2.1 Streambank Stabilization – Aren Helgerson reported that Sproule was awarded the bid. Aren and Sproule went to check out the site to discuss what needs to be done at Hell's Branch. It's still too wet up there and needs to dry up some.
- 4.2.2 RiverWatch Program – Aren Helgerson, Kerstin Stolpe-Friend and Melissa Parages attended the RiverWatch procedure training on Saturday, April 20, 2019.
- 4.2.3 Buffer Zone Demonstration Project Update – Mr. Nordlie reported this project can be done in-house, starting in the Fall.
- 4.3 Conservation Conversations Monthly Apple Core Articles – Discussed upcoming topics for June issue.
- 4.4 Resident Greenway Program
- 4.4.1 Anderson 12A83 Roosevelt – The Commission approved this stewardship application.
- 4.4.2 Second Quarter Reviews on All Active Projects
- 4.4.2.1 Jaeger 63-64 Blackhawk – Tom Ohms reported he walked this property Friday evening.
- 4.4.2.2 Burbach 155 Liberty – As of October 23 nothing but a few trees were cut and honeysuckle pulled out. Gary is waiting to hear back from Korte, who is doing the work, for an update.
- 4.4.2.3 Hoste 287 Lincoln – Mike Cammack reported that some undergrowth was removed, but not much more was done.
- 4.4.2.4 Mannix Lincoln – Tom Ohms said that property owner is keeping the site in check.
- 4.4.2.5 Wasowski 25-26 General Grant – New application. Paula Wiener volunteered to visit the site with Aren.
- 4.5 Actionable Items from the Watershed Plan
- 4.5.1 Publish Educational Events in Print and On-line Sources – Paula will have Cindy Carton post that the Trails Commission will have a ride around the lake as part of their meeting on Saturday, June 29, 2019 at 9:00am with an invite to the Conservation Commission. Another educational trail ride is scheduled in October.
- 4.5.2 Host Educational Events – 2020 Watershed Education Day – Ms. Wiener passed out a working plan for the Watershed Education Day 2020 Event.
- 4.6 Infected Ash Trees Within the Community – No report.
- 4.7 Fish Structure - No report.
- 4.8 Creel Tracking Slips for Fishermen – Aren Helgerson has placed the slips in the boxes.
- 4.9 McCloud Dredging Substance – No report.
- 4.10 Prairie Care – Aren Helgerson reported the burnings have been completed and he is preparing a mowing schedule.
- 4.11 Lake Action Plan – Aren has the capacity of all the sediments ponds, except for Winchester which cannot hold the sediment. With the amount of sediment in North Bay, it will not be done this year; it may take about two years. Maintenance hired a person from Galena dedicated solely to run the dredging machine. ACL's dredger is listed with Lyons Lab & Drilling in Stockton for repairs. The machine is having an overhaul on hydraulic lines, pumps, cutter heads, grinding wheels and other maintenance.
- 4.12 Earth Day April 27, 2019 Final Report – Unfortunately due to the very inclement weather this event was cancelled for 2019.
- 4.13 Hazard Spill Speaker – Chair Wiener stated she had made contact with the speaker. A discussion followed when to have the presentation.
- 4.14 Blue Gill Limits – The first announcement of the voluntary five gills 8" or over creel limit will run in the next Apple Seed. Commission discussed keeping the program voluntary for 2019 and 2020.
- 4.15 Fish Habitat/Clam Hanger Device – Henry Doden spoke to the company and said he will order one to place under his dock to see how it works.
- 4.16 Goose Egg Oiling – Mike Cammack reported that 54 goose eggs were oiled.
- 4.17 Other Unfinished Business – Melissa Parages said she spoke to Cassie from Jo Daviess Conservation, regarding the INaturalist app on the phone. There is a meeting Saturday, May 18, 2019 from 9:00am to 2:00pm at the Galena Center of the Arts to explain the app's use. Darryle reported that John, in Maintenance, has the new silt curtain back in at

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Presidents Bay. He wanted to give them credit for a job well done.
 5.0 New Business
 5.1 Other New Business – None.
 6.0 Next Meeting – June 1, 2019 at 9:00am in the Clubhouse.
 7.0 Adjournment – Meeting adjourned by general consent at 11:00am.
 Please notify Paula of items to put on the Agenda at least two weeks before the meeting
 Respectfully submitted, Karen Drogosz, Recorder

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GOLF COMMISSION MINUTES
APRIL 9, 2019
UNAPPROVED

1.0 Call to Order - Chairman Tim Reese called the meeting to order at 1:30 p.m.
 Members present: Tim Reese, Pat Reese, Fred Turek, John Diehl, Bob Stanger, Marcy Stanger, Rich Schmidt, Jean Burton, Mary Hannon (call-in), Bob Buesing (call-in) and John Killeen. Guests: Shaun Nordlie and Chris Arnold. Members absent: Pauline Curtiss and Pat Mannix.
 2.0 Approve Minutes – Jean Burton motioned, John Killeen seconded, to approve the minutes of the March 12, 2019 meeting. Motion carried.
 3.0 Unfinished Business
 3.1 White Board for Pro Shop – Shaun Nordlie is looking into different options.
 3.2 Big Cup Tournament – Chris Arnold reported that there were 35 participants in the Spring Big Cup Kick-Off, raising \$105 for the Golf Commission. For the July 20 Big Cup, he's got 2 presenting sponsors who will be covering most of the expenses. Benton State Bank will cover the entrée for dinner, and Pecatonica Beer Co. will be covering the beer. There is a sign-up sheet in the Pro Shop. Chris will have flyers out ahead of time.
 3.3 Property Owners Tournament – There is talk of this being a one-day 9-hole tournament, flighted. The tentative date is Sept. 7. There's also discussion on how to get more involvement from the women.
 3.4 Other Unfinished Business – None.
 4.0 New Business - Shaun Nordlie distributed guidelines for the Adopt-A-Hole program. There is a sign-up sheet in the Pro Shop for each hole. Shaun reported that they are looking into expanding the pond on Hole #6 and putting in a pump to keep fresh water flowing. It was suggested that we put chains up on Hole #6 to keep the carts off. Chris Arnold talked with maintenance regarding maintaining that grassy area in front of the golf carts.
 4.1 Other New Business – None.
 5.0 Next Meeting Date – May 14, 1:30 p.m., ACL Clubhouse
 6.0 Adjournment – Bob Buesing motioned to adjourn at 2:08 pm.
 Respectfully submitted, Pat Reese

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LEGAL COMMISSION MINUTES
APRIL 28, 2019
UNAPPROVED

1.0 Call to Order: Rich Krasula, Chair, called the meeting to order at 9:00 a.m. Members present: Bo Skoskiewicz, Steve Jennings (via teleconference), Jody Ware, Rich Krasula, Bill Doran, and David Allgood. Also present was General Manager, Shaun Nordlie. Absent: Sandra Malahy.
 2.0 Approve the minutes of the November 11, 2018 meeting: David Allgood moved to approve the minutes. Seconded by Bo Skoskiewicz. The minutes were approved.
 3.0 Unfinished Business
 3.1 Review changes to Declaration (Covenants) proposed by K&C - The Commission reviewed the suggestions in the Declaration (Covenants) proposed by Keith Jones of Keay and Costello. Shaun Nordlie and Rich Krasula were asked to meet with the attorney, Keith Jones, to discuss options and possibly new language regarding membership, legal entity, recreational users, etc. 3.2 Review changes to Bylaws proposed by K&C - We did not work on the Bylaws.
 3.3 Other Unfinished Business – There was no discussion.
 4.0 New Business
 4.1 Discuss how to educate Property Owners of proposed changes to both documents
 A discussion was held on how to share the changes in Apple Core before mailing out the voting document.
 4.2 Other New Business – There was no new business.
 5.0 Other
 6.0 Next Scheduled Meeting Date: June 2, 2019; 9:00 a.m. and June 30, 2019; 9:00 a.m.

7.0 Adjourn: Jody Ware made a motion to adjourn at 11:15 am.
 Respectfully submitted: Jody Ware

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RECREATION COMMISSION MEETING MINUTES
MAY 20, 2019
UNAPPROVED

1.0 Call to Order - Chairman Carmel Cottrell called the meeting to order at 9:00 a.m.
 Members present: Carmel Cottrell, Lee Causero, Fern Tribbey, Jon Sonntag, Mary Hannon, Rosanne Brandenburg, Cindy Carton, and Pat Reese. Guest: Shaun Nordlie. Members absent: LeAnne Killeen, Sheila Gee, and Marcy Stanger.
 2.0 Approve Minutes - Mary Hannon motioned, Fern Tribbey seconded, to approve the minutes of the April 15, 2019 meeting.
 3.0 Reports
 3.1 Smoke on the Water - We have seven participants. Lena Maid Meats is our sponsor this year. There was discussion on the layout. It was also agreed that final details should be worked out in November. It was also thought that maybe we should have more banners for next year.
 4.0 Unfinished Business -The Haunted Trail was tabled at the Board Meeting until they receive more information. It was agreed that we should work out the bugs before we open it to the public.
 4.1 Other Unfinished Business – None.
 5.0 New Business
 5.1 Farm Fun Days - Rosanne will be heading this event, scheduled for June 29, from 10:00-1:00. Pat Reese & Rosanne Brandenburg will be manning the earth bracelet table. Carmel Cottrell will be manning the butter table, Fern and Steve Tribbey will be manning the ice cream table, and Mary Hannon will be manning the feed bags.
 5.2 Golf Cart Parade/Ball Run/Fireworks - Cindy Carton reported that so far we've sold over 700 ball race tickets. Carmel Cottrell will be helping out at the Golf Cart Parade.
 5.3 Other New Business - Plans for the 50th anniversary are going well.
 6.0 Next Meeting Date - June 17, 9:00 a.m.
 7.0 Adjournment - Mary Hannon motioned to adjourn at 10:57 a.m.
 Respectfully submitted, Pat Reese, Secretary

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RULES & REGULATIONS COMMISSION MINUTES
MAY 3, 2019
UNAPPROVED

The following Commission members were present: Chair Jim Petelle, Vickie Sershon, Fern Tribbey, Mike Harris, Bob Stanger, Bob Fitzjerrells, George Drogosz, Mike Harris and Fred Pfeiffer. Guest: General Manager Shaun Nordlie.
 1.0 Call to Order – Chair Jim Petelle called the Rules & Regulations Commission meeting to order on May 3, 2019 at 9:57am.
 2.0 Approve March 1, 2019 Minutes – The February minutes were approved with a motion from George Drogosz and seconded by Vickie Sershon; minutes approved as presented with one abstention (Vern Tribbey).
 3.0 Unfinished Business
 3.1 Final Appeals Board Documents – Mr. Nordlie reviewed the final copies of the Appeals Board Documents with the Commission members. He stated some language was changed to say a “recommendation” not a “decision” throughout the document. Mr. Nordlie referred to the attorney’s comments stating that the Appeals Board makes the recommendation to the Board of Directors. The Board of Directors makes the final decision. Bob Stanger

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made the motion and Fred Pfeiffer seconded, "The Rules & Regulations Commission recommends to the Board of Directors to approve the attached Appeals Board Documents." Motion passed unanimously.

3.2 Other Unfinished Business – None.

4.0 New Business

4.1 Introduction to Fines – Mr. Nordlie presented a preliminary format the staff has put together on placement of fines for discussion. The discussion lead to whether to locate the fines in one section titled "Fines"; or, should the fines be listed in the various sections that a particular violation is listed. There was a question concerning General Fines and where these should be located. Mr. Nordlie will speak to Security to see how many citations are actually written that fall under "General Fines". It was suggested that a whole separate section titled "Fines" be created showing the amount of the fine with an explanation of what the violation entails. Mr. Nordlie will bring to Commission next month a few variations for further discussion.

4.2 Other New Business – Mr. Nordlie mentioned that the Trails Commission started a discussion regarding rules for recreational vehicles at their April meeting and will continue at the May meeting. Their new information will come to Rules & Regs either in June or July the latest. A few changes include that the stickers are now available at the ACL office and not from Security. Also, an age change for drivers down to 13, but the child must take a test, have an ID card and have an adult present in the vehicle.

5.0 Next Meeting Date – Next meeting Friday, June 7, 2019 at 10:00am.

6.0 Adjournment --The meeting was adjourned by general consent at 10:50am.

Respectfully Submitted, Karen Drogosz

STRATEGIC/LONG RANGE PLANNING COMMISSION MINUTES

MAY 3, 2019

UNAPPROVED

The Strategic/Long Range Planning Commission shall formulate, monitor, and make recommendations to the Board of Directors for additions and deletions in the existing Strategic/Long Range Plan.

1.0 Call to Order – The meeting was called to order at 3:00 p.m. Chairperson Jody Ware, Don Ford and Gordon Williams were present. Joe Forman was absent. Shaun Nordlie, General Manager, was also present.

2.0 Approval of March 15, 2019 Minutes – A motion was made by Don Ford to approve the March 15, 2019 minutes and seconded by Gordon Minutes. Minutes were approved.

3.0 Unfinished Business

3.1 Finalization of 2020 Plan On A Page - Jody Ware distributed a draft copy of the 2020 Plan on a Page discussed at the last meeting. The Commission reviewed and made edits to the plan. A motion was made by Gordon Williams and seconded by Don Ford to approve the 2020 Plan On A Page.

3.2 Capital Projects Report – Jody Ware distributed an updated copy of the Capital Projects report with edits and additions made at the last meeting. The report was reviewed with more edits and additions. A motion was made by Don Ford and seconded by Gordon Williams to approve the Capital Projects Report.

3.3 Other Unfinished Business – None.

4.0 New Business

4.1 Create 2020 Plan On A Page Budget – Jody Ware distributed a copy of the proposed 2020 Plan on a Page budget. Most of the items are already budgeted in the Operating budget. Shaun Nordlie will present the 2020 Plan on a Page budget to the Budget Commission.

4.2 Update on 2019 POAP

Dashboard – Shaun Nordlie gave an update on the 2019 POAP Dashboard as published in the Apple Core.

4.3 Other New Business – The Commission continues to be interested in adding to the membership of Strategic/Long Range Planning. Shaun Nordlie shared that a ACL member has submitted an application to him to be on the Commission.

5.0 Any Other Discussion

6.0 Set Next Meeting Date and Time - Friday, September 20, 2019; 1:00 p.m.

7.0 Adjournment – A motion to adjourn was made by Gordon Williams at 3:51 p.m.

Respectfully submitted, Jody Ware

TRAILS COMMISSION MEETING MINUTES

APRIL 28, 2019

UNAPPROVED

1.0 Call to Order - Meeting was called to order at 1:01pm by Chairman Tom Ohms. Members present: Tom Ohms, Ron Manderschied, Gary Hannon, Deb Laethem, Henry Doden, Allen Hendren, and Penny Diehl. Absent: Robert Laethem and George Drogosz. Guests: Shaun Nordlie.

2.0 Approve March 30, 2019 meeting minutes - Motion to approve made by Ron Manderschied and seconded by Allen Hendren.

3.0 Unfinished Business

3.1 Update on North Bay crossing - no news on permit status at this time.

3.2 Widening of turn at #9 tee and marina - not completed at this time, Shaun to check on options to accomplish.

3.3 Seating in trail approved vehicles - All passengers to use seating per manufacturers recommendations.

3.4 Update on county-wide trail system - not moving along well in state legislation, lots of opposition. Will try to bring it to County Board level, Township and petitions.

