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# THE Apple Core

The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's web site the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.

## Let's Golf the Canyon this season!

There are so many fun things planned at the Apple Canyon Lake Golf Course and Pro Shop! See golf event details on pages 22 and 23.



**ACL FAMILY CHALLENGE**  
**Sundays**  
May 12 & June 16  
Mother's Day Father's Day  
Tee times from 7am - 5pm  
Kid's \$5; adults pay regular price.  
Best Ball (best score) Format  
Teams must have one child and one adult.  
Turn in score cards after golf.  
Prizes awarded for Best Outfit, Highest Score, Lowest Score, Hole Challenges & More!  
Must call for a tee time: 815-492-2477

**BRIDGESTONE**  
**2 Person Scramble**  
May 18, 2019  
4 PM Shotgun Start  
\$15 for Members  
\$25 for Non Members  
9 Holes  
Additional prizes include golf balls, gloves, clubs, Bridgestone Bucks & more!  
1st place team wins \$500 in Bridgestone Bucks!  
Hole-in-one Contest & more!  
Call 815-291-0014 to sign up, or email [chris.arnold@applecanyonlake.org](mailto:chris.arnold@applecanyonlake.org).  
Apple Canyon Lake Golf Course, 14A200 E Apple Canyon Rd., Apple River, IL 61001

PROPERTY OWNERS ASSOCIATION  
1969 50th Anniversary 2019  
APPLE CANYON LAKE  
This is lake life  
**Red, White & Blue**  
**2-Person Scramble**  
July 3, 5 pm  
\$10 w/season pass  
\$25 w/out season pass  
Food specials available  
Prizes to be awarded  
Call 815-291-0014 to sign up, or email [chris.arnold@applecanyonlake.org](mailto:chris.arnold@applecanyonlake.org).  
Apple Canyon Lake Golf Course, 14A200 E Apple Canyon Rd., Apple River, IL 61001

APPLE CANYON LAKE GOLF COURSE  
**NIGHT GOLF SCRAMBLE**  
SATURDAY, AUG 10  
9:30 PM SHOTGUN START  
PRIZES FOR TOP TEAMS!  
\$35 PASS HOLDERS  
\$40 NON-PASS HOLDERS  
INCLUDES 2 GLOW BALLS & 2 DRINK TICKETS  
BRING A FLASHLIGHT!  
Sign up at the Pro Shop or call 815-492-2477.  
Limited to the first 60 players!

## Meet the Candidates Forum — See Pgs 8 & 9



HENRY DODEN — 13A129

BARB HENDREN — 7A77

RICH KATZMANN — 7A128

TODD KINTOP — 15A2

TOM OHMS — 7A197

GORDON WILLIAMS — 15A4

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**WELCOME TO NEW ACL OWNERS**

Jerod Rife	Aaron & Crystal	Anthony & Dyan	Michael Davis
Dylan Gorman	Erdenberger	Christensen	Eric Lindeman
Dusty Wilmuth	Michael & Diane	Lloyd Davidson	David Hall
Josh Jacobs	Haring	Ryan Grommes	Gayle Dietmeier
Keith Keegan	Melissa Mlynski &	Darrell & Dianne	Ben Wasmund
Jim Dalee	Donald Bollman	Carr	Mary Hesselbacher
Hilary Glasser	Edgar Castro	John Davis	



### President's Message

JODY WARE

Look around you! Pay attention to what's going on around the lake! Stay informed. Ask questions.

**MEET THE CANDIDATES** - The Meet the Candidates event was held on Saturday, April 27, 2019. The responses to questions prepared by the Nominating Committee and submitted by members are shared in this publication. Please take time to read the candidates responses and participated in voting. Ballots will be mailed soon.

**CONSERVATIONIST** - This year a new employee position was added to the ACL staff. It has been encouraging watching the difference that our conservationist, Aron Helgerson, has added to the Association's environment. In a drive around the lake, I saw many areas where a controlled prairie burn was done. Also, the smaller prairie plots on the golf course had a spring burn. Controlled prairie burns play an important role in eliminating the invasive plants and weeds while keeping the natural grasses healthy.

**UPDATED GOVERNING DOCUMENTS** - The Legal Committee has been working for years on updating the Covenants and Bylaws. The end of the process is in sight! Changes in the documents will be published in future articles in the Apple Core. Please read these articles because by the end of the year, the membership will vote for adopting these documents.

**CODIFICATION PROCESS FOR GOVERNING DOCUMENT ALIGNMENT** - The Codification process is also almost complete! This process has been going on for eighteen months. The American Legal Publishing Corporation was contracted to make one combined document for posting on our website. The inconsistencies between documents have been identified and corrected. What's in it for you? When you have a question about a rule or procedure at Apple Canyon Lake, you will be able to type in a key word and the rule or procedure will pop-up for you. There won't be anymore going from one document to another to get your answer!

**NEW RULE:** At the end of last summer a new Building and Environmental Code amendment was approved. The amendment is in regards to Exterior Maintenance of property. As many of you return to your property at the ACL, please be reminded of the new rule.

**302.4 WEEDS** All lots, premises and exterior property containing a structure shall be maintained free from non-shrub or non-tree plant growth in excess of 8". This plant growth shall not include approved prairie plantings, cultivated flowers and cultivated gardens. Approved and prohibited plantings are listed within the documents for the Greenway Stewardship Program.

**302.8 MOTOR VEHICLES** Except as provided for in other regulations, no inoperative, unlicensed or unregistered motor vehicle, boat, trailer, RV, UUTV ATV golf cart, automobile, truck or other similar vehicle or equipment shall be parked, serviced, kept or store on any premises, and no vehicle shall at any time be in a stage of being stripped or dismantled. Painting of vehicles is prohibited unless conducted inside an approved spray booth.

**PLEASE ADHERE TO THE EXTERIOR MAINTENANCE CODE BECAUSE NOTICES ARE BEING SENT TO VIOLATORS.**

**LOOK AROUND YOU!** Pay attention to what's going on around the lake! Stay informed. Ask questions.

**THE Apple Core**

The Apple Core disclaims any liability for any advertisement published herein and in no way endorses or guarantees these ads, nor assumes any financial liability for production errors in advertisements. The Apple Core is printed and mailed monthly. Material to be published must be received by the Managing Editor no later than the 22nd of the month prior to publication, and Letters to the Editor by the 15th of the month.

**THE APPLE CORE**  
 Managing Editor & Production Manager - [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org) Cynthia Donth-Carton  
 Advertising Account Executive - [ads@applecanyonlake.org](mailto:ads@applecanyonlake.org) Jennie Cowan  
 Editorial Review Committee ..... Jody Ware, Shaun Nordlie, Doug Vandigo, John Finn, Cynthia Donth-Carton  
 Proofreader ..... Doug Vandigo  
 Graphic Designer ..... Monica Gilmore

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**ACL CONTACT INFORMATION**

**ACLPOA MAILING ADDRESS:**  
 14A157 CANYON CLUB DR, APPLE RIVER, IL 61001  
 PHONE (815) 492-2238, FAX (815) 492-2160 | INFORMATION HOTLINE (815) 492-2257

**EMERGENCY FIRE, SHERIFF, AMBULANCE - 911**

**ACL General Manager** - [generalmanager@applecanyonlake.org](mailto:generalmanager@applecanyonlake.org) ..... (815) 492-2292  
**Association Business Office** - [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org) ..... (815) 492-2238  
[bookkeeper@applecanyonlake.org](mailto:bookkeeper@applecanyonlake.org); [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org) ..... FAX (815) 492-2160  
**Communications Manager, Website Administrator** ..... (815) 492-2769  
[applecoreeditor@applecanyonlake.org](mailto:applecoreeditor@applecanyonlake.org)  
**Apple Core Editor** [applecore@applecanyonlake.org](mailto:applecore@applecanyonlake.org) ..... (815) 275-0388  
**Apple Core Display & Website Advertising** - [ads@applecanyonlake.org](mailto:ads@applecanyonlake.org) ..... (815) 492-2238  
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 FAX (815) 492-2160

**Board of Directors Contact** [board@applecanyonlake.org](mailto:board@applecanyonlake.org)  
**Committee Contact** [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org)  
**Work Orders** - [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) ..... (815) 492-2167  
**Maintenance & Building Dept** - [maintenance@applecanyonlake.org](mailto:maintenance@applecanyonlake.org) ..... (815) 492-2167  
[buildinginspector@applecanyonlake.org](mailto:buildinginspector@applecanyonlake.org) ..... FAX (815) 492-1107  
**Golf Course/Pro Shop** - [golf@applecanyonlake.org](mailto:golf@applecanyonlake.org) ..... (815) 492-2477  
**Marina & Concession** - [marina@applecanyonlake.org](mailto:marina@applecanyonlake.org) ..... (815) 492-2182  
**The Cove Restaurant** - [coveatacl@gmail.com](mailto:coveatacl@gmail.com) ..... (815) 492-0277  
**Pool Office** - [pool@applecanyonlake.org](mailto:pool@applecanyonlake.org) ..... (815) 492-0090  
**Safety & Security Department (SSD)** - [security@applecanyonlake.org](mailto:security@applecanyonlake.org) ..... (815) 492-2436  
**K&S Service Center (Boats, Motors and Service)** ..... (815) 492-2504

**www.applecanyonlake.org**  
 Find us on Facebook at Apple Canyon Lake POA  
 Join the Facebook GROUP: Apple Canyon Lake Property Owners Association

**TOWNSHIP CONTACTS**  
 Thompson Township Supervisor (Erin Winter).....(815) 492-2002  
 Thompson Township Road Commissioner (Dean Williams).....(815) 845-2391  
 Member of Community Associations Institute



### General Manager

SHAUN NORDLIE  
[shaun.nordlie@applecanyonlake.org](mailto:shaun.nordlie@applecanyonlake.org)

In 2019 the total Repairs and Renovations (R&R) expense budget is \$516,400. This month I want to review and update you on the status of some of the projects that will be completed this year.

#### LAKE

- We will resume our rip rap program this year, which is laying rock on the shoreline of Association owned greenway space. The purpose of the rock (rip rap) is to reduce erosion of the shoreline and reduce damage caused by waves. Last year we skipped rip rap and applied that money to this year. We will continue our program on every other year rotation in order to reduce mobility costs of the contractor and get more rip rap for our money. Our Natural Resources Manager, Aren Helgerson will be evaluating Association and private shoreline in the coming months. If you have shoreline property you may receive a letter from Aren suggesting, you improve your shoreline while the contractor is on the lake. This work will be completed in the fall.
- We will be finishing the North Bay project this year with the re-meandering of the creek and addition of rock riffles in the creek. We will then seed the whole flood plain with prairie grasses to help reduce sediment entering the lake. This project has been awarded and will be completed depending on weather.
- Dry Dam repairs will be used on a project that will be done with cooperation of a land owner. We will be constructing a new dry dam in a cove that has heavy erosion over the years. The home owner will be doing work on the cove area, while we work above the cove constructing a way to reduce future sediment entering the lake. This work will be done this summer.
- This spring we will be cleaning out one cove that has sediment with an alternative dredging option other than our dredge. The cove is just past the length that our dredge is capable of moving the silt so we will be using dewatering bags on the shoreline of the cove to remove the sediment. This will be a test run for the Association to see how this dredging option works for us and determine if more coves should use this same method in the future.

#### POOL

- Jo Daviess County allows wells in areas where there is no other water service provided or when the water will not be used for drinking or culinary. We have been working with the State, Regional and County health departments to secure a permit to allow us to use well water for the pool. We use over 1.7 million gallons of water each year in the pool. With a well we estimate the Association will save enough on water bills to pay for this project by the end of the second year.
- If you haven't seen the pool this offseason, you might not know that the apple slide is gone. Deterioration and constant maintenance on the apple had us starting to look for a replacement for this season. The new slide will be installed before Memorial Day weekend and I think everyone will love the new addition to the pool.

#### PRO SHOP

- A new fairway mower has been purchased and has been put in use already. We have been putting off golf course equipment for many years, so it is now time to start scheduling replacement of equipment that is starting to break down and take more of our mechanics time.

#### CAMPGROUND

- The campground will be getting a new pavilion this year. We had hoped to have this built before the season, but some requirements by the county have delayed this until after Labor Day. This pavilion will give all owners a covered space to gather for outside events.
- With a waiting list of over 100 owners and every weekend booked in the campground the need for additional campsites is obvious. Space is a concern though, so we are looking into converting some of the tent sites that are not used as often into water/electric sites. The engineering will tell us where the existing water and electric lines are located as well as what capacity we currently have for expansion with electric and water. This survey is being completed now and will be final by the end of May.

#### MULTI-SPORT COMPLEX

- The tennis courts are not the most popular amenity at ACL, but they are used often by tennis, pickle ball and basketball players. The plastic covering that was installed years ago has started to deteriorate and actually buckle in hot weather. Work will start in early May to repair the cracks, in the asphalt floor and then put down a rubber-like coating for a smoother surface on the courts that should be enjoyed by all players.

#### LAND/MAINTENANCE

- A forestry mower has been purchased that will help clear areas that have invasive species or that we would like to maintain better. One area that we actually hired a company to clear was above the beach. A few years ago, this area was cleared, we have been maintaining the area and added a walking trail to this area last year. This machine will allow us to clear an area that we would like to use in the future or, if we just want to clear out the honey suckle, we can use this machine. Aren Helgerson has a few areas already picked out to use this new machine once it is delivered in May.

**2019 LOCAL DELIVERY DATES**  
 The Apple Core reaches local homes and is posted in its entirety at [www.applecanyonlake.org](http://www.applecanyonlake.org) on the following dates.  
**JUNE 6 • JULY 11 • AUG 8**



## CANDIDATES FOR 2019 BOARD ELECTION ANNOUNCED

The following property owners have filed applications to run for the three seats on the ACLPOA Board of Directors. The election will take place at the Annual Meeting of the Members on Saturday, June 8.

**BARB HENDREN** ..... **LOT 7A77**  
**GORDON WILLIAMS** ..... **LOT 15A4**  
**HENRY DODEN** ..... **LOT 13A129**  
**RICH KATZMANN** ..... **LOT 7-128**  
**TODD KINTOP** ..... **LOT 15A2**  
**TOM OHMS** ..... **LOT 7A197**

*See candidate bios and answers to Nominating Committee questions in this issue on pages 6 and 7.*

## AMENITY HOURS

See Amenity Hours at: [www.AppleCanyonLake.org/hours](http://www.AppleCanyonLake.org/hours)

**OFFICE HOURS**  
 Summer hours begin May 10  
 Monday through Thursday: 8 am – 3 pm  
 Friday: 8 am – 5 pm | Saturday: 8 am – 3 pm  
 Sunday: 8 am – noon

**MARINA**  
 Hours through Memorial Day Weekend  
 Friday: 11 am - 6 pm | Saturday: 8 am - 6 pm  
 Sunday: 8 am - 5 pm  
 The Fish House is open!

**COVE RESTAURANT**  
 Closed Mondays May 6th and 13th  
 Tuesday - Thursday: 11 am - 9 pm  
 Friday & Saturday: 11 am - 10 pm  
 Sunday: 11 am – 9 pm  
 Closed Mother's Day: Sunday May 12th

**GOLF COURSE**  
 Open Daily, 8 am til dusk, weather permitting

**PRO SHOP BAR & GRILL**  
 Open Daily: 11 am - 8 pm

**SOLID WASTE RECYCLING CENTER**  
 April 1 – September 30  
 Monday, Wednesday & Friday: 7:30 am – 9:30 am  
 Tuesday & Thursday: 5 pm – 7 pm  
 Saturday: 10 am – 2 pm  
 Sunday: 10 am – 7 pm

# NOTICE

**2019 ANNUAL MEMBERSHIP MEETING NOTICE & BOARD CANDIDATE INFORMATION**

Dear Apple Canyon Lake Property Owner:

Notice is hereby given that the Annual Membership Meeting will be held Saturday, June 8, 2019 at 1:00 p.m. at the ACL Clubhouse, 14A157 Canyon Club Drive, Apple River, Jo Daviess County, Illinois, 61001, for the purpose of conducting the election of Board members, presenting annual reports, and conducting any other business properly brought before the convened meeting.

Voting materials are enclosed for you to cast your ballot(s). Where one individual is the owner of a number of lots, one ballot may be cast for each lot. Carefully follow the instructions which appear on the ballot. For your ballot(s) to be valid, under the ACLPOA Amended Declaration, Article IV, Membership and Voting Rights in the Association, Section 2, requires that ALL assessments (Membership Dues, Special Assessments, Interest, Delinquent Dues Fees, Fines) BE PAID. For your information, excerpts from the ACLPOA Amended Declaration and Amended & Restated Bylaws, relating to election and voting procedures are included herein.

All assessments must be paid, and all ballots must be received, by 1:00 p.m. June 8, 2019 prior to the Annual Membership Meeting. No ballots cast in person can be accepted after 1 p.m. on Saturday, June 8.

PLEASE NOTE: Mailed ballots must arrive at the Association office by Friday, June 7, 2019. Ballots will not be opened until June 8, 2019.

**IMPORTANT: VOTE ONLY WITH THE BALLOT(S) PROVIDED. ENCLOSE YOUR BALLOT(S) IN THE "BALLOT" ENVELOPE AND RETURN IN THE BLUE RETURN ENVELOPE PROVIDED. PLEASE DO NOT ENCLOSE ANY ASSOCIATION PAYMENTS WITH YOUR RETURNED BALLOT(S).**

Sincerely,  
  
 Barb Hendren, Corporate Secretary, Board of Directors  
 Apple Canyon Lake Property Owners Association

### OFFICIAL VOTING BALLOT

Apple Canyon Lake  
Property Owners Association

**Annual Meeting**  
**Saturday, June 8, 2019**  
**1:00 P.M.**

**Apple Canyon Lake Clubhouse**

I hereby cast my vote for the following persons to serve as directors, beginning June 8, 2019.

---

### 3 YEAR TERM

VOTE FOR NO MORE THAN THREE

Rich Katzmann  
 Barb Hendren  
 Gordon Williams  
 Todd Kintop  
 Henry Doden  
 Tom Ohms  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

See reverse side for instructions.

### VOTING INSTRUCTIONS

- Place an (X) in the square to the left of the candidates of your choice and/or write in name(s) of candidates of your choice. The Voting Member may cast one ballot per lot for which they are the designated voter.
- Place your marked ballot(s) in the white "Ballot" envelope, circle the number of ballots enclosed, and seal it. **DO NOT** mark the "Ballot" envelope in any other way.
- Place the "Ballot" envelope in the blue Return Envelope. **Only the Voting Member's signature may be in the designated space on the blue Return Envelope. The ballot will be invalid unless the Voting Member's signature appears on the blue Return Envelope.**
- Mailed ballots must be received at the Association Office no later than Friday, June 7, 2019. Ballots may also be returned in person on the day of the Annual Meeting, prior to 1:00 P.M. on Saturday, June 8, 2019.
- Election procedures are in accordance with Article VII, Section 1 through 6 of the Amended and Restated Bylaws.

See reverse side for OFFICIAL VOTING BALLOT

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[brandonbussanlandscaping@gmail.com](mailto:brandonbussanlandscaping@gmail.com)



# 2019 CALENDAR OF EVENTS

We are always in need of volunteers to assist with our activities.

If we cannot find enough volunteers for the following events, they may be canceled. Please call Cindy (815-492-2769) today to volunteer for any of these events!

## REGULARLY SCHEDULES ACTIVITIES

- Morning Workout.....Mon. & Wed., 9:00 am
- Nimble Thimbles Sewing Club.....2nd Wed. monthly, 9:00 am
- Ladies Games.....Mon. & Fri. (Fridays tentative), 1:00 pm
- Book Club .....1st Wed. monthly, 1:00 pm
- Potluck .....3rd Tues. monthly, 5:30 pm
- Tai Chi.....Tues., 9:30am

## SPECIAL EVENTS - SUBJECT TO CHANGE

- May 12 ..... ACL Family Challenge Golf Outing
- May 19, 6:30 am ..... Buddy Bass Tournament
- May 25, 2 - 7 pm ..... Smoke on the Water BBQ Cook-Off
- May 25, 6 pm ..... Mass on the Terrace
- May 26, 8 am - 12 pm ..... Pancake Breakfast & Plant Sale
- Jun 1, 8 am - 4:30 am ..... Boater Safety Class
- Jun 1, 8 am - 2 pm ..... ACL Garage Sales
- June 2, 12 pm ..... Mass at the Clubhouse
- Jun 8, 12:30 pm ..... Annual Meeting of the Members
- Jun 15, 1 pm ..... ACL Lot Auction
- Jun 16, 12 pm ..... Mass at the Clubhouse
- Jun 16 ..... ACL Family Challenge Golf Outing
- Jun 20, 1:30 pm ..... World's Largest Swimming Lesson
- Jun 21 ..... Jack n Jill Golf Tournament
- Jun 22, 9 am ..... Science Saturday at Gazebo
- Jun 23, 6 am ..... Buddy Bass Tournament
- Jun 29, various times ..... Try SCUBA
- Jun 29, 10 am - 1 pm ..... Farm Fun Day
- Jun 29, 12-3 pm ..... Marina Wine Tasting
- Jul 6, 10:30 am ..... Golf Cart Parade Check in
- Jul 6, 11 am ..... Rumble & Roll Ball Race
- Jul 6, follows ball race ..... Golf Cart Parade
- Jul 6, Dusk ..... Fireworks
- Jul 7, 8 am ..... Kids Fishing Tournament
- Jul 10-12, 1 - 3 pm ..... Canyon Kids Camp
- Jul 13, Watch For Info! ....ACL 50th Anniversary Luau & Celebration
- Jul 13, TBA ..... Canoe Battleship at the Beach
- Jul 13, 7:30 - 10:30 pm ..... Open Air Concert
- Jul 20, 9 am . Science Saturday Family Scavenger Hunt at the Bathum
- Jul 20, TBD ..... Big Cup Tournament
- Jul 21, 6 am ..... Buddy Bass Tournament
- Jul 21, 12 pm ..... Mass at the Clubhouse
- Jul 27, 8:30 am ..... Trail Trekker 5K Color Run
- Jul 27, 8 - 11 am ..... Pancake Breakfast of Champions
- Jul 27, 7 - 10 pm ..... Sizzling Summer Concert
- Aug 3, 9 am - 12 pm ..... Youth Archery Day
- Aug 3, 9 am ..... Science Saturday at North Bay
- Aug 4, 12 pm ..... Mass at the Clubhouse
- Aug 10 ..... Night Golf
- Aug 17, 4 pm ..... Nine, Wine & Dine Outing
- Aug 25, 6:30 am ..... Buddy Bass Tournament
- Aug 31, 6 pm ..... Mass on the Terrace
- Sep 1, 10 am - 4 pm ..... Ice Cream Social & Craft Fair
- Sep 14, 6 pm ..... Farm to Table Dinner
- Sep 15, 7 am ..... Buddy Bass Tournament
- Oct 2, 11 am ..... Garden Club Luncheon
- Oct 5 ..... Fall Iron Man Golf Outing
- Oct 5, 6 pm ..... Fall Bonfire
- Oct 12, 5 pm ..... Relay for Life Fall Dinner
- Oct 19, TBA ..... Haunted Trail

## APPLE CANYON LAKE LOTS

As of April 16, 2019



The lots below did not sell at the 2018 ACL Lot Auction and are available for purchase through the Association Office.

### ACL Fees

- \$500 OBO includes all legal fees, PTAX & deed preparation, recording costs, and Real Estate Transfer Tax.
- Payment of the 2019 Dues & Owner Amenity Registration Fee(s).

### Jo Daviess County Taxes

- Buyers will be responsible for any taxes owed after January 1, 2019.
1. 11-137 Snead Ln
  2. 12-204 Eisenhower Dr
  3. 13-057 Pioneer Dr
  4. 13-098 W Apple Canyon Rd

Please contact Megan at [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org) with questions or for more information!

## WWW.APPLECANYONLAKE.ORG

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Apple Canyon Lake

**5A85 Manitou Court**

**OPEN HOUSE**

4 BR, 2 BA #20180915  
Diane Self \$288,000

Completely redone top to bottom. To name a few but not limited to: New roof, siding, doors, windows, front porch deck, back deck with lake view and sail cloth shades, electrical, lighting fixtures, new carefree flooring, new kitchen with granite counter tops, cabinets, appliances, sink, fixtures etc, bathrooms, cement back patio with reinforced cement for hot tub. Lower level has 720 sq ft that could be finished for more space. **TRANSFERABLE BOAT DOCK.**

If it's Time to Buy or Sell - call  
**Diane Self (815) 281-0397**  
**EAGLERIDGEREALTY.COM**  
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## OAKLEY COURTS

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# BOARD OF DIRECTORS REGULAR MEETING MINUTES

Following are UNAPPROVED MINUTES of the April 27, 2019 regular Board of Directors' Meeting. Minutes are in unapproved draft format for informational purposes only, pending approval at the May 18, 2019 Board of Directors' Meeting.