3.5 Review of 5-year plan - on hold, Winchester access will continue to be looked at.

3.6 Review of additional stops - continue to assess what areas could be utilized, especially during future trail ride by Commission. Foundation is looking for spots where benches can be placed.

3.7 Underage Drivers (Wisconsin safety certificate) - for drivers aged 13-16, takes around 3 hours, and costs \$30.00.

3.8 Trails Quiz for Indemnity - Prepare quiz to submit to Board by September, will replace Indemnity paperwork that is presently signed by owners, will be able to update yearly to identify new concerns.

3.9 Educational trail ride with Conservation Commission - Paula to join, time will be discussed.

3.10 Trail concerns - any areas of concern to be passed onto Tom/Shawn/ Ed.

3.11 Other Unfinished Business - Cottonwood area has been resolved, signage will be discussed at next meeting, picking dates for availability to meet with Lake Carroll for a ride around their trail system.

4.0 New Business

4.1 3A160 General Jackson Drive - Allan Nichols/Shawn to discuss with Conservationist and Maintenance for better access to trails.

4.2 Review Rules for trails - Reviewed per Commission and suggestions for updating made.

4.3 Other New Business - Parking at new docks near dam.

5.0 ACL Department Reports

5.1 General Manager - Shaun discussed Foundation: possible Poker Run to involve Community

5.2 Maintenance – not present.

5.3 Security – not present.

6.0 Next Meeting – May 25, 2019 (Memorial Day Weekend) at 8:00am. Trail ride per Commission to occur after June 29, 2019 meeting.

7.0 Adjournment - Meeting adjourned at 3:16pm by unanimous consent.

Respectfully submitted, Penny Diehl



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megan.shamp@applecanyonlake.org

APPLE CANYON LAKE LOTS

As of May 15, 2019

The lots below are available for purchase directly from Apple Canyon Lake. A map of the available properties and tax information is available at the ACL Office or on the website at <http://applecanyonlake.org/apple-canyon-lake-lots-for-sale/>.

- | | |
|--------------------------------|------------------------------|
| 1. 01-0201 027 Painted Post Ln | 9. 11-137 Snead Ln |
| 2. 02-043 Pioneer Dr | 10. 11-203 Spoon Ct |
| 3. 03-101 General Lee Dr | 11. 12-105 Johnson Ln |
| 4. 06-023 Gettysburg Ln | 12. 12-204 Eisenhower Dr |
| 5. 07-005 Broken Lance Ln | 13. 12-349 S Apple Canyon Rd |
| 6. 09-017 E Apple Canyon Rd | 14. 13-098 W Apple Canyon Rd |
| 7. 09-134 Hawthorne Dr | 15. 14-038 Falling Sun Dr |
| 8. 09-219 Walnut Ln | |

To purchase one of these properties before the ACL Lot Auction, purchaser will submit a bid in writing to the ACL Office. If the bid is accepted, ACL will provide a Winning Bidder Form to the purchaser. Purchaser will submit the completed Winning Bidder Form to ACL, and then make an appointment with ACL to complete the PTAX form and submit payment as outlined below. The Winning Bidder Form and PTAX will be submitted to ACL's attorney for deed preparation and recording.

ACL FEES

- \$500 OBO (includes PTAX/deed preparation and recording fees)
- 2019 Fees: \$500 partial 2019 Annual Assessment (Dues)
- \$100 Owner Amenity Registration Fee (per owner on the deed, up to three owners)

JO DAVIESS COUNTY TAXES

- Past due and current taxes (if applicable) must be paid to Jo Daviess County following purchase.

If all properties are sold prior to June 15, the Lot Auction will be cancelled. To purchase one of these properties at the ACL Lot Auction, purchaser will complete all required paperwork and submit payment as outlined below in full June 15. The Winning Bidder Form and PTAX will be submitted to ACL's attorney for deed preparation and recording.

Please contact Megan at officemanager@applecanyonlake.org with questions or for more information!

Changes to ACL insurance requirements approved

The Board approved amendments to the insurance requirements in the Rules & Regulations at their December 15 meeting. These amendments are effective immediately.

What is not changing?

- Proof of insurance must be provided for all watercraft, including non-motorized watercraft, golf carts, ATVs/UTVs, snowmobiles, and campers used at Apple Canyon Lake.
- The minimum required amount of liability insurance is still \$500,000 for bodily injury and property damage combined.

What is changing?

- ACLPOA no longer needs to be listed as an Additional Insured or Additional Interest on any policy. We do recommend including this endorsement on recreational vehicle and watercraft policies, so your agent will (hopefully) automatically send renewal documents, but it is not required.
- Documentation requirements have been spelled out in black and white (see below).
- Continuous until cancelled policies will not be accepted. If you have a continuous until cancelled policy on file, a current certificate of insurance showing the policy term expiration date is required.
- The policyholder/named insured must be the property owner of record. Policies listing the property owner as an Additional Insured or Driver will not be accepted.

What do I need to provide the Association?

Acceptable proof of liability insurance documents must meet the following requirements: the policyholder/named insured is the property owner of record; the insured watercraft/vehicle/camper must be described, and the policy term expiration date and liability coverage amounts must be listed.

Insurance documents can be emailed to customerservice@applecanyonlake.org or faxed to (815) 492-2160. If you have any questions about these changes, please do not hesitate to ask.

APPLE CANYON LAKE LOTS FOR SALE

Lot Number & Address	Permanent Index No.	School District	Acreage	Back/2018 Taxes Owed*
01-027 Painted Post Ln	43-18-001-027-00	Scales Mound	0.3900	\$251.96 + \$28.14
02-043 Pioneer Dr	43-18-002-043-00	Scales Mound	0.3700	\$251.96 + \$28.14
03-101 General Lee Dr	43-18-003-101-00	Warren	0.3200	\$599.67 + \$35.98
06-023 Gettysburg Ln	43-18-006-023-00	Scales Mound	0.3800	\$251.96 + \$28.14
07-005 Broken Lance Ln	43-18-007-005-00	Scales Mound	0.3700	\$563.91 + \$28.14
09-017 E Apple Canyon Rd	43-18-009-017-00	Stockton	0.4500	\$257.02 + \$31.34
09-134 Hawthorne Dr	43-18-009-134-00	Stockton	0.3000	n/a + \$31.34
09-219 Walnut Ln	43-18-009-219-00	Stockton	0.3200	\$309.37 + \$31.34
11-137 Snead Ln	43-18-011-137-00	Stockton	0.4500	n/a + \$31.40
11-203 Spoon Ct	43-18-011-203-00	Stockton	0.4100	\$257.08 + \$31.40
12-105 Johnson Ln	43-18-012-105-00	Scales Mound	0.3700	\$251.96 + \$28.14
12-204 Eisenhower Dr	43-18-012-204-00	Scales Mound	0.3900	n/a + \$28.14
12-349 S Apple Canyon Rd	43-18-012-349-00	Scales Mound	0.6500	\$251.96 + \$28.14
13-098 W Apple Canyon Rd	43-18-013-098-00	Scales Mound	0.5200	n/a + \$28.14
14-038 Falling Sun Dr	43-18-014-038-00	Stockton	0.4200	\$257.08 + \$31.40

The information shown above is correct to the best of our knowledge. To confirm the amount owned for 2018 taxes, please contact the Jo Daviess County Assessor's Office at (815) 777-1016. For back taxes owed, please contact the Jo Daviess County Clerk's Office at (815) 777-0161.

Pontoon Rentals Available

Monday through Thursday	Rental Times	PO Rate	Guest Rate
Half Day	(8 am – Noon or 1 – 5 pm)	\$100	\$175
Full Day	(8 am – 5 pm)	\$175	\$250
Weekends and Holidays	Rental Times	PO & Guest Rate	
Half Day	(8 am – Noon or 1 – 5 pm)	\$230	
Full Day	(8 am – 5 pm)	\$325	
Security Deposit \$300			

The Association has three pontoon boats available for rent on a daily or half-day basis. All reservations must be made by a property owner or authorized guest. Property Owners must contact the Association Office to give their permission for a guest to make a reservation. Property Owners are reminded that they are responsible for the activities of their guests, and any violation of the rules by a guest or the cost of damages in excess of the security deposit will be charged against the Property Owner. All boats will be checked in and out of the Marina. An Amenity Tag must be presented to the Marina staff by the lessee. Each boat has a capacity of ten (10) persons. Ten (10) adult-size life jackets are provided. Lessees must provide their own life jackets for children and infants. Anyone who leaves the boat to access Nixon Beach, the Marina Bay Trail, etc. must have an Amenity Tag.

Effective January 1, 2016, the Illinois Boat Registration & Safety Act has been amended and now requires that any person operating a rental boat submit a valid Boating Safety Certificate or complete an abbreviated safety course prior to operating the watercraft. A copy of a valid Boating Safety Certificate must be provided to the Association Office by the rental boat operator at least 24 hours in advance of the rental, or completion of the abbreviated safety course at the Marina will be required. Rental boat operators taking the safety course must arrive at the Marina at least 30 minutes prior to the rental. Rentals will not be extended if the rental boat operator fails to complete the course prior to rental start time. Anyone taking the abbreviated safety instruction course must provide the Association with a copy of their driver's license and complete course paperwork, per the IDNR Watercraft Rental Safety Policy. Upon completion of the abbreviated course, a completion receipt valid for one year will be issued.

Reservations for rental boats will be accepted during normal Association Office hours in person or by calling 815-492-2238. Reservations should be made at least 24 hours in advance of the rental. Same day reservations can be made at the Marina. When the reservation is made, payment for the rental must be made in full. A credit card used for the Security Deposit will be taken as a guarantee at the time the reservation is made. An authorization of the Security Deposit amount will be placed on the card the week of the rental. If a reservation is being made for the same week, the authorization will be placed at the time the reservation is made. The authorization will be released if the boat is returned in same condition. A \$50 fee will be retained from the security deposit if the boat is returned after hours, the renter fails to have the boat inspected, or the renter fails to refuel the boat. The Association will make every attempt to process releases within 72 hours of the rental completion. Please be advised that the credit card company may not process the release immediately.

Cancellation policy: In the event of severe weather on the day of the rental, the rental amount will be returned to the credit card on which it was paid. If a rental is cancelled for any other reason with less than 24 hours' notice, including no shows, the rental fee will not be refunded. Any rentals cancelled with at least 24 hours' notice will be refunded the rental amount in the form of an ACL Gift Card which can be used at the Association Office, Pro Shop, Pro Shop Bar & Grill, and the Marina. ACL Gift Cards cannot be used at The Cove restaurant.



Whitetail Ridge Landscaping, Inc.
815-291-6360

Brock Wackerlin, Owner
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Buildings & Grounds Update

ED ZIARKO
Buildings & Grounds Manager

ed.ziarko@applecanyonlake.org

I would like to introduce myself. My name is Ed Ziarko and I am the ACLPOA Building and Grounds Manager. I have 16 years of experience in the hospitality industry, and 11 years working with a Home Owner's Association (HOA). I look forward to making a difference at Apple Canyon Lake, and doing my best in fulfilling all the requests that may come in.

We have many positives to share—the campground is ready, the pool is open, multi-sport court is under construction, golf course is ready to tee off, Nixon Beach

is ready for fishing and swimming, the trails are looking good, and we are ready for the season to begin. Lyon's Well Drilling will begin installing the new well to supply water to the pool this week.

While Mother Nature has not been very cooperative with the all the moisture the maintenance team has had to deal with, it has been difficult trying to keep up with the grass this spring, and we appreciate your understanding in these matters.

I am looking forward to a great season!



2019 Trash Facts

Every ACL lot with a home is required to pay an annual \$75 Trash Assessment. Other property owners may elect to pay the trash fee and use the Solid Waste/Recycling Center. For each \$75 fee paid, the property owner has a choice of a trash decal sticker or a paper trash pass. Unless the same vehicle is used to drop off trash every time, a paper trash pass is needed. The paper trash pass can be transferred between vehicles or presented if an ATV, UTV, or golf cart is used to drop off trash. Photocopies or photos of the pass are not acceptable and entry to the facility will be denied without a decal sticker or a paper trash pass as issued by the Association. If needed, one additional trash pass (paper or decal) can be purchased for \$10, provided the \$75 fee has already been paid. A total of two passes is allowed per lot. If a pass is lost, the replacement fee for each pass is \$30.

If a member has paid the \$75 Trash Assessment, they are also eligible to purchase Large Item and Electronic Item Disposal Permits. These permits allow the property owner to dispose of televisions, computers, furniture, large appliances, etc. Permits must be purchased in advance at the ACL Office. Large Item Disposal Permits are \$15 each and Electronic Item Disposal Permits are \$25 each. This is a very handy service as fewer and fewer locations allow the disposal of items such as televisions and old computer monitors.

No hazardous materials can be disposed of at the Center, nor are septic tanks or septic components, tires, or batteries allowed. Building materials cannot be disposed of at the Solid Waste/Recycling Center, the property owner needs to ensure an on-site dumpster is rented for any construction or renovation projects.

Detailed recycling information and a list of items accepted for Large Item and Electronic Item Disposal is included on the Solid Waste/Recycling Hours brochure given to each property owner with their trash pass. If you have any questions or would like to purchase a Trash Pass, please contact the Association Office at (815) 492-2238.

The What, When and Why of Permitting in Jo Daviess County

SUBMITTED BY JO DAVIESS COUNTY PLANNING & DEVELOPMENT DEPARTMENT

As the spring building season ramps up, the Jo Daviess County Planning & Development Department would like to take this opportunity to provide continuing education to the public regarding the building permit process.

What Requires Permits

If you live in the unincorporated area of Jo Daviess County, you will need to get your building permit from the County Planning & Development office. If you reside within a municipality, you should always check with your local officials regarding their rules of construction. Some of the things that would trigger a permit in the unincorporated areas of the County are:

Any new structure (over 120 Sq. Ft.)

- House
- Accessory Building
- Dec
- Ag Structure

Remodeling or Additions

- Any structural change or reinforcing
- Any work that involves electrical wiring and/or plumbing

Finishing the basement

"Although these are good indicators, you should always call the Planning & Development office for direct information", said Jo Daviess County Code Enforcement Officer, Andrew Mensendike. The office number for the Department is 815-591-3810. Information can also be found on the County web site at www.jodaviess.org.

When you apply for a permit

The permitting process can take seven (7) to ten (10) business days to complete a review of your application and our office will need to have a completed application, with owner, parcel and contractor information. In addition, two copies of a site plan showing where the new structure is going on the property and how far it is to lot lines, other buildings, power lines and waterways, along with two sets of building plans, showing size, support structures, electrical information, entrance and window information should be submitted. Additional information may be requested during the review process.

Why permits are required

We understand the investment made when you begin a construction project. The County review and permitting process can help protect that investment through site review, plan review and construction oversight. Code adoption helps to reduce potential hazards of unsafe construction and ensure public health, safety and welfare.

SAVE THE DATE FOR THE TT5K!

Get your families and friends together and participate in the Trail Trekker 5 K Color Run on Saturday, July 27.

Register online at www.applecanyonlake.org/tt5k



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News from the Nine

CHRIS ARNOLD
Golf Course Manager
chris.arnold@applecanyonlake.org

The golf season is in full swing. The Bridgestone 2-Person Scramble had a great turnout. Nate Eaton and Taylor Williams (pictured below) shot -4 to win the tournament. I would like to thank Bridgestone Golf for sponsoring such a great event.