2.0 Call to Order – President Jody Ware called the regular meeting of the Apple Canyon Property Owners Association to order at 9:00 a.m. on Saturday, April 27, 2019.

3.0 Pledge of Allegiance – After the Pledge of Allegiance, a quorum was present with the following directors in attendance: Jody Ware, Jon Sonntag (via teleconference), Barb Hendren, Gordon Williams, John Diehl, Steve Tribbey, Bob Ballenger, Mike Harris, and Gary Hannon. Shaun Nordlie was also in attendance.

4.0 Approve/Adopt the March 16, 2019 Minutes – Barb Hendren motioned “to approve the minutes of March 16, 2019.” Seconded by Gary Hannon. Two edits – 7.0, 2nd sentence, “were given up” and 8.0, last sentence should read “you will be able to put a tip on your credit card charges.” Motion carried with the changes with Mike Harris abstaining.

5.0 Treasurer’s Report – Treasurer’s Report will be in The Apple Core. Gary Hannon reported that we are having the Financial Manager create an analysis for us and that is also included in the report.

6.0 Committee Reports

Rules & Regs – Mike Harris reported that there will be a meeting next Friday.

Legal – Jody Ware reported that they will meet tomorrow and they are going through the feedback from our attorney on the Covenants and Bylaws.

Safety and Emergency Planning – Shaun Nordlie reported they are reviewing the plans at this point.

Strategic/Long Range Planning – Jody Ware reported they will be meeting next week.

AECC – Joe Wiener reported that they have issued 15 more permits – which brings us up to 35 building permits this year. The Building Inspector was directed to send letters to four property owners with concerns of violations of code. Joe is happy to report that they have heard from all four property owners and they are in the process of cleaning up the problems. Two new complaints have been received since then and they will be considered at the next meeting on May 6.

Golf – John Diehl reported that the committee met on April 9 and discussed the Big Cup, which is going to be held on July 20; Property Owners Tournament – no date confirmed yet; Adopt a Tee – program is in place. The individuals/organization that adopt a hole will be reimbursed up to \$25 for flowers that they have purchased.

CAMP Architecture & Design – Steve Tribbey reported that they met on April 5, discussing the two preliminary bids we received and also discussed the two-building concept and the option of a construction manager. Next step will be design and development.

CAMP Finance & Marketing – Gary Hannon reported that there is a meeting scheduled.

Conservation – Paula Wiener reported that we may not be able to have the scheduled Earth Day Clean Up event due to the weather. Will try Sunday at 9:00 a.m. at Nixon Beach, but we will not be able to see all of the trash in the ditches due to the snow. Will maybe ask folks to do the clean up on their own. At the April meeting, Joe Rush suggested making a change on the bluegill rule. Four-year plan - suggested changing to five (5) bluegill over 8” can be kept, but no more than five. We will get informational posters out for this year and will make this official for next year. This will be monitored for the next couple of years. The 25 overall limit per day will remain the same.

Recreation – Jon Sonntag reported they are working on the Smoke on the Water BBQ Contest. We have three applications in so far. Also, planning a dive the weekend before Memorial Day.

Trails – Tom Ohms reported that the committee met on March 30, discussing access trails. Also discussed a joint venture with Conservation Committee on an educational trail ride. No date set yet – very early in the process.

Deer Management – Jon Sonntag reported they will be electing officers at the next meeting.

50th Anniversary – LeAnne Killeen reported that the date has been set for July 13, limiting the complimentary meal to the first 600 people. Amenity tags and a guest parking pass/decal on the vehicle will be required. Steve Malone will be donating two pigs, canoe battleship is being planned, a band has been booked and there will be a concert that night. They are working on the liquor and food yet. She has been putting together 50 years of pictures, Cindy Carton will start making posters. At the next meeting they will be discussing merchandise and giveaways.

Governing Documents Alignment Ad Hoc – Shaun Nordlie reported they are complete. American Legal Publishers have put all of the governing documents in one document. Hoping soon to get this on the website as a link.

ACL Foundation – Don Ford, chairperson of the Foundation, reported that they have been meeting regularly since December. They are in the process of putting together fundraisers/projects for the Foundation. The Foundation endeavor will be as successful as membership makes it. This will benefit the whole membership. Jody reminded everyone we do have Foundation brochures available and to please remember the donations can be for memorial gifts along with celebrations. The first fundraiser (which will be starting soon) is the “Round It Up” which will round up your bill to an even dollar amount. The money goes directly to the Foundation to benefit the entire Lake. Gary Hannon asked about land as a donation – are we able to take empty lots? Don reported that this was discussed and for right now it was determined that this is not in the best interest of the Foundation to accept empty lots. Jody reported that a donation policy on what we will accept or not accept is being created.

Lake Monitoring – Steve Tribbey reminded everyone that IEPA will no longer be supporting lake monitoring this year. We can use their equipment but will have no access to their lab for testing.

Campground – Gordon Williams reported that the committee will meet tomorrow at 8:00 a.m.

Budget – Gary Hannon reported that the first budget meeting will be May 17.

Jody commented on having 20 committees with reports this month. This shows how busy the membership is.

7.0 General Manager’s Report – Shaun Nordlie reported that The Cove opened last Thursday. They are open every day at 11:00 a.m. The tennis courts renovation started Monday; new slide at the pool; waiting for permit from Health Dept. for well for pool water; locating water and electric lines at the Campground – survey starting Thursday; waiting for permit for the pavilion.

8.0 President’s Report- Jody Ware wanted to thank our ACL Security Staff for assisting Warren with coverage during the visitation/funeral for Trooper Story-Jones. Security reached out and were onsite that day. One of our goals as a Board is to be transparent and improve our digital communication. Today we have a board member (Jon Sonntag) participating via teleconference without sitting at the table. At last month’s meeting, Gary Hannon was able to participate from Florida. We have the Zoom Program – they can see the board packet as we move through the meeting. One of Shaun Nordlie’s goals was to improve the internet status at ACL. People who live locally received the Connect magazine (Jo Carroll Electric) recently. This featured Shaun Nordlie highlighting ACL and promoting rural broadband. Thanks to Shaun.

Marcy Stanger reported that Jo Carroll is seeking out two more grants – so there could possibly be more money to expand their broadband and we are at the top part of their list here at ACL. Trucks on the west side are starting to put the line in (weather permitting). We should be active mid-June. We also need people to show interest and sign up. She encouraged everyone to go to the Jo Carroll website or call Jo Carroll. Would not be just for internet – this program will also assist in the ability for people to monitor their heat when they are away.

9.0 Property Owner Comments

10.0 Consent Agenda

10.1 Committee Changes - Gordon Williams motioned “to approve the consent agenda items: committee changes (to appoint Jon Sonntag to the Deer Management Committee, Michael Yorke to the Conservation Committee, and Rick Paulson to the Trails Committee; and to accept the leave of absence from the Deer Management Committee submitted by Jack Finley).” Seconded by Steve Tribbey, motion carried with Jon Sonntag abstaining.

11.0 Unfinished Business

12.0 New Business

12.1 Fireworks Contract - Barb Hendren motioned “to approve the three-year contract with Mad Bomber Fireworks Productions.” Seconded by Gary Hannon. Question about the earnest consideration money mentioned in the agreement. That is being waived by Mad Bomber Fireworks Productions. But Shaun will check to make sure the agreement would be in place without consideration money. Questions about pricing for year two and three – depending on donations, we may be able to spend more money. We can spend more if we want to. We budget \$7,000 every year on top of that will be donations. We have \$18,000 in that fund right now; we have collected over \$5,000 this year alone. Cindy is also going to talk to them about a special show for the 50th anniversary. Motion carried.

12.2 Forestry Mower – Mike Harris moved “to approve the additional expenditure of \$3,805 for the purchase of a 2019 Loftness Battle Ax and additional set of Quadco Teeth from Peabody’s North of Pecatonica, IL. The additional money will come out of the 2019 R&R budget. Seconded by Gary Hannon. Discussion on enough power to cover what we want to do and with the demo, it looked like this would do what we needed it to do and will work with our equipment. John Diehl questioned the additional expense wasn’t clear in the motion. Steve Tribbey motioned to change the motion “to approve the additional expenditure of \$3,805 for the purchase of a 2019 Loftness Battle Ax and additional set of Quadco Teeth from Peabody’s North of Pecatonica, IL. The additional money will come out of the 2019 R&R budget in addition to the previously approved \$20,000 for a total of \$23,805.” Seconded by Gordon Williams. Amended motion carried; first motion carried.

Motion to approve by Steve Tribbey at 10:01 a.m.  
 Recording Secretary, Rhonda Perry  
 President Jody Ware  
 Secretary, Barb Hendren

## ACL POA 2019 APPROVED CONSTRUCTION FEE SCHEDULE

New Dwelling: Permit Fee/Inspection (Good for one (1) year)	\$1,000
Environmental Impact Fee (Non-Refundable): New dwelling only	\$1,000
Environmental/Debris Bond (Refundable)	\$500
Additions to Existing Dwelling: Permit fee	\$0.20/square foot
All Accessory Structures	\$0.20/square foot
General Permits: Per item	\$10
Driveways	
Shoreline Construction	
Demolitions	
Landscaping: Any earthwork or lot grading whether performed as a single project or as a series projects on an existing developed lot	
Roofing	
Boat Docks	
Small Misc Permits/Projects	
GIS: Full Site	\$325

Building code regulations may be obtained from the Building & Environmental Code Book or on the website at [www.applecanyonlake.org](http://www.applecanyonlake.org)



# MARCH 2019 PRELIMINARY TREASURER'S REPORT

	OPERATING BUDGET						
	MONTH			YEAR TO DATE			ANNUAL
	ACTUAL	BUDGET	OVER/ (UNDER)	ACTUAL	BUDGET	OVER/ (UNDER)	BUDGET
REVENUES *	\$ 216,703	\$ 256,989	\$ (40,286)	\$ 887,830	\$ 852,959	\$ 34,871	\$ 3,167,666
DIRECT/INDIRECT EXPENSES	\$ 238,472	\$ 212,136	\$ 26,336	\$ 744,370	\$ 717,047	\$ 27,323	\$ 3,167,766
OPERATING INCOME (LOSS)	\$ (21,769)	\$ 44,853	\$ (66,622)	\$ 143,460	\$ 135,912	\$ 7,548	\$ (100)

\* Month and YTD Revenues (actual and budgeted amounts) exclude budgeted transfers to Capital projects and RR funds

STATEMENT OF FINANCIAL POSITION				
ASSETS	Operations	Cap Projects	R&R	COMBINED
CASH MGMT FUND	\$ (37,069)	\$ 154,289	\$ 571,973	\$ 689,194
OTHER CASH	\$ 48,766	\$ 42		\$ 48,807
RECEIVABLES	\$ 8,672			\$ 8,672
OTHER PREPAIDS ETC.	\$ 55,585			\$ 55,585
<b>TOTAL CURRENT</b>	<b>\$ 75,954</b>	<b>\$ 154,331</b>	<b>\$ 571,973</b>	<b>\$ 802,258</b>
INVESTMENTS	\$ 260,104		\$ 173,618	\$ 433,722
Due from Capital Project Fund	\$ -			\$ -
PROPERTY and EQUIP (NET)	\$ 7,254,484	\$ 45,711		\$ 7,300,195
<b>TOTAL ASSETS</b>	<b>\$ 7,590,541</b>	<b>\$ 200,042</b>	<b>\$ 745,591</b>	<b>\$ 8,536,174</b>
LIABILITIES AND FUND BALANCE				
CURRENT	\$ 208,991			\$ 208,991
Due to R&R Fund				\$ -
DEFERRED INC & ESCROW				\$ -
FUND BALANCE	\$ 7,381,550	\$ 200,042	\$ 745,591	\$ 8,327,183
<b>TOTAL LIAB &amp; FUND BAL</b>	<b>\$ 7,590,541</b>	<b>\$ 200,042</b>	<b>\$ 745,591</b>	<b>\$ 8,536,174</b>

REPLACEMENT & RENOVATION FUND (R&R)				
	MONTH	YEAR-TO-DATE	FISCAL YEAR BUDGET **	REMAINING BUDGET
	BEGINNING FUND BALANCE	\$ 1,048,065	\$ 1,996,767	
Income Earned - Interest	\$ 812	\$ 15,771		
Annual Assessment Transfer	\$ -	\$ 565,000		
Add'l Transfer from Operating	\$ -	\$ -		
Transfer to Capital	\$ (200,000)	\$ (200,000)		
<b>TOTAL AVAILABLE</b>	<b>\$ 848,877</b>	<b>\$ 2,377,538</b>		
R&R EXPENSED	\$ 5,000	\$ 5,000	\$ 20,000	\$ 15,000
LAND & LAKE *	\$ 60,391	\$ 1,287,008	\$ 292,500	\$ (994,508)
BUILDING	\$ -	\$ 8,466	\$ 15,000	\$ 6,534
MACHINERY & EQUIP	\$ -	\$ 293,577	\$ 301,290	\$ 7,713
VEHICLE	\$ 37,895	\$ 37,895	\$ 20,000	\$ (17,895)
F&F	\$ -	\$ -	\$ -	\$ -
319 GRANT-Shoreline/Invasives	\$ -	\$ -	\$ -	\$ -
<b>TOTAL R&amp;R EXPENDITURES</b>	<b>\$ 103,286</b>	<b>\$ 1,631,947</b>	<b>\$ 648,790</b>	<b>\$ (983,157)</b>
<b>ENDING FUND BALANCE</b>	<b>\$ 745,591</b>	<b>\$ 745,591</b>		

\*\* Fiscal year budget, includes 2017 budgeted carryover of \$70k within the following categories: R&R EXPENSED, \$10k BZ demo & \$10k NB engineer study ; LAND & LAKE, \$50k for streambank stabilization \* Land and Lake YTD includes the Land purchase of 134 acres for \$1,071,731 which was not budgeted

PROPERTY AND EQUIPMENT	COST	DEPRECIATION	NET
LAND & LAKE	\$ 7,766,448	\$ 3,213,697	\$ 4,552,751
BUILDINGS	\$ 3,796,398	\$ 1,672,927	\$ 2,123,470
EQUIPMENT	\$ 1,864,171	\$ 1,503,099	\$ 361,072
FURN & OFFICE FIXTURES	\$ 776,305	\$ 701,639	\$ 74,666
VEHICLES	\$ 432,571	\$ 344,152	\$ 88,419
OTHER INCOMPLETE PROJECTS	\$ 54,106	\$ -	\$ 54,106
<b>TOTALS</b>	<b>\$ 14,689,999</b>	<b>\$ 7,435,515</b>	<b>\$ 7,254,484</b>

CAPITAL PROJECTS		
	MONTH	YEAR-TO-DATE
BEGINNING BALANCE	\$ 45,752	\$ (164,148)
Annual Assessment Transfer	\$ -	\$ 209,901
Operating Fund Transfer	\$ (45,711)	\$ (45,711)
RR Fund Transfer	\$ 200,000	\$ 200,000
Add'l yearly transfer	\$ -	\$ -
<b>TOTAL AVAILABLE</b>	<b>\$ 200,042</b>	<b>\$ 200,042</b>
ARCHITECT	\$ -	\$ -
ENGINEERING	\$ -	\$ -
CONTRACTOR PAYMENTS	\$ -	\$ -
EQUIPMENT	\$ -	\$ -
LAND IMPROVEMENT	\$ -	\$ -
BUILDING	\$ -	\$ -
INTEREST	\$ -	\$ -
LOAN PREPAYMENT IND.	\$ -	\$ -
OTHER (Financing, Postage etc)	\$ -	\$ -
<b>TOTAL CAP PROJ EXP</b>	<b>\$ -</b>	<b>\$ -</b>
<b>ENDING BALANCE (DEFICIT)</b>	<b>\$ 200,042</b>	<b>\$ 200,042</b>

Posted: 1/15/19

Gary Hannon

## ACLPOA TREASURER'S NARRATIVE

Based on Preliminary March, 2019 Results

**March Operating Revenues were \$216,703.**

Year-to-Date (YTD) Revenues were \$887,830 and were **over** budget \$34,871.

Revenue lines with deviations greater than \$5k from budget were:

Budget Line (Revenues)	YTD Actual	Over (Under) Budget
Golf Fees/Season Passes	\$30,238	\$11,018
Delinquent Dues Fee	\$21,175	\$6,925

**March Operating Expenses were \$238,472.**

Year-to-Date (YTD) Op Expenses were \$744,370 and were **over** budget \$27,323.

Expense lines with deviations greater than \$5k from budget were:

Budget Line (Expenses)	YTD Actual	Over (Under) Budget
Software and Hardware	\$19,518	\$17,018
Employee Fringes	\$56,826	\$12,468
Department Wages	\$324,571	\$9,230
Utilities	\$33,549	\$8,088

Food and Beverage	\$16,482	\$7,149
Maintenance Grounds	\$11,467	\$(9,333)
Insurance	\$107,602	\$(23,715)

The above activity resulted in YTD Operating Revenues **greater** than Operating Expenses for a net income of \$143,460 which was **over** budget by \$7,548.

**R&R expenditures for March were \$12,024.** Line items greater than \$1,000 include:

Stream Stabilization (\$1,840), Engineering for Dam Spillway (\$1,140), Pool Toy (\$9,044)

All R&R expenditures are within budget YTD except for fairway mower, over \$2,640.

**Note:** BOD approved additional expense for the mower at the 1/2019 meeting. R&R expenditures (YTD) were \$76,289 with a remaining budget of \$485,111.

Submitted by: Gary Hannon, Treasurer  
Created: 4/25/19

## ACLPOA Financial Manager's Analysis

### Based on March 2019 Results

We've wrapped up the first quarter of 2019 and are heading into one of the busiest months of the year for all our staff. April is a good time to review how first quarter shook out to see where we need to tighten up or what projects we need to push a bit more on.

"Delinquent Dues Fee" revenue is higher than budgeted due to a higher amount of accounts being delinquent on annual assessment than budgeted. The office is currently reaching out to each of these members for payment. Please note that this revenue mostly is not collected. The revenue is recognized although it is not collected until members pay their delinquent dues.

"Boat Rental" and "Boat Slip Rental" revenues are both negative in March due to a manual entry moving all revenue collected YTD to an "Unearned Revenue" account. These will be manually moved back to revenue once the rental has taken place. The Abacus team is working with us to improve the efficiency of this process – both for accounting and for the customer service

team. Going forward Abacus will ideally determine what is unearned and earned revenue automatically.

"Golf Fees/Golf Season Passes" revenue is higher than budgeted. A special was ran for season passes before the course opened. As of March 31, we sold 130 property owner season passes out of the annual 154 budgeted and 8 non property owner season passes which fulfills the annual 8 budgeted.

Employee Fringes are over budget and expect to be over budget every month going forward unless a change occurs to the number of employees on the plan. A higher than expected number of employees have joined the health plan causing the overall expense to increase. However, the health insurance premiums have not increased so this will be a budgeting update for 2020.

Pro Shop Food and Beverage is close to budget overall for the year. Food is actually under budget for the year while beer, wine and liquor are all over budget. Monthly activities during the winter months help with alcohol sales. Now that the golf course is open and leagues are starting, all sales should increase. The Pro Shop has benefited from poor service at the Cove for the past two years, if new management at the Cove improves service and food, we can expect a decline in sales during the summer months.

Maintenance - For the year, the Maintenance Department is within \$500 of budget. A couple of line items with discrepancies are: "Miscellaneous Building" expenses are over budget due to moving the carpentry equipment to old maintenance in the marina parking lot. A washer/dryer was also added to this area so that housekeeping, Pro Shop, banquets and marina could wash rags, towels and linens. "Maintenance Equipment" at the Cove is high due to additional work and equipment necessary for reopening the restaurant.

"Gas & Oil" for Security and Maintenance is over budget for the year due to more plowing of snow throughout the winter months for Maintenance and additional house checks for Security. We started using ethanol gas in ACL vehicles in December 2018; this should save us over \$2000 annually.

"Software & Hardware Supplies" are over in expenses due to computer upgrades in the Communications/Recreation department and some additional equipment needed for the Cove point of sale. There are no other planned expenses for this line item for the year.

"Utilities" are above budgeted amounts due to the first cold winter in three years and the addition of Cove utilities during these months. New management of the Cove will be taking over paying all utilities as of May 1st. The well for the pool water will be installed in May which will save us money throughout the summer on water prices.

Submitted by Ashlee Miller, Financial Manager  
Created 4/26/19

## 2019 BOARD ACTIONS

### JANUARY 2019

- 10.1 Committee changes – APRVD
- 12.1 General Manager's Employment Agreement – APRVD
- 12.2 Organizational Chart Update – APRVD
- 12.3 Fairway Mower Purchase – APRVD
- 12.4 Scavenger Services Agreement – APRVD

### FEBRUARY 2019

- 10.1 Committee changes – APRVD
- 10.2 Dissolve Cove RFQ Task Force – APRVD
- 12.1 Conflict of Interest Policy – APRVD
- 12.2 Weed harvester motor – REMOVED FROM AGENDA
- 12.3 Ratify electronic vote – Cove lease – APRVD
- 12.4 Foundation Round It Up Program – APRVD

### MARCH 2019

- 10.1 Committee changes – APRVD
- 12.1 Lot Combination 13-156 & 13-157 - APRVD
- 12.2 Lot Combination 01-080 & 01-081 - APRVD
- 12.3 Tellers Committee Guidelines – APRVD

### April 2019

- 10.1 Committee changes – APRVD
- 12.1 Fireworks Contract - APRVD
- 12.2 Forestry Mower – AMENDED/APRVD

## MEET THE CANDIDATES FORUM - APRIL 27, 2019

Mike Cammack, Chairman of the Nominating Committee, introduced the members of the committee. Board members with terms expiring this year are Gordon Williams, Barb Hendren, and Jon Sonntag. If anyone in the audience wants to ask a question, please fill out the form and bring it up to the table. Jody Ware will be asking the questions. All candidates will have two minutes to answer the questions.

### Ballot order was drawn:

**Rich Katzmann - #1**

**Barb Hendren - #2**

**Gordon Williams - #3**

**Todd Kintop - #4**

**Henry Doden - #5**

**Tom Ohms - #6**

**Question #1:** How do you feel about the current fee structure for the amenities (trails, golf, etc.)? Are they appropriate?

**Henry Doden** – I believe that basically the fees are appropriate. According to CICA, most of the costs are to be paid by dues. Question comes in about people with multiple machines on the trail – should they pay more? I can see part of that and part of it I can't. My thoughts are mixed on this.

**Barb Hendren** – I think the fee schedule is fairer because it is spread out over everybody and the fee schedule did change when we became subject to CICA law. We used to be more user based. We are in compliance with CICA and operating expenses are covered by dues. User fees – nice that they are low, only \$5.00 to register a vehicle or boat. With multiple vehicles or multiple boats, I do think there should be graduated increased fees due to more traffic on the lake and trails.

**Rich Katzmann** – When we changed the fee structure and bundled everything into one larger number for everybody, I was in favor of the bundle, spreading the amenities across the fee structure. We should look at excess traffic and issues.

**Todd Kintop** – I am fairly new to the lake and was quite surprised at how low the fees are. I do agree though if you have more than one vehicle, I am in favor of including fees for additional vehicles. There is more wear and tear and more upkeep.

**Tom Ohms** – I feel the fees are fair – \$5.00 seems to be a nice common number. Also agree that being on the Trails Committee I see the wear and tear. I wouldn't mind seeing a graduated fee schedule.

**Gordon Williams** – I believe the fees are very fair – in reality our dues should be supporting our balance sheet at ACL. As far as added vehicles – the fee structure should increase somewhat due to maintenance cost of the trails and wear and tear on the shoreline of the lake.

**Question #2:** What are your thoughts on expanding the campgrounds?

**Barb Hendren** – I know the campground is very popular and is generating revenue for us. It is always sold out. We are surveying now to locate the water and electrical lines. We are having that done so the pavilion can be built, but also we are looking at increasing some of the electricity and water hook ups. There is a high demand – I would be in favor of expanding the campground, but not necessarily the location of where it is at now, not a lot of space there. A separate, different area. But certainly it is popular and we need to keep under consideration.

**Rich Katzmann** – yes, I am in favor of expanding the Campground. Every time I have participated with the campers it has been phenomenal. Trick or treating every year and so much excitement and they are good contributors to the population of the lake. It is very crowded – maybe some different space where it would make sense to set up some new sites. Have had great experiences at the campsites.