Make sure to set up tee times, as we are filling up quickly.



Be sure to watch for information on all of our upcoming golf events and outings. Our upcoming events include:

- June 15 — Second Annual Hornet Classic Golf Outing
- June 16 — ACL Family Challenge
- June 21 — Jack & Jill Tournament
- July 3 — Red, White, & Blue Two Person Scramble
- July 20 — Golf Committee Big Cup Fundraiser
- August 3 — Night Golf
- October 5 — Fall Iron Man



Make sure to stop in and get your Bridgestone Luau Hats to get ready to celebrate the 50th Anniversary Luau on July 13th!



ACL FAMILY CHALLENGE

Sunday June 16
Father's Day

Tee times from 7am - 5pm

Kid's \$5; adults pay regular price.

Best Ball (best score) Format
Teams must have one child and one adult.

Turn in score cards after golf.
Prizes awarded for Best Outfit, Highest Score, Lowest Score, Hole Challenges & More!

Must call for a tee time: 815-492-2477

Ladies Golf



Tuesday Mornings

May 7 - May 31

Meet at the Pro Shop by 9:45 am

Tee times start at 10 am

Beginning June 1

Meet at the Pro Shop by 8:45 am

Tee times start at 9 am



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Little trekker Liam Dreyer and his mom Lettie admire the beautiful view and hot air balloon hanging high above the trail.



Go ACL champions Joy, Jean, and Peg cross the wooden bridge over a creek in the wooded section of the Harold Bathum Trail.

Go Apple Canyon Lake Kick-off gets members outdoors

PHOTOS AND CAPTIONS BY MICKENZIE BASS

We are excited to get rolling with *GO APPLE CANYON LAKE*, a new fitness series designed to increase community health through activity, education and collaboration. This movement is in response to the former U.S. Surgeon General Dr. Vivek H. Murthy's call to action at the National Park and Recreation conference in September 2015. He focused on the health benefits for people of all ages and stages of life, encouraging them to walk at least 30 minutes each day.

GO APPLE CANYON LAKE walking initiative is simple: everyone makes a commitment to take a walk for 30 minutes every day throughout Summer, in their own neighborhoods, or at a park/trail of their choice.

The kickoff event was staged Saturday, May 4 at the Harold Bathum Nature Trail to walk together as a community. To help get everyone started, *GO APPLE CANYON LAKE* "Champions" will also host walks at the Harold Bathum Nature Trail on select dates each week. If you are interested in becoming a *GO* Champion, and wish to lead a walk, let us know! Walks will be scheduled based on our Champions' availabilities. Our goal is to offer a variety of days and times for people to meet up and get moving. We have created a webpage and Facebook hashtag to promote this event and start the conversation! If you have any questions about becoming a champion, or on the program, please feel free to email tim.brokl@applecanyonlake.org or call 815-492-2769.



Program coordinator Tim Brokl welcomes Go ACL champions before setting out on the Harold Bathum Trail.

Call Wes Today! (815) 541-5656



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<p>4A107 Winchester Dr 3 Bed 3 Bath \$254,000</p>	<p>12A298 Nixon 5 Bed 5+ Bath \$849,000 LAKEFRONT</p>	<p>8A169 Liberty Bell 4 Bed 2 Bath \$187,500 PRICE REDUCED LAKE VIEW</p>	<p>8A214 Adams 3 Bed 3.5 Bath \$575,000 LAKEFRONT</p>	<p>11A55 Fairway 2 Bed 2 Bath \$189,900</p>	<p>12A248 Jackson SOLD 3 Bed 1 Bath \$239,900 TRANSFERABLE DOCK</p>
<p>11A11 Bunker Lane 3 Bed 2.5 Bath \$167,500 PRICE REDUCED TRANSFERABLE DOCK</p>	<p>12A79 & 80 Roosevelt 5 Bed 3.5 Bath \$359,000 TRANSFERABLE DOCK</p>	<p>14A70 Falling Sun ACCEPTED OFFER 3 Bed 2 Bath \$242,000 TRANSFERABLE DOCK LAKE VIEW</p>	<p>7A246 Tomahawk 4 Bed 3 Bath \$269,000 LAKE VIEW</p>	<p>9A184 Cottonwood 3 Bed 3 Bath \$299,900</p>	<p>9A5 White Birch 3 Bed 3 Bath \$259,900 TRANSFERABLE DOCK</p>
<p>3A126 Admiral Farragut SOLD 5 Bed 3 Bath \$345,000 TRANSFERABLE DOCK</p>	<p>8A198 Hale Court 4 Bed 4 Bath \$379,900 LAKEFRONT</p>	<p>8A278 Jefferson 3 Bed 2.5 Bath \$214,900 PRICE REDUCED TRANSFERABLE DOCK</p>	<p>3A142 Gen. Jackson 3 Bed 2 Bath \$159,900 PRICE REDUCED</p>	<p>11A204 Spoon 2 Bed 3 Bath \$168,500</p>	<p>12A110 Truman 3 Bed 2 Bath \$319,495 PRICE REDUCED TRANSFERABLE DOCK</p>
<p>10A162 Falcon 3 Bed 2 Bath \$180,000 LAKEFRONT</p>	<p>12A300 Nixon 4 Bed 3 Bath \$610,000 LAKEFRONT</p>	<p>14A99 Marina View 3 Bed 2.5 Bath \$279,000 TRANSFERABLE DOCK</p>	<p>1A93 Mustang 3 Bed 2 Bath \$249,000 TRANSFERABLE DOCK</p>	<p>12A84 Roosevelt 3 Bed 2 Bath \$360,000 LAKEFRONT</p>	<p>9A31 Pine 2 Bed 2 Bath \$159,900 TRANSFERABLE DOCK</p>

VACANT LOTS AVAILABLE

12A169 Wilson \$500 • 9A79 Evergreen \$1,500 • 4A118 Winchester \$1,500 • 9A59 Ash \$5,000 • 7A231 Mesa \$4,000 • 9A142 Hawthorne \$17,500
 11A314 Nelson \$19,000 Transferable Dock • 8A289 Independence \$19,500 Transferable Dock • 7A105 Warrior \$19,900
 5A81 Whispering Wind \$22,000 Transferable Dock • 14A108 Deer Run Lane \$22,000 Transferable Dock • 11A90 & 91 Putter \$25,000 Transferable Dock
 10A26 Raven \$29,000 Lake View • 8A245 Washington \$29,900 Transferable Dock • 8A264 & 265 Hancock \$67,500 • 3A74 General Lee \$280,000 Lakefront

#1 Apple Canyon Lake Area Agent in 2018*

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*Based on information received from The Realtor Association of Northwestern Illinois Multiple Listing Service, Inc. for the period 01/01/18 to 12/31/18. ©2019 Coldwell Banker Real Estate LLC. All Rights Reserved. Coldwell Banker Real Estate LLC fully supports the principles of the Fair Housing Act and the Equal Opportunity Act. Each Office is Independently Owned And Operated. Coldwell Banker®, and the Coldwell Banker Logo is a registered service mark owned by Coldwell Banker Real Estate LLC.

For information regarding vacant lots around the lake contact Wes Cocagne!

Trail Trekker 5k Color Run



Save The Date!

Saturday, July 27, 7:30 am

Registration/info at www.AppleCanyonLake.org/tt5k

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

ENTRY FEES THRU JULY 14
 \$20 Ages 13 & over (\$25 after 7/14)
 \$10 Kids 12 & under (\$15 after 7/14)

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!
 Cannot guarantee t-shirt for post 7/14 registrants.

VOLUNTEERS NEEDED! Volunteer and receive TT5K Volunteer shirt!
 Call (815)492-2769 or email cindy.carton@applecanyonlake.org to volunteer!

All welcome - you do not have to be a Property Owner!

CALL 815.492.2769 FOR SPONSORSHIP OPPORTUNITIES.

<p>\$200 Golden Apple</p> <p>Company/Organization logo displayed on event posters, t-shirts. Exhibitor booth space included for Color Run and concert that evening.</p>	<p>\$150 Red Apple</p> <p>Company/Organization logo displayed on event posters and t-shirts</p>
--	--

SPONSORSHIP DEADLINE IS JULY 7, 2019



TRAIL TREKKER 5K COLOR RUN SPONSORSHIPS

RED APPLE SPONSORSHIP - \$150 (due July 7, 2019)

With the Red Apple Sponsorship you get:

- Your logo on back of race shirts and on a cardstock poster displayed at event.
- Marketing materials provided by your business will be placed in swag bags.
- 2 complimentary race entries, swag bags, event shirts, and tickets to the Summer Concert.

GOLDEN APPLE SPONSORSHIP - \$200 (due July 7, 2019)

With the Golden Apple Sponsorship you get:

- Your logo on back of race shirts and on a cardstock poster displayed at event.
- Marketing materials provided by your business will be placed in swag bags.
- 2 complimentary race entries, swag bags, event shirts, and tickets to the Summer Concert.
- Your own booth/table space at event (must supply your own canopy/table).

Donations appreciated! Check here if you have an item(s) you would like to donate for prizes.

Please state what the prize(s) will be: _____

Business Name _____

Address _____

City _____ State _____ Zip _____

Contact Person _____

Phone _____ Email _____

Check # _____ Total _____

For more information please call 815-492-2769.
 Please email logo to tim.brokl@applecanyonlake.org by July 7, 2019.

Please return this application, along with your check (made out to ACLPOA TT5K Sponsor) and addressed to:

Apple Canyon Lake POA
 14A157 Canyon Club Drive
 Apple River, IL 61001

2019 APPLE CANYON LAKE

FIRECRACKER RUMBLE & ROLL

BALL RACE RAFFLE TICKET

TO BENEFIT THE APPLE CANYON LAKE FIREWORKS PROGRAM

SATURDAY, JULY 6, 11AM AT NIXON BEACH

RAIN DATE SUNDAY, JULY 7 AT 11 AM

1st : \$500 ★ 2nd: \$300 ★ 3rd: \$250 ★ 4th: 200 ★ 5th: \$150 ★ 6th: \$100

Name: _____ Email: _____

Phone: _____ Address: _____

Select # of tickets/amount of donation: 1/\$10 3/\$25 8/\$50 20/\$100 Total amount enclosed: _____

Make checks payable to: Apple Canyon Lake Property Owner's Association

Please leave the back blank to be completed by staff.

Received on: _____ Entered by: _____

Entered on: _____ Ticket/Ball Number(s): _____

Ticket numbers will be assigned in the order they are received. The numbers list will be posted in the *Apple Core* and at www.applecanyonlake.org/fireworks beginning April 1.

Raffle ticket numbers will be emailed if email address is provided on reverse side.

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www.windyhillconst.com



Trail Trekker 5k Color Fun Run/Walk
Saturday, July 27, 2019 – start time is 8:30 am

Our scenic course starts at the old firehouse, winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way. (Marina & HBW Trail are not paved.) This is a fun run/walk; there is no timing. Registration fee includes: t-shirt, sunglasses, color pack & race bag. Register early: cannot guarantee t-shirt for post 7/14 registrants.

Registration Fees: \$20 ages 13 & over (\$25 after 7/14)
\$10 Kids 12 & under (\$15 after 7/14)

Packet Pick Up: Friday, July 26, 8 am – 3 pm at the Association Office
14A157 Canyon Club Dr., Apple River, IL 61001 OR
Saturday, July 27, 7:30 – 8:20 am

Check in: Saturday, July 27, 7:30 – 8:20 am Upper Parking Lot

Please note: Property Owners must wear amenity tags.
Public guests/spectators must check in for special event tag.
Color packs available for purchase!

SUBMIT BOTTOM PORTION ONLY - KEEP TOP FOR IMPORTANT FAQs (more on back).

Apple Canyon Lake Trail Trekker 5k Color Run/Walk
Saturday, July 27, 2019 – Start time is 8:30 am
One registration form per person.

Name: _____ Phone: _____

Lot # _____ Address: _____

Email: _____

T-Shirt Size (circle one): Child—S M L Adult—S M L XL 2XL 3XL
*\$1 extra for 2-3XL

Total paid \$ _____ Check # _____

WAIVER: In consideration of being permitted to participate in this event, I hereby for myself, my heirs, and personal representatives assume any and all risks which might be associated with the event. I further waive, release, discharge and covenant not to sue ACLPOA, it's officers, employees, sponsors, organizers, volunteers, or other representatives, or their successors and assigns, for any and all injuries or damage of any kind whatsoever suffered as a result of taking part in the event or related activities. I also agree to the use of any photo, film, or videotape of event for any purpose.

Signature: _____ Date: _____
(Guardian's signature for participants under 18)

Checks payable to ACLPOA. Mail registration & entry fee(s) to: ACLPOA, 14A157 Canyon Club Dr., Apple River, IL 61001



John LoSasso, 2-46 Independence, shared this recent shot of an unusual guest to his deck. John says the wild turkeys come to his yard but never approach the deck. This one couldn't seem to figure out why she could not access the bird seed, and John says he felt she was saying "Looks good, but my beak is too darn big!"

Second Annual HORNET CLASSIC GOLF OUTING

Saturday, June 15

(Rain Date June 22)

Apple Canyon Lake Golf Course
4-Person Best-Ball Tournament

\$40 per person includes
9 holes, cart rental, & lunch

Tee times from 7:00–2:00

Register your foursome by contacting
the ACL Clubhouse at 815-492-2477

All proceeds will be used to help with our possible building project and for summer programs for Hornet athletes.

Be sure to check out the raffle, silent auction (ends at 4:30), and get your 50/50 tickets. There will also be hole sponsors and prizes. Payouts for three flights.



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Apple Canyon Lake property owner



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Join us at the Pool this summer!

ACL SWIMMING LESSONS



June 24-27 & July 22-25
 Advanced Swimmers 8-9 am
 Advanced Beginners 9-10 am
 Beginners 10-11 am

June 17-20 & July 15-18
 Tots (3-5 years) 10-10:30 am

\$18 per child, per week or \$35 both sessions
 Get registration forms at the Association office
 or at applecanyonlake.org

Private lessons available - child through adult
 \$25 per session

For info or to schedule private classes call 815-492-0090
 or email julie.janssen@applecanyonlake.org

KEY LOG ROLLING CLASSES



Only \$5 per class

June 11, 13
10-11am

July 1, 2, 3
8-9am or 9-10am

July 9, 11
10-11am

Aug 6, 8
10-11am

To sign-up call the Office (815)492-2238
 For more information email
julie.janssen@applecanyonlake.org

AQUA FITNESS SERIES



Join us in the ACL pool
 for a combination of aerobics, deep water,
 kick board, noodles, fitness bar bells & circuits

CLASS	DATE(S)	TIME
MORNING AEROBICS (MON-THUR)	JUNE 3 - JUNE 20 JULY 8 - JULY 18 JULY 29 - AUG 29	9 AM - 10 AM
NIGHT AEROBICS	JUNE 18, 20, 25, 27 JULY 1, 2, 3, 9, 11, 16, 18, 30 AUG 1, 6, 8, 13, 15	7 PM - 8PM

For more information contact
 Julie 815-492-0090 or julie.janssen@applecanyonlake.org
 All classes are subject to weather

The World's Largest Swimming Lesson™



Be part of a team of tens of thousands of kids and families who will be participating in **The 10th anniversary World's Largest Swimming Lesson™** on **Thursday, June 20, 2019** at aquatic centers and waterparks across the globe. Join us as we splash, kick and blow bubbles to spread the word that **Swimming Lessons Save Lives™**. Join **TEAM WLSL™** for our 10th year of helping to prevent drowning, the 3rd leading cause of unintentional injury-related death worldwide.