**Todd Kintop** – I do believe we should expand in a different area. This is a nice



**HENRY DODEN — 13A129**

way to have younger families come and experience the lake and eventually invest and add more to our community.

**Tom Ohms** – I also agree. I am not too familiar with the campground, never used it. I am all for expanding this and bringing in more young families and more revenue.

**Gordon Williams** – I am an 11-year veteran of the campground and agree with the expansion of the campground. Our campground is a beautiful place for families to come and enjoy themselves. If you ever drive through there in the evening, it is the best smelling place. This creates revenue for us and it is wonderfully maintained. It is one of the best looking campgrounds in NW IL. The plot of land behind the campground would make a wonderful spot if we could buy a piece of that down the road, it might make sense to add on. It would be close to the underground utilities that are already there.

**Henry Doden** – I am conflicted on this. I own my own but that is beside the point. The question is on the operation of it. If you go to my campground right now the water is on. The water is off now at the campground because they are afraid of freezing – forgive me, they don't know what they are doing. It's not going to be below 20 degrees for 14-18 hours – not going to happen tonight, isn't going to happen tomorrow night. Our campground has 30-40 faucets that cost \$600.00 per faucet. There was no reason to buy those faucets. Not all the campsites have them. No reason to have them. I tried talking to the Board, they ignored it. The faucets I use cost probably about \$10.00 vs. the \$600.00.

**Question #3:** Do you think the current program for dredging is adequate to maintain the depth of the lake? Yes/No. Please explain.

**Rich Katzmann** – this is an area that I don't have a lot of expertise. I know it is extra scary to be up in the north forks, driving up in those areas. With the equipment talked about at the board meeting today, I feel we should be doing a lot more dredging than we are.

**Todd Kintop** – I just put a pontoon in one of the bays, it is concerning to me. The bay needs to be looked at more, especially when I hear about the other end of the bays where you can definitely tell the sediment is affecting the areas. If I am on the Board, I would want to be more involved in this

**Tom Ohms** – at this time I don't think our dredging program is being effective. Mother Nature has taken its toll on us with the rains – rains are filling in our lake and bays. Being on the Conservation Committee, we are looking at different ways – lakes are starting to look at bringing in professionals that run these dredgers to catch them up. The lake has changed drastically with the increase of rains and filling up of sediment. Joe Rush has taken a few other steps to run the dredger more, we need to look to try to get back to where people feel safe putting their pontoons into their docks.

**Gordon Williams** – I agree with Tom that we need to look at something that is more efficient to catch us up. The storms we had here at ACL and with the amount of rain that brought so much silt to our lake from the north end, it is important to catch up. The process now seems



**BARB HENDREN — 7A77**

pretty slow as we spend our time in each bay.

**Henry Doden** – the question of dredging is probably two fold. Dredging is an expensive proposition. At the Territory they have sediment holding ponds designed to slow the water down before it gets to the lake. The permit states that the dredge ponds are for temporary holding of dredging material. Presidents Bay has been holding that material for 40 years. Dredging materials are an asset, we have 40,000 cubic yards there which translates to \$80,000. In Independence they redid the dredge pond there and people were buying the dirt. All of a sudden it was said the dirt is no longer for sale. If you go to Independence you can see the big pile of dirt covered with weeds, never used it.

**Barb Hendren** – our dredging equipment works somewhat adequately for the main bays, but not the coves and fingers. Shaun has researched several options to have the coves cleaned out and it is very expensive and labor intensive. Our dredge also has a limit on the amount of hose where it would still have suction, which is part of the problem we are having with some areas on the north end. I think we need to look at contracting out professionally. Man power – are we going to have a dedicated person that we would hire full time to be on a dredger all summer? With one certain task? So many things for our maintenance department to do now. Another reason to look at an outside source. Dry dams are a way to prevent silt from coming in the lake. We tasked Shaun Nordlie with inspecting our 14 dry dams.

**Question #4:** What is your stance on the CAMP project and how would you propose to complete all phases?

**Todd Kintop** – I am not aware of this – I don't have an opinion on that.

**Tom Ohms** – I am all for the CAMP project, it is time to replace this building and quit putting band aids on it and move ahead. I like the proposal they have to get the office building built; then take this one down. This building has served its time. Time to move on and put this to rest. We have a good committee in charge of CAMP. In 50 years from now when I am 105, I am not answering questions on why we are not building a new building. We are charged to make it an efficient building and move ahead and would love to see that get done while I am on the Board.

**Gordon Williams** – I am also an advocate of the CAMP project. This building is getting older and older by the year. I have concerns as new owners come to ACL and one of the first things they do is come to the owner's club to gain information on us. This is the first perception they run into. As our building gets older the perception starts to turn negative. I am an advocate for a



**RICH KATZMANN — 7A128**

good image and a position perception. Tough to keep this old building up. The committees are doing a great job carrying this project forward. We have a good plan in place to discover what the new facilities are going to cost us. We have to be careful with our overall balance sheet as we move forward. We certainly don't want to sacrifice the strength of our balance sheet.

**Henry Doden** – I went to grammar school in Chicago and the building was 60 years old. The shell of that building is still used today. This building is solid and well-built and should be modified and made more useful. We have done a lot of silly things. Four columns now, removing the fireplace, etc. The exhaust fan for the fireplace was left in place and was just removed when they replaced the roof 2-3 years ago. And we spent \$60,000 on that. We just spent money on aluminum doors and windows for the entrances. Then we decide we are going to tear the building down. Not sure how much sense that makes. If this room was packed, yes, we should go ahead and expand or build new. Half the time this room is half empty, never really packed. Time to wait a little while and see what we will need. We have plenty of other things – dam, conservation projects to save the lake, etc. All of those require funds.

**Barb Hendren** – I was a member of the CAMP Master Planning committee, currently on Finance and Marketing committee and the Architecture and Design committee. I am very much for the CAMP project. Any association that doesn't keep their amenities and infrastructure up to date doesn't send the right message. This building is in a style that just didn't age very well, and it is costing us a lot of money to keep it going. To get this building ADA compliant would cost us a fortune. Our architect has suggested tearing down rather than renovating. As far as arriving at accomplishing this project, we need to slow down and think about phasing. The next part of the equation with our architect is to come up with some costs. Right now, we are at a two-building approach. The office building is very doable.

**Rich Katzmann** – I am a big component of the CAMP project under the premise that we take care of the lake first. We have only had one question so far about the lake. I have been here 40+ years and always remember the lake quality in the 70's. The pool area is gorgeous now and then look at this building – a bad 70's building. Once we upgraded the pool area it almost forces us to make visual improvements here. I love the two-building model idea; phase the project in. When I hear two special assessments of 15%, it doesn't strike me as too much money. The committees are being fair and financially respectful.

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# MEET THE CANDIDATES FORUM - APRIL 27, 2019



**TODD KINTOP — 15A2**



**TOM OHMS — 7A197**



**GORDON WILLIAMS — 15A4**

Big picture – lake first, but I am a big proponent of CAMP.

**Question #5:** How familiar are you with the watershed program and what suggestions do you have to improve lake quality?

**Tom Ohms** - I have been on the Conservation Committee for the last few years and we worked a lot with the watershed program. I think educating the association is the biggest thing. Keeping the silt from coming in at North Bay – we are a different lake than the Galena Territory. Our watershed is a complicated project. It is fun to work on and to work with Joe Rush. People need to learn and know about this.

**Gordon Williams** – I am involved with the watershed discussion on the Board. The right processes have been in place. Phosphorus intake at North Bay is one of our heaviest entries of phosphorus coming in to the lake. Very important to deter weed growth. Dry dam program has also increased in interest. I agree with Tom Ohms, education is important as we proceed. I believe we are on track.

**Henry Doden** – it’s a real question. Our recommendation to our neighboring farmers is to stay 50 ft away from the lake. Take a look below the dam, there is a farmer on contract to us and in some places he is 30-35 feet from the creek. We don’t enforce the contract. A lot of talk here about the dry dams – if you go back 15-18 years, I located all the dry dams. Maintenance never kept records. We have lots of valleys north of us, west of us. We should be talking to farmers there and paying them a yearly stipend for the purpose of having that dry dam there. In most cases, the valleys are used for grazing. If the farmer is making money, well, having the dry dam there, you can still use for grazing. I think it is a win/win for both of us. It is expensive building a dry dam, but well worth the cost.

**Barb Hendren** – this is a great thing that is starting to take effect. We hired a conservationist and I am excited to see the buffer zone planting suggestions that are going to be put by the Marina for people to see. Next phase is at North Bay with the planting of tall grasses. This should help slow the water down. We are making progress, but we still have a lot of things to do. The main thing is educating people and we have

reached out to farmers, hosting farm dinners, this is important. Continue to work on it and we have made great strides.

**Rich Katzmann** – I love the idea of education to get us further along. I am a lake front property owner and have never seen advice on how I can contribute to make the lake front better. Directionally we are heading towards a good spot. I am an advocate to do more and invest more. It feels we are not keeping up with the issue. The Board is doing a nice job, just more, more, more.

**Todd Kintop** – I have lived at a lake in northern Wisconsin and I am amazed at some of the things we are doing here. We do need to educate to reduce the run off on the shore line and also make sure we are educated on fertilizer and what they are using – that is key.

**Question #6:** The Board of Directors use the Plan-on-a-Page to guide its agendas and work. On the 2019 Plan-on-a-Page, what would you consider the top three priorities?

**Gordon Williams** – The top three priorities for me would be 1) CAMP. This is still a huge thing in my mind. We need to project a positive image to the folks that are interested in buying here, keep our image up. 2) Dam Study – we pass our dam inspections every year but would be excited to see our results of our ACL Dam Study. 3) Overall marketing efforts – stability of ACL is very important as far as not only our image but keeping our property values intact. The last thing we want is our property values to fall because we are projecting a negative image.

**Henry Doden** – I am not familiar with the Plan on a Page 2019. My top priority is the lake, lake, and lake. I can go almost any place and buy a piece of property. I have been involved with the trails for almost 20 years and have been involved with conservation for 20 years. My concern is the property here, that is basically it. We need to take care of it.

**Barb Hendren** – 1) would be the Dam Study. How to deal with the overflow of the water is very important. Waiting for a report from our engineering firm. 2) CAMP Project is very important to the organization and how we move forward. We need to prioritize the issues. 3) We need to deal with the dredging issue

of the lake and how to deal with the sediment in the lake and promoting the health of the lake.

**Rich Katzmann** – I love the visualization of the Strategic Plan. I look forward every month to that page in The Apple Core. Kudos on this. Priorities - I love the lake and anything related in the plan to the lake I would emphasize. 2) CAMP Project. 3) Dam Study – I lost a paddle boat and multiple rafts, etc. and had to retrieve my boat in the last flood. The ability of the dam to keep us safe is important with the massive flooding.

**Todd Kintop** – Lake, dredging and now that I am starting to hear more about the CAMP project, I do agree with Gordon – everything is beautiful here but can see how the building could use an upgrade.

**Tom Ohms** – the Dam Study and CAMP – I would agree with. Developing the Bathum Trail – creating more amenities for younger, new people to the lake. Jogging trail with workout stations, frisbee golf, etc., to make our lake more attractive - we are in competition with others. We would like to bring new families here. Goes back to presenting a positive image. Communicating with the membership. Transparency – why we are doing what we are doing. For example, explaining why we are putting a different limit on the fish; why keeping 5 blue gills over 8”. Let people know why. Be more transparent.

**Question #7:** One goal on the Plan-on-a-Page is to study and cost out new amenities. As a member of the Association, what new amenity would you want the board of directors to consider?

**Henry Doden** – I am somewhat conflicted on that – I enjoy the area. There are all sorts of things in the area that people can enjoy, and you can use ACL house as the base. Now for some reason we have to keep the people at ACL. They should leave the property. There is a nice Apple River Memorial celebration – we should be sharing with our neighbors, we share the fireworks because they come in to see them. As far as new amenities, we need to take care of what we have, we tend to let stuff slip. I think we have to watch that.

**Barb Hendren** - If I could dream about new amenities without worrying about cost – I would like to see a couple of paved walking trails. Bathum Trail paved and cleared. I would love to see the garbage area and maintenance parking lot paved.

**Rich Katzmann** – I learned to golf here, I love the golf course, it is gorgeous and challenging. Would love to re-open the analysis of adding another nine holes and expand the Club House. So much gorgeous land around here to be able to expand the golf course.

**Todd Kintop** – I agree, I have had people out here very impressed with the nine holes. Having Chris now on board, another nine would bring people here and more revenue. Expanding the capability of a driving range and giving lessons. Buying clubs and having some type of pro shop.

**Tom Ohms** - Bathum Trail Master Plan has been around for years – hiking trails with exercise stations. Keep the natural beauty. Frisbee Golf rebuild the greens (if we are talking no cost) put in professional greens. Would love to expand the trail system and delve down

into the Bathum Trail so we have more walking trails and we can enjoy the beauty of that trail.

**Gordon Williams** – being the world’s worst golfer, I would like to use the purchased farm ground next to the golf course for a driving range and take golf lessons with Chris. I believe this would be widely used. An archery range – this is activity that folks from all ages would take part in. There are many successful archery ranges being very heavily used. Membership would appreciate this.

No additional questions were submitted from the audience.

Last question:

**Question #8:** There are three open board positions and six board candidates. What qualities make you the best candidate for the board?

**Barb Hendren** – I have shown a willingness to work hard, I am a good listener to the people, and I am very good at working with other people. This is a team effort and you have to be able to work together. I feel we have gotten a lot of things accomplished in my two years.

**Rich Katzmann** – Two categories I have experience in – I run a couple of businesses and I have board experience. I am familiar with working in a group environment and how board meetings go. I have a deep background in financial managing and a relatively strong marketing background. My parents built up here in 1974. Only been five years of my life when I haven’t been up here. My parents sold our old house when I was in college. I immediately came back and bought; I have spent my entire life here. I think I have a great background to really help out and my love for this lake is deep.

**Todd Kintop** – I run a very successful business and before that I have helped grow two profitable family businesses. I would bring a financial and fiscal marketing background to the board – marketing is what I went to school for. I listen and get involved. Wish I could retire so I could be here 24/7 – it’s like being on vacation – pleased to be out here and be a part of it.

**Tom Ohms** – I know the importance of the lake. The surrounding communities would not be the same without the lake. The board now is moving the lake forward and I want to be a part of that. I know how to work with numbers and make the numbers work. I have experience with the committees, and I volunteer with anything I can. I am motivated and would be available. I am a full-time resident here.

**Gordon Williams** – I would like to start with complimenting the volunteer base that is out here. Twenty committees were heard from at the board meeting – the volunteer force here is amazing. Not just at board level. I am a 20-year manager at Stephenson Service Co. in the Energy department and have been involved in employee trainings out here and at Stephenson Service Co. People management is part of my job as far as 22 employees. I am a strategic planner at Stephenson Service Co. as well. Heavily involved in the budget and profitability and the strength of our balance sheet.

**Henry Doden** – I am a Presbyterian, I’ve been a deacon, and elder and have learned to work with the community. I was involved in construction and run crews and involved with all sorts of jobs. Here I know a lot of background. We spent \$100,00 for the septic for the CAMP Project. I knew from when the Cove was built where the pipes were. I am very concerned with conservation. If you go over to my campgrounds, I can show you the ravines that are on the property. I have three sets of dams to slow down the water at my campground. We have plenty of neighborhood farmers that we can work with.

Meeting adjourned at 11:31 a.m.  
Rhonda Perry, Recording Secretary

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# COMMITTEE ROSTERS

## COMMITTEE ROSTER CURRENT AS OF 4/27/19

### 50th Anniversary Event Planning Ad

#### Hoc (Meeting Dates TBD)

Cottrell, Carmel.....Member  
Johnson, Lynn.....Member  
Killeen, LeAnne.....Member  
Malone, Steve.....Member

#### Appeals (2nd Saturday of each month, if needed)

Miranda, Rich.....Chair  
Petelle, Edie.....Vice Chair  
Helgason, Janet.....Secretary  
Beckel, Ron.....Member  
VanDerLeest, Roger.....Member

#### Architectural & Environmental Control (1st Saturday of each month)

Zophy, Cindy.....Chair  
Frank, Jim.....Vice Chair  
Hendren, Barb.....Secretary  
Ballenger, Robert.....Board Liaison  
Diehl, John.....Board Liaison  
Harris, Mike.....Board Liaison  
Tribbey, Steve.....Board Liaison  
Ware, William.....Member  
Williams, Gordon.....Board Liaison  
Wiener, Joe.....Staff

#### Board of Directors

Ware, Jody.....President  
Ballenger, Robert.....Vice President  
Hannon, Gary.....Treasurer  
Hendren, Barb.....Corporate Secretary  
Diehl, John.....Member  
Harris, Mike.....Member  
Tribbey, Steve.....Member  
Williams, Gordon.....Member

#### Budget/Finance (Meeting dates TBD)

Hannon, Gary.....Chair/Board Liaison  
Brennan, Thomas.....Member  
Carpenter, Ron.....Member  
Finn, John.....Member  
Forman, Joe.....Member  
Malone, Steve.....Member  
Tribbey, Fern.....Member  
Miller, Ashlee.....Staff

#### Campground

(Meeting dates TBD, generally weekends)

Richards, Kathy.....Chair  
Carpenter, Ron.....Vice Chair/Secretary  
Maculitis, Jerry.....Vice Chair/Secretary  
Barker, Nancy.....Member  
Bluhm, Mary.....Member  
Reifsteck, Joseph.....Member  
Ruffolo, Ric.....Member  
Szczypka, Chris.....Member  
Williams, Gordon.....Board Liaison

#### Clubhouse Area Master Plan

##### Architecture & Design (Meeting dates TBD)

Wiener, Joe.....Chair  
Tribbey, Steve.....Brd Liaison/V. Chair  
Hendren, Barb.....Secretary  
Carton, Cindy.....Member  
Frank, Jim.....Member  
Hansen, James.....Member  
Killeen, John.....Member  
Paulson, Rick.....Member  
Stanger, Bob.....Member  
Stocks, Geoff.....Member  
Ware, Bill.....Member

##### Clubhouse Area Master Plan Financing & Marketing (Meeting dates TBD)

Brennan, Thomas.....Member  
Forman, Joe.....Member  
Hannon, Gary.....Member

Harris, Mike.....Member  
Hendren, Barb.....Board Liaison  
Reed, George.....Member  
Tribbey, Steve.....Member  
Carton, Cindy.....Staff

#### Conservation (1st Saturday of each month)

Wiener, Paula.....Chair  
Stolpe-Friend, Kerstin.....Vice Chair  
Burmeister, Darryle.....Member  
Cady, Phyllis.....Member  
Cammack, Mike.....Member  
Doden, Henry.....Member  
Drogosz, Karen.....Recorder  
Hannon, Gary.....Board Liaison  
Helgerson, Aren.....Staff  
McDonald, Susan.....Member  
Ohms, Tom.....Member  
Parages, Melissa.....Member  
York, Michael.....Member

#### Deer Management (Last Saturday of each month)

Finley, Jack.....Chair  
Sonntag, Jon.....V. Chair/Board Liaison  
Rees, Kim.....Secretary  
Bluhm, Ted.....Member  
Hendren, Allen.....Member  
Lutz, Al.....Member  
Ostrander, Gordon.....Member  
Petelle, Jim.....Member  
Sershon, John.....Member

#### Editorial Review

Carton, Cynthia.....Member  
Nordlie, Shaun.....Member  
Finn, John.....Member  
Vandigo, Doug.....Member  
Ware, Jody.....Board Liaison

#### Golf (1st Tuesday of each month, 1:30pm, April-October)

Reese, Tim.....Chair  
Turek, Fred.....Vice Chair  
Reese, Pat.....Secretary  
Buesing, Bob.....Member  
Burton, Jean.....Member  
Curtiss, Pauline.....Member  
Diehl, John.....Board Liaison  
Finley, Jack.....Member  
Hannon, Mary.....Member  
Killeen, John.....Member  
Mannix, Pat.....Member  
Schmidt, Richard.....Member  
Stanger, Bob.....Member  
Stanger, Marcy.....Member

#### Governing Documents Alignment Ad

##### Hoc (Meeting dates TBD)

Harris, Mike.....Board Liaison  
Petelle, Jim.....Member  
Ware, Jody.....Member

##### Lake Monitoring (Meeting dates TBD)

Hannon, Gary.....Board Liaison  
Rees, Kim.....Member  
Tribbey, Fern.....Member  
Tribbey, Steve.....Member  
Ware, Bill.....Member  
Helgerson, Aren.....Staff

##### Legal (Meeting dates TBD)

Krasula, Rich.....Chair  
Skoskiewicz, Bogdan.....Vice Chair  
Doran, William.....Secretary  
Allgood, David.....Member  
Jennings, Steve.....Member  
Malahy, Sandra.....Member  
Ware, Jody.....Board Liaison

##### Legislative Action - INACTIVE

McIntyre, Steven.....Member

#### Nominating (Meeting dates TBD)

Cammack, Mike.....Chair  
Bass, Michelle.....Member  
Brandenburg, Rosanne.....Member  
Hendren, Barb.....Board Liaison  
Killeen, John.....Member  
Sershon, Vickie.....Member  
Tyson, Mike.....Member

#### Publicity - INACTIVE

##### Recreation (3rd Monday of each month, 9am)

Cottrell, Carmel.....Chair  
Killeen, LeAnne.....Vice Chair  
Reese, Pat.....Secretary  
Brandenburg, Rosanne.....Member  
Causero, Lee.....Member  
Gee, Sheila.....Member  
Hannon, Mary.....Member  
Killeen, LeAnne.....Member  
Sonntag, Jon.....Board Liaison  
Stanger, Marcy.....Member  
Tribbey, Fern.....Member  
Carton, Cindy.....Member

#### Rules & Regulations

(2nd Saturday of each month, 9am)

Petelle, Jim.....Chair  
Sershon, Vickie.....Vice Chair  
Harris, Mike.....Board Liaison  
Drogosz, Karen.....Recorder  
Drogosz, George.....Member  
Fitzjerrells, Bob.....Member  
Pfeiffer, Fred.....Member  
Stanger, Robert.....Member  
Tribbey, Fern.....Member

#### Safety and Emergency Planning (Meeting dates TBD)

Cammack, Mike.....Chair  
Beckel, Ron.....Vice Chair  
Ware, Jody.....Board Liaison/Secretary  
Hannon, Gary.....Member  
Janssen, Julie.....Staff  
Ziarko, Ed.....Staff

#### Strategic/Long Range Planning

(Meeting dates TBD, usually weekdays)

Ware, Jody.....Board Liaison/Secretary  
Ford, Don.....Vice Chair  
Forman, Joseph.....Member  
Williams, Gordon.....Member

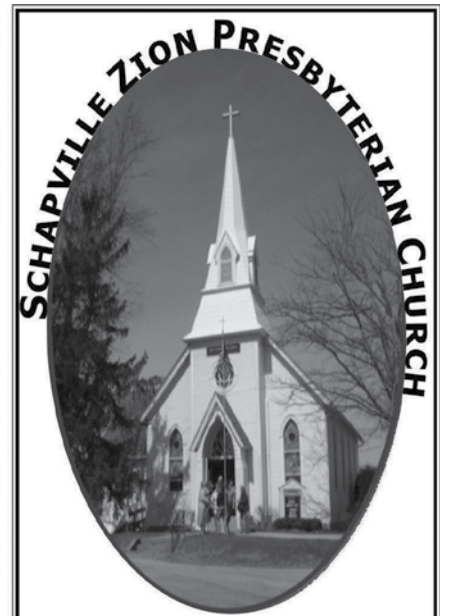
#### Tellers (Meets for Annual Meeting)

Reese, Patricia.....Chair

Causero, Lee.....Member  
Detwiler, Marilyn.....Member  
Hendren, Rugene.....Member  
Makar, Kathy.....Member  
Strasser, Julianne.....Member  
Sunke, Carol.....Member

#### Trails (Last Saturday of each month, 9am)

Ohms, Tom.....Chair  
Doden, Henry.....Vice Chair  
Diehl, Penny.....Secretary  
Hannon, Gary.....Board Liaison  
Drogosz, George.....Member  
Hendren, Allen.....Member  
Laethem, Deb.....Member  
Laethem, Robert.....Member  
Manderschied, Ron.....Member  
Paulson, Rick.....Member



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# MONTHLY COMMITTEE REPORTS

## 50TH ANNIVERSARY EVENT PLANNING AD HOC COMMITTEE MINUTES APRIL 15, 2019 UNAPPROVED

- 1.0 Call to Order – Steve Malone called the meeting to order at 11:30 a.m.  
Members present: Steve Malone, LeAnne Killeen, and Carmel Cottrell.  
Member absent: Lynn Johnson. Also present were Tim Brokl and Shaun Nordlie.
- 2.0 Approve Minutes – LeAnne Killeen motioned and Steve Malone seconded, to approve the minutes of March 18, 2019.
- 3.0 Updates
  - 3.1 Luau - Details confirmed: schedule of events, menu, and first 600 people attending will be served. Members are to bring chairs, and amenity tags/ auto decals will be required. Discussion was had on members bringing BYOB, or they may purchase beer and wine. ACL staff will serve members at event. Discussion was had regarding beer to be sold in can or draft/keg. Shaun will check to see which is available and what is necessary for our liquor license. Shaun will also check on purchasing hotdogs and buns, and touch base with Terri from Pro Shop regarding all.  
Parking will be held in the quarry section of Nixon Beach. K & S shore stations will be organized for maximum parking. Cars and trail vehicles will park in separate areas. Handicapped Seating - Tables will be set up on sidewalk with handicapped signs on them.
  - 3.2 Other events – History video will be available to play at all events soon.
  - 3.3 History Display – All pictures sorted and scanned. Cindy put together banners and zip drives for video that will be displayed on TVs at ACL amenities.
  - 3.4 Merchandise – tabled for next meeting.
  - 3.5 Other ideas – Steve brought up possibly getting sponsors for t-shirts and giving them out to those who jumped off the famous ACL Rock. He also mentioned getting logo clings to members. Regarding sponsors, Cindy drafted a letter for potential sponsors and will meet and speak to sponsors in person with Carmel before the next meeting.
- 4.0 Next Meeting Date – May 20 at 11:30 a.m.
- 5.0 Adjournment – Motion to adjourn at 12:30 p.m. by LeAnne Killeen.  
Respectfully submitted, LeAnne Killeen

## ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE MINUTES APRIL 6, 2019 UNAPPROVED

- 1.0 Call to Order – The April 6, 2019 meeting of the ACL Architectural & Environmental Control Committee was called to order by Vice Chair Jim Frank at 8:00 a.m.  
Committee members present: Jim Frank, Barb Hendren, John Diehl, Bob Ballenger, Gordy Williams, Building Inspector Joe Wiener, Bill Ware, Steve Tribbey. Absent: Cindy Zophy, Mike Harris. Guest attendees: Patty & Ed Vondra, Aren Helgerson, Ed Ziarko, and Jody Ware.
- 2.0 Approve Minutes of the March 2, 2019 meeting – Steve Tribbey moved to accept the minutes of March 2, 2019 as written; seconded by John Diehl. Motion passed with 4 yes votes and 3 abstentions.
- 3.0 Property Owner Comments
- 4.0 Building Inspector’s Report – Joe Wiener reported that we’ve issued 23 permits so far this year. The majority is for new garages and landscaping. Two new houses have been approved; one is under construction and one will start when the road postings are lifted. Joe has made permit approvals for small jobs for landscaping, siding and window work, but no shoreline work.
- 5.0 New Business
  - 5.1 5A86 Manitou Court – Dredging and stabilizing the shoreline - Bill Ware moved to “Approve the attached plan of work prepared by ACL Natural Resources Manager, in consideration of the financial assistance being provided by the property owner. A silt fence shall be installed and maintained throughout the project as indicated on the site plan and all lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3.” Seconded by Steve Tribbey. Discussion: Aren Helgerson gave a recap of the project. The property owners will financially assist dredging, which will be performed by an outside source since our dredge doesn’t reach this area, building a dry dam and installing rip rap on greenway space. Motion passed unanimously with 7 yes, 0 no votes.
  - 5.2 13A157 W Apple Canyon Rd – Construct limestone patio and firepit- Barb Hendren moved to “Approve the construction of a 400 square foot flagstone patio with a firepit and a flagstone path as per the attached sketch. A silt fence shall be installed and maintained throughout the project as indicated on the site plan and all lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3.” Seconded by Bill Ware. Motion passed unanimously with 7 yes, 0 no votes.
  - 5.3 13A1 Mustang Lane – Construct aggregate patio and concrete cart path. Finish shoreline wall, steps – Steve Tribbey moved to “Approve the construction of a 5’-0” wide concrete cart path and an 8’ by 15’ aggregate patio and to finish a shoreline retaining wall and shoreline steps all within the 100’ lakefront setback as per the attached sketch. A silt fence shall be

- installed and maintained throughout the project as indicated on the site plan and all lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3.” Seconded by Barb Hendren. Discussion: This is a renewal of an expired permit that was issued in 2018. Motion passed unanimously with 7 yes and 0 no votes.
- 5.4a 8A203 Hale Court – Repair existing limestone structures within 100’ lakefront setback – Gordy Williams moved to “Approve the straightening of shoreline rock retaining walls, patio surface, stone walkway and stone steps all within the 100’ lakefront setback. Damaged materials may be replaced with the prior approval of the Building Inspector. The work shall not enlarge the structures. The scope of work at 8A203 Hale Ct. is indicated in the locations shown in the four pictures supplied by PCI. A silt fence shall be installed and maintained throughout the project as indicated on the site plan and all lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3.” Seconded by Bill Ware. Motion passed unanimously with 7 yes and 0 no votes.
- 5.4b 8A203 Hale Court – Replace existing railroad tie structures, repair driveway – Barb Hendren moved to “Approve the replacement of railroad ties with limestone. Repair the driveway gravel surface. The scope of work at 8A203 Hale Ct. is indicated in the locations shown in the three pictures supplied by PCI. A silt fence shall be installed and maintained throughout the project as indicated on the site plan and all lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3.” Seconded by Gordy Williams. Discussion: This is part of the same project as 5.4a but is not within the 100 ft lakefront setback. Motion passed unanimously with 7 yes and 0 no votes.
- 5.5 3A192 General Bragg Court – New detached garage – Bill Ware moved to “Approve the construction of a new two story Detached Garage at 03A192 General Bragg Court as per the submitted plans. The garage may have a height not to exceed 23’. A silt fence shall be installed and maintained throughout the project as indicated on the site plan, and all lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3. Jo Daviess County permits must be obtained before the ACL permit will be issued.” Seconded by Steve Tribbey. Discussion: Acknowledge permit and variance definitions were reviewed and discussed. Motion passed with 7 yes and 0 no votes.
- 5.6 1A14 Silverhorn Court – New detached garage – Gordy Williams moved to “Approve the construction of a new Detached Garage at 1A14 Silverhorn Court as per the submitted plans. A silt fence shall be installed and maintained throughout the project as indicated on the site plan and all lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3. Jo Daviess County permits must be obtained before the ACL permit will be issued.” Seconded by Bill Ware. Discussion: Joe will advise the owners the accessory building already on the property to be removed before the garage is constructed. Motion passed with 7 yes and 0 no votes.
- 5.7 12A132 Johnson Lane – Revised permit: Detached garage – Barb Hendren moved to “Approve the revision of ACL permit 19-003 to include the construction of a new Detached Garage at 12A132 Johnson Lane as per the submitted plans. A silt fence shall be installed and maintained throughout the project as indicated on the site plan and all lot corner posts and structure setbacks must be located and flagged by a licensed surveyor in accordance with ACL B&E Code 102.3. Jo Daviess County permits must be obtained before the ACL permit will be issued.” Seconded by John Diehl. Discussion: A house is being built on the property right now.
- 5.8 IPC Complaints
  - 5.8a 8A295 Monroe – rusting metal structure is on the property. Joe will send a letter to the owner requesting they repair or remove it. If removed and they want to replace it, they will have to apply for a permit.
  - 5.8b 8A123 Independence – derelict unlicensed vehicle stored on driveway. Joe will send a letter to the owner requesting they renew the license, repair the flat tire and prove that it is operative.
  - 5.8c 8A88 Independence – derelict vehicles stored on property, which may encroach on greenway (trailer with license plate, boat & trailer and snowmobile). Joe will require licensure be current and the relocation of vehicles so they are not on greenway and are in compliance with the setback area. Will also require proof they are operative.
  - 5.8d 4A114 Henry Court – 4 individual lots with a house, an addition which is overlapping one of the lots, a garage on a separate lot, and 2 accessory buildings encroaching on greenway space. Joe will require that the accessory buildings be removed from greenway and are in compliance with the 10’ setback area and that the lots with the house and garage be combined. Also, will mention that part of the driveway is encroaching on greenway and may be affected by the Winchester trail access plan.
- 6.0 Unfinished Business
  - 6.1 ACL Building Code Revisions – The attorney comments are mainly fixing typographical errors. There is a clarification on page 8 to change the use of “livable area” to “living space” to match what the County building code uses. Also, a clarification in Section 102.1 C – we will use the wording “no detached Garage would exceed 1100 sq. ft.” to address the confusion surrounding combination of square footage of detached garages to living space and attached garages. A discussion was held on the requirement of burying propane tanks for new construction. No changes were proposed for the Building Code. Also, a discussion was held on adding language about geothermal loops. Joe will do some research to see what other

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## MONTHLY COMMITTEE REPORTS

associations use. Also, will use John Diehl's recommendation on changes to Section 102.1 part C. We are not ready to send this to the Board until the tasks above are accomplished.

The committee also requested the Building Inspector start listing approved permits in The Apple Core. Joe will implement this.

7.0 Next Meeting Date – May 4, 2019 at 8:00 a.m. at the Maintenance Building.

8.0 Adjournment – Motion to adjourn the meeting at 9:42 am by Steve Tribbey.

Respectfully submitted, Barb Hendren

### CAMP ARCHITECTURE AND DESIGN AD HOC COMMITTEE MINUTES

APRIL 5, 2019

UNAPPROVED

1.0 Call to Order - Chairman Joe Wiener called the meeting to order at 10:00 am.

Committee Members present: General Manager Shaun Nordlie, Joe Wiener (Chair), Steve Tribbey (Vice Chair), Barb Hendren, Rick Paulson, John Killeen, Cindy Carton, Bob Stanger, Bill Ware, and guests Jody Ware, Ed Ziarko, Caius Jennison, Mike Harris, Norm Vandigo, and Gary Hannon (via telecom). Jim Frank and Geoff Stocks were absent. Jim Hansen tried to connect via telecom but the connection was not successful.

2.0 Approve November 9, 2018 Minutes - Motion to approve made by Bob Stanger; seconded by Steve Tribbey. Motion passed with 6 yes, and 1 abstaining.

3.0 New Business

3.1 Discussion about preliminary quotes from contractors – Chairman Wiener received two estimates from local General Contractors (GC) and averaged them. He presented everyone with a handout showing averages of the bids. The average for the whole project came out very close to our budgeted numbers of August 2018, including parking lot, a builder's contingency of 7.5%, and 1.5% for escalation.

Clubhouse – The septic system is not included in the number from the GC's, however Shaun has obtained a proposal from Tom Golden. Demolition is not included but General Contractor's (GC's) estimate is that it would only be around \$50,000 to take it down and cart away. Site construction, which is included, consists of digging the foundation but no landscaping.

Office Building – again, includes the builder's contingency and escalation. Also, no site work, septic or landscaping in this number. The parking lot is under a different budget and is not included here. The site engineering and drainage will need to be considered in costs. Discussion on how to present these numbers to the Board. The Board will decide how to phase the project.

3.2 Discussion about two building concept - There was a discussion on the two building concept and how we arrived at it starting two years ago in the Masterplan process. Phasing was discussed – Phase 1 would be the office, parking lot and septic. Phase 2 would be the Clubhouse and would hopefully take place 2 years after Phase 1.

3.3 Timeline for moving forward - Rough dates were discussed.

3.4 The process of presenting the information to the Board was discussed. The committee is in consensus that we put together a workshop for the Board.

3.5 Construction Manager (CM) Selection Process – Joe mentioned that one contractor expressed an interest in acting as a GC CM. Caius commented if we phase, should be a point of discussion, as it may not benefit us. Joe would like to see someone for the construction document phase to help keep things on track as far as cost and buildability. Even if we phase, he doesn't see that we have someone here to take care of all the paperwork and pay requests. Caius suggested we could just hire someone to administer the project. If we hire a GC CM, it could compromise our position. Others mentioned that what we really need is a person sitting in on job meetings each morning. We want to avoid what happened with the Cove building. Discussion on this will continue.

Joe asked for the consensus of the group so he knows whether or not we can move on.

Bill Ware moved "To recommend that the ACL Board approve the submitted Schematic Design documents and authorize the request for an Architectural/Engineering fee and AIA contract for the Clubhouse, Office Building, and associated site work." Seconded by Steve Tribbey. Roll call vote was taken: Rick Paulsen Y, Steve Tribbey Y, John Killeen Y, Joe Wiener Y, Bob Stanger Y, Bill Ware Y, Barb Hendren Y. Motion passed.

Caius, as well as getting a fee proposal together, will look at how to phase it and when the moneys will be expended. He should have this to us by April 19. F&M will schedule a meeting after Caius comes up with these numbers but before the next A&D meeting.

4.0 Unfinished Business – CM selection process – Joe and Jim Hansen to work together on a plan to present this matter at the BOD workshop. Joe to work with Jody on an agenda for the workshop.

6.0 Next meeting - May 3, 2019 at 11:00 am in order to prepare for the BOD workshop scheduled for May 18.

7.0 Adjournment - motion by Steve Tribbey at 11:25 am.

Respectfully submitted, Barb Hendren

### CONSERVATION COMMITTEE MINUTES

APRIL 6, 2019

UNAPPROVED

The following Committee members were present: Chair Paula Wiener, Tom Ohms, Henry Doden, Kerstin Stolpe-Friend, Mike Cammack, Darryle Burmeister, Susan McDonald. Members absent: Phyllis Cady, Gary Hannon and Melissa Parages. Guests: Natural Resources Manager Aren Helgerson and Joe Rush.

1.0 Call to Order – Chair Paula Wiener called the Conservation Committee Meeting to order on April 6, 2019 at 9:08am.

2.0 Approve Minutes of March 2, 2019 – Minutes approved by general consent, as presented.

3.0 Reports

3.1 Lake Monitoring – Joe Rush reported that the VLMP will not support this program due to lack of funds, but ACL will be able to have the equipment for another year.

3.2 Natural Resources Manager – The items listed below fall under Aren and will be discussed item by item as the meeting progresses.

3.3 Other Reports – None.

4.0 Unfinished Business

4.1 Greenway Invasives – Aren Helgerson reported that burns have been ongoing. He reported Maintenance is looking at a few forestry head mulchers that would attach to the front of the skid loader. There are few different styles that will be test run to see which would fit our needs.

4.2 Watershed Update – Per Mr. Nordlie's email, he received a letter from the IEPA informing ACL we did not receive funding from the 319 Grant for this year. Mr. Nordlie said we will resubmit for 2020.

4.2.1 Streambank Stabilization – Discussion was held concerning a washout in Winchester Bay.

4.2.2 RiverWatch Program – Ms. Wiener reported that the RiverWatch Program will be at ACL and wants to get an announcement up about it on the Watershed website.

4.2.3 Buffer Zone Demonstration Project Update – Aren Helgerson did not have any updates. Aren said it was his thought that it was not intended for Maintenance to work on it, and the amount of money set aside for it will not make a dent. Ms. Wiener said this project may have to be rethought. Darryle Burmeister mentioned before any equipment goes in there, there is a problem with underground muskrat boroughs between the blacktop and the water and possibly further up. This will be discussed at the May meeting.

4.3 Conservation Conversations Monthly Apple Core Articles – Review of upcoming articles was done.

4.4 Resident Greenway Program (review of all active projects and annual reviews)

4.4.1 Fortson 11A65 Fairway – Committee approved this project.

4.4.2 Anderson 12A83 Roosevelt – Aren Helgerson has not received a response from this homeowner.

4.4.3 Assignment of Second Quarter Reviews on All Active Projects – Paula asked the Committee members if she could email each member who has a current greenway project to please review those projects and report back at the June meeting.

4.5 Actionable Items from the Watershed Plan

4.5.1 Publish Educational Events in Print and On-line Sources – As stated in 4.2.2 RiverWatch, Ms. Wiener wants to place the RiverWatch program on the ACL website.

4.5.2 Host Educational Events

4.5.2.1 2020 Watershed Education Day – Discussion will resume at the May Meeting.

4.5.2.2 Educational Trail Rides – Tom Ohms reported the Trails Committee thought this was a great idea. They will take the lead on the project and Conservation will assist.

4.6 Infected Ash Trees Within the Community – No report.

4.7 Fish Structure - No report.

4.8 Creel Tracking Slips for Fishermen – Aren Helgerson reported they are ready to install at both the Marina and Nixon Beach. Aren said they have been waiting for the ground to thaw in order to install the posts that hold the boxes. Joe Rush suggested to condense the creel sheet to a 3 x 5 card size with spaces for the information to be posted for more than just one day of fishing. This would be less time consuming.

4.9 McCloud Dredging Substance – No report.

4.10 Prairie Care – Aren Helgerson reported burns have been ongoing.

4.11 Lake Action Plan – No report.

4.12 Earth Day April 27, 2019 – Everyone is to meet at Nixon Beach on Saturday, April 27, 2019 at 1:00pm.

4.13 Hazard Spill Speaker May 18, 2019 (11:00am) – Because of other activities taking place after the Board meeting that day, the Committee agreed that another date should be chosen to have the Hazard Spill speaker.

4.14 Other Unfinished Business – None.

5.0 New Business

5.1 Blue Gill Limits – In order to grow larger blue gills, Joe Rush suggested changing the creel limit to 5 fish 8" or over. This would keep the smaller males from spawning and produce more large fish. Since we are too close to the summer fishing season, the Committee agrees to use an educational campaign this year and make actual creel limit changes to the 2020 fishing season. Joe Rush reported fish shocking will take place the second week in May if weather permits.

5.2 Fish Habitat/Clam Hanger Device – Joe Rush thinks hanging one of these under a dock would be beneficial for fish habitat. He suggests putting it on an association dock in the Marina where it would be more visible. Both Henry and Joe suggested buying one to see how it would work at ACL. The Committee is interested but had a few more questions about the hanger. Henry Doden will call the Florida company and get more information.



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# MONTHLY COMMITTEE REPORTS

- 5.3 Other New Business - Goose Egg Oiling – Mike Cammack reported goose egg oiling will start the week of April 8, 2019.
- 6.0 Next Meeting – May 4, 2019 at 9:00am in the Clubhouse.
- 7.0 Adjournment – Meeting adjourned by general consent at 10:35am.  
Please notify Paula of items to put on the Agenda at least two weeks before the meeting  
Respectfully submitted, Karen Drogosz, Recorder

## NOMINATING COMMITTEE MINUTES

APRIL 11, 2019  
UNAPPROVED

- 1.0 Call to Order: Meeting was called to order by Mike Cammack at 10:05 A.M.  
Those in attendance were Mike Cammack, Shaun Nordlie, John Killeen, Vickie Sershon and Rosanne Brandenburg. Michelle Bass, Mike Tyson, and Barb Hendren were absent.
- 2.0 Approve minutes from November 13, 2018 meeting: Minutes were approved with motion by John Killeen and second by Vickie Sershon.
- 3.0 Make up and go over questions to be asked at Meet the Candidates: After reviewing the questions from the past, some changes were made to keep pertinent to this election and allow for the candidates to provide input on current issues.
- 4.0 Suggestions from committee members: Shaun said he was hoping we would be able to provide electronic vote in the future along with the traditional way.
- 5.0 Adjournment: Motion to adjourn was made by John Killeen.  
Respectfully submitted, Rosanne Brandenburg

## RECREATION COMMITTEE MEETING MINUTES

APRIL 15, 2019  
UNAPPROVED

- 1.0 Call to Order - Chairman Carmel Cottrell called the meeting to order at 9:00 a.m.  
Members present: Carmel Cottrell, LeAnne Killeen, Pat Reese, Fern Tribbey, Jon Sonntag, Marcy Stanger, Sheila Gee, Mary Hannon (call-in) and Lee Causero. Members absent: Rosanne Brandenburg and Cindy Carton. Guests: Shaun Nordlie and Tim Brokl.
- 2.0 Approve Minutes - Marcy Stanger motioned, LeAnne Killeen seconded, to approve the minutes of the March 18, 2019 meeting. Motion carried.
- 3.0 Reports
- 3.1 Smoke on the Water - So far there has been no interest in this event. Tim Brokl sent out packets to last year's participants. He will follow up with a phone call. Posters have been hung up in meat markets. There was discussion as to how it should be laid out. Jon Sonntag would like to get two more participants. It was suggested that the ads in the paper should focus on participants. There are plans to sell pulled pork sandwiches from 2:00-7:00. It was also suggested we sell hot dogs with chips and a drink for \$5. LeAnne Killeen and Carmel Cottrell will be helping out. Marcy Stanger is going to talk to Jo Carroll about participating so they would have sign-up for the Internet.
- 4.0 Unfinished Business
- 4.1 Pinewood Derby Report - Tim Brokl passed out the report.
- 4.2 Other Unfinished Business - Sheila Gee noted that she has a refrigerator available. Shaun Nordlie will check with the Maintenance Department to pick it up.
- 5.0 New Business
- 5.1 Farm Fun Days - Sign-up sheet was passed out for the event on June 29. It was suggested that we try to get more animals, especially the zebra.
- 5.2 Golf Cart Parade/Ball Run/Fireworks - We'll be looking for volunteers to help out.
- 5.3 Other New Business - Carmel Cottrell suggested that we take a portion of some of the money raised at our events to donate to charity. Shaun Nordlie will e-mail the Designated Fund balance to the committee. LeAnne Killeen reported that the Haunted Trail Committee is working on the buses and security. Jon Sonntag reported that the Steel Drum band couldn't play in the sand for the 50th Celebration Luau. Carmel Cottrell will forward that information to that committee today.
- 6.0 Next Meeting Date - May 20, 2019
- 7.0 Adjournment - Fern Tribbey motioned, Lee Causero seconded, to adjourn at 10:10 a.m.  
Respectfully submitted, Pat Reese

## STRATEGIC/LONG RANGE PLANNING COMMITTEE MINUTES

MARCH 15, 2019  
UNAPPROVED

The Strategic/Long Range Planning Committee shall formulate, monitor, and make recommendations to the Board of Directors for additions and deletions in the existing Strategic/Long Range Plan.

UNAPPROVED

- 1.0 Call to Order – The meeting was called to order at 1:04 p.m. Chairperson Jody Ware, Don Ford, Joe Forman, and Gordon Williams were present.