Who: All ages, infant to 100 | Owners & their guests. Must show amenity tags.

Where: Apple Canyon Lake Swimming Pool


When: Thursday, June 20, 2019 | Registration 11am - 1:15pm | Lesson at 1:30pm




[VISIT WLSL.ORG](http://VISIT.WLSL.ORG)

Try SCUBA!


Introductory SCUBA lesson at Apple Canyon Lake



This is your opportunity to "Try Scuba" in the pool to learn what it's like to breathe underwater and experience the fun of diving.

One-hour lessons, Saturday, June 29, from 8 am – 11 am
 Sign up in the ACL Office to reserve your spot!
 Must be 10 years of age or older.
 Must pay ahead of time. No refunds.

\$25 includes all equipment, and up to 1 hour introductory lesson.
 Those that sign up for the full PADI Open Water certification class will receive a \$25 credit towards tuition - that makes this FREE!



Lessons provided by Breezeway Bubbles SCUBA LLC 608-444 2085
www.breezewaybubbles.com



Toddler Tails



Sunday, June 30
7-8 pm

\$35 per toddler.
 Includes mermaid tail & swimwear.

\$5 for returning mermaids.
 Must have your own mermaid tail.

Orders must be submitted by June 14.

For more information call (815)492-0090
 or email julie.janssen@applecanyonlake.org

Join us at the Pool this summer!



Mermaids

July 1, 2, & 3 or July 29, 30 & 31
10 - 11 am

\$75 per person
Includes: monofin, mermaid tail & class

\$15 for class only
must have your own mermaid tail & monofin!



All ages welcome; teens love this class!

Call (815)492-0090 or email Julie.Janssen@applecanyonlake.org

ACL Dive Class

July 8 or 10
10 am
at the swimming pool

We'll focus on the following dives:



Cost is just \$5

Email julie.janssen@applecanyonlake.org
or call 815-492-0090 for more information.

No refunds

2019 Pool Schedule

OPEN SWIM	Mon - Thur: 11 am - 7 pm Fri, Sat, Sun: 9 am - 7 pm
<small>6:29: Pool opens at 12:30 pm, following Try SCUBA</small>	
LAP SWIM	May 28 - Jun 21: 8-9 am
<i>Monday - Friday</i>	Jun 24 - Jul 5: 7-8 am Jul 8 - Jul 19: 8-9 am Jul 22 - Jul 26: 7-8 am Jul 29 - Aug 30: 8-9 am
AQUA AEROBICS	See Poster for details!
SWIM LESSONS	Jun 24 - 27: See Poster for details! Jul 22 - 25:
TODDLER LESSONS	Jun 17 - 20: 10-10:30 am Jul 15 - 18: 10-10:30 am
DIVE CLASS	Jul 8 & 10: 10-11 am
KEY LOG CLASS	See poster for details!
ACL MERMAIDS	Jul 1, 2, 3: 10-11 am (Session 1) Jul 29, 30, 31: 10-11 am (Session 2)

SPECIAL EVENTS
Jun 20, 1:30 pm, World's Largest Swim Lesson
Jun 29, Try SCUBA! (Register in advance)

To register for classes, contact the Association Office at 815-492-2238.
For questions on classes or to schedule pool parties call 815-492-0090
or email julie.janssen@applecanyonlake.org.

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Campground Commission hosts another great Pancake Breakfast

PHOTOS BY TIM BROKL

Volunteers from the ACL Campground come together each Memorial Day Weekend to host their annual Pancake Breakfast. The ACL Garden Club sells plants to raise funds for beautifying the Clubhouse courtyard and entrance signs.

In recent years, the committee has been inviting Chris Cakes, featuring the crazy cake flipper who offers quite a show with his flippin' cakes. Guests of all ages enjoy catching the pancakes off the grill. Cheers to the volunteers who feed well over 400 guests in one short morning.



Campers Host Chili Cook-Off

PHOTOS SUBMITTED BY MARY BLUHM

On Saturday, May 18, members of the ACL Campground hosted a Chili Cook-Off open to any and all available and willing campers.

The cook-off and potluck were organized by Jean Burton. Competitors included Gordy Ostrander, Sheldon Strohecker, Brenda and Chris Szycka, and Jean Burton. The chefs and guests moved to the safe confines of the beach house due to inclement weather. Guests to the cook-off and potluck brought many sides and toppings that complemented the chili.

A good time was had by all.



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Second Smoke on the Water BBQ Cook-Off a success

BY CINDY CARTON
Apple Core

Competitors and guests were very fortunate to experience perfect weather for the 2nd Annual Smoke on the Water BBQ Cook-off on Saturday, May 25. With seven teams entered this year, we more than doubled our program. We are having fun learning as we grow this event. While we feel we have a few bugs to work out, the event is meeting our goals of providing fun events for the whole family.

This year's contestants included Rapped With Smoke – Freeport, IL; U-Ate-The-Bone – Pearl City; Outside the Lines – Fitchburg, WI; The Show-Me Smokers

– Lanark, IL; The Gettysburg Group – Apple Canyon Lake; Spit Fire – Shannon, IL; and Moski's BBQ – Monticello, IA.

The teams prepared chicken legs, spareribs, tri tips, and pork loin for judging and tastings. First, second, and third place prizes were awarded in each category, as well as an Overall Award, and People's Choice. Prizes included cash, gift cards, and trophies. While there were no bad tasting samples turned in, BBQ judges said every contestant deserved a trophy for their tri tips. They are difficult to prepare, and the teams knocked it out of the park.

This year's event was co-sponsored by AJ's Lena Maid Meats, who supplied two gift cards, incredible pricing, and provided amazing customer service as our program grew it its last moments of registration.

ACL property owner and Jo Daviess Conservation Foundation Board member Susan McDonald helped host a beer tasting with the Foundation's signature beer Major Daviess, brewed by Galena Brewing Co and on tap at the ACL Pro Shop. Music was provided by Steve Malone and the Just one More Band.

Results are listed to the left.

2019 Smoke on The Water BBQ Cook Off Scores

	Chicken	Ribs	Tri	Pork	Over All
Rapped with Smoke	25.559	23.345	27.374	25.474	101.752
Spit Fire	25.588	22.402	26.602	27.288	101.88
Gettysburg	22.659	19.701	25.974	26.702	95.036
Show Me Smokers	23.245	26.702	26.059	27.388	103.394
Moskis	25.588	27.459	26.802	27.159	107.008
Outside the Lines	25.159	24.745	26.574	25.245	101.723
U-Ate-the Bone	25.502	24.145	26.245	26.845	102.737



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	2nd
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BUDDY BASS TOURNAMENT RESULTS



Front Row: Jeff Loete, Kenton Evans, Kevin Judas
Back Row: Brian Alt, Tim Appell, Dave Randall, Chris Skorupski, Jace House



Front Row: Brian Alt, Garret Olivotti, Matt Runge, Nolan Siara.
Back Row: Danny Olivotti, Tim Appell, Steve Wiskerchen, Chris Marek

APRIL 28, 2019

BUDDY BASS TOURNAMENT WINNERS

First Place:	Kenton Evans – Jeff Loete	16.16 lbs
Second Place:	Kevin Judas – Jace House	15.78 lbs
Third Place:	Tim Appell – Brian Alt	15.28 lbs
Fourth Place:	Dave Randall – Chris Skorupski	14.25 lbs
Big Bass:	Kevin Judas – Jace House	6.62 lbs

Number of Boats:	31
Number of Limits:	21
Number of Fish Weighed:	131
Total Weight:	324.6 lbs
Average Weight:	2.477 lbs

MAY 19, 2019

BUDDY BASS TOURNAMENT WINNERS

First Place:	Matt Runge - Nolan Siara	21.53 lbs
Second Place:	Chris Marek - Steve Wiskerchen	14.44 lbs
Third Place:	Tim Appell - Brian Alt	13.58 lbs
Fourth Place:	Danny Olivotti - Garret Olivotti	13.38 lbs
Big Bass:	Matt Runge - Nolan Siara	6.9 lbs

Number of Boats:	28
Number of Limits:	20
Number of Fish Weighed:	120
Total Weight:	293.62 lbs
Average Weight:	2.447 lbs

2019 Buddy Classic Standings			
Rank	Team	28-Apr-19	Total
1	Evans/Loete	16.16	16.16
2	Judas/House	15.78	15.78
3	Appell/Alt	15.28	15.28
4	Randall/Skorupski	14.25	14.25
5	Marek/Wiskerchen	13.49	13.49
6	Runge/Siara	13.33	13.33
7	Woolcock/Close	13.08	13.08
8	Dittmar/Dittmar	12.61	12.61
9	Pillard/Pillard	12.43	12.43
10	Winslow/Steger	12.13	12.13
11	Hastert/S.Staver	12	12
12	Lawrence/Brown	11.99	11.99
13	Stanley/Johnson	11.81	11.81
14	Ballenger/Harris	11.58	11.58
15	Miller/House	11.57	11.57
16	Heller/Calow	11.41	11.41
17	Sargent/Eveland	11.37	11.37
18	F. Staver/Hastert	11.28	11.28
19	Olivotti/Olivotti	11.05	11.05
20	Reifsteck/Hoover	10.65	10.65
21	Colbeck/Pfund	10.6	10.6
22	McWard/Muehfeldt	9.14	9.14
23	Krzeminski/Folmer	9.03	9.03
24	Ohms/Smith	8.91	8.91
25	Popp/Webster	8.24	8.24
26	Anderson/Anderson	7.15	7.15
27	Cigland/Cigland	5.11	5.11
28	Baker/Evans	5.04	5.04
29	Sneath/Buckman	4.98	4.98
30	Tidei/Amodio	3.15	3.15
31	Maness/Maness	0	0
			324.6

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			324.6

2019 Buddy Bass Tournament Schedule

June 23	6 am – 2 pm
July 21	6 am – 2 pm
August 25	6:30 am – 2:30 pm
September 15	7 am – 3 pm
October 5 – 6 (Buddy Classic).....	7:30 am – 3:30 pm

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DEER MANAGEMENT UPDATES

BY JON SONNTAG
Deer Management Commission, Vice-Chair

The Deer Management Commission has added a participation agreement that each hunter will need to sign and return along with their application. The purpose of this agreement is to ensure that every participant understands that the deer management program at ACL is just that, a deer management program. It is not a hunt club nor is it an ACL amenity. There is no guarantee that everyone who applies will be able to participate. A secondary purpose is to understand that the program has rules that must be followed and that, in order to participate in the program, you must agree to follow those rules.

- The rules enacted by the Deer Management Commission have been created for three main reasons.
- First and foremost, they exist to keep everyone safe. That includes both hunters and nearby property owners.
 - Secondly, they exist to reduce the deer population to acceptable numbers as efficiently as possible. Those numbers are determined from the ACL deer counts done from the ground and the DNR deer counts done from the air. Herd overpopulation leads to starvation and the spread of disease.
 - That leads to the third reason. The rules exist to aid the DNR in monitoring Chronic Wasting Disease (CWD) and by reducing the herd size to limit the spread of the disease.


To make sure that the deer are harvested as humanely as possible, qualification is mandatory. Since hunters are given two attempts to qualify, the Commission has added a second qualification date one week prior to the published qualification date on the ACL events calendar. Hunters may qualify on either date and if they fail on the first attempt, they can either try again on the same day or practice for a week and qualify on the second date. Or, they can also choose to attend only the second qualification date and use both attempts the second qualification date. Since qualification is done “with the same equipment that you will be using in the field” any rest used for qualification with a crossbow must be used in your stand every time you hunt.

To make sure everyone knows and understands the rules, that everyone is given the same information, orientation is mandatory. The picking of zones immediately follows the orientation. The Commission has moved the orientation to August 17, shortly after the qualification, so that hunters can both qualify and attend the orientation on the same day. That will also give the hunters several more weeks to put up trail cameras to determine the best location for their stands in their zones. To make sure hunters are safely out of the woods, or so we know where to look for them if they don't sign-out, sign-in and sign-out are mandatory.

To make sure we can aid the DNR in tracking CWD, we need every deer to be tested and to be tagged so the DNR knows exactly where a deer was harvested should the CWD testing result in a positive.

While it would be nice to have more zones than hunters so everyone has a zone, that might not be possible even the addition of two new zones. As such, an application is not a guarantee that you will receive a zone in which to hunt. There exists the possibility that an application will be denied and the fee returned if there are more hunters than zones.

Finally, put August 3 on your calendar as well, since those who assist with Youth Archery Day on August 3 will be given a free point which will move them up in the zone picking order compared to those with the same deer total who don't volunteer to help with the event. And remember, new hunter applicants get to pick a zone prior to those in the program last year who had 0 points because they didn't harvest a deer.



ACLPOA Deer Management Program 2019 Hunter Application

APPLICATION DEADLINE: 7/31/19. LATE APPLICATIONS WILL NOT BE ACCEPTED.

Applicant's Name: _____		Date: _____	
Applicant's Address: _____		Home Phone: _____	
_____		Emergency Phone: _____	
Section: _____	Lot: _____	Email: _____	
Automobile Information: (When hunting)	Make: _____	Model: _____	
	Year: _____	Color: _____	
	License Number: _____		

If you want to participate in the Partner Program, then please fill out the below information.

Hunter #2 Name: _____		Home Phone: _____	
Hunter #2 Address: _____		Emergency Phone: _____	
_____		Email: _____	
Section: _____	Lot: _____	Email: _____	
Automobile Information: (When hunting)	Make: _____	Model: _____	
	Year: _____	Color: _____	
	License Number: _____		

Hunter #3 Name: _____		Home Phone: _____	
Hunter #3 Address: _____		Emergency Phone: _____	
_____		Email: _____	
Section: _____	Lot: _____	Email: _____	
Automobile Information: (When hunting)	Make: _____	Model: _____	
	Year: _____	Color: _____	
	License Number: _____		

Deer Management Program Participation Agreement


By submitting your application to participate in the ACLPOA Deer Management Program, and being accepted in said program, you will be engaged by the Apple Canyon Lake Property Owners Association for this program. As such, you understand and agree to the following:

1. This program is not an entitlement that is provided by Apple Canyon Lake Property Owners Association. It is also neither an amenity nor is it a hunt club. There is no guarantee that every individual who qualifies for the program will be assigned a zone.
2. You will make yourself available on the following dates and times.
 - A. First qualification date ----- August 10, 2019 - 9:00 AM to 12:00 noon
 - B. Second qualification date ---- August 17, 2019 - 9:00 AM to 12:00 noon
 - C. Orientation date ----- August 17, 2019 - 1:00 PM to 3:00 PM

No exceptions to the given dates and times will be allowed. Failure to qualify or attend the orientation meeting will disqualify you from participating in the program.
3. You will be review and abide by the Rules & Regulations which govern this program. These rules must be adhered to, as we have a zero tolerance for infractions.
4. This program is administered by the Deer Management Committee and your participation may be limited or suspended by this committee or the Apple Canyon Lake Property Owners Association at any time.