- Shaun Nordlie, General Manager, was also present.
- 2.0 Approval of November 2, 2018 Minutes – A motion was made by Gordon Williams to approve the November 2, 2018 minutes and seconded by Joe Forman. Minutes were approved.
- 3.0 Unfinished Business
- 3.1 Update on 2019 Plan On A Page - Copies of the 2019 POAP were distributed to begin planning the 2020 POAP.
- 3.2 Other Unfinished Business – ACLPOA One Year Plan Dashboard was reviewed by Shaun Nordlie.
- 4.0 New Business
- 4.1 Create 2020 Plan On A Page – Work was done on creating the 2020 Plan On a Page.
- 4.2 2020 Plan On A Page Budget – Jody Ware and Shaun Nordlie will meet to complete the 2020 Plan on a Page Budget and distribute at next meeting.
- 4.3 Capital Projects report – The Capital Projects report was started in August meeting. A draft copy of the Capital Project report was distributed for editing. The Capital Projects report models the Comprehensive Master Plan of 2005.
- 4.4 Other New Business – There was no other new business.
- 5.0 Any Other Discussion
- 6.0 Set Next Meeting Date and Time – The next meeting was set for May 3, 2019 at 3:00 p.m.
- 7.0 Adjournment – A motion to adjourn was made by Joe Forman at 2:29 p.m.  
Respectfully submitted, Jody Ware

## TRAILS COMMITTEE MEETING MINUTES

MARCH 30, 2019  
UNAPPROVED

- 1.0 Call to Order – Meeting was called to order at 9:04 am by Chairman Tom Ohms. Members present: Tom Ohms, Ron Manderschied, George Drogosz, Henry Doden via phone, Penny Diehl, Deb Laethem, Robert Laethem, and new member Allen Hendren. Gary Hannon not present. Guests: Shaun Nordlie and Pat Quinn.
- 2.0 Approve November 10, 2018 meeting minutes – Motion to approve made by Deb Laethem and seconded by George Drogosz.
- 3.0 Unfinished Business
- 3.1 Update on North Bay crossing - Shaun reports that permits are being submitted appropriately. Estimates for bids on flatbed truck w/ramp or railing will be ready by June.
- 3.2 Widening of turn at #9 tee and Marina - Maintenance will work on this.
- 3.3 Seating in trail approved vehicles - Seating to be per manufacturers regulations, will be brought to Rules and Regulations Committee with dual attendance at future meeting.
- 3.4 Update on county-wide trail system – Bill 2068 is still under review by legislation.
- 3.5 Review of 5-year plan – Copies of 5-Year Plan distributed to all members present and needs only one update at present: to include Bathum Trail Concept Plan.
- 3.6 Review of additional stops – Members should continue looking for areas where a table or bench could be installed along the trail. It is on the 5-Year Plan.
- 3.7 Underage drivers – Discussed a proposed change to current ACL Board R&R to allow 13 to 16-year-old drivers if they have passed a safety quiz.
- 3.8 9A192 Cottonwood trail – Shaun is to address an acceptable solution with the property owner.
- 3.9 Discussion of Nov. 10, 2018 Trail ride - Trail ride by committee members accomplished its goals and will be repeated throughout this season.
- 3.10 Trail concerns – Several members have recently been on the trail and it is in good repair at this time. Erosion and ground frost will be concerns.
- 3.11 Other Unfinished Business – Trail ride with Lake Carroll to be revisited.
- 4.0 New Business
- 4.1 Quiz for trail riders to replace Indemnity agreement – Discussed a possible option where in order to obtain stickers/tags for ATV/UTV/golf carts all drivers would have to pass a safety quiz that will be available on-line, short and tailored to safety needs per the Trails Committee.
- 4.2 Educational trail ride with Conservation Committee - Dates will be chosen to get this process started.
- 4.3 Wisconsin safety certificate for underage drivers - Discussed under #3.7.
- 4.4 Other New Business - Discussion on nomination of candidate for Distinguished Service Award, for Volunteer of the Year, share with Tom or submit on own. Rules and Regulations Committee to join future meeting to update.
- 5.0 ACL Department Reports
- 5.1 General Manager - Shaun wants Committee to consider mile markers on trail for easier location of issues for security.
- 5.2 Maintenance - not present.
- 5.3 Security - Pat in agreement with future safety quiz.
- 6.0 Next Meeting – April 28, 2019 1pm.
- 7.0 Adjournment – Meeting adjourned at 10:31am by unanimous consent.  
Respectfully submitted, Penny Diehl



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## ACL LOT AUCTION SCHEDULED FOR JUNE 15

Eleven properties currently in foreclosure are scheduled to be sold at the 2019 ACL Lot Auction, to be held Saturday, June 15 at 1 p.m. in the Clubhouse. Those lots are:

- |                        |                          |
|------------------------|--------------------------|
| 01-027 Painted Post Ln | 09-219 Walnut Ln         |
| 02-043 Pioneer Dr      | 11-203 Spoon Ct          |
| 03-101 General Lee Dr  | 12-105 Johnson Ln        |
| 06-023 Gettysburg Ln   | 12-349 S Apple Canyon Rd |
| 07-005 Broken Lance Ln | 14-038 Falling Sun Dr    |
| 09-134 Hawthorne Dr    |                          |

More information, including taxes owed, will be available on the ACL website after May 1. Identifying signage will be posted at each lot one week prior to the sale.

## SEASONAL ASSIGNMENT STATS

The third annual Campsite Swap & Assignment Day was held Saturday, March 23. Five seasonal campsites were available for assignment and we reached #79 on the Seasonal Campsite Waiting List before the last site was selected. The sixth annual Slip Assignment Day was held April 13. All 20 licensed slips and 36 sub-licensed slips were assigned. We reached #152 on the No Boat Slip Waiting List before the last licensed slip was selected. If you want to receive an assignment, you MUST attend the event!

## The What, When and Why of Permitting in Jo Daviess County

SUBMITTED BY JO DAVIESS COUNTY PLANNING & DEVELOPMENT DEPARTMENT

As the spring building season ramps up, the Jo Daviess County Planning & Development Department would like to take this opportunity to provide continuing education to the public regarding the building permit process.

### What Requires Permits

If you live in the unincorporated area of Jo Daviess County, you will need to get your building permit from the County Planning & Development office. If you reside within a municipality, you should always check with your local officials regarding their rules of construction. Some of the things that would trigger a permit in the unincorporated areas of the County are:

#### Any new structure (over 120 Sq. Ft.)

- House
- Accessory Building
- Deck
- Ag Structure

#### Remodeling or Additions

- Any structural change or reinforcing
- Any work that involves electrical wiring and/or plumbing

#### Finishing the basement

“Although these are good indicators, you should always call the Planning & Development office for direct information”, said Jo Daviess County Code Enforcement Officer, Andrew Mensendike. The office number for the Department is 815-591-3810. Information can also be found on the County web site at [www.jodaviess.org](http://www.jodaviess.org).

#### When you apply for a permit

The permitting process can take seven (7) to ten (10) business days to complete a review of your application and our office will need to have a completed application, with owner, parcel and contractor information. In addition, two copies of a site plan showing where the new structure is going on the property and how far it is to lot lines, other buildings, power lines and waterways, along with two sets of building plans, showing size, support structures, electrical information, entrance and window information should be submitted. Additional information may be requested during the review process.

#### Why permits are required

We understand the investment made when you begin a construction project. The County review and permitting process can help protect that investment through site review, plan review and construction oversight. Code adoption helps to reduce potential hazards of unsafe construction and ensure public health, safety and welfare.

## SUB-LICENSE BOAT SLIPS ACCEPTED

If you have a Seasonal Boat Slip that you will not be using this year, please consider entering the slip into the ACL Sub-License Boat Slip Program. This will allow another property owner to use the slip for the year (all sub-license program agreements terminate December 31), and you would be refunded \$150, 75% of the slip fee, if the slip is successfully sublicensed. We always have more demand for these slips than slips available. For more information, please see <http://applecanyonlake.org/wp/boat-slip-sub-boat-slip-licensing/> or contact the office for more information. Any slips entered in the program will be posted on the ACL website and assigned on a first come, first served basis now that the Slip Assignment Day has passed.

## NOT USING YOUR BOAT SLIP THIS YEAR? ENTER IT IN THE SUB-LICENSE PROGRAM!

There are nearly 300 property owners on the No Boat Slip Waiting List. If you are licensed an Association boat slip and will not be using this year, please consider entering the slip into the ACL Sub-License Program. This will allow another property owner to use the slip for the year (all sub-license program agreements terminate December 31), and you will be refunded \$150, 75% of the slip fee, if the slip is successfully sub-licensed. We always have more demand for these slips than slips available. For more information or to download a form, please see <http://applecanyonlake.org/wp/boat-slip-sub-boat-slip-licensing/> or contact the office for more information.



### Trail Trekker 5k Color Fun Run/Walk Saturday, July 27, 2019 – start time is 8:30 am

Our scenic course starts at the old firehouse, winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell’s Branch Creek, and returns the same way. (Marina & HBW Trail are not paved.) This is a fun run/walk; there is no timing. Registration fee includes: t-shirt, sunglasses, color pack & race bag. Register early: cannot guarantee t-shirt for post 7/14 registrants.

**Registration Fees:** \$20 ages 13 & over (\$25 after 7/14)  
 \$10 Kids 12 & under (\$15 after 7/14)

**Packet Pick Up:** Friday, July 26, 8 am – 3 pm at the Association Office  
 14A157 Canyon Club Dr., Apple River, IL 61001 OR  
 Saturday, July 27, 7:30 – 8:20 am

**Check in:** Saturday, July 27, 7:30 – 8:20 am Upper Parking Lot

**Please note:** Property Owners must wear amenity tags.  
 Public guests/spectators must check in for special event tag.  
 Color packs available for purchase!

SUBMIT BOTTOM PORTION ONLY - KEEP TOP FOR IMPORTANT FAQs (more on back).

### Apple Canyon Lake Trail Trekker 5k Color Run/Walk Saturday, July 27, 2019 – Start time is 8:30 am One registration form per person.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Lot # \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_

T-Shirt Size (circle one): Child—S M L Adult—S M L XL 2XL 3XL  
 \*\$1 extra for 2-3XL

Total paid \$ \_\_\_\_\_ Check # \_\_\_\_\_

WAIVER: In consideration of being permitted to participate in this event, I hereby for myself, my heirs, and personal representatives assume any and all risks which might be associated with the event. I further waive, release, discharge and covenant not to sue ACLPOA, it's officers, employees, sponsors, organizers, volunteers, or other representatives, or their successors and assigns, for any and all injuries or damage of any kind whatsoever suffered as a result of taking part in the event or related activities. I also agree to the use of any photo, film, or videotape of event for any purpose.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Guardian's signature for participants under 18)

Checks payable to ACLPOA. Mail registration & entry fee(s) to: ACLPOA, 14A157 Canyon Club Dr., Apple River, IL 61001

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# Pontoon Rentals Available

Monday through Thursday	Rental Times	PO Rate	Guest Rate
Half Day	(8 am – Noon or 1 – 5 pm)	\$100	\$175
Full Day	(8 am – 5 pm)	\$175	\$250
Weekends and Holidays	Rental Times	PO & Guest Rate	
Half Day	(8 am – Noon or 1 – 5 pm)	\$230	
Full Day	(8 am – 5 pm)	\$325	

**Security Deposit \$300**

The Association has three pontoon boats available for rent on a daily or half-day basis. All reservations must be made by a property owner or authorized guest. Property Owners must contact the Association Office to give their permission for a guest to make a reservation. Property Owners are reminded that they are responsible for the activities of their guests, and any violation of the rules by a guest or the cost of damages in excess of the security deposit will be charged against the Property Owner. All boats will be checked in and out of the Marina. An Amenity Tag must be presented to the Marina staff by the lessee. Each boat has a capacity of ten (10) persons. Ten (10) adult-size life jackets are provided. Lessees must provide their own life jackets for children and infants. Anyone who leaves the boat to access Nixon Beach, the Marina Bay Trail, etc. must have an Amenity Tag.

Effective January 1, 2016, the Illinois Boat Registration & Safety Act has been amended and now requires that any person operating a rental boat submit a valid Boating Safety Certificate or complete an abbreviated safety course prior to operating the watercraft. A copy of a valid Boating Safety Certificate must be provided to the Association Office by the rental boat operator at least 24 hours in advance of the rental, or completion of the abbreviated safety course at the Marina will be required. Rental boat operators taking the safety course must arrive at the Marina at least 30 minutes prior to the rental. Rentals will not be extended if the rental boat operator fails to complete the course prior to rental start time. Anyone taking the abbreviated safety instruction course must provide the Association with a copy of their driver's license and complete course paperwork, per the IDNR Watercraft Rental Safety Policy. Upon completion of the abbreviated course, a completion receipt valid for one year will be issued.

Reservations for rental boats will be accepted during normal Association Office hours in person or by calling 815-492-2238. Reservations should be made at least 24 hours in advance of the rental. Same day reservations can be made at the Marina. When the reservation is made, payment for the rental must be made in full. A credit card used for the Security Deposit will be taken as a guarantee at the time the reservation is made. An authorization of the Security Deposit amount will be placed on the card the week of the rental. If a reservation is being made for the same week, the authorization will be placed at the time the reservation is made. The authorization will be released if the boat is returned in same condition. A \$50 fee will be retained from the security deposit if the boat is returned after hours, the renter fails to have the boat inspected, or the renter fails to refuel the boat. The Association will make every attempt to process releases within 72 hours of the rental completion. Please be advised that the credit card company may not process the release immediately.

Cancellation policy: In the event of severe weather on the day of the rental, the rental amount will be returned to the credit card on which it was paid. If a rental is cancelled for any other reason with less than 24 hours' notice, including no shows, the rental fee will not be refunded. Any rentals cancelled with at least 24 hours' notice will be refunded the rental amount in the form of an ACL Gift Card which can be used at the Association Office, Pro Shop, Pro Shop Bar & Grill, and the Marina. ACL Gift Cards cannot be used at The Cove restaurant.

## Changes to ACL insurance requirements approved

The Board approved amendments to the insurance requirements in the Rules & Regulations at their December 15 meeting. These amendments are effective immediately.

### What is not changing?

- Proof of insurance must be provided for all watercraft, including non-motorized watercraft, golf carts, ATVs/UTVs, snowmobiles, and campers used at Apple Canyon Lake.
- The minimum required amount of liability insurance is still \$500,000 for bodily injury and property damage combined.

### What is changing?

- ACLPOA no longer needs to be listed as an Additional Insured or Additional Interest on any policy. We do recommend including this endorsement on recreational vehicle and watercraft policies, so your agent will (hopefully) automatically send renewal documents, but it is not required.
- Documentation requirements have been spelled out in black and white (see below).
- Continuous until cancelled policies will not be accepted. If you have a continuous until cancelled policy on file, a current certificate of insurance showing the policy term expiration date is required.
- The policyholder/named insured must be the property owner of record. Policies listing the property owner as an Additional Insured or Driver will not be accepted.

### What do I need to provide the Association?

Acceptable proof of liability insurance documents must meet the following requirements: the policyholder/named insured is the property owner of record; the insured watercraft/vehicle/camper must be described, and the policy term expiration date and liability coverage amounts must be listed.

Insurance documents can be emailed to [customerservice@applecanyonlake.org](mailto:customerservice@applecanyonlake.org) or faxed to (815) 492-2160. If you have any questions about these changes, please do not hesitate to ask.



## 2019 Trash Facts

Every ACL lot with a home is required to pay an annual \$75 Trash Assessment. Other property owners may elect to pay the trash fee and use the Solid Waste/Recycling Center. For each \$75 fee paid, the property owner has a choice of a trash decal sticker or a paper trash pass. Unless the same vehicle is used to drop off trash every time, a paper trash pass is needed. The paper trash pass can be transferred between vehicles or presented if an ATV, UTV, or golf cart is used to drop off trash. Photocopies or photos of the pass are not acceptable and entry to the facility will be denied without a decal sticker or a paper trash pass as issued by the Association. If needed, one additional trash pass (paper or decal) can be purchased for \$10, provided the \$75 fee has already been paid. A total of two passes is allowed per lot. If a pass is lost, the replacement fee for each pass is \$30.

If a member has paid the \$75 Trash Assessment, they are also eligible to purchase Large Item and Electronic Item Disposal Permits. These permits allow the property owner to dispose of televisions, computers, furniture, large appliances, etc. Permits must be purchased in advance at the ACL Office. Large Item Disposal Permits are \$15 each and Electronic Item Disposal Permits are \$25 each. This is a very handy service as fewer and fewer locations allow the disposal of items such as televisions and old computer monitors.

No hazardous materials can be disposed of at the Center, nor are septic tanks or septic components, tires, or batteries allowed. Building materials cannot be disposed of at the Solid Waste/Recycling Center, the property owner needs to ensure an on-site dumpster is rented for any construction or renovation projects.

Detailed recycling information and a list of items accepted for Large Item and Electronic Item Disposal is included on the Solid Waste/Recycling Hours brochure given to each property owner with their trash pass. If you have any questions or would like to purchase a Trash Pass, please contact the Association Office at (815) 492-2238.



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# Communique

**CINDY DONTN-CARTON**  
Communications & Recreation Manager

cindy.carton@applecanyonlake.org

## GOAPPLECANYONLAKE

We are excited to get rolling with *GO APPLE CANYON LAKE*, a new fitness series designed to increase community health through activity, education and collaboration. This movement is in response to the former U.S. Surgeon General Dr. Vivek H. Murthy's call to action at the National Park and Recreation conference in September 2015. He focused on the health benefits for people of all ages and stages of life, encouraging them to walk at least 30 minutes each day.

*GO APPLE CANYON LAKE* walking initiative is simple: everyone makes a commitment to take a walk for 30 minutes every day throughout Summer, in their own neighborhoods, or at a park/trail of their choice.

The kickoff event was staged Saturday, May 4 at the Harold Bathum Nature Trail to walk together as a community. Please see the poster in this issue of *The Apple Core*. To help get everyone started, *GO APPLE CANYON LAKE* "Champions" will also host walks at the Harold Bathum Nature Trail on select dates each week. If you are interested in becoming a GO Champion, and wish to lead a walk, let us know! Walks will be scheduled based on our Champions' availabilities. Our goal is to offer a variety of days and times for people to meet up and get moving. We have created a webpage and Facebook hashtag to promote this event and start the conversation! If you have any questions about becoming a champion, or on the feel free to email me at tim.brokl@applecanyonlake.org or give me a call at 815-492-2769.

### PLEASE SHARE YOUR ACL MEMORIES!

Apple Canyon Lake celebrates its 50<sup>th</sup> Anniversary this year. Branigar incorporated the ACLPOA on May 6, 1969. As we make our way through 2019, we have been publishing historic ACL material in the *Apple Core* and are close to launching the History page on the website.

I am looking for members to submit their ACL family stories and historic photos. Anyone with photographs and an accompanying story from the earliest days of ACL is encouraged to submit material. Please email to [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org). Please scan your original photos, do not send originals. I can help with scanning, should anyone need assistance.

### SAVE THE DATE FOR THE 50<sup>TH</sup> ANNIVERSARY LUAU - JULY 13

The Ad Hoc 50<sup>th</sup> Anniversary Planning Committee is hard at work planning a fun-filled day at the beach on Saturday, July 13 to celebrate this milestone occasion. See the poster in this issue for details. Plan to spend Saturday, July 13 with us as we host the luau, Canoe Battleship at the Beach, live music, and the Open Air Concert that evening. There will plenty of food, beverages, prizes, and giveaways.

### SMOKE ON THE WATER BBQ COOK-OFF

Property Owners, the BBQ Cook-Off, scheduled for Saturday, May 25, is not just for professional smoke masters. Do not be intimidated to share your amazing recipes and smoker skills with your friends and neighbors. Check out the information in this issue of *The Apple Core* and start getting your teams together.

### HAUNTED TRAIL PLANNING TEAM IS THINKING 9.19.19!

The Haunted Trail Planning Team is already meeting and making plans for 10/19/19 when the Harold Bathum Nature Trail becomes a haunted path. We are looking for many fun people with lots of creepy ideas. Start talking to your friends, family and neighbors and get a group together to Adopt-a-Stage along the Haunted Trail! Contact Carmel Cottrell at if you can volunteer or are interested in adopting a stage!

## CAN YOU LEND A HAND?

As usual, we are always looking for volunteer with any of our events. If you can help with any of the events you see on page 3, please give us a call at 815.492.2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org).

# GO APPLE CANYON LAKE

## May Walks

DAY/DATE	Time	Location
Saturday, May 4	9:00am	Harold Bathum Trail
Sunday, May 5		Harold Bathum Trail
Monday, May 6		Harold Bathum Trail
Tuesday, May 7	6:00pm	Harold Bathum Trail
Wednesday, May 8	8:30am	Harold Bathum Trail
Thursday, May 9	9:30am	Harold Bathum Trail
Thursday, May 9	5:00pm	Harold Bathum Trail
Friday, May 10		Harold Bathum Trail
Saturday, May 11	8:30am	Harold Bathum Trail
Sunday, May 12		Harold Bathum Trail
Monday, May 13		Harold Bathum Trail
Tuesday, May 14	6:00pm	Harold Bathum Trail
Wednesday, May 15	8:30am	Harold Bathum Trail
Thursday, May 16	9:30am	Harold Bathum Trail
Thursday, May 16	5:00pm	Harold Bathum Trail
Friday, May 17		Harold Bathum Trail
Saturday, May 18	8:30am	Harold Bathum Trail
Sunday, May 19		Harold Bathum Trail
Monday, May 20		Harold Bathum Trail
Tuesday, May 21	6:00pm	Harold Bathum Trail
Wednesday, May 22	8:30am	Harold Bathum Trail
Thursday, May 23	9:30am	Harold Bathum Trail
Thursday, May 23	5:00pm	Harold Bathum Trail
Friday, May 24		Harold Bathum Trail
Saturday, May 25		BBQ COOK OFF
Sunday, May 26		PANCAKE BREAKFAST
Monday, May 27		Harold Bathum Trail
Tuesday, May 28	6:00pm	Harold Bathum Trail
Wednesday, May 29	8:30am	Harold Bathum Trail
Thursday, May 30	9:30am	Harold Bathum Trail
Thursday, May 30	5:00pm	Harold Bathum Trail
Friday, May 31		Harold Bathum Trail

# 2019 APPLE CANYON LAKE FIRECRACKER RUMBLE & ROLL BALL RACE RAFFLE TICKET

TO BENEFIT THE APPLE CANYON LAKE FIREWORKS PROGRAM

**SATURDAY, JULY 6, 11AM AT NIXON BEACH**

RAIN DATE SUNDAY, JULY 7 AT 11 AM

1st : \$500 ★ 2nd: \$300 ★ 3rd: \$250 ★ 4th: 200 ★ 5th: \$150 ★ 6th: \$100

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Address: \_\_\_\_\_  
 Select # of tickets/amount of donation:  1/\$10  3/\$25  8/\$50  20/\$100 Total amount enclosed: \_\_\_\_\_  
 Make checks payable to: Apple Canyon Lake Property Owner's Association

Please leave the back blank to be completed by staff.

Received on: \_\_\_\_\_

Entered on: \_\_\_\_\_

Entered by: \_\_\_\_\_

Ticket/Ball Number(s): \_\_\_\_\_

Ticket numbers will be assigned in the order they are received. The numbers list will be posted in the *Apple Core* and at [www.applecanyonlake.org/fireworks](http://www.applecanyonlake.org/fireworks) beginning April 1. Raffle ticket numbers will be emailed if email address is provided on reverse side.



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# Recognizing Distinguished Service at Apple Canyon Lake

*Current and past volunteers are encouraged to nominate their peers*

**BY CYNTHIA CARTON**  
*Communications & Recreation Manager*

Apple Canyon Lake is a community of volunteers. Our volunteers can often be experts at trail work, lake water quality, office work, financial management, golf course management, entertainment, legal matters, Roberts Rules, invasive species. Or not—maybe some of our volunteers aren't experts in any of these fields, but they are willing to roll up their sleeves and give it a shot. And when they do, they provide the Association with, not only cost savings in staff time, but with a much deeper value—a sense of community. Working next to these volunteers gives us a deeper understanding of who and what the Association really is.

Every year we see these familiar faces working at meetings or events to make ACLPOA a better place for all of us, and it is important to us that they are recognized.

## PAST AND CURRENT COMMITTEE OR BOARD MEMBERS, OR ACTIVITIES/EVENTS VOLUNTEERS: WILL YOU TAKE THE TIME TO NOMINATE A HARD-WORKING PEER?

During your years of volunteer service to Apple Canyon Lake Property Owners Association, have you noticed a member (members actually—one male and one

female) who has been very dedicated to serving your Association and deserves to be recognized as one of our Distinguished Service awardees? If so, please consider nominating these individuals for the 2019 Distinguished Service Award.

The Distinguished Service Award was established in 2000 to recognize individuals who have volunteered and contributed outstanding community service to Apple Canyon Lake. Each year, two current or past Association members, one female and one male as stated above, are selected to receive the award, which is presented at the Annual Meeting in June.

Distinguished Service Award winners, and/or any property owner who has served on the board or any committee within the past five years may submit nominations along with a 250-word essay on the reasons for the nomination. One male and one female will be awarded a Distinguished Service Award each year. We are encouraging each committee to put forward nominees as well.

Criteria to be included in the nomination document, which is available at the office or online, should include the nominee's:

- Length of service
- Committees they served
- Positive impact of their service

The Distinguished Service Award Selection Committee is made up of the retired Board of Directors from the three preceding years, and the past-Distinguished Service Award Recipients from the previous five years.

The criteria used to determine eligibility for this award is weighted heavily toward total years of community service, in any area, which has positively affected the overall success of Apple Canyon Lake Property Owners Association.

Because ACLPOA was established in 1969, many deserving individuals have now passed away. So as not to minimize their contributions, these individuals may also be considered posthumously for the Distinguished Service Award. If an individual who has passed away is selected, the award will be presented to the family of the recipient.

Deadline to submit a nomination is May 17. Find nomination forms in this issue or online or at the Association office. Call 815-492-2769 for more information.

**Trail Trekker 5k Color Run**

PROPERTY OWNERS ASSOCIATION  
1969 2019  
APPLE CANYON LAKE  
This is lake life

Save The Date!

**Saturday, July 27, 7:30 am**

Registration/info at [www.AppleCanyonLake.org/tt5k](http://www.AppleCanyonLake.org/tt5k)

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

\*\*\*\*\*  
**ENTRY FEES THRU JULY 14**  
\$20 Ages 13 & over (\$25 after 7/14)  
\$10 Kids 12 & under (\$15 after 7/14)

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!  
Cannot guarantee t-shirt for post 7/14 registrants.

**VOLUNTEERS NEEDED!** Volunteer and receive TT5K Volunteer shirt!  
Call (815)492-2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org) to volunteer!

All welcome - you do not have to be a Property Owner!

CALL 815.492.2769 FOR SPONSORSHIP OPPORTUNITIES.

**\$200 Golden Apple**

Company/Organization logo displayed on event posters, t-shirts. Exhibitor booth space included for Color Run and concert that evening.

**\$150 Red Apple**

Company/Organization logo displayed on event posters and t-shirts

**SPONSORSHIP DEADLINE IS JULY 7, 2019**

### Apple Canyon Lake Distinguished Service Award Winners

2000	Frank Loftus & Dorothy Nichols
2001	Elmer Malon & Helen Stadel
2002	John Finn & Melva Detwiler
2003	Oscar Gustus & Eleanor Jacobsen
2004	Maury Watts & Ruth Langfield
2005	Harold Bathum & Pat Cuttone
2006	Sharon Burmeister & Jack Dibie
2007	Darryle Burmeister & Diane Monnich
2008	Richard (Dick) Brennan & Evelyn Clemmans (posthumously)
2009	Margaret (Marge) Smith & Bill Skeens
2010	Laura Turek & Kevin Kavanaugh
2011	Shirley Moore & Jim Rhodes
2012	None
2013	Karen Loete & Joe Forman
2014	Patricia Volpert & Fred Turek
2015	Nancy Winter & Erin Winter
2016	Pat Reese & Bob Stanger
2017	Phyllis Cady & Mike Harris
2018	Kathy Richards & Tom Brennan



### TRAIL TREKKER 5K COLOR RUN SPONSORSHIPS

**RED APPLE SPONSORSHIP - \$150 (due July 7, 2019)**

With the Red Apple Sponsorship you get:

- Your logo on back of race shirts and on a cardstock poster displayed at event.
- Marketing materials provided by your business will be placed in swag bags.
- 2 complimentary race entries, swag bags, event shirts, and tickets to the Summer Concert.

**GOLDEN APPLE SPONSORSHIP - \$200 (due July 7, 2019)**

With the Golden Apple Sponsorship you get:

- Your logo on back of race shirts and on a cardstock poster displayed at event.
- Marketing materials provided by your business will be placed in swag bags.
- 2 complimentary race entries, swag bags, event shirts, and tickets to the Summer Concert.
- Your own booth/table space at event (must supply your own canopy/table).

Donations appreciated! Check here if you have an item(s) you would like to donate for prizes.

Please state what the prize(s) will be: \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check # \_\_\_\_\_ Total \_\_\_\_\_

For more information please call 815-492-2769.

Please email logo to [tim.brokl@applecanyonlake.org](mailto:tim.brokl@applecanyonlake.org) by July 7, 2019.

Please return this application, along with your check (made out to ACLPOA TT5K Sponsor) and addressed to:

Apple Canyon Lake POA  
14A157 Canyon Club Drive  
Apple River, IL 61001



### 2019 DISTINGUISHED SERVICE AWARD NOMINATIONS

NAME OF PERSON MAKING THE NOMINATION: \_\_\_\_\_

COMMITTEE(S) YOU HAVE SERVED ON IN THE PAST FIVE (5) YEARS: \_\_\_\_\_

\_\_\_\_\_

#### 2019 FEMALE NOMINEE

NAME OF NOMINEE: \_\_\_\_\_

ON WHICH COMMITTEES DID THEY SERVE? \_\_\_\_\_

\_\_\_\_\_

LENGTH OF SERVICE: \_\_\_\_\_

MAJOR IMPACT OF SERVICE: \_\_\_\_\_

\_\_\_\_\_

#### 2019 MALE NOMINEE

NAME OF NOMINEE: \_\_\_\_\_

ON WHICH COMMITTEES DID THEY SERVE: \_\_\_\_\_

\_\_\_\_\_

LENGTH OF SERVICE: \_\_\_\_\_

MAJOR IMPACT OF SERVICE: \_\_\_\_\_

\_\_\_\_\_

**PLEASE RETURN A TYPE-WRITTEN (OR EMAIL) ESSAY ON EACH NOMINEE**

There are two categories for the award, one female, and one male. Please nominate one for each category.

Return your nominations to Cindy Carton by **Friday, May 17, 2019.**

Email: [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org) FAX 815-492-2160

Drop off at Association office or mail to: 14A157 Canyon Club Drive, Apple River, IL 61001

Join us at the Pool this summer!

## ACL SWIMMING LESSONS



**June 24-27 & July 22-25**  
 Advanced Swimmers 8-9 am  
 Advanced Beginners 9-10 am  
 Beginners 10-11 am

**June 17-20 & July 15-18**  
 Tots (3-5 years) 10-10:30 am

**\$18 per child, per week or \$35 both sessions**  
 Get registration forms at the Association office  
 or at [applecanyonlake.org](http://applecanyonlake.org)

Private lessons available - child through adult  
 \$25 per session

For info or to schedule private classes call 815-492-0090  
 or email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org)

## KEY LOG ROLLING CLASSES

**Only \$5 per class**

**June 11, 13**  
 10-11am

**July 1, 2, 3**  
 8-9am or 9-10am

**July 9, 11**  
 10-11am

**Aug 6, 8**  
 10-11am

To sign-up call the Office (815)492-2238  
 For more information email  
[julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org)

## AQUA FITNESS SERIES



**Join us in the ACL pool**  
 for a combination of aerobics, deep water,  
 kick board, noodles, fitness bar bells & circuits

CLASS	DATE(S)	TIME
<b>MORNING AEROBICS (MON-THUR)</b>	JUNE 3 - JUNE 20 JULY 8 - JULY 18 JULY 29 - AUG 29	9 AM - 10 AM
<b>NIGHT AEROBICS</b>	JUNE 18, 20, 25, 27 JULY 1, 2, 3, 9, 11, 16, 18, 30 AUG 1, 6, 8, 13, 15	7 PM - 8PM

For more information contact  
 Julie 815-492-0090 or [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org)  
 All classes are subject to weather



**The World's Largest Swimming Lesson™**

Be part of a team of tens of thousands of kids and families who will be participating in **The 10th anniversary World's Largest Swimming Lesson™** on **Thursday, June 20, 2019** at aquatic centers and waterparks across the globe. Join us as we splash, kick and blow bubbles to spread the word that **Swimming Lessons Save Lives™**. Join **TEAM WLSL™** for our 10th year of helping to prevent drowning, the 3rd leading cause of unintentional injury-related death worldwide.

**Who:** All ages, infant to 100 | Owners & their guests. Must show amenity tags.

**Where:** Apple Canyon Lake Swimming Pool


**When:** Thursday, June 20, 2019 | Registration 11am - 1:15pm | Lesson at 1:30pm




[VISIT WLSL.ORG](http://VISIT.WLSL.ORG)

## Try SCUBA!


Introductory SCUBA lesson at Apple Canyon Lake



This is your opportunity to "Try Scuba" in the pool to learn what it's like to breathe underwater and experience the fun of diving.

**One-hour lessons, Saturday, June 29, from 8 am – 11 am**  
 Sign up in the ACL Office to reserve your spot!  
 Must be 10 years of age or older.  
 Must pay ahead of time. No refunds.

\$25 includes all equipment, and up to 1 hour introductory lesson.  
 Those that sign up for the full PADI Open Water certification class will receive a \$25 credit towards tuition - that makes this **FREE!**



Lessons provided by Breezeway Bubbles SCUBA LLC 608-444 2085  
[www.breezewaybubbles.com](http://www.breezewaybubbles.com)



## Toddler Tails

**Sunday, June 30**  
 7-8 pm



**\$35 per toddler.**  
 Includes mermaid tail & swimwear.

**\$5 for returning mermaids.**  
 Must have your own mermaid tail.

Orders must be submitted by June 14.

For more information call (815)492-0090  
 or email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org)

Join us at the Pool this summer!



## Mermaids

**July 1, 2, & 3 or July 29, 30 & 31**  
**10 - 11 am**

**\$75 per person**  
*Includes: monofin, mermaid tail & class*

**\$15 for class only**  
*must have your own mermaid tail & monofin!*



*All ages welcome; teens love this class!*

*Call (815) 492-0090 or email Julie.Janssen@applecanyonlake.org*

## ACL Dive Class

**July 8 or 10**  
**10 am**  
**at the swimming pool**

We'll focus on the following dives:



pike  
sitting  
standing  
long shallow

just to name a few!

**Cost is just \$5**

**Email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org)**  
**or call 815-492-0090 for more information.**

*No refunds*

### 2019 Pool Schedule

<b>OPEN SWIM</b> .....	Mon - Thur: 11 am - 7 pm Fri, Sat, Sun: 9 am - 7 pm
<small>6:29: Pool opens at 12:30 pm, following Try SCUBA</small>	
<b>LAP SWIM</b> .....	May 28 - Jun 21: 8-9 am
<i>Monday - Friday</i>	Jun 24 - Jul 5: 7-8 am Jul 8 - Jul 19: 8-9 am Jul 22 - Jul 26: 7-8 am Jul 29 - Aug 30: 8-9 am
<b>AQUA AEROBICS</b> .....	<i>See Poster for details!</i>
<b>SWIM LESSONS</b> .....	Jun 24 - 27: <i>See Poster for details!</i> Jul 22 - 25:
<b>TODDLER LESSONS</b> .....	Jun 17 - 20: 10-10:30 am Jul 15 - 18: 10-10:30 am
<b>DIVE CLASS</b> .....	Jul 8 & 10: 10-11 am
<b>KEY LOG CLASS</b> .....	<i>See poster for details!</i>
<b>ACL MERMAIDS</b> .....	Jul 1, 2, 3: 10-11 am (Session 1) Jul 29, 30, 31: 10-11 am (Session 2)

**SPECIAL EVENTS**

Jun 20, 1:30 pm, World's Largest Swim Lesson  
Jun 29, Try SCUBA! (Register in advance)

To register for classes, contact the Association Office at 815-492-2238.  
For questions on classes or to schedule pool parties call 815-492-0090  
or email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org).

### Host your next party at the Swimming Pool!



**Planning a family reunion, birthday party, or other get-together?**

*Private pool party rentals are available*

<b>Sunday - Thursday:</b>	<b>Extras:</b>
7 - 9pm \$125	Key Log Rolling \$50
<b>Friday &amp; Saturday:</b>	Mermaid Tails \$25
7 - 9pm \$150	<i>Must reserve prior to party.</i>

For more information, or to reserve your party, call 815-492-0090 or email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org).



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**STIHL** ACE Hardware




## FIBER INTERNET IS COMING!

Construction for Sand Prairie FIBER is underway in the CYN6 neighborhood!

Sign up before **July 19, 2019** to have the installation fee waived. A \$129.95 savings!

<p>All other neighborhoods are in the interest phase. Sign up or express interest at <a href="http://connectSP.com/iwantfiber">connectSP.com/iwantfiber</a></p>	<p>Join us for an Informational Meeting on Fiber</p> <p><b>SATURDAY, MAY 18</b></p> <p>10:30 a.m. @ the ACL Clubhouse</p>
---	---



### Sand Prairie

Connecting our members to the world.  
A service of Jo-Carroll Energy

800-858-5522  
[connectSP.com](http://connectSP.com)  
793 US 20 West,  
Elizabeth IL 61028



# Apple Canyon Lake -

## WUNDERFUL TALES OF THE LAKE

# 1969 -

**BY RALPH WUNDER**

**ACL Recreation Director, 1972-1973**

We are fortunate, and thrilled, to share memories from one of ACL's earliest employees. Ralph Wunder served as Recreation Director from August 1972 through May of 1973. His memories shed some light on the early days at ACL.

I grew up in Hanover, class of '64, and had spent many happy summers at the Boy Scout's Canyon Camp. So, I was very familiar with the area that the Branigar Organization was developing.

I graduated from Western Illinois University in 1972, with brand-new BS in Recreation and Park Administration. I had interned at the Freeport Park District and was hired to run their summer concession programs (food, bike and boat rental, carousel). At the end of August 1972, I was looking for a job, and decided to visit the Lake. Like many of my generation, I had already given Uncle Sam his years of my life, so wasn't hampered by military service yet to complete. I met with Jim Day, then Lake Manager, and was hired. My tenure was to run from that August to May of 1973.

I looked up the current Lake website, and noted, with pleasure, how much everything has grown, expanded, improved. Our experience in 72-73 would be comparable to that of the early settlers: the land was cleared, the lake was filled, some buildings were up, and a few families had become permanent residents, and a few other part-timers.

I thought you might be interested in some of the folks who were around at that time and have included their names. In some cases, I couldn't remember their last names.

**JIM DAY** - Jim was the Lake Manager. He was part of the Branigar Management Services program. Jim had a great wealth of experience.

**DEBBIE** - Debbie was Jim's secretary. I believe she was from Warren. She was very good at her job and was an asset to the organization.

**RAY STADEL** - Ray was the go-to guy. I believe Ray had been with Branigar from the beginning of their land purchases, he was local and seemed to know everyone. When you needed to know something, it was always "ask Ray."

**JIMMY** - Jimmy was Ray's sidekick, in the manner of sidekicks from the old Western movies. If Ray wasn't available, Jimmy would fill-in, usually with success.

**ELMER MAHLON** - Elmer was a property owner and lived at the Lake full-time. He had spent 38 or 39 years with the Woolworth Company, and would often try to interject his experiences from those years into whatever project we were working on at the time. Elmer was, among other tasks, trying to establish a convenience store at the Cove.

**ED SCHUMAN** - Ed was the chief handyman/carpenter. Ed performed a variety of tasks around the property. Sometimes it was adding something new, often it was fixing something that had been damaged by the hard use many of the buildings had been through.

**TOM YOUNG** - Tom was a younger man, probably early twenties, and was part of the maintenance crew. We became very good friends and had some Lake adventures together!

**JUDY** - Judy was part of the housekeeping crew. She also helped cook and prepare food at the Cove. Judy had a great personality and was fun to work with. She may have become the lake secretary after Debbie left.

### THE REAL MCCOYS

The weekends were always hectic. Most of the salesmen had weekend appointments with prospective buyers they had recruited during the week. These prospects all arrived at the parking area and big tent near the clubhouse. Depending on the time of day, they might be offered breakfast or lunch, before touring the property. Salesmen that didn't have any appointments that day, or had some open time, would gather at the tent to pick up the walk-ons. Many folks who had seen the advertisements, heard about the Lake from others, or were simply curious arrived every weekend.

On this particular Saturday, a rather worn out station wagon arrived, filled to the brim with a "browsing" family". One of the lounging salesmen strolled over and began a half-hearted sales pitch. He then directed the family to the free food and left the area.

After eating, the patriarch of the family asked another lounging salesman if he was interested in selling any property, stating the «other guy wasn't much interested in us». In a little over two hours the second salesman had sold the man five lots! The family may have arrived in an old car, but they had just sold the family farm to a suburban

Chicago developer, and were flush with cash!

### STEAK NIGHT

In the early days it was always hard to know how many people might be around on the weekends. Most of the sales were completed by the late afternoon. The folks who had been given promotional packages had rooms and dining discounts in Galena. Still left were an unknown quantity of property owners, salesmen, and others at loose ends.

We were always looking for ways to make greater use of the facilities and showcase the advantages of being a lake resident. It was in this light that the Lake Manager decided Saturday should be steak night. So, we made up some signs advertising «Steaks at the Cove on Saturday night». I believe the offerings were either a ribeye or a New York strip steak. The meal came with salad and baked potato. With our limited staff and facilities, this was then a major undertaking.

I wish I could tell you that «steak night» was a rousing success, but that's not quite the truth. We did sell some steaks, and stuck with the effort for some time, but it never was the pinnacle of too many folks Saturday night!

### SHORT ORDER COOK IN TRAINING

I had mentioned in an earlier recollection that we were always trying to increase the use of the Lake's

facilities. To this effort, it was decided some money could be made serving lunches at the Cove. There were always building crews, delivery folks, property owners, etc. around during the week. So, we started serving lunch on weekdays.

As usual, we had to keep everything on a modest scale. Burgers, fries, and maybe something like ham and/or chicken salad were our initial offerings. We also had chips and beverages. So, unless you were a serious luncheon gourmet, we could satisfy your basic requirements.

We began to develop a small lunch following. The ladies cooked, and I helped by stocking the pop and chips and acting as busboy. Things went along rather well for a while, until the day one of our cooks called in sick. In order to fill the void, I was tapped to cook the burgers. My culinary skills were limited, but I had cooked some for myself in college.

The day I was drafted to cook also happened to be one of the busiest we had ever experienced. A number of crews were working that day, and it seemed they all stopped by for lunch. We were flipping burgers like professionals. Rare, medium, well done, it all blended together. No customer complained, either out of courtesy or pity. Finally, it ended and we slumped into chairs for a well-deserved rest.

A couple of days later, the ladies awarded me a chef's hat, which I still have to this day!

Spring - Guest policy adopted

Spring - All of ACL official

October - Dues increase applied in 1976, and \$100.00 in 1977

November - Board address

December - First New Year

Dues to rise from \$50 annual

June - Concerns growing ab

June - Conservation commi

August - *The Apple Core* fir

October - Campground Cor

December - Board consider owned by Branigar.

Dues rise from \$85 annual

February - Board authorize

February - CB Committee f

patrol key areas and report

June - Search begun for lon



## The Lantero Family at Apple Canyon Lake

The adjacent article about the Lantero family was in the *Apple Core* of August 1975. We were then a family of nine. Over the years our children became adults, married, and gave us 20 grandchildren. All of them have enjoyed their time at the lake swimming, fishing, boating, and just being together.

This past July 2018 one of our granddaughters, Christina Lantero got married at Oak Hills in Apple River and a breakfast was held at the clubhouse on July 7, 2018 to celebrate, which gave everyone the awesome view of our lake.

Enclosed is a picture of our family now which has grown to a total of 39 with the newly married.

We have had our house at the lake since 1971 and still enjoy our beautiful lake and surroundings.

Thanks, Maureen C. Lantero

### Memory Bits ...

These memories are gleaned from a Facebook post generated by Jo Daviess County Historian Terry Miller. Terry posted a photo of the brochure featured in last month's *Apple Core* which drew numerous posts with memories of many Jo Daviess residents having ties to ACL in the earliest years. We hope some of the comments trigger your ACL memories.

**BONNIE:** Apple Canyon Lake was advertised on television in Chicago in 1972. We decided to make a trip there. I had seen a road sign for Galena and we decided to go a little further to check it out. I had never heard of Galena before and I fell in love with the town. I moved there in 1983. I remember that there was a wedding that day. The couple were sitting in a wagon full of hay. I loved it!

**RICHARD DECKER:** What a wonderful look at ACL's beginning! We became Members in 2000 and have enjoyed countless hours enjoying the Branigar development

**RALPH WUNDER:** Worked there as Recreation Director in early '70s. Remember making 10 gallons of chili at a time to feed weekend folks coming to take advantage of the Chicago area sales promotions. Most of the salesmen had Jeep Wagoneers or similar vehicles to take potential buyers out on the property. When select areas were being "pushed" (often lots on the margins of suitability for home construction) there would be intense radio traffic encouraging folks to buy before the lot was sold to someone else. Salesmen that had a good week would often throw some great parties! I was also the only EMT-A on the property in those days. As they say, that was a long time ago!

**DARCI WIEREMA-SUTTER:** I remember when my dad bought a lot with a friend. I lived at the lake pool several summers. Got a ride there and mom and dad came and got me after work. Can't do that kind of thing these days.

**SYD SINCOCK:** I remember working for Branigar during a couple of summers while in high school. Worked on the golf course and also as a life guard at the owner's club pool. I remember a couple of the new greens weren't growing in fast enough and the pressure was on to open the course so they brought in some loads of sod for us to sod these two greens. Lifeguarding on the weekends was ok because it was busy, but during the week it was a very boring job. Highlight of the day was checking the chlorine & pH every hour.



Surrounding "Poppa Joe the Scarecrow" who faithfully guards the Lantero's garden are Larry Sr., Paul, Maureen (Mrs. L.) Mary and Larry Jr. Seated in front with Toora (the 4-legged one) are Brian, Peter and Laura. Missing this day was daughter, Lisa.

### Meet your neighbors

Visiting with Maureen Lantero on their deck, from which we enjoyed an exquisite view of the lake and surrounding countryside, was a pleasant afternoons diversion. Wintertime the Lanteros' are at home in River Forest, Illinois. When school is out the entire entourage of Lanteros' are in residence at the lake, where they are beginning their fifth season. Maureen and Larry's house is a beehive of activity when Larry Jr., Lisa, Laura, Peter, Mary, Paul and Brien get things perking. Everyone water skis in the summer, switching to snow skiing in the winter. Larry senior is an avid fisherman, and also plays a mean game of golf. Summertime guests is a way of like at the Lanteros' and we enjoyed talking with Lucille Lombardi, Maureen's sister who was visiting from Deerfield, Illinois. Not content with managing two large house holds, the fall finds Maureen a full time student at Rosary College working towards an Accounting degree. Like they say, "Never Under Estimate the Power of a Woman".

Help us share our history! If you have historic ACL photos or memories



# Celebrating 50 years

— 2019

## APPLE CANYON LAKE TIMELINE

The timeline is continued from the February 2019 issue.

**1974**

ed  
y a pan of Scales Mound Fire Protection District as of May 1.  
proved. Dues to rise from \$50 annual assessment to \$85 in 1975, \$92.50  
77.  
ed lake erosion problem  
’s Eve party held in clubhouse

**1975**

al assessment to \$85  
out erosion and other lake condition problems.  
ttee created and made a standing committee.  
st produced by the Publicity Committee  
mmittee established  
ed proposal to purchase the Cove Restaurant property, which was still

**1976**

assessment to \$92.50  
d expenditures to build check dams to reduce erosion  
ormed, enlisting help from property owners with CB radios to help  
suspicious activity.  
g-range plan to restore and maintain lake quality.

July - First Annual Beer and Brats event to raise money to support  
our Fire Department  
July - Branigar announced plans to sell out its remaining lots to a  
local builder.  
July - Final settlement reached with Branigar on all claims re the  
developer’s responsibilities and obligations to ACLPOA.  
September - Negotiations started repurchase of the Cove property.  
November - Board authorized long-range research study of  
lake conservation needs by the Nalco Environmental Sciences  
Corporation.

**1977**

Dues rise from \$92.50 annual assessment to \$100  
February - Fish size limits set.  
March - Marina building completed  
May - Men’s Golf League established.  
June - Special Assessment Committee created to make plans for  
getting approval of a special assessment to finance the acquisition of  
the Cove property and restoration of the lake.  
September - Manager Roy Mann, who had been hired by Branigar,  
became an Association employee.  
ember - Special Assessment referendum held. Members approved  
ment of \$135 per lot, proceeds to be held in a Special Assessment

**1978**

ary - The MudCat is delivered.  
g - Dredging started at the end of May  
g - Meetings held with farmers in the lake watershed area to discuss  
n control  
g - Annual meeting held in clubhouse again after four years in Freeport.  
ACL firehouse completed.  
Cove building, now managed by the Association, opened under lease  
ngfields as restaurant and bar.

**1979**

ry - Dues increase recommended totaling \$85 over a three-year period  
er inflation and needed capital improvements.  
ry - Bass Club established.

n - Revised Rules and Regulations offered for approval after three-year

a - Five-year fish restocking program begun  
Plans approved for construction of Conifer Cove multi-unit residence  
t.

ner - Security personnel received special training to protect and  
omodate property owners.  
ner - Test kit purchased to monitor water chemistry and protect lake  
y

ember - First Annual Ice Cream Social and Craft event  
ember - Apple Core production taken over by Tri-County Press in Polo.  
ember - Dues referendum failed—followed by increase in user fees.

**1980**

ary - Bass Club carried out project to sink bundles of X-mas trees in  
o benefit game fish.  
g - Conservation projects involving surrounding farms started.  
g - Construction of Conifer Cove condos approved.  
g - Controversy over Manager ended with renewal of contract.  
g - Boat size and power regulations revised due to concern about  
owding of lake.

First annual 2-man bass tournament on Apple Canyon Lake  
ember - 325 houses built by end of year

**1981**

February - Proposal to revise Bylaws as originally written by Branigar, focusing on interests of  
ACL property owners.

February - Five-year ecological report published in Apple Core--documenting extensive  
conservation efforts.

March - First “Meet the Candidates” session after Board meeting, re Board election.

May - Cove Restaurant operation assumed by the Lutzows.

June - Erosion and nutrient control program begun via check dams and creek plantings.

July - Dues increase of \$45 over three years proposed. Scheduled referendum for September 19.

September - Dues referendum failed--again followed by increase in fees.

September - Work begun on new Building Code.

Fall - Extensive erosion control projects begun with funds available through the Soil Conservation  
District with help from county, state, and federal agencies.

Fall - Cuts made in 1982 Security budget as a result of failure of dues referendum

**1982**

February - Kitchen addition in clubhouse completed

April - Revised Bylaws accepted.

April - Association boat dock program adopted--most docks to be installed over a two-year period.