Applicant _____ (please print)

Signed: _____ Date: _____



PROPERTY OWNERS ASSOCIATION

Deer Management Program Deadlines

1. All hunters must fill out an application. Deadline for accepting applications and fee is **July 31, 2019**. Late/incomplete applications will not be accepted.
 - a. Cost \$125 per hunter. Due with application.
 - b. ACL property owners 18 years of age and older only. Must provide proof of age with application.
 - c. If you want to be part of the partner program, please include the partner information.
 - d. Car information must be completed on application.
 - e. Hunting License. Due with application.
 - f. Each participant must provide ACLPOA with proof of a minimum \$500,000 liability insurance. The policyholder/named insured must be the property owner of record, and the proof of liability insurance must reflect the amount of insurance coverage, and policy term expiration date. No continuous until canceled policies will be accepted.
 - g. Hunter Safety Certificate. Due with application.
 - h. Signed Deer Management Program Participation Agreement
2. Archery qualifying dates – **August 10, 2019; 9am-12pm** and **August 17, 2019 9am-12pm**
3. Mandatory Orientation and Zone Selection meeting – **August 17, 2019; 1pm** – Each participant **MUST** attend the orientation meeting.

Current copies of the Deer Management Program Rules & Regulations are available on our website www.applecanyonlake.org or at the Association Office.

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CONSERVATION CONVERSATIONS

Spring 2018 ACL Fisheries Report

BY JOE RUSH
ACL Lake Consultant

INTRODUCTION:

Daytime AC Electrofishing was conducted for a total of 130 minutes in various areas around the lake on May 31, 2018. Four electrofishing runs were conducted with the first at 35 minutes, the second at 30 minutes, the third at 35 minutes, and the fourth at 30 minutes. A follow boat and assistance was provided by Apple Canyon Lake volunteers again during this survey to collect fish the electrofishing boat may have missed. A total of 476 fish were collected during the survey, with an overall CPUE effort of 3.67 fish / minute. A total of six species were observed during this survey. Five species were comprised of valuable sport fish, and one species was the undesirable green sunfish. Desirable sport fish comprised 97% of the catch.

There were very high water clarity readings with the depth at 12 feet six inches the day of the survey. Water temperature was at 23.3°C (74°F) and air temperature was at 21.1°C (70°F). The temperature was higher than desired for spring electrofishing.

Consistent with past surveys, data analysis for catch per unit effort (CPUE) per species, total catch per unit effort, proportional stock density (PSD) on important game species, and relative weight (Wr) were analyzed. These metrics provide information on the gamefish population density and potential trends in the fishery. They also provide an understanding of the size structure of game species within the lake and provide information on length to weight relationships to better understand if your game fish are relatively fat, or relatively thin. Potential changes in the predator / prey relationships and available forage can be interpreted through these metrics.

Summary of Fisheries Data:

Overall bass relative weights continue to maintain in the upper 90's at 98 for spring 2018. There was an increase in Wr for the 15" and larger size group from 87 in spring 2017 to 93 in spring 2018. Along with the higher Wr for the larger bass, the population distribution is showing a shift towards larger bass. Historically, the largemouth bass appear to have been stunting up at sizes under 13" and have been stunting out. In 2014, bass between 13" and 15" represented only 16% of the total population. In spring 2018, after our regulated harvest for several years, we are observing a larger percentage of the population making it into the larger size class with 40% of the population represented in the 13" to 15" size range. This class was at 29% in spring 2017, showing the improving fishery. We anticipate these fish to continue to grow into the trophy class in the future. The relative stock density of bass collected over 14" increased from 10 (2016 spring) to 21 in spring 2017 and is now at 31 spring 2018. This would indicate a larger proportion of bass over 14" in relation to all bass over 8". The RSD 15 also increased from 6 to 10 from 2016 to 2017 and is maintaining at 10 spring 2018. Age and growth studies would be beneficial to understanding the growth of these bass.

This was the lowest spring collection of bluegill we've had at less than 2 fish per minute. This may be attributed to the warmer water temperatures for this survey. However, we did collect bluegill ranging in size from 1.7" to over 10" with an average length of 5.1". The PSD for bluegill was excellent at 38. Bluegill RSD for 7" plus was excellent as well at 22 (RSD 8" was at 14). Seven (7) bluegill were collected over 9" in length. Relative weights for bluegill was also excellent with the average weights at 106, indicating fat, healthy bluegill.

Largemouth Bass:

The 2018 spring bass catch per unit effort was within our objective range at 1.85 fish per minute. This fairly consistent with previous spring surveys. For the past few years we've been working on removing biomass of bass in the under 13" size range in an attempt to allow stunting bass to jump to the next level and continue growth. These efforts are working and the population is shifting to a more balanced fishery with a larger percentage of the population represented by a larger size class.

Along with this, the larger size class is showing an increase in relative weights, which indicates less forage competition and better growth opportunities for these bass. Bass over 15" in length in this sample had an average relative weight of 93, up from 87 last spring.

With the improvement in population structure, we are also observing average Wr for all largemouth bass has maintained in the upper 90's and was back up to 98 this spring.

Again in 2017 we utilized the PSD or 'proportional stock density' metric to analyze the size structure of the bass population. This is a comparison of the stock (>8") to quality (>12") size bass in the sample. The objective range for largemouth bass PSD is 40-70. The PSD has consistently improved during spring sampling seasons (33 in 2014, 40 in 2015, and 42 in spring of 2016, 62 in 2017, and 67 in spring 2018). The RSD14 for largemouth bass increased from 10 last spring to 21 in 2017 and was at 31 in spring 2018. Our objective range of 10 to 20. We will continue to monitor PSD and RSD trends and creel limit adjustments may need to be made to balance the population. Average largemouth length in the survey was still in the 11" range and bass were collected from 3" to nearly 18".

Bluegill:

The overall collection of bluegill was low in 2018 with a CPUE of 1.57 fish per minute (down from over 3 fish per minute spring 2017). Bluegill ranged in size from 1.7" up to 10.1" and averaged 5.1". The condition of the fish was very good with relative weights ranging from 80 to 129 with an average of 106. Relative weights are higher than 2017, but still much lower than what we observed the previous two years. The proportional stock density was very good this year at 38 and within our objectives, indicating good representation of bluegill over the 6" range. The 2017 spring survey had a lower collection of these larger bluegill, but they were represented well again in 2018. Along with the good PSD, the RSD for 8" fish was excellent at 14, up from 4 in 2017.

The lower CPUE is not a concern at this time based on our previous sampling trends but needs to be monitored. We also had a high collection of bluegill in the 5" range compared to previous years. We will continue to monitor this looking for future trends.

Black Crappie:

Only 1 crappie was collected this spring. Total length was at 9.25" and a good relative weight at 105.

As discussed in previous reports, a low collection of crappie electrofishing is not surprising. Generally, crappie are less susceptible to electrofishing due to their habitat preferences (deeper water outside the range of the sampling gear).

Reports from fishermen indicate the crappie fishery is still doing well, and relative weight would indicate adequate food sources are available for crappie growth.

Walleye:

Five walleyes were collected this spring. They were all larger walleye ranging from

18.7" to 20.7" with an average length of 19.5". Relative weights were low ranging from 73 to 89 with an average at only 82. This is our lowest spring survey relative weight for walleye to date. We will continue to monitor the walleye condition. The CPUE for walleye was at 0.04 fish per minute. Conducting a night electrofishing, or spring netting, would better assist in understanding the walleye fishery at Apple Canyon Lake.

RECOMMENDATIONS:

Fish Habitat:

As always, Apple Canyon Lake should continue their efforts to place quality fish habitat throughout the lake. Previously, the board agreed to allow volunteers to work with us on an annual approval basis. Volunteers should work to organize the production and installation of structures annually. This not only improves the cover for fish to grow and feed, it also improves the fishing opportunities at Apple Canyon. I have not been consulted on the structure installations but will assist when requested.

Size and creel limits:

As stated in the previous survey, considerations could be made to increase the daily limit to 6 fish for channel catfish and reduce the size limit for the walleye to 16" as these stocked year classes grow. 2018 regulations still reflect an 18" minimum on walleye and a 3 fish limit on catfish.

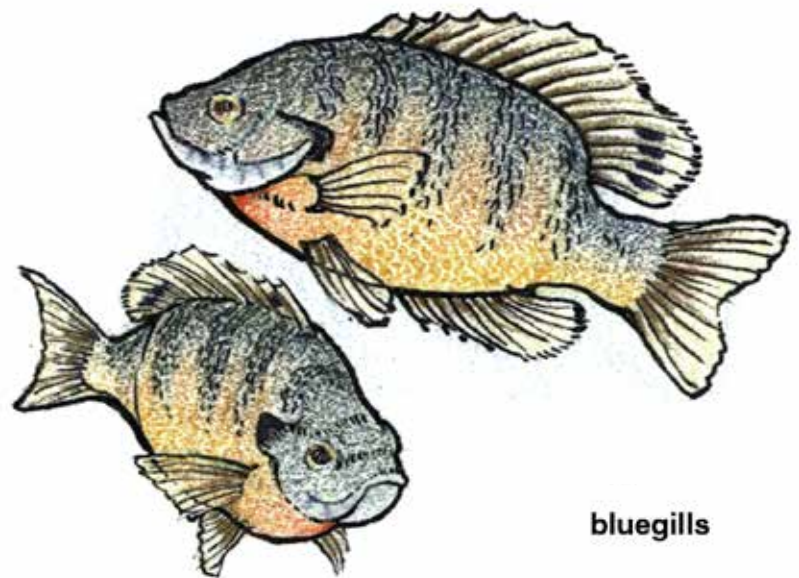
We will continue to monitor the largemouth bass population but at this time, the largemouth bass size and creel limits should remain at the current 5 per day under 13" in length, and one over 24" for the opportunity for a trophy. I anticipate these limits will change as the trends indicate but currently we are seeing improvements in the bass population distribution towards better representation of larger bass. Please continue to send tournament results to me as well to help monitor the fishing trends.

Stocking:

Stocking is always subjective to budgetary constraints, and all recommendations may not be able to be met. Stocking recommendations should always be re-evaluated based on subsequent fish population sampling.

1. If walleye is a desired species for the anglers, stocking can be done either annually or every other year. This would ensure fishing opportunities for walleye continue. These should be stocked in the fall of the year at 6"-8" in size. Stocking densities should be no more than 10 per acre (approximately 4,000). If the trends continue with lower relative weights on the walleye we may consider reducing the walleye stocking. Please note that allowing some harvest of these walleye (see creel limit changes above) will improve angler satisfaction as well as allow remaining walleye to have better growth and condition.
2. If channel catfish are desired by the membership, an annual, or every other year, stocking can be done at an 8"-10" size range. The larger the catfish, the better their stock survival. Please note that a MINIMUM of 8" stocking size is required. Fish smaller than 8" are more likely to be consumed by other sport species as prey. Stocking densities of 10 fish per acre (approximately 4,800 fish) is a good guideline. Catfish are relatively fast-growing fish, and with the stocking program in place allowing harvest of catfish at 6 fish per day is acceptable.

If budgetary constraints are a problem, stocking every other year may be an option, keeping in mind limited year-class strength and size gaps in the fish that may be observed by fisherman and their creel.



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CONSERVATION CONVERSATIONS

Catch Per Unit Effort (CPUE) by species

Species:	Number				Fish/Minute				Objective
	2018s	('17s)	('16s)	('15s)	2018s	('17s)	('16s)	('15s)	
Largemouth Bass:	240	(276)	(183)	(78)	1.85	(1.97)	(1.59)	(1.11)	1.0 – 2.5
Bluegill:	204	(345)	(251)	(253)	1.57	(3.13)	(2.18)	(3.61)	2.0 – 4.
Black Crappie:	1	(6)	(5)	(1)	0.008	(0.05)	(0.04)	(0.01)	0.2 -0.8
Walleye:	5	(4)	(1)	(2)	0.04	(0.03)	0.01	(0.03)	-----
Carp:	0	(0)	(0)	(0)	0	(0.00)	(---)	(---)	> 0.25
Green Sunfish:	15	(27)	(10)	(26)	0.12	(0.22)	(0.09)	(0.37)	-----
Channel Catfish:	11	(0)	(0)	(0)	0.08	(0.00)	(---)	(---)	-----
Other:	0	(0)	(0)	(2)	0	(---)	(---)	(0.03)	-----
Total		476	(658)	(450)	(362)	3.67	(5.26)	(3.91)	(5.17) 6.00 +

Proportional Stock Density (PSD)

Species:	2018s	('17s)	('16s)	('15s)	('14s)	Objective
Largemouth Bass:	67	(62)	(42)	(40)	(33)	40-70
Bluegill:	38	(8)	(50)	(69)	(31)	20-60
Black Crappie:	100	(50)	(100)	(100)	(67)	30-60
Walleye:	100	(100)	(100)	(0)	(100)	30-60

Relative Weight (Wr)

Species:	Wr (Ave)				Range Objective (90-110)			
	2018s	'17s	'16s	'15s	2018s	'17s	'16s	'15s
Largemouth Bass:	98	(97)	(98)	(93)	76-145	(73-122)	(71-118)	(61-108)
Bluegill:	106	(105)	(112)	(112)	80-129	(80-128)	(76-134)	(69-149)
Black Crappie:	105	(104)	(102)	(123)	105	(93-112)	(92-116)	(123)
Walleye:	82	(89)	(93)	(88)	73-89	(85-95)	(93)	(85-92)

Length Ranges by Species

Species:	Length:				Average			
	2018s	'17s	'16s	'15s	2018s	2017s	'16s	'15s
LM Bass:	3-18	(3.0-17.9")	(4-18.4")	(3.4-17.4")	11.4"	(11.1")	(10.8")	(10.8")
Bluegill:	1.7-10.1	(1.3-9.1")	(1-9.7")	(0.98-9.5")	5.1"	(3.3")	(4.4")	(5.46")
Black Crappie:	9.25	(7.1-12.4")	(7-12.4")	(7.04")	9.25"	(8.9")	(9.4")	(7.04")
Walleye:	18.7-20.7	(18.5-21.3")	(17.5")	(7.8-8.2")	19.5"	(19.2")	(17.5")	(8")
Green Sunfish:	2.6-7.1	(2.4-6.9")	(2.8-5.4")	(2.3-4.8")	3.6"	(5.1")	(4.2")	(3.4")

'Eagle Tree' falls to high winds

Many ACL boaters have been fortunate to see the majestic bald eagle that regularly fishes the lake. The eagle had favored the large dead tree at the point of Liberty Cove. Last week, we received a note from owners Tim and Maureen Conrad, who shared the following.

We are very sad to report that the old dead tree that the eagles loved out at Liberty Point by Colony Cove was taken down by the high winds Tuesday night, May 21. According to «ear» witness, Tom Drendel who lives next door, "I heard a very loud crack at around 10:00 Tuesday night that sounded like a gunshot". Tom went out on his deck to check things out but did not see anything.

The next morning, we arrived and found the tree down and lying across the yard and almost into the lake. We talked with Tom who verified the tree was upright earlier on Tuesday. The silver lining is that no one was hurt but we are sad and will miss the eagle sightings as will many others at Apple Canyon Lake. It will be interesting to see where the eagles decide to hang out next.