July - Marina contract awarded to Dave’s Lakeside Marina, effective September 1

*Fall - Revised Bylaws (still not final) published in Apple Core.*

*Fall - Architectural control guidelines adopted and Building Code completely revised*

**1983**

February - Greens Committee organized to promote golf course improvements

March - ACL brochures published

March - Fees for pool use adopted.

March - New Building and Environmental Code adopted, including definition of responsibilities of  
contractors.

May - Long Range Planning Committee established.

May - Ladies Golf League formally established.

June - Revised Rules and Regulations printed and distributed after long and diligent work.

October - New Illinois law effective mid-1984, virtually exempts ACL-type associations from  
taxes.

November - Fish spawning pond constructed at north end of Development

**1984**

Golf cart building constructed--original cost covered by cart owners who received lease rights for  
six years.

Ladies’ Auxiliary to Fire Department formed.

May - Approval of first phase of erosion control projects to be cost-shared by the Association, local  
farmers, Federal Soil Conservation Service, and the State of Illinois.

May - Five acres acquired from local farmer to provide site for marina service center.

Summer - Volunteer Lake Monitoring Program begun in cooperation with Illinois EPA--schedule  
established for every year.

September - Marina property lease agreement signed.

September - Electric company launched project to improve service and cut outages

September - All farmers on east side of ACL have signed for cost-sharing erosion projects.

**1985**

March - Bass Club started fish spawning program for Northern Pike, to be continued every year  
until dredging was started.

April - ACL erosion control program featured in slide show produced by the Illinois Dept. of  
Agriculture for showing to other soil and water districts in the state.

May - Cove restaurant leased by Kahns.

May - Dues increase of \$50 over three years proposed

July - Referendum for dues increase defeated.

September - Memorial entrance sign at the end of Lake Road No. 1 proposed.

September - Second try for dues increase again defeated.

November - Dam legislation passes. Dams in good repair in Illinois built before 1982 will not be  
required to meet the new standards of the Division of Water Resources.

November - Referendum to amend part of the Covenants and Restrictions authorized. (window for  
such action opens only once every ten years.)

November - Planning started for ACL Garden Club.

November - Bass Club started collection of aluminum cans. Proceeds to be donated to fish  
restocking.

**1986**

April - General contractor registration required.

April - Referendum to approve a change in the covenants failed.

April - Concerted publicity effort begun to promote property sales

Summer - Sign on Route 20 in Stockton erected.

Summer - Plans for Memorial sign finalized--to be funded by member donations

Summer - Creation of committee to develop the case for a dues increase, and efforts to encourage  
dues donations.

**1987**

Spring - Intensive efforts made to develop market for property and promotion of the lake through  
signs and advertising to attract tourists and welcoming friends of members.

May - Construction of Memorial sign completed.

Summer - Apple Canyon Lake listed in top twenty percent of 14 7 lakes monitored for water  
quality.

Summer - Another dues referendum planned--\$45 over three years.

October - Dues referendum again defeated.

October - New rules and regulations revision begun



### News from the Nine

**CHRIS ARNOLD**  
Golf Course Manager  
chris.arnold@applecanyonlake.org

Leagues have started, and we are excited to see all of you enjoying the course.



#### GOLF ETIQUETTE MAKES IT FUN FOR EVERYONE

Just a reminder that tee times are required and only foursomes are allowed. Also, please replace divots and fix pitch marks on the greens. These simple acts of golf etiquette will help to keep our golf course in top condition.

#### SIGN UP FOR GOLF EVENTS!

We have had some great events so far this season. Make sure you sign up for The Bridgestone Two-Person Scramble on May 18<sup>th</sup>. I would like to personally thank Bridgestone Golf for sponsoring what is sure to be a spectacular event.

I hope to see you golfing the canyon soon!

### Upcoming Golf Events

- ACL Family Challenge ..... 5/12 & 6/16
- Jack & Jill Outing ..... 6/21
- Night Golf ..... 8/3
- Fall Iron Man ..... 10/5
- Two-Person Scrambles

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## Ladies Golf



### Tuesday Mornings

May 7 - May 31

Meet at the Pro Shop by 9:45 am

Tee times start at 10 am

Beginning June 1

Meet at the Pro Shop by 8:45 am

Tee times start at 9 am

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## ELIZABETH FIRE DEPARTMENT 4TH ANNUAL HOG ROAST & DANCE

held at the Elizabeth Fire Station

**SATURDAY, JUNE 1, 2019**

Hog Roast 4:30 - 8:00 pm

Adults: \$10; Kids 6-12 \$7; Kids 5 & Under FREE

Dance: 8:00 pm - 12:30 am

Musical Line-up: Adam Bartels & Wheelhouse  
Alcoholic Beverages will be available for purchase during the dance.

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## ACL FAMILY CHALLENGE

### Sundays

**May 12 & June 16**  
 Mother's Day      Father's Day

**Tee times from 7am - 5pm**

Kid's \$5; adults pay regular price.

**Best Ball (best score) Format**  
 Teams must have one child and one adult.

Turn in score cards after golf.  
 Prizes awarded for Best Outfit, Highest Score, Lowest Score, Hole Challenges & More!

Must call for a tee time: 815-492-2477

# BRIDGESTONE

## 2 Person Scramble

### May 18, 2019

### 4 PM Shotgun Start

1969 2019  
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*This is lake life*

**\$15 for Members**  
**\$25 for Non Members**

**9 Holes**

Additional prizes include  
 golf balls, gloves, clubs,  
 Bridgeston Bucks & more!

1st place team wins  
**\$500 in Bridgestone Bucks!**

Hole-in-one Contest & more!

Sign-up at the Pro Shop or online at  
[www.applecanyonlake.org/golf-course](http://www.applecanyonlake.org/golf-course)

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<p>14A85 Anchor</p> <p>4 Bed 2 Bath \$289,900</p> <p><b>TRANSFERABLE DOCK</b>  <b>INCREDIBLE VIEWS</b></p>	<p>3A39 General Grant</p> <p><b>SOLD</b></p> <p>4 Bed 3 Bath \$184,900</p>	<p>11A24 Bunker</p> <p><b>ACCEPTED OFFER</b></p> <p>4 Bed 3 Bath \$185,000</p>	<p>9A72 Evergreen</p> <p>3 Bed 2 Bath \$325,000</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>9A182 Cottonwood</p> <p>2 Bed 2 Bath \$139,900</p> <p><b>PRICE REDUCED</b></p>	<p>4A24 Colt</p> <p>2 Bed 1 Bath \$119,000</p>
<p>4A107 Winchester Dr</p> <p>3 Bed 3 Bath \$254,000</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>8A13 Franklin</p> <p>4 Bed 3 Bath, 2 Dbl Garages \$299,000</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>8A169 Liberty Bell</p> <p>4 Bed 2 Bath \$192,000</p> <p><b>LAKE VIEW</b></p>	<p>3A179 General Sheridan</p> <p><b>SOLD</b></p> <p>4 Bed 3 Bath \$432,000</p> <p><b>2 TRANSFERABLE DOCKS</b></p>	<p>11A55 Fairway</p> <p>2 Bed 2 Bath \$189,900</p> <p><b>PRICE REDUCED</b></p>	<p>12A248 Jackson</p> <p>3 Bed 1 Bath \$239,900</p> <p><b>ACCEPTED OFFER</b></p> <p><b>TRANSFERABLE DOCK</b></p>
<p>11A11 Bunker Lane</p> <p>3 Bed 2.5 Bath \$172,900</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>7A251 Tomahawk</p> <p>6 Bed 4 Bath \$399,000</p> <p><b>LAKE FRONT</b>  <b>PRICE REDUCED</b></p>	<p>14A70 Falling Sun</p> <p><b>ACCEPTED OFFER</b></p> <p>4 Bed 3 Bath \$242,000</p> <p><b>TRANSFERABLE DOCK</b>  <b>LAKE VIEW</b></p>	<p>7A246 Tomahawk</p> <p>4 Bed 3 Bath \$269,000</p> <p><b>LAKE VIEW</b></p>	<p>9A184 Cottonwood</p> <p>3 Bed 3 Bath \$299,900</p>	<p>9A5 White Birch</p> <p>3 Bed 3 Bath \$259,900</p> <p><b>TRANSFERABLE DOCK</b></p>
<p>3A126 Admiral Farragut</p> <p><b>ACCEPTED OFFER</b></p> <p>5 Bed 3 Bath \$345,000</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>8A198 Hale Court</p> <p><b>ACCEPTED OFFER</b></p> <p>4 Bed 4 Bath \$379,900</p> <p><b>LAKEFRONT</b></p>	<p>8A278 Jefferson</p> <p>3 Bed 2.5 Bath \$232,000</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>3A142 Gen. Jackson</p> <p>3 Bed 2 Bath \$169,900</p>	<p>15A102 Deer Run</p> <p><b>SOLD</b></p> <p>2 Bed 1 Bath \$119,500</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>12A110 Truman</p> <p>3 Bed 2 Bath \$324,900</p> <p><b>TRANSFERABLE DOCK</b></p>
<p>5A58 Council Fire</p> <p>4 Bed 2.5 Bath \$525,000</p> <p><b>LAKEFRONT</b></p>	<p>12A300 Nixon</p> <p>4 Bed 3 Bath \$610,000</p> <p><b>LAKEFRONT</b></p>	<p>14A99 Marina View</p> <p>3 Bed 2.5 Bath \$279,000</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>1A93 Mustang</p> <p>3 Bed 2 Bath \$249,000</p> <p><b>TRANSFERABLE DOCK</b></p>	<p>12A84 Roosevelt</p> <p>3 Bed 2 Bath \$360,000</p> <p><b>LAKEFRONT</b></p>	<p>9A31 Pine</p> <p>2 Bed 2 Bath \$159,900</p> <p><b>TRANSFERABLE DOCK</b></p>

**VACANT LOTS AVAILABLE**

12A169 Wilson \$500 • 9A79 Evergreen \$1,500 • 4A118 Winchester \$1,500 • 9A59 Ash \$5,000 • 7A231 Mesa \$4,000  
 14A37 Falling Sun \$4,500 • 9A142 Hawthorne \$17,500 • 7A148 Teepee \$19,900 • 7A105 Warrior \$19,900  
 14A108 Deer Run Lane \$22,000 Transferable Dock • 11A90 & 91 Putter \$27,000 Transferable Dock • 10A26 Raven \$29,000 Lake View  
 8A245 Washington \$39,900 Transferable Dock • 8A264 & 265 Hancock \$67,500 • 3A74 General Lee \$280,000 Lakefront

# #1

## Apple Canyon Lake Area Agent in 2018\*

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**For information regarding vacant lots around the lake contact Wes Cocagne!**

# CONSERVATION CONVERSATIONS

## Waste Not, Want Not — Cooking with Edible Weeds

**SUBMITTED BY MELISSA PARAGES**  
*Conservation Committee Member*

Often times a weed is just a wildflower that is located in a place that is unwanted. Many of the plants we consider weeds are often nutritious and edible wildflowers. Dandelions are the most common broadleaf weed in most lawns however, they were originally brought here by European settlers as a salad green. They are found in virtually every kind of habitat, from hillsides to fertile gardens and lawns. One way to rid your yard of dandelions is to cook them! The leaves, flowers, and roots of a dandelion are all edible and delicious. Best of all, they are nutritious. One cup of chopped, raw dandelion greens has 25 calories, 1.5g protein, 0.4g of fat, 5.1g of carbohydrates, and 1.9g fiber. They are also an excellent source of vitamin A, folate, vitamin K, and vitamin C, and a good source of calcium and potassium.

Dandelions are a great introduction to foraging as they are very common and easily recognizable, often considered to be the safest plant to harvest. It is important to avoid areas where pesticides have been sprayed. Never pick by

a highway, or train tracks or telephone poles as these are often sprayed with pesticides. Before picking in parks or public lands, check the rules as it is illegal to forage in most public parks and you can be ticketed and even fined. When it comes to harvesting, dandelions are best when used the same day. You will want to pick the youngest leaves, which will be located on the inside of the growth. The oldest leaves will always be on the outside and will be more bitter. The best greens are from dandelions that have not produced a flower. To harvest the flowers, simply pluck them off the green stem. You do not want to use the stem as it is extremely bitter. Dandelion root can be roasted and used as a coffee substitute. The best time to harvest the roots is in the spring, as this is where all the vitamins and minerals are stored during the cold months. Simply dig out the long tuber roots, clean them thoroughly, and chop them into pieces just as you would a carrot. After roasting, you can use them in the same way as coffee for a nutritious substitute.

Leafy greens can be eaten raw or sautéed like kale. There are many recipes available online with a quick search. I enjoy frying the flowers the same way we fry zucchini; however, my favorite part are the greens. This is my personal favorite way to cook the greens. You will want to rinse them well in cold water before cooking.

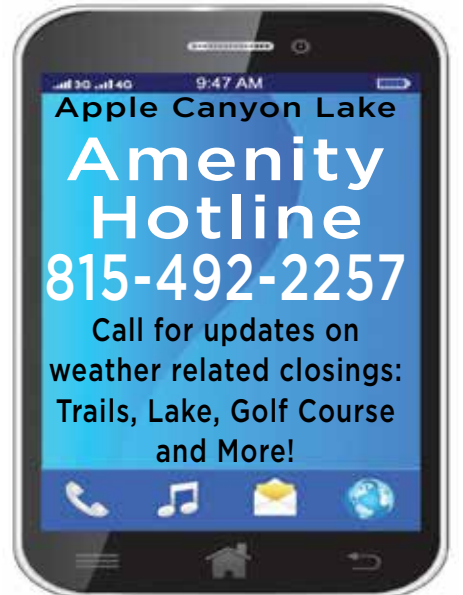
- Heat 3-4 tablespoons of olive oil on medium heat in a non-stick skillet.
- Add garlic and cook slowly to release the flavor but not brown.
- Once the garlic has become flavorful, add your dandelion greens. Cook them on medium-high until they're nicely wilted, approximately 3-5 minutes.
- Once they're done, salt and pepper to taste, spritz with fresh lemon juice, and you're done!



### JDCF Announces Biggest Tree Contest

You may hear people speak of them reverently. You might catch word of a "big tree," an important tree, a "Champion Tree." But what does this mean? JDCF is sponsoring a 'Biggest Tree Contest' to celebrate the wonder of Illinois native trees. Gather the family for a hike in your back 40, set aside, or tree stands to discover and record the largest native trees within each of the designated species that grow in Carroll, Jo Daviess, and Stephenson counties. For those living in town, take a look in your own front yards, head to public parks and preserves, or take a drive along less-traveled roads in search of big trees. We hope that in your pursuit of these giants, you will become more aware of the beauty and importance of Illinois' native trees. Rules, species list, instructions, and a nomination form can be found at [www.jdcf.org/events](http://www.jdcf.org/events). The contest will run from April – October, 2019.

The Jo Daviess Conservation Foundation is a member supported local non-profit whose mission is to preserve land for the lasting well-being of people and wildlife. JDCF owns several beautiful and unique preserves that are open to the public for hiking, wildlife viewing, and picnicking, including a new addition to the popular Horseshoe Mound. No tax dollars are used for the acquisition, restoration, or maintenance of JDCF preserves. For more information about JDCF, please visit their office at 126 N Main Street, Elizabeth IL, or contact them at [www.jdcf.org](http://www.jdcf.org), or [info@jdcf.org](mailto:info@jdcf.org).



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# CONSERVATION CONVERSATIONS

## Walking Trails

BY AREN HELGERSON  
ACL Natural Resource Manager

Apple Canyon Lake has been developing walking trails around the property. These areas possess a variety of terrain and views of our property. From flat trails around Hells Branch, Prairie walks at Nixon point and North Bay, to various other trails walking the banks and hillsides viewing the lake and surrounding properties. There is a trail for many capabilities and desires.

Some of these are new as of 2018 and some may be more familiar. The three longest standing are the Lester Johnson Memorial Trail around the point of the clubhouse, the Harold Bathum Nature Trail below the dam and the North Bay Prairie walk. The most recent are Located off the UTV trail that encompasses the lake. One is located north of Pioneer Drive and ventures down the ravine on a wood mulched path to Apache Cove. The next one is located south of Remington and meanders along Winchester Bay through Gen Bragg and loops back to the parking area. Another courses through the woods along the spillway then ends up in a prairie located atop the bluff from the boat launch and Nixon quarry. Parking for this area can be found by heading south on Nixon Lane or by parking by the boat docks of the Nixon Beach area and walking up the hill where the trail is marked. Remember that hiking trails do have variable conditions and sometimes debris, so be careful and watch your step.

## STOP HITCHHIKERS!

BY JOE RUSH  
ACL Conservation Consultant

Now that I've got your attention, we're not talking about people walking down the road with a thumb in the air, but rather aquatic hitchhikers: Nasty little invasive species that can cause great harm to the ecology of our lake (and in turn the finances needed to manage the lake). Some of you may ask, "What is an invasive species, and why should we be concerned about them?" An unofficial definition could be that an invasive species is a species that does not naturally occur in a specific area and whose introduction does or is likely to cause economic or environmental harm or harm to human health. The main way these "invasive species" get into bodies of water (lakes, rivers, wetlands), is by "hitching" rides with anglers, boaters, and other outdoor recreationists.

If you sit and think about your boating and recreational habits around Apple Canyon Lake, you will probably realize you have done one of these in the past. For example, Bill and Jane decide to meet some friends down at the Mississippi River for a day of sunbathing, boating and tubing, so they pull their boat out of Apple Canyon



Lake and head to the river for the day. They launch at the river where they put their boat in is LOADED with and INVASIVE plant called Eurasian Milfoil, and when the trailer comes out of the water it's covered in these plants. After a great day on the water with friends, they take their boat back to Apple Canyon Lake and launch it, park their boat in the marina and take their trailer home. What they didn't realize is that as the trailer was backed into the water, a big mat of invasive Eurasian Milfoil fell off the bunks and floated out into the lake to take root on the shoreline. Had Bill and Jane inspected their boat and trailer, and pressure washed it at a local carwash on the way home, they could have prevented this INVASIVE spread of milfoil.

Here's another example. Johnny stops at the local bait shop and heads out to the lake for a bit of crappie fishing. Once he's done fishing, he decides to dump his bait bucket into the lake instead of disposing of it in the trash. I know, I know, how sad



is it to dump that poor minnows out in the trash so they just die. But what Johnny doesn't know is that there could be an INVASIVE Spiny Water Flea in the water with the bait. Instead of killing a few minnows in the trash, he's introduced a species of zooplankton that can be

detrimental to the fishery by making it difficult for larval fish to eat. And if a baby fish doesn't eat, he doesn't become a BIG fish. Or maybe some of the 'minnows' in the bait bucket are actually minnows that aren't good for the lake.

There are many examples of ways you can have "hitchhikers", but if you sit and think you will probably be able to think of ways they could spread. Now that you're aware and paying attention to these concerns, the question is, "What can YOU do to make sure we stop aquatic hitchhikers from entering Apple Canyon Lake?" Outlined below are a few simple actions that you can take to help prevent them from spreading.

- **INSPECT** and **REMOVE** aquatic plants, animals, and mud from boat, motor, trailer, and equipment.
- **DRAIN** water from your boat, motor, bilge, livewell, and bait containers **AWAY** from the boat landing.
- **DISPOSE** of unwanted live bait, fish parts, and worms in the trash.
- **SPRAY/RINSE** boat and equipment with high-pressure or hot water, OR
- **DRY** everything for at least **FIVE** days before going to another body of water.
- **NEVER** release organisms from one water body into another.

The sad truth is that in the recent past, invasive species have been on the rise, and substantial funds are being spent to combat them all over the United States. For more information on aquatic invasive species and how to protect our waters, go to [www.ProtectYourWaters.net](http://www.ProtectYourWaters.net) or [www.transportzero.org/](http://www.transportzero.org/).

Together, we can make a difference.

## Master Gardener training planned for Elizabeth



The University of Illinois Extension is accepting applications to participate in the Master Gardener Training Program. Training classes will be held on Thursdays at the Jo Daviess County Extension office in Elizabeth (204 Vine St., Elizabeth, IL) beginning June 6, 2019 and running through August 29, 2019 skipping July 4 and July 11. Classes will be 9:00 am – 3:30 pm. The training classes cover topics such as basic botany, soils, trees and shrubs, vegetables, fruits, insects, and pesticide safety and will be taught by Extension Educators. The cost of the training is \$150.00, which covers 60 hours of instruction, a textbook, and other class materials. Applicants will complete an interview with the local Extension Program Coordinator prior to the class. For more information, call the University of Illinois Extension Office in Jo Daviess County at 815-858-2273. To complete the application process please visit <http://web.extension.illinois.edu/jsw/>.

"Look deep into nature & you will understand everything better".

Anonymous

"If you are looking to be closer to nature, to meet new people who become your friends, and to give back the community then the Master Gardener training program is the place to be," states Amy Hardwicke, University of Illinois Extension Jo Daviess County Master Gardener.

Master Gardeners are individuals with an interest in horticulture willing to participate in 60 hours of classes taught by University of Illinois Extension Educators. After completing the training, volunteers provide 60 hours of volunteer service throughout the county within the first two years of completing the training and 30 hours of volunteer service and 10 hours of continuing education each year thereafter. A number of volunteer projects already exist in Jo Daviess County which include youth and adult educational programs, garden design and community beautification programs, a speaker's bureau, and many others.

## NOT GETTING THE APPLE SEED E-BLASTS?

If you are not receiving the Apple Seed e-blasts, call the office at 815-492-2238 or email us to make sure we have your correct email address on file.



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## Communion available to ACL Homebound

Holy Cross Catholic Church in Stockton is offering to bring Holy Communion to those unable to attend Mass due to being homebound or disabled. If you or someone you know would like to receive Communion at their home, please see the contacts below. We are happy to help.



- Rosanne Brandenburg ..... 708-533-1800
- Marcy Stanger ..... 815-238-0555
- Holy Cross Office ..... 815-291-2102 Julie or Fr. Mike

## Sciatica? Arthritis? Fibromyalgia? Neck & Back Pain? Don't suffer. Find the cause.

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## Safety & Security and Aquatics Reminders

**JULIE JANSSEN**  
Safety and Security/Aquatics Manager

julie.janssen@applecanyonlake.org

We are hoping for a safe summer season! Security has had a busy winter season checking on Heat Light Program homes and providing safety through the extreme polar vortex temperatures.

Since we all hold EMS licenses, we must keep skills up with continuing education. ACL hosted a Cardiac Arrest Resuscitation Academy taught by Peter Lazzara, Paramedic Field Chief, Chicago Fire Department, along with Peter M. DeJesu from Laerdal Medical. We had the opportunity to run scenarios and work with a \$80,000 simulator mannequin which was fun. We trained with SMFD with rapid water rescue training in our spillway, we hosted our first Emergency Responder course along with Swedish American hospital with a successful 14 new First Responders. We also attended the Working Together EMS conference in January.

On April 3 & 4th we had the honor of providing our squad as a rapid response vehicle during Brooke Jones-Story's visitation and funeral services. Brooke was an Illinois state trooper who was struck by a semi and died on March 28, 2019. This tragic event is a reminder to everybody on a roadway, lake or trail system to slow down, move over and be safe!

Safety is a must all the time. Our officers were dispatched along with the proper safety entities to gas leaks, fire alarms, domestic disturbances, carbon monoxide alarms, burglar alarms, animal complaints, 911 hang ups, suspicious vehicles, suspicious persons, structure fires, trees down, vehicles lockouts, noise and fireworks complaints, open door alarms, welfare checks, theft, car accidents, utv/golf cart accidents, water rescue, and all our EMS calls. Again, these are just what was called into 911 not what we are called about routinely off our cell phone to go assist, check out or report. Our officers were told no matter what happens out here, their main job is to stay safe and make sure they come home to their families at the end of their shift. We are continuing to adjust and make changes on how we do our day to day work activities to make sure this happens. Great work to the Safety and Security department for all you do!

### Illegal sublicensing at ACL

A letter and dock chart were sent last fall to every property owner with an Association-licensed boat slip. As a result of this letter, many owners realized they were not docked in their correct boat slip location.

The Safety and Security Department checks all Association slips for boat-to-slip registration regularly to ensure that no unsanctioned sub-licensing is taking place. Only the watercraft registered to the slip may be docked there and the ACL ID numbers on the boat must match those assigned to the lot to which the Association Boat Slip is licensed.

Boat slip sub-licensing not transacted through the ACL Boat Slip Sub-License Program will be considered unauthorized. Unauthorized sub-licensing of an ACL Boat Slip may result in the loss of lake privileges for the balance of the current calendar year for the Sub-Licensee (ACL annual boat sticker to be removed from all sub-licensee watercraft and all sub-licensee watercraft to be removed from Apple Canyon Lake common property). Unauthorized sub-licensing of an ACL boat slip will result in the license holder of record permanently losing their boat slip.