Walking Trails

BY AREN HELGERSON
ACL Natural Resource Manager

Apple Canyon Lake has been developing walking trails around the property. These areas possess a variety of terrain and views of our property. From flat trails around Hells Branch, Prairie walks at Nixon point and North Bay, to various other trails walking the banks and hillsides viewing the lake and surrounding properties. There is a trail for many capabilities and desires.

Some of these are new as of 2018 and some may be more familiar. The three longest standing are the Lester Johnson Memorial Trail around the point of the clubhouse, the Harold Bathum Nature Trail below the dam and the North Bay Prairie walk. The most recent are Located off the UTV trail that encompasses the lake. One is located north of Pioneer Drive and ventures down the ravine on a wood mulched path to Apache Cove. The next one is located south of Remington and meanders along Winchester Bay through Gen Bragg and loops back to the parking area. Another courses through the woods along the spillway then ends up in a prairie located atop the bluff from the boat launch and Nixon quarry. Parking for this area can be found by heading south on Nixon Lane or by parking by the boat docks of the Nixon Beach area and walking up the hill where the trail is marked. Remember that hiking trails do have variable conditions and sometimes debris, so be careful and watch your step.



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PHOTOS SUBMITTED BY KIM REES

IT'S BOCCE ON

Balls on the bocce courts are rolling again now that the season is upon us all. Property Owners and their guests are invited to play Wednesday evenings at 6 pm, weather permitting. Check in at 5:30 for team selections.

The bocce courts are located at the Campgrounds, near the Maintenance building.



VOLUNTEER OPPORTUNITIES

Elizabeth Ambulance Seeks volunteers



Elizabeth Community Ambulance Service is in need of additional volunteers to help provide ambulance service to the Elizabeth and Hanover area.

Our volunteers have an important role in helping family, friends, neighbors and the community when emergencies occur. As a Volunteer you will give back to the community, make a difference, and develop new skills!

For additional information please contact Dan at 815-238-1999 or Richard at 815-289-2940.



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Required Qualifications:

- **Must be 18 years of age with a high school diploma**
- **Must have a clear criminal record**
- **Must have a valid drivers' license**
- **Must live within the fire district or within one mile outside of the jurisdiction**
- **Must be willing to learn and train**
- **Must be willing to do some strenuous physical duties at times of need**

Scales Mound Fire Protection District serves the Village of Scales Mound, Apple Canyon Lake, The Galena Territory and the rural areas in between. With having three Fire Stations in the District, this allows us to choose which best fits you based on your place of residency. There is a high demand for this line of work so please do not hesitate! If you have always wanted to help others and try to better your community then now is the time.

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APPLE CANYON LAKE CLUB NEWS


APPLE CANYON LAKE BOOK CLUB

JUNE: *Baby Teeth* by Zoje Stage

JULY: *Unwinding of the Miracle* by Julie Yip-Williams

Meets @ 1 pm in the Clubhouse first Wednesday of the month. This is very casual, the group will choose the book each month, which will then be posted on the ACL website and in *The Apple Core*.

For more information, contact Edie at 815-492-0018



Nimble Thimbles Seek Donations For Service Project

SUBMITTED BY CAROLYN BECKEL

Spring has sprung! It is time to remove winter. The Nimble Thimbles, ACL's sewing and quilting group, are collecting donations for The Mop Shop, Elizabeth, and Bread of Life Food Pantry, in Apple River and can use your help.

Collection starts May 2- ending June 2. Donations can be dropped off at the Lending Library in the Clubhouse. Please contact Carolyn, 815-492-2655 or Geri, 815-492-2586 for more information.

NEW ITEMS NEEDED:

<p>General Surface supplies: Multi-purpose cleaners; Kitchen cleaners; Dish soap; Bathroom Cleaner; Disinfecting wipes; Sponges/scrubbies; Paper towels; Rubber gloves; Furniture polish</p> <p>Laundry Supplies — Detergent; Fabric softener/sheets; Stain/Spot remover; Bleach</p> <p>Trash Supplies — Garbage bags</p>	<p>Special Surface Supplies — Toilet bowl cleaners and brushes; Drains; Glass cleaners</p> <p>Floor Cleaning Supplies — Brooms; Dustpans; Mops; Swiffer; 3-gallon buckets</p> <p>Other — Plungers; Vinegar; Baking Soda; Rags</p>
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“What’s Trump?” Relay for Life Update

BY MARY BEHAN
 “What’s Trump?” Team Captain

The weather was very uncooperative on April 27 for our “Night at the Dog Races” in Scales Mound. We weren’t sure if we were having the last storm of ’19 or the first of ’20 but many people braved the sudden snowstorm and came out to support our fund raising efforts. We had a fun crowd, good food and lots of winners! Overall, with dinner ticket and 50/50 chance sales we were still able to raise over \$1600. Thank you for your continued support.

We recently received a very generous personal donation from Henry and Linnea Doden. In memory of a cousin, Joy Panko Donovan, they made an \$8000+ donation via a stock transfer. This exceptional donation to our team will allow us to surpass our 2019 team goal that was to raise \$150,000 donated to Relay for Life during our 20th anniversary year and will now let us look forward to the next milestone - \$200,000! Thank you very much, Henry and Linnea.

We all realize that cancer does not discriminate, and it has touched us all in some form – personally, friends or relatives. The funds we donate to Relay, and ultimately the American Cancer Society, in part helps researchers find new therapies for cancer patients. Our hope and prayer is that one day cancer will be a thing of the past.

The next relay event is the end of year Rally on June 8. This year it will be held at St. Baptist Catholic Church in Savanna from 5 pm to 9 pm. Everyone is welcomed to attend. Our Fall Feast is scheduled for October 12 in the Apple Canyon Lake Clubhouse. Hope to see everyone there.

La Fete en Blanc (Party in White) gala to benefit Galena’s friendship alliance with Agen, France

The Agen-Galena Friendship Alliance is hosting a benefit on Sunday, June 30. Honoring the international nature of the friendship alliance, the event is patterned after a worldwide event, called “Diner en Blanc” (dinner in white) which started in France more than 30 years ago and now spans six continents and 70 cities. It heralds the beginning of summer. Guests come dressed in white to enjoy quality food and wine and only a select number of participants are made privy to the location until the day of the event. Usually, it’s an iconic outdoor space.

Galena’s “Party in White” will also take place in a scenic outdoor location, not to be disclosed until the morning of the event. The organizers will only reveal that it’s in Jo Daviess County, under a tent, with plenty of parking, and it’s handicap accessible. Those in attendance will be feted with dining stations of delicious food, a cash bar (one complimentary drink), live music for listening and dancing, a photo station, lawn games and more. The music features a professional guitar duo from Chicago, playing Gypsy Jazz, Swing and Bossa Nova.

Everyone is requested to dress in shades of white, as formally or casually as you please, and to be creative!

Galena has a long tradition of welcoming those from international places and cultures, including multiple exchange students and immigrants from around the globe. The Agen-Galena Friendship Alliance, follows in this tradition.

Why Agen? It started with a long-time friendship between Galena resident Susan Barg and Agen English teacher, Judy Dubois. Susan and another Galena resident, Joan Klaus, visited Agen in 2016 and felt “at home” with the people and the town, which has a very similar landscape to Galena’s. So they launched the friendship alliance. In October of 2017, 22 Agen residents, ranging in age from 16 to 70-something, spent two weeks in Galena. A year later, 21 Galenians returned the visit, including five people who had found out about the trip from articles in the Galena Gazette. The goal of La Fete en Blanc’s organizers is to grow the friendship alliance to include more and more residents of both regions and more cultural exchanges of the type that recently brought to Galena the sculpture of Black Hawk by Agen sculptor, Patrice Mercourt. They plan to use funds from La Fete en Blanc to help bring to Galena a 26-member male choir who sang for the visitors in France.

Tickets are \$80 per person and are partially tax deductible. Purchase tickets online by going to <http://www.agengalena.com>. Non-refundable checks should be made payable to Galena Rotary. On the memo line of the check, write La Fete en Blanc. Mail to the Galena Rotary, P.O. Box 52, Galena, IL, 61036, Attn: Paula Petersburg. In a separate note, include your email address for notification of La Fete’s location!

The Agen-Galena Friendship Alliance is a 501c3 organized under the Galena Rotary and appreciates the Rotary’s support in being the fiscal agent for this event.

Don’t miss “la Soiree” of the season! Seating will be limited, so please reserve your ticket by June 23rd. Merci Beaucoup! And see you there!

Communion Available to ACL Homebound

Holy Cross Catholic Church in Stockton is offering to bring Holy Communion to those unable to attend Mass due to being homebound or disabled. If you or someone you know would like to receive Communion at their home, please see the contacts below. We are happy to help.



Rosanne Brandenburg 708-533-1800

Marcy Stanger 815-238-0555

Holy Cross Office 815-291-2102 Julie or Fr. Mike

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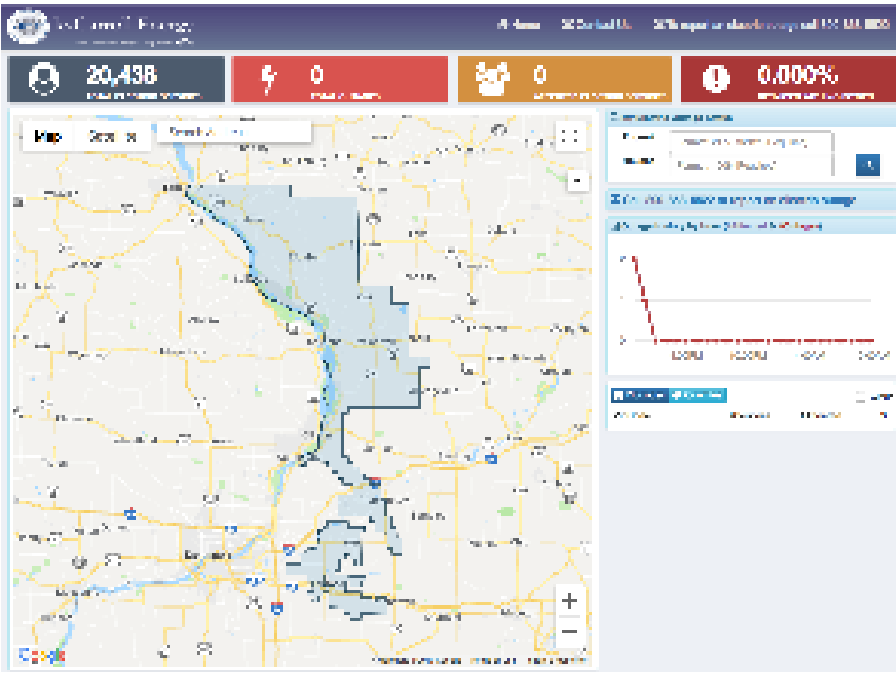
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Jo-Carroll Energy Rolls Out New Outage Map

SUBMITTED BY PEGGY FRANCOMB

Jo Carroll Energy

Have you visited our online outage map recently? We've rolled out a new version of the map that has some special features for our members. The new outage map on jocarroll.com is updated every five minutes using data from our outage management system that relies on our automated metering infrastructure meters, substation monitoring system and member reports. The interactive map provides information on the number of outages and affected electric services. A chart displays outage history for the past 24 hours. When there is an active outage, another chart displays the number affected and can be viewed by either zip code or county. Only zip codes with an active outage will appear in the list. The map features an improved design that allows for viewing on both desktop computers and mobile devices. Any outages are highlighted by a color-coded triangle. Hover over the triangle with your mouse to open an outage information box. The map shows the approximate location of outages, the number of members affected and the number of members with service. New is a special hardhat icon indicating that a crew has been assigned to the outage. Users can view the Outage Map as a road map with or without terrain or as a satellite view with the option of labels. Another added feature allows you to check if there is an outage at your service location.

Simply enter the phone number associated with your account and street number.

Sand Prairie fiber update

SUBMITTED BY PEGGY FRANCOMB

Jo Carroll Energy

As Spring arrives, Apple Canyon Lake residents will see increased activity mid-April as the Sand Prairie fiber internet project moves forward in the CYN6 fiber neighborhood.

Sand Prairie, a service of Jo-Carroll Energy, expects construction to begin April 16 in CYN6. Contractors for the cooperative will do the underground construction work that includes drilling under all roadways, ditches, waterways and drives. The contractor will also construct the main line fiber and fiber drops to homes.

Broadband technicians from Sand Prairie will coordinate with property owners to install the fiber enclosure (a small gray box) on homes. Installations to set up the router inside the home will then begin.





Because this is an underground installation, the work will disturb yards and lawns. The cooperative works to minimize the landscape impact. Landscaping and cleanup work will be done once the drops are installed.

Todd Tunks, Sand Prairie's manager of broadband operations, estimates that construction in CYN6 will take three months with an estimated completion date of July 16.

Anyone in CYN6 who has not signed up for fiber is encouraged to do so now as the installation fee is waived until the end construction.

All other fiber neighborhoods at Apple Canyon Lake are in the interest phase for fiber. Residents are encouraged to express interest at connectSP.com/iwantfiber or by calling 800-858-5522. Member interest is one factor the cooperative uses to help determine future build-outs for service.


Sand Prairie's fiber progress can be tracked on the Fiber Communities page at connectSP.com.

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 HSA WARRANTY Lake Views & Boat Slip, 3BR 3BA Wood Floors, FP, 2 Sunrooms \$399,500 #20180098	 NEW LISTING GTA, 5BR 4BA, .39± Ac, Rental License Furnished, Pool Table, 1C Garage \$300,000 #20190574	 HSA WARRANTY Galena 1BR Condo, One-Level Living Tall Windows, Granite, 1C Garage \$110,000 #20180693	 NEW LISTING Mississippi River, 50' Frontage, Cabin Furnished, Sleeps 5-6, on UTV Trail \$125,000 #20190526	 Seasonal Lakeview, Open Plan 4BR 3BA, Finished LL, 1.2± Acre \$269,999 #20162158
 NEW LISTING GTA, 2.6± Ac, Approved for 2 Horses 4BR 4.5BA, LL w/ FR, Wet Bar, & Sauna \$335,000 #20190628	 Lakefront, 1.27± Ac, ACL Homesite Woods, Sloped, Elec & Water to Lot \$135,000 #20181332	 ACCEPTED OFFER! Lakeview, 3BR 3BA, Furnished Rental Program, Transf. Boat Slip \$215,000 #20181814	 HSA WARRANTY Lakefront, 3BR 3BA, Main Floor Living LL Toy Garage, Dock, Lakeside Deck \$425,000 #20190438	 NEW LISTING Privacy, Views, 62± Ac, 2 Ac Pond 6BR 4+BA, 2FP, Full LL, 2C Garage \$625,000 #20190718

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Scales Mound Students Place in Academic Challenge

Eastern Illinois University hosted the Division 300 State Finals for the Academic Challenge on Monday, April 22, 2019, at Charleston, Illinois. There were 25 teams plus individuals that also qualified for this event. Scales Mound High School had two students that participated. Nic Davis was second in Engineering Graphics. Isaac Stadel placed fifth in both Chemistry and Physics.

Pictured are Coach Keith Hesselbacher, Isaac and Nic.

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Apple Canyon Lake is Now a Drop Point for Jo Daviess Local Foods

SUBMITTED BY ERIN KAISER, JDLF

Jo Daviess Local Foods (JDLF) is an online farmers' market that began in the summer of 2018. Customers order online from Thursday noon to Monday noon, and then orders are delivered every Tuesday evening to nine drop points throughout the county. Apple Canyon Lake is one of the newest additions, with orders coming to the parking lot of the Firehouse Fitness Center on Tuesday evenings, promptly at 5:15 pm for pickup.

Currently, 12 producers offer a variety of local foods and products:

- Tom & Beth O'Toole**free-range eggs, grass-fed beef
- Tom & Yolanda Lobacz**.....free-range eggs
- Thriving Thistle Market**frozen pizzas and baked goods
- Plum River Farm**grass-fed beef
- Keepers of the Hearth**sourdough bread
- Holliberri Icelandics**lamb meat, sheep milk cheese, fiber, dryer balls
- Hazzard Free Farm Grains**cornmeal, oats, flour, wheat berries, popcorn, garlic
- Galena Roasters**locally-roasted coffee
- Ellipsis Arts**.....jams & jellies, soaps, artistic fiber gifts
- Driftless Natural Health**.....vegetables, baked goods, canned goods, natural skincare and cleaning products
- DanD Bees**.....honey
- Arnold's Farm**.....grass-fed beef, pork, chicken, turkey

When we started JDLF last year, we had three main goals in mind. First, we wanted to bring good food to people in Jo Daviess County. This is food that tastes good and is good for you. We offer fresh food high in nutrients, meat without antibiotics and hormones, and vegetables and grains grown with natural, organic, or sustainable practices. Our second goal was to support local producers in our rural economy so we can build a strong local food system. Lastly, we wanted to be environmentally friendly. We limit the amount of plastic we use, and we put orders in reusable bags that customers can return each week. We even offer credits when customers return glass jars, spray bottles, and soap dispensers.

If this all sounds like something you believe in and want to support, we would love to have you as a member of JDLF. Visit our website at <https://jd.luluslocalfood.com> to register. For food inspiration and reminders, we have a Facebook group called Jo Daviess Local Foods, or follow us on Instagram @jdlocalfoods. If you have questions, contact Erin Keyser, JDLF Admin, at jdlocalfoods@gmail.com, or by calling 815-990-5374.

Spend an Evening at Canyon Camp this Summer!

Looking for something new to do this summer? Consider visiting our friends at Canyon Camp, the local Boy Scouts of America camp located at 4856 E Townsend Rd just west of Stockton. Their weekly family and visitor night begins with a flag lowering ceremony at 6 PM followed immediately by a hearty BBQ sandwich dinner for only \$7/person. Enjoy the evening outdoors and connect with this wonderful youth focused camp any Wednesday starting June 19 through July 17.

Visit www.canyoncampbsa.org/visit or e-mail program.canyon@gmail.com to learn more.

See you this summer!



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LETTER TO THE EDITOR

HARRISON

CLUBHOUSE FOR NINE?

I just reviewed the question and answers submitted by the six BOD candidates, before mailing in my vote. I'm amazed! Four of the six favor replacing the existing clubhouse with a new clubhouse. Their comments were subjective and vague:

- " .. it (existing clubhouse) no longer fills our needs ..."
- " .. it's old and has a negative image ... reducing real estate values ..."
- " it (new) will increase property values ..."

Please! Spare me. Lots are selling everywhere. Some are selling for as little as \$2,000, \$250 and even \$1. The high cost of lot ownership is driving down sales prices due to high ACLPOA fees, high taxes and high water fees. Try telling the seller that we should spend millions of dollars for a new clubhouse. It only makes matters worse.

There is a substantial group of owners that do not like the new clubhouse idea. It seems the nine BOD Members are out of touch with owners.

We need owner input! We had a golden opportunity to canvass ALL owners with the recent mailing of voting materials. Why wasn't a survey conducted? It would have cost nothing to do it.

We need owner input now! Send out an owner survey to find out what owners want to do about replacing the clubhouse. And, do it BEFORE another minute and dollar is spent on the new clubhouse idea!

Joe Harrison , 3A166 General Jackson

.....

ACLPOA Board Approved Policy

THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

LETTERS TO THE EDITOR:

Letters from Property Owners are welcome.

Letters to the Editor must be:

- a) Submitted and signed by a Property Owner.
- b) Received by the 15th of the month previous to publication.
- c) Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

- 1) Candidates will be presented in the March and April issues.
- 2) A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

Adopted: May 16, 1998

Reviewed: November 15, 2008

Amended: April 21, 2001

Amended: November 19, 2011

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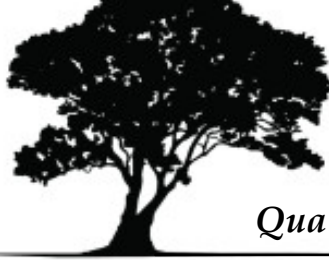


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Tree trimming and removal, yard tree pruning, hanging limbs, larger shrubs, hillside brush projects, downed trees, storm clean up, local resident. Insured. Call Ryan at 815-793-9877. Same day return call.

Boy's Power Washing, moldy roof and house washing, for all your pressure and soft washing needs call Scott Busch at 608-778-5071.

Grime stoppers! Home & office cleaning services. Pam Koester 815-281-2334 or Paula Busch 815-291-3361.

Carriage House Rental: 12A80 Roosevelt, ACL. Own a lot in ACL and have nowhere to stay? Call 815-238-0666 to enjoy log home living. Great for couples and small families. Everything provided for a comfortable stay. \$99 plus tax per night. Extended rates: 1-week stay (7 days) \$500. Search: canyonlogenterprises

Weekly reliable worker. Open and close house, uncover/cover boats, put out/take in patio furniture, etc. Hourly rate negotiable. Call 847-343-8944.

Lot for sale: 12-108, Dues are completely prepaid and included in purchase price. Email gkerwin@outlook.com or call 630-946-6778 to make an offer!

Golf club repairs & sales. Grips, shafts, loft & lie, lengthen/shorten call/text 224-436-2834 or email clubrepair1@gmail.com Used clubs for sale.

For sale 30ft camper with slide out, on permanent campsite on Schapville Rd., 12' by 25' deck, covered 6' by 10' storage shed. Call 815-541-4372.

2015 Hurricane Fun Deck 196 with 2015 (115HP) Evinrude E-tec and 2014 Trailmaster Trailer. Includes trolling motor, electric anchor, fish finder and other accessories. \$25,000 call 815-541-4780.

Marina Slip on end pier, easy access for pontoon boat. Will swap for slip closer to shore, older couple, call Bob for details. 224-456-1183.

Free lot(s) your choice. 9A210 Walnut Lane or 3A133 Adm. Farragut. New owner pays \$75 County Transfer Fee. Call 630-772-2291 or email mbaldrid@att.net

Lot for sale: 10-122, dues paid for the year. \$50, call 608-206-3570

2006 Polaris Sportsman 500 HO ATV for sale. Asking \$3,100. 3,800 miles on machine. Text Matt at 224-623-9100 for info.

For sale: 1988 24' SunCruiser Pontoon with 75 HP, 2011 Evinrude motor with low hours, with trailer. Asking \$5,000. Call 224-470-9169.

Bluebird Houses For Sale



Apple River, IL--The Eagle Nature Foundation (ENF) has been donated many new bluebird houses. They do no good to the bluebirds by sitting inside our office, so ENF is making them available to the general public at a special price of \$5 each. Please stop in the ENF office at 300 East Hickory Street, Apple River and purchase as many of them as you want.

They each have a bottom that can be easily removed to clean the houses out and then replaced. Put them up on fence posts or trees that are somewhat in the open. These houses may even be used by tree swallows, which have yet to come north for the year. At this price you can put up five or six houses to create your own bluebird trail. First come-first served. **For more information contact,** Terrence Ingram, Exec. Director, Eagle Nature Foundation, 300 East Hickory Street, Apple River, IL 61001

Babysitting Clinic Planned

Elizabeth, IL- University of Illinois Extension will be offering a babysitting clinic this summer. Interested youth may choose to attend on Thursday, June 20, or Friday, June 21. Both clinics will be held at the Elizabeth Community Building between 9 am and 2:30 pm. Take care of the kids in your neighborhood when their parents can't be with them. This babysitting clinic can help you not only learn to watch over children while they are in your care, but it can help you build leadership and decision-making skills, choose age-appropriate activities, create healthy snacks, understand behaviors and give you the tools needed to help manage them, and more. Participants will also learn about choking prevention and receive First Aid training. This clinic is designed to help you become a babysitter that families can rely on!

All youth ages 11 and up, who have completed the 5th grade, are invited to attend this clinic for only \$5. Lunch will be provided. Pre-registration is required. You may register by visiting our website at go.illinois.edu/jsw or by calling the Extension Office at 815-858-2273.



Crafters and Artisans Wanted for Annual Craft Fair

Sunday, September 1, 2019
10 am – 4 pm

Visit <https://applecanyonlake.org/ics> for details!

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FIBER INTERNET IS COMING!

Construction for Sand Prairie FIBER is underway in the CYN6 neighborhood!

Sign up before **July 19, 2019**
& we'll waive the installation fee!
A \$129.95 savings!

All other neighborhoods are in the Interest Phase.
Sign up or express interest at connectSP.com/iwantfiber



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Sometimes it's just too difficult to get to an office when the hours do not fit in with your schedule. We can offer the basic small animal services right in the convenience of your home at a time that's more suitable for your schedule.

WE ALSO DO ACUPUNCTURE!

We can do check-ups, immunizations, blood tests and small medical procedures. Surgeries and extensive testing will still be done at the clinic at **135 S. Main Street, Stockton**

Pick up for your pets can be arranged if necessary.
PLEASE CALL THE CLINIC AT 815-947-2224



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rehab, recover, return home

When you're not ready for a nursing home, our Bounce Back Program is the answer!

Program Includes:

- Interdisciplinary team of experienced professionals
- State-of-the-art therapy equipment
- Full range of rehabilitative therapies - physical, occupational, and speech
- Case management to oversee insurance and Medicare to maximize your benefits
- Beautiful suites completely furnished including TV and phone hookups

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- Improve cognitive and communication skills
- Promote safe swallowing

Together we can get you on the road to recovery.

Let us show you how to Bounce Back!

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Join us for Bocce



On the Bocce courts!

Bocce courts located between Campground & Maintenance

Wednesdays

Beginning May 15

Check in 5:30pm Game play 6pm

New players welcome; no experience necessary!

\$2 per player to help pay for prizes

Save these dates!

Bocce Tournament

Sept. 4, 5:30 pm. Sign-up at 5 pm

Bocce Banquet

Sept. 11, 6 pm. Watch for details!

For information, call Kim Rees at (815)821-2041

Tai Chi

for Adults

A gentle exercise for better health



Classes start
May 14

Tuesdays at
9:30 am

ACL Clubhouse
\$10 per session

Improves balance, strength, circulation, & lowers stress levels!

Beginners are welcome at any class!

Questions? Call Instructor Greg 815-492-2479

New Rule at ACL

2 FLAGS WHILE TOWING

effective immediately



DISPLAY ORANGE FLAG
at all times when pulling a skier/tuber



WAVE RED FLAG
in addition to orange flag
when skier/tuber is in the water

UPCOMING EVENTS...

BEACH YOGA

W/ Stephanie Cocagne

9 am, Saturday
May 25, June 8 & 22
Nixon Beach



\$10 per session
(pay the instructor)
Bring a yoga mat & towel!



One car accident victim can use as many as **100 units** of blood.

Apple Canyon Lake Blood Drive

Apple Canyon Lake Clubhouse
14A200 Canyon Club Drive
Apple River, IL


Thursday, June 6, 2019
2:00 p.m. to 6:00 p.m.

Sponsored by American Legion Post #298

For an appointment call 1-800-RED CROSS (1-800-733-2787) or visit redcrossblood.org and search sponsor code: Apple Canyon

Bring a friend and help save lives together.

Come to give May 1-June 10 to support trauma patients and get a \$5 Amazon.com Gift Card* by email. *Restrictions apply, see amazon.com/gc-legal. Terms and conditions apply; visit rcblood.org/together



You can help by donating blood. Schedule today! Support trauma victims and get a \$5 Amazon.com Gift Card* via email when you come to give May 1-June 10, 2019! Download the Blood Donor App | 1-800-RED CROSS

Hippie Handicraft Workshop

Paint a Bird House

Friday, June 7, 6-9 pm
Apple Canyon Lake Clubhouse

Cost: \$45

All materials included, along with apron, paint brushes, etc. Over 35 color choices. Multiple designs to choose from! Please bring your own snacks and beverages.



Birdhouse is 12" tall and 7" wide! The birds will love it! Personalize them to your family and your style. Join the fun and paint your very own or give as a gift!

HURRY! ONLY 30 SPOTS AVAILABLE!
Register online or download registration at www.applecanyonlake.org/paintabirdhouse




Annual Meeting of the Membership


Saturday, June 8, 2019
1:00 pm
ACL Clubhouse



Votes for Board of Director candidates must be cast by 1 pm on Saturday, June 8. Mailed ballots must be received at the ACL office by Friday, June 7.



Second Annual




HORNET CLASSIC GOLF OUTING

Saturday, June 15
(Rain date June 22)

Apple Canyon Lake Golf Course
4-Person Best-Ball Tournament

*\$40 per person includes 9 holes, cart rental, lunch
Tee times beginning at 7:00 through 2:00*

Register your foursome by contacting the ACL Clubhouse at 815-492-2477.



All proceeds will be used to help with our possible building project and for summer programs for Hornet athletes.

Be sure to check out the raffle, silent auction (ends at 4:30), and get your 50/50 tickets. There will also be hole sponsors and prizes. Payouts for three flights.

Looking for Lake Life?

15 lots are available **NOW** at

Apple Canyon Lake

Enjoy 480-acre spring-fed lake, 13 miles of trails, beach, 9-hole golf course, outdoor swimming pool, campground, tennis, fitness center & more in the heart of scenic Jo Daviess County, IL.



Lot Auction - Sat, June 15, 1 pm
Any lots remaining will be sold at auction at 1 pm, at the ACL Clubhouse, 14A157 Canyon Club Dr, Apple River, IL 61001.
Visit www.applecanyonlake.org or call (815) 492-2238 for details!



PROPERTY OWNERS ASSOCIATION
 1969 **50 Years** 2019
 APPLE CANYON LAKE
This is lake life
SCIENCE SATURDAYS
 FAMILY SCAVENGER HUNT SERIES

Youth ages 8-16 may be dropped off. All ages are welcome with parent/guardian! Bring your cell phones and wear comfy shoes/clothes. We'll be in the woods!

June 22, 9 am

Meet at the gazebo by the Cove

July 20, 9 am

Meet at the Harold Bathum Trail

August 3, 9 am

Meet at the North Bay Nature Preserve

For Property Owners and their guests. Must have Amenity Tags.

For more information call 815-492-2769 or visit AppleCanyonLake.org/programs/events

Try SCUBA!

Introductory SCUBA lesson at Apple Canyon Lake



This is your opportunity to "Try Scuba" in the pool to learn what it's like to breathe underwater and experience the fun of diving.

One-hour lessons, Saturday, June 29, from 8 am – 11 am
 Sign up in the ACL Office to reserve your spot!

*Must be 10 years of age or older.
 Must pay ahead of time. No refunds.*

\$25 includes all equipment, and up to 1 hour introductory lesson. Those that sign up for the full PADI Open Water certification class will receive a \$25 credit towards tuition - that makes this FREE!



Lessons provided by Breezeway Bubbles SCUBA LLC 608-444 2085
www.breezewaybubbles.com

Farm Fun Day

Saturday, June 29, 2019

10 am - 1 pm

Apple Canyon Lake Clubhouse parking lot

- Milk a cow!
- Create an earth bracelet
- Petting zoo
- Make ice cream & butter!
- Make a "feed sack" snack
- Visit feed & machinery stations



Children must be accompanied by parent/guardian
 Sponsored by ACL and the Jo Daviess County Farm Bureau
 For more information call Cindy at 815-492-2769
 No raindate scheduled. If it storms, we cancel.

HAWK'S MILL WINERY

Wine Tasting
 Saturday, June 29
 12 pm - 3 pm
 Apple Canyon Lake Marina

No cost. Open to the public.

PROPERTY OWNERS ASSOCIATION
 1969 **50 Years** 2019
 APPLE CANYON LAKE
This is lake life
Red, White & Blue
2-Person Scramble
July 3, 5 pm

\$10 w/season pass
 \$25 w/out season pass

Food specials available
Prizes to be awarded

Call 815-291-0014 to sign up,
 or email chris.arnold@applecanyonlake.org.

Apple Canyon Lake Golf Course, 14A200 E Apple Canyon Rd., Apple River, IL 61001

Golf Cart Parade & FIRECRACKER RUMBLE & ROLL BALL RACE
Saturday, July 6, 2019
at Nixon Beach

Parade Line up at 10:30 am
 R&R Ball Race at 11:00 am
 Parade to the campground and back follows the Ball Race!



It's ACL's 50th Anniversary! The theme is "1969"!
 Pull out your bell bottoms, braids & tie-dye!
 All carts must have current Association stickers. Legal rider limits observed.



More Ball Race Cash Prizes

The first 6 balls into the finish line win cash prizes!

1st: \$500 ★ 2nd: \$300 ★ 3rd: \$250
 4th: \$200 ★ 5th: \$150 ★ 6th: \$100

Tickets are \$10/ea, 3/\$25, 8/\$50 or 20/\$100

Rumble & Roll raffle tickets available at the Office and online through July 5!

Tickets available at Nixon Beach from 9-10:45 am on July 6!

PROCEEDS GO TO THE FIREWORKS FUND! THE MORE TICKETS WE SELL THE BIGGER THE SHOW NEXT YEAR!

UPCOMING EVENTS...

UPCOMING EVENTS...

Apple Canyon Lake
Fireworks
SAT, JULY 6, 2019
NIXON BEACH
 SHOOTING FROM THE DAM @ DUSK

For members and their guests only:
 Amenity Tags/Sticker/Parking Pass required
 for access to Nixon Beach
RAIN DATE: SATURDAY, JULY 13

KIDS' FISHING TOURNAMENT
SUNDAY, JULY 7
 8:30-10:30 am
 ACL Marina




Four age groups: Under 6 yrs, 6-9 yrs, 10-12 yrs, and 13-16 yrs.
Awards for top 3 anglers per group who catch the Most Fish & Heaviest Fish per group!


Entry Fee: \$10 per person. See tournament rules on entry form. All children must be accompanied by parent/guardian. Pick up registration forms at the office or online at www.applecanyonlake.org/programs/events
 Deadline to register is 3 pm, Saturday, July 6!

BECAUSE NATURE IS A TREASURE!


Canyon Kids Camp
PIRATE WEEK



JULY 10, 11, & 12
1 - 3 PM
NIXON BEACH



TWO GROUPS: AGES 5-7 & 8-11
\$20 PER CHILD
REGISTER BY SATURDAY, JULY 7!



WE'LL LEARN ABOUT WATER WHILE PLAYING IN IT, TIE-DYE OUR OWN T-SHIRTS, GATHER SPECIMENS, GO ON A TREASURE HUNT, AND OF COURSE, HAVE A LITTLE SNACK!

Registration forms available at the office or at www.applecanyonlake.org/programs/events.
 Or register & pay online at www.applecanyonlake.org/kidscamp
 Adult/teen volunteers wanted. Please call Cindy at 815-492-2769 to help.

Canoe Battleship
at the Beach
Saturday, July 13, 2 pm
Nixon Beach

It's the most fun you'll have this summer!

Teams of 4 will battle it out using buckets and shields to defend their ship and sink opposing teams.



1st place prize \$100

\$20 per team. Limited to 18 teams!
 For Property Owners & their guests. Must have Amenity Tags.
 Register/See rules at AppleCanyonLake.org/Battleship

ACL's 50th Anniversary Celebration
 Celebrate with us!



PROPERTY OWNERS ASSOCIATION
 1969 **50 Years** 2019
APPLE CANYON LAKE

Luau at the Beach
Saturday, July 13, 2019

Complimentary hog roast w/sides for Owners and their guests with Amenity Tag!

Luau Schedule of events



Games, prizes, giveaways, limbo & sand sculpture competitions, and more!

Canoe Battleship.....2 pm
 Luau & Hog Roast... 3-7 pm
 Steel Pan Band.....4-6 pm
 Open Air Concert.....7-10 pm



OPEN AIR CONCERT
W/ Free Fall

Following the 50th Anniversary Luau!
Party like it's 1969!
 Wear your tie-dye, bell-bottoms and come dance on the beach!

Saturday, July 13, 2019
7 - 10:30 pm, NIXON BEACH
\$5 PER PERSON SUGGESTED DONATION
If it STORMS, we move to the clubhouse!

For Property Owners and their Guests only.
Must have Amenity Tags and parking pass.

Trail Trekker 5k Color Run



Saturday, July 27, 7:30 am

Registration/info at www.AppleCanyonLake.org/tt5k

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

ENTRY FEES THRU JULY 14
 \$20 Ages 13 & over (\$25 after 7/14)
 \$10 Kids 12 & under (\$15 after 7/14)

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!
 Cannot guarantee t-shirt for post 7/14 registrants.


VOLUNTEERS NEEDED! Volunteer and receive TTSK Volunteer shirt!
 Call (815)492-2769 or email cindy.carton@applecanyonlake.org to volunteer!

All welcome - you do not have to be a Property Owner!

CALL 815.492.2769 FOR SPONSORSHIP OPPORTUNITIES.

\$200 Golden Apple <small>Company/Organization logo displayed on event posters, t-shirts. Exhibitor booth space included for Color Run and concert that evening.</small>	\$150 Red Apple <small>Company/Organization logo displayed on event posters and t-shirts</small>
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SPONSORSHIP DEADLINE IS JULY 7, 2019



Trail Trekker 5k Color Fun Run/Walk
 Saturday, July 27, 2019 – start time is 8:30 am

Our scenic course starts at the old firehouse, winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way. (Marina & HBW Trail are not paved.) This is a fun run/walk; there is no timing. Registration fee includes: t-shirt, sunglasses, color pack & race bag. Register early: cannot guarantee t-shirt for post 7/14 registrants.

Registration Fees: \$20 ages 13 & over (\$25 after 7/14)
 \$10 Kids 12 & under (\$15 after 7/14)

Packet Pick Up: Friday, July 26, 8 am – 3 pm at the Association Office
 14A157 Canyon Club Dr., Apple River, IL 61001 OR
 Saturday, July 27, 7:30 – 8:20 am

Check in: Saturday, July 27, 7:30 – 8:20 am Upper Parking Lot

Please note: Property Owners must wear amenity tags.
 Public guests/spectators must check in for special event tag.
 Color packs available for purchase!

SUBMIT BOTTOM PORTION ONLY - KEEP TOP FOR IMPORTANT FAQs (more on back).

Apple Canyon Lake Trail Trekker 5k Color Run/Walk
 Saturday, July 27, 2019 – Start time is 8:30 am
One registration form per person.

Name: _____ Phone: _____
 Lot # _____ Address: _____
 Email: _____

T-Shirt Size (circle one): Child—S M L Adult—S M L XL 2XL 3XL
*\$1 extra for 2-3XL

Total paid \$ _____ Check # _____

WAIVER: In consideration of being permitted to participate in this event, I hereby for myself, my heirs, and personal representatives assume any and all risks which might be associated with the event. I further waive, release, discharge and covenant not to sue ACLPOA, it's officers, employees, sponsors, organizers, volunteers, or other representatives, or their successors and assigns, for any and all injuries or damage of any kind whatsoever suffered as a result of taking part in the event or related activities. I also agree to the use of any photo, film, or videotape of event for any purpose.

Signature: _____ Date: _____
(Guardian's signature for participants under 18)

Checks payable to ACLPOA. Mail registration & entry fee(s) to: ACLPOA, 14A157 Canyon Club Dr., Apple River, IL 61001



Pancake Breakfast of Champions

Saturday, July 27

8 - 11 am at the old Firehouse 14A159 Canyon Club Dr.

Pancakes, sausage, coffee & juice

Chris the Crazy Pancake Man will be flipping cakes for everyone during and after the TT5K!

Adults: \$7
 Kids 10 & under: \$4

**TT5K participants:
Wear your event shirt for \$1 off your meal!**

Open to members & the public. Rain or Shine.

PECATONICA

BEER COMPANY

Pecatonica Beer Tasting

Saturday, July 27

12 - 3 pm

At the old firehouse, near the clubhouse.

**Featuring Pecatonica Beers
paired with local cheeses!**



Try
Muskelager!



Apple Canyon Lake presents the

Sizzling Summer Concert

featuring
Lexi Parr & The Ruby Blonde Band

Saturday, July 27, 7-10 pm

Firehouse Fitness Parking Lot



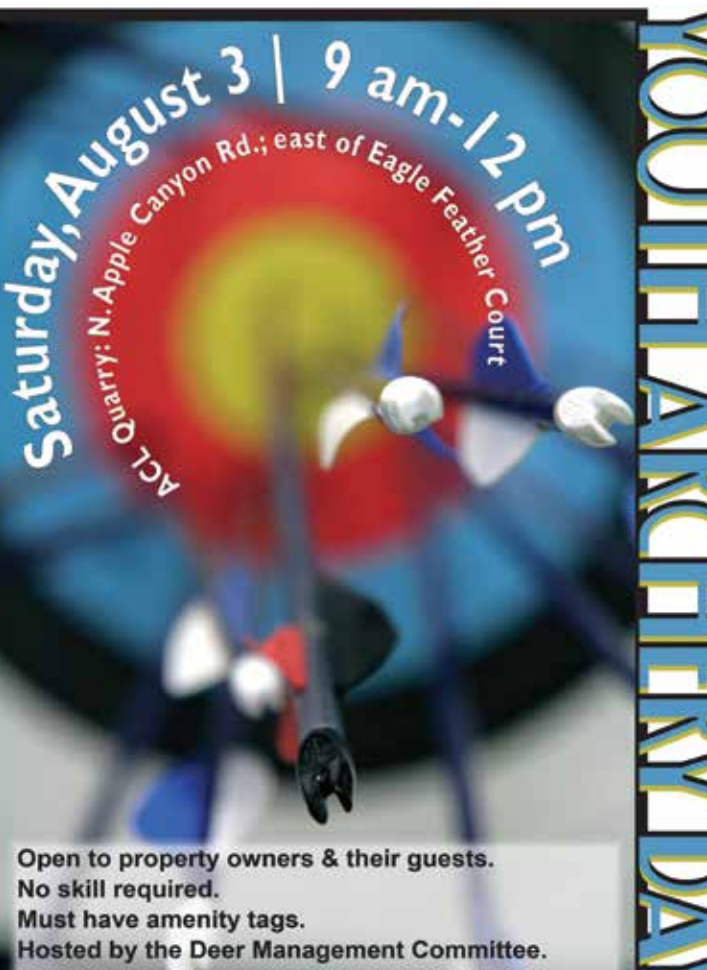
**Join us as we celebrate the
4th Annual Trail Trekker 5K Color Run**

\$5 pp w/Amenity Tag or TT5K participants w/race shirt
 \$10 pp w/o Amenity Tag

Bring your own seating. Open to all.

Saturday, August 3 | 9 am-12 pm

ACL Quarry: N. Apple Canyon Rd.; east of Eagle Feather Court



YOUTH ARCHERY DAY

Open to property owners & their guests.
 No skill required.
 Must have amenity tags.
 Hosted by the Deer Management Committee.

UPCOMING EVENTS...

UPCOMING EVENTS...

APPLE CANYON LAKE GOLF COURSE
NIGHTGOLF SCRAMBLE
SATURDAY, AUG 10
9:30 PM SHOTGUN START

PRIZES FOR TOP TEAMS!

\$35 PASS HOLDERS
 \$40 NON-PASS HOLDERS
 INCLUDES 2 GLOW BALLS
 & 2 DRINK TICKETS

BRING A FLASHLIGHT!

Sign up at the Pro Shop or call 815-492-2477.
 Limited to the first 60 players!

PROPERTY OWNERS ASSOCIATION
 50th Anniversary 1969-2019
 APPLE CANYON LAKE
 This is lake life

Nine, Wine, & Dine
Friday, August 17
 4 pm shotgun start

Featuring Hawk's Mill Wine

9-hole scramble format, & dinner with wine tasting featuring Hawk's Mill Wines.
 \$35 per person Includes golf w/cart, dinner, & prizes.
 Sign up as foursome or be paired with others.

Limited to the first 40 people to sign up.
 Sign up at the Pro Shop, or call 815-492-2477 for info.

Apple Canyon Lake's 41st Annual
Ice Cream Social & Craft Fair
Sunday, Sept 1
 10 am - 4 pm
 Apple Canyon Lake Clubhouse

LUNCH STAND FEATURES:
 BBQ, grilled hot dogs, chips, soda, and delicious desserts!

Crafters Wanted!
 Call 815-492-2769
 or get application at
 www.applecanyonlake.org

Jo Daviess County FARM BUREAU & Apple Canyon Lake
 present the 2nd Annual
Farm to Table Dinner
Saturday, Sept 21
 Apple Canyon Lake Clubhouse Terrace
 14A157 Canyon Club Dr., Apple River, IL

\$35 per person
 6 pm - Cocktails & Hors d'oeuvres
 7 pm - Dinner

Tickets available at the ACL Office
 or the Farm Bureau Office
 (212 N. Main St., Elizabeth)

Limited seating! Purchase tickets by Sept 11
 Call 815.492.2769 for more info.

We need YOU for
THE HAUNTED TRAIL
 saturday 10.19.19

To Volunteer or Adopt-a-Stage
 email carmel.cottrell@gmail.com

Apple Canyon Lake families, neighbors, sections, committees, & departments:

Adopt-a-Stage at ACL's Haunted Trail

Saturday, October 19, 2019

The Haunted Trail is at the Harold Bathum Nature Trail, an area that lends itself well to a haunted environment! Teams will be responsible for their own theme, characters, sound, lighting, and volunteers.

Adopt-a-Stage along ACL's Haunted Trail
 There is no cost to adopt a stage, and no deadline to sign up!

Team Leader's name _____ Lot # _____
 Cell phone _____ Email _____
 Team Name _____
 Themes (list ideas and possible characters for your area.
 Theme Option #1 _____
 Theme Option #2 _____
 Briefly describe what might be involved with your set up. _____
 Briefly describe what your stage might look like (characters, sets, etc.) _____

For more info, call 815-492-2769 or email carmel.cottrell@gmail.com.
 Mail form to: ACLPOA, 14A157 Canyon Club Dr., Apple River, IL 61001
 or submit online at www.applecanyonlake.org/hauntedtrail