It's simple, do not dock your boat at a boat slip that is not licensed to you, and do not allow another property owner to dock at your Association-licensed boat slip.

### Current decals must be accurately placed

Please take the time to make sure all current 2019 decals and ID numbers are correctly placed before launching your boat or taking your UTV out on the trails. The appropriate decal and ID number locations for each toy type are outlined below. If you have mistakenly placed them any other place, you will be asked to remove the decal and have a new sticker issued by the Office and placed in the correct location. It does not matter if the decal is damaged; if it is turned in to the Office; there will be no charge for the replacement. ID numbers, license plates, and zip ties are also available at the Office at no charge.

Golf Carts, ATVs, UTVs – the 2019 trail decal is to be placed on the center front hood. ACL ID numbers are to be displayed on the front center hood or front license plate AND on a rear license plate. If you would like to take this vehicle to the Recycling Center, you must have a paper trash pass. The auto decals issued for access to the Recycling Center may not be used on a golf cart, ATV, or UTV.

Boats – the 2019 watercraft decal will be placed high up on the starboard side (driver's side, right) of the watercraft so that it can be seen above the waterline. The ACL ID numbers must be displayed on both the port and starboard sides towards the stern (rear) of the boat and on the RIGHT side of the trailer tongue. Imagine that you are backing your boat trailer down at the Marina ramp – the 2019 decal and trailer IDs must be visible from the Security building.

Campers – the 2019 camper decal and ID numbers are to be displayed on the side of the camper trailer tongue that faces the road.

### Exciting changes at the ACL Pool

I am very excited to be back for a season packed full of classes, laughs and memories. You will see many familiar faces as most of the lifeguards are returning for another season at ACL. We have some great events planned for this season. Some of the activities planned for the year are log rolling, toddler tails, two sessions of toddler and regular swimming lessons, private swimming lessons, aqua aerobics both morning and night, lap swim, and two sessions of mermaids and try scuba again. We are offering a fun experience for all ages.

The next World's Largest Swimming Lesson will take place Thursday, June 20, 2019. Registration will start at 11 am with the swimming lesson at 1:30 pm. 29 countries and 45,000 participants from 603 different locations participated in 2018, breaking the previous record! Last year ACL unfortunately was rained out. This is a very fun event and memorable for everyone involved. Swimming is a life skill for essential water safety.

What has happened to the apple slide? I am very sad to tell you all that the apple slide was removed from the pool do to structural failure. But I am happy to announce our new water feature is a bluegill slide and I think will fit very well into our pool.

I attended an aquatics conference specifically to learn how to log roll. I can tell you I am hooked and very excited to offer this class using our new key log. The key log is a 12 ft polyethylene traction surfaced log. This is a low-impact activity with high rewards. While learning something new, you will improve balance, footwork and core strength. All ages can participate! We are offering key log classes to learn the basics throughout the summer. Watch Facebook on the different locations of where the key log will be – at the pool or beach. We are also offering the key log to be rented for an additional fee when booking a pool party.

Over this past fall, I also attended a conference for water aerobics so we can incorporate different moves and use different tools in the water to help with strength, mobility and flexibility. I am excited to bring this to our water classes.

Let's have a safe and fun summer season. I can't wait to see everyone and work with you and your kids this year. Stop by and say hi!

### Aqua Facility Rule Reminders

As we move into the busy summer season, I would like to remind everyone of some basic aqua facility rules. Every patron, regardless of age, must present a current 2019 amenity tag to enter the pool and beach areas. If you do not present an amenity tag for each person at the entrance of either facility, you will not be permitted in. In addition, every vehicle entering Nixon Beach must have a current 2019 auto decal or guest parking pass; without the decal or guest parking pass, entry to the beach will be denied. Boaters stopping at Nixon Beach are reminded that every patron leaving the boat to access the beach, bathhouse, shelter, or piers must have an amenity tag.

Only bottled water and Gatorade are allowed inside the pool area. Tables and seating are available on the sundeck. Please take care of this area and ensure all food is picked up after using the sundeck. Reminder that anyone leaving the pool to access the sundeck will be required to re-enter the pool through the bathhouse and present an amenity tag. The door from the pool to the sundeck is an exit only. A picnic area has been created in the grass between the parking lots for pool patrons to utilize for breaks and snacks as well. No smoking or vaping is allowed in the pool area, on the sundeck, or within 15 feet of the pool fence. No smoking or vaping is allowed in the Nixon Beach bathhouse or shelter, within 15 feet of the bathhouse or shelter, or on the beach. No glass or breakable containers of any kind are allowed at the beach, and dogs are not allowed in the pavilion or on the sandy portion of the beach as well.

Our lifeguards are here to provide patron safety and protect lives. Persons under the age of 13 must have parent or adult guardian present at all times. When no lifeguard is present, the pool will be posted as "Swim at Your Own Risk" and the diving board will be out of service. Parents and guardians are responsible for minding their children. The lifeguards have full authority over the pool and beach areas and may suspend privileges for failure to comply with their direction and all ACL rules. Please remember to take children to the bathrooms regularly. Any individual who is not toilet trained or are incontinent must wear a swim diaper at both the pool and Nixon Beach. Last year the pool was evacuated and shut down seven times due to bathroom accidents. These "fecal emergencies" require a minimum thirty-minute closure, if not a complete shutdown. Anyone with diarrhea should not be at the pool or the beach.

The pool and beach will close at the discretion of the lifeguard or Aquatics Manager in inclement weather. In the event of thunder or lightning, the pool and beach will be evacuated for 30 minutes after the last strike is seen or thunder is heard. Storms and electricity outages can affect the operation of the pool chlorinator. If the chemical levels are not within state requirements, the pool cannot reopen until chemical levels are within range.

### New Pool Hours

Mon-Thurs 11 am - 7 pm

Friday, Saturday, and Sunday mornings open swim will begin at 9 am and the pool will close at 7 pm.

### Private Pool Parties available!

Pool parties are now offered on Friday and Saturday nights.

A mermaid package and key log rental are available add-ons for pool parties.



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## Rock Valley College School of Dental Hygiene offers low-cost dental hygiene care

SUBMITTED BY JULIENNE STRASSER, BS, RDH


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# VOLUNTEER OPPORTUNITIES

## Elizabeth Ambulance Seeks volunteers



Elizabeth Community Ambulance Service is in need of additional volunteers to help provide ambulance service to the Elizabeth and Hanover area.

Our volunteers have an important role in helping family, friends, neighbors and the community when emergencies occur. As a Volunteer you will give back to the community, make a difference, and develop new skills!

For additional information please contact Dan at 815-238-1999 or Richard at 815-289-2940.



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Scales Mound Fire Protection District serves the Village of Scales Mound, Apple Canyon Lake, The Galena Territory and the rural areas in between. With having three Fire Stations in the District, this allows us to choose which best fits you based on your place of residency. There is a high demand for this line of work so please do not hesitate! If you have always wanted to help others and try to better your community then now is the time.

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# APPLE CANYON LAKE CLUB NEWS



## Buddy Bass

### 2019 Tournament Schedule

May 19 .....	6:30 am – 2:30 pm
June 23 .....	6 am – 2 pm
July 21 .....	6 am – 2 pm
August 25 .....	6:30 am – 2:30 pm
September 15 .....	7 am – 3 pm

### Buddy Classic

October 5 – 6 .....	7:30 am – 3:30 pm
---------------------	-------------------



## Nimble Thimbles Seek Donations For Service Project

SUBMITTED BY CAROLYN BECKEL

Spring has sprung! It is time to remove winter. The Nimble Thimbles, ACL's sewing and quilting group, are collecting donations for The Mop Shop, Elizabeth, and Bread of Life Food Pantry, in Apple River and can use your help.

Collection starts May 2- ending June 2. Donations can be dropped off at the Lending Library in the Clubhouse. Please contact Carolyn, 815-492-2655 or Geri, 815-492-2586 for more information.

### New items needed:

#### General Surface supplies

- Multi-purpose cleaners
- Kitchen cleaners
- Dish soap
- Bathroom Cleaner
- Disinfecting wipes
- Sponges/scrubbies
- Paper towels
- Rubber gloves
- Furniture polish

#### Laundry Supplies

- Detergent
- Fabric softener/sheets
- Stain/Spot remover
- Bleach

#### Special surface supplies

- Toilet bowl cleaners and brushes
- Draino
- Glass cleaners

#### Floor cleaning supplies

- Brooms
- Dustpans
- Mops
- Swiffer
- 3-gallon buckets

#### Other

- Plungers
- Vinegar
- Baking soda
- Rags

#### Trash Supplies

- Garbage bags

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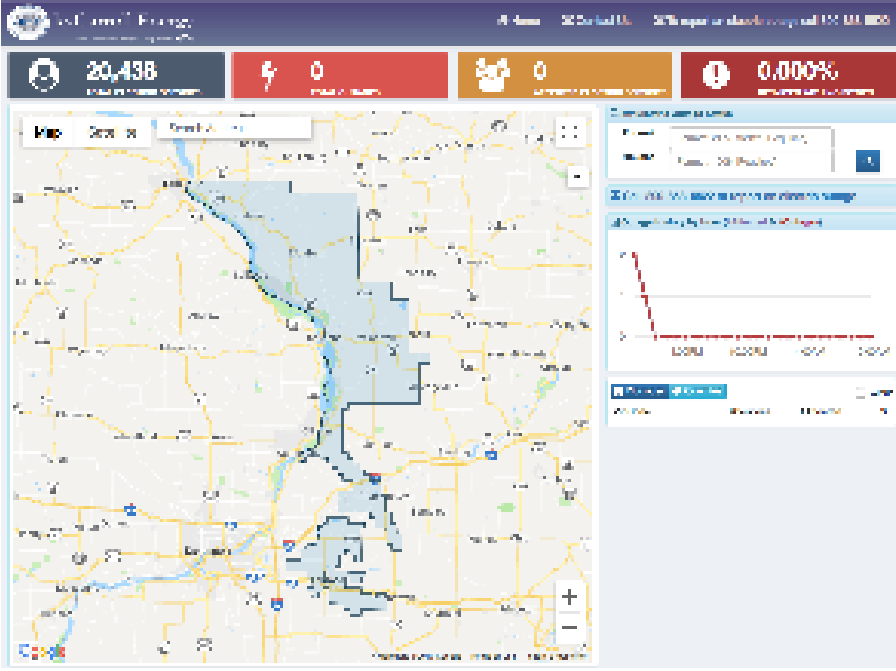
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## Jo-Carroll Energy Rolls Out New Outage Map

SUBMITTED BY PEGGY FRANCOMB

Jo Carroll Energy

Have you visited our online outage map recently? We've rolled out a new version of the map that has some special features for our members. The new outage map on [jocarroll.com](http://jocarroll.com) is updated every five minutes using data from our outage management system that relies on our automated metering infrastructure meters, substation monitoring system and member reports. The interactive map provides information on the number of outages and affected electric services. A chart displays outage history for the past 24 hours. When there is an active outage, another chart displays the number affected and can be viewed by either zip code or county. Only zip codes with an active outage will appear in the list. The map features an improved design that allows for viewing on both desktop computers and mobile devices. Any outages are highlighted by a color-coded triangle. Hover over the triangle with your mouse to open an outage information box. The map shows the approximate location of outages, the number of members affected and the number of members with service. New is a special hardhat icon indicating that a crew has been assigned to the outage. Users can view the Outage Map as a road map with or without terrain or as a satellite view with the option of labels. Another added feature allows you to check if there is an outage at your service location.

Simply enter the phone number associated with your account and street number.

## Sand Prairie fiber update

SUBMITTED BY PEGGY FRANCOMB

Jo Carroll Energy

As Spring arrives, Apple Canyon Lake residents will see increased activity mid-April as the Sand Prairie fiber internet project moves forward in the CYN6 fiber neighborhood.

Sand Prairie, a service of Jo-Carroll Energy, expects construction to begin April 16 in CYN6. Contractors for the cooperative will do the underground construction work that includes drilling under all roadways, ditches, waterways and drives. The contractor will also construct the main line fiber and fiber drops to homes.

Broadband technicians from Sand Prairie will coordinate with property owners to install the fiber enclosure (a small gray box) on homes. Installations to set up the router inside the home will then begin.



Because this is an underground installation, the work will disturb yards and lawns. The cooperative works to minimize the landscape impact. Landscaping and cleanup work will be done once the drops are installed.

Todd Tunks, Sand Prairie's manager of broadband operations, estimates that construction in CYN6 will take three months with an estimated completion date of July 16.

Anyone in CYN6 who has not signed up for fiber is encouraged to do so now as the installation fee is waived until the end construction.

All other fiber neighborhoods at Apple Canyon Lake are in the interest phase for fiber. Residents are encouraged to express interest at [connectSP.com/iwantfiber](http://connectSP.com/iwantfiber) or by calling 800-858-5522. Member interest is one factor the cooperative uses to help determine future build-outs for service.


Sand Prairie's fiber progress can be tracked on the Fiber Communities page at [connectSP.com](http://connectSP.com).

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Lakefront, 1.27± Ac, ACL Homesite Woods, Sloped, Elec & Water to Lot  
\$135,000 #20181332



**ACCEPTED OFFER**

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**JULY:** *Unwinding of the Miracle* by Julie Yip-Williams

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Apple Canyon Lake is Now a Drop Point for Jo Daviess Local Foods

SUBMITTED BY ERIN KAISER, JDLF

Jo Daviess Local Foods (JDLF) is an online farmers' market that began in the summer of 2018. Customers order online from Thursday noon to Monday noon, and then orders are delivered every Tuesday evening to nine drop points throughout the county. Apple Canyon Lake is one of the newest additions, with orders coming to the parking lot of the Firehouse Fitness Center on Tuesday evenings, promptly at 5:15 pm for pickup.

Currently, 12 producers offer a variety of local foods and products:

- Tom & Beth O'Toole ..... free-range eggs, grass-fed beef
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- Thriving Thistle Market ..... frozen pizzas and baked goods
- Plum River Farm ..... grass-fed beef
- Keepers of the Hearth ..... sourdough bread
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- Galena Roasters ..... locally-roasted coffee
- Ellipsis Arts..... jams & jellies, soaps, artistic fiber gifts
- Driftless Natural Health..... vegetables, baked goods, canned goods, natural skincare and cleaning products
- DanD Bees..... honey
- Arnold's Farm..... grass-fed beef, pork, chicken, turkey

When we started JDLF last year, we had three main goals in mind. First, we wanted to bring good food to people in Jo Daviess County. This is food that tastes good and is good for you. We offer fresh food high in nutrients, meat without antibiotics and hormones, and vegetables and grains grown with natural, organic, or sustainable practices. Our second goal was to support local producers in our rural economy so we can build a strong local food system. Lastly, we wanted to be environmentally friendly. We limit the amount of plastic we use, and we put orders in reusable bags that customers can return each week. We even offer credits when customers return glass jars, spray bottles, and soap dispensers.

If this all sounds like something you believe in and want to support, we would love to have you as a member of JDLF. Visit our website at <https://jd.luluslocalfood.com> to register. For food inspiration and reminders, we have a Facebook group called Jo Daviess Local Foods, or follow us on Instagram @jdlocalfoods. If you have questions, contact Erin Keyser, JDLF Admin, at [jdlocalfoods@gmail.com](mailto:jdlocalfoods@gmail.com), or by calling 815-990-5374.

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# LETTER TO THE EDITOR POLICY

## ACLPOA Board Approved Policy

### THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

**LETTERS TO THE EDITOR:**

Letters from Property Owners are welcome.

Letters to the Editor must be:

- a) Submitted and signed by a Property Owner.
- b) Received by the 15th of the month previous to publication.
- c) Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

- 1) Candidates will be presented in the March and April issues.
- 2) A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

Adopted: May 16, 1998  
 Reviewed: November 15, 2008  
 Amended: April 21, 2001  
 Amended: November 19, 2011

**NEW NAME...NEW LOCATION...**

*Same Great*

**COLLISION REPAIR & RESTORATION SERVICE!**



**CALL TROY**  
**815-492-0114**

**CHECKERED FLAG**



*Collisions & Customs*

*We Can Fix It!*

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## Davis Lumber Company




Hardware • Lumber  
 Building Materials • Bulk Mulch  
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 Benjamin Moore Paints

Quality Products & Reliable Service

224 S. Railroad, Scales Mound IL • 815-845-2262 • Open Mon-Fri 7-5 & Sat 8-12





Caring for a loved one with Alzheimer's or dementia can be very difficult.


Choosing a Memory Care community doesn't have to be.

At Prairie Ridge of Galena, our goal is to provide structured, meaningful programming for our residents and their loved ones so that they can spend less time worrying and more time embracing every moment. Specially trained staff members care for our residents in a comfortable, home-like environment built on trust, dignity and compassion. Gain peace of mind and lasting memories when you choose Prairie Ridge of Galena.

**Our residents will enjoy:**

- Private Studio Apartments
- 24-Hour Care
- Dementia / Alzheimer's Specific Programing
- Daily Chef Prepared Meals
- Secured Environment

Call now to set up a tour and reserve one of our remaining Memory Care apartments. **815.281.2393**



Professionally Managed by Senior Housing Management

1 Prairie Ridge Drive | Galena, IL 61036  
 PrairieRidgeofGalena.com

# LINDEN

*Lawn Care & Landscaping*

## Kevin Linden

608-778-6497



lindenlawncare@yahoo.com



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CALL 815-232-1204 NOW!!!

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# classifieds

**Classifieds are just \$10 for 25 words and your ad goes on the website for an entire month! Download the form from the website and submit your classified ad and payment by the 22nd of the month.**

Tree trimming and removal, yard tree pruning, hanging limbs, larger shrubs, hillside brush projects, downed trees, storm clean up, local resident. Insured. Call Ryan at 815-793-9877. Same day return call.

Boy's Power Washing, moldy roof and house washing, for all your pressure and soft washing needs call Scott Busch at 608-778-5071.

Grime stoppers! Home & office cleaning services. Pam Koester 815-281-2334 or Paula Busch 815-291-3361.

Carriage House Rental: 12A80 Roosevelt, ACL. Own a lot in ACL and have nowhere to stay? Call 815-238-0666 to enjoy log home living. Great for couples and small families. Everything provided for a comfortable stay. \$99 plus tax per night. Extended rates: 1 week stay (7 days) \$500. Search: canyonlogenterprises

Weekly reliable worker. Open and close house, uncover/cover boats, put out/take in patio furniture, etc. Hourly rate negotiable. Call 847-343-8944

Lot for sale: 12-108, Dues are completely prepaid and included in purchase price. Email gkerwin@outlook.com or call 630-946-6778 to make and offer!

2001 Voyager sport/fishing/cruising, 18 ft pontoon w/trailer. 60 hp E-Tec Evinrude. \$5,000 O.B.O. Contact Tim at 815-990-3999. View at K&S Marine, Apple Canyon Lake, 815-492-2504, ask for Kevin.

Wanted: used smaller wood burner, in good condition. Call 563-258-1840.

Golf club repairs & sales. Grips, shafts, loft & lie, lengthen/shorten call/text 224-436-2834 or email clubrepair1@gmail.com. Used clubs for sale.

Looking for good, used, real leather living room furniture set. Must include a recliner. Call 815-973-3799

1971 16' Starcraft aluminum fishing boat w/1989 trailer, 9.9HP Mercury w/controls, elec-start & anchor, \$1,500. UTV Cub Cadet, 18HP, 4-seater, rear locking differential, \$3,500. 13' aluminum pontoon pedal boat, 4-seater, \$500. See ALL at June 1 Garage Sale. 12A284 Lincoln Ct. 847-878-6573.

Married couple looking for a house to rent at ACL. All or part of July 8 thru September 30, 2019. Call Barb at 630-854-8086.

For sale 30 ft camper with slide out, on permanent campsite on Schapville Rd., 12' by 25' deck, covered 6' by 10' storage shed. Call 815-541-4372.

**Midwest Animal and Pest Control**  
 Guaranteed to beat any reasonable pricing!  
 Pest Control Licensed in IA & IL  
 Nuisance Animal Removal Licensed in IA, IL, & WI Insured  
 Edward Dunkel  
 563-581-0038  
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## Hermann Funeral Home & Monument Co.

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### HOUSE CALL FOR YOUR PETS BY APPOINTMENT!

Ask us about animal nutrition and Standard Process Supplements. All Services by Appointment Only - Weekends Included

**Dr. Terry Auen at Stockton Area Veterinary Service 815-947-2224**

Sometimes it's just too difficult to get to an office when the hours do not fit in with your schedule. We can offer the basic small animal services right in the convenience of your home at a time that's more suitable for your schedule.

#### WE ALSO DO ACUPUNCTURE!

We can do check-ups, immunizations, blood tests and small medical procedures. Surgeries and extensive testing will still be done at the clinic at **135 S. Main Street, Stockton**

Pick up for your pets can be arranged if necessary. **PLEASE CALL THE CLINIC AT 815-947-2224**



Where you go for rehab can make all the difference.

To learn more about our skilled nursing care and physical, occupational and speech therapy programs, call (815) 244-7715.



All faiths or beliefs are welcome.



## bounce back

rehab, recover, return home

When you're not ready for a nursing home, our Bounce Back Program is the answer!

#### Program Includes:

- Interdisciplinary team of experienced professionals
- State-of-the-art therapy equipment
- Full range of rehabilitative therapies - physical, occupational, and speech
- Case management to oversee insurance and Medicare to maximize your benefits
- Beautiful suites completely furnished including TV and phone hookups

#### Program Goals:

- Increase or restore range of motion and strength
- Teach positioning, mobility, transfers and walking skills
- Reduce pain through use of modalities and adaptive equipment
- Improve cognitive and communication skills
- Promote safe swallowing



Together we can get you on the road to recovery.

Let us show you how to Bounce Back!

2170 W. Navajo Drive, Freeport

NOT FOR PROFIT 815-297-9902



Please call for more information or to arrange a tour or visit us at: [www.LibertyVillageofFreeport.com](http://www.LibertyVillageofFreeport.com)



**UPCOMING EVENTS**

# Join us for Bocce



## On the Bocce courts!

Bocce courts located between Campground & Maintenance

**Wednesdays**

**Beginning May 15**

**Check in 5:30pm Game play 6pm**

*New players welcome; no experience necessary!*

*\$2 per player to help pay for prizes*

*Save these dates!*

**Bocce Tournament**

**Sept. 4, 5:30 pm. Sign-up at 5 pm**

**Bocce Banquet**

**Sept. 11, 6 pm. Watch for details!**

*For information, call Kim Rees at (815)821-2041*

## EMS Week is May 19 - 25

Do you know who might respond at ACL when you call 911?



- Apple Canyon Lake Safety & Security
- Warren Area Ambulance
- Elizabeth Ambulance
- Scales Mound Fire Protection District & First Response
- Jo Daviess County Sheriff

*For every task, response, and call we're all for one and one for all.*

*Not one member stands apart – we stand together with strength and heart.*

*~ Anonymous*

*Thank you all for what you do!*

## American Red Cross Lifeguard Classes



### CLASS AVAILABLE

**May 20 & 21, 2019 – 4:30-8:30pm**

Class fee is \$150 and includes the online portion.

*Online portion must be done prior to class.*

### RECERTIFICATIONS

**May 20, 21, 22, 23 2019**

Recertification fee is \$45

*Call 815-492-0090 to schedule a time.*

*Need more info? Call Julie at 815-492-0090 or email [julie.janssen@applecanyonlake.org](mailto:julie.janssen@applecanyonlake.org).*

## BEACH YOGA

*W/ Stephanie Cocagne*

**9 am, Saturday**

**May 25, June 8 & 22**

**Nixon Beach**



**\$10 per session**

*(pay the instructor)*

**Bring a yoga mat & towel!**

*Enjoy live music during ACL's*

## Smoke on the Water BBQ Cook-Off!



**Sat, May, 25 | 3-6 pm**

*Firehouse Fitness Parking Lot*

**Bbq, blues & brews!**

**What more can you ask for?**



## Smoke on the Water BBQ Cook-off

**May 25, 2019**

**Deadline to Enter: Fri, May 10, Check-in: 7 am**

Team Name \_\_\_\_\_

Head Cook/Contact person \_\_\_\_\_ Lot # (if ACL Owner) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact phone number \_\_\_\_\_ Email \_\_\_\_\_

Team members:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**The entry fee is \$100 per team.** All teams will be provided 2 racks of pork ribs, a bone-in pork shoulder, a dozen chicken legs, and a beef top sirloin/tri-tip roast which will be used for both judging and the people's choice award.

If you have room in your smoker, smoking additional meat will increase the potential number of people's choice award votes you may receive. In addition to the above meat listed, please note the type and amount of additional meat you would be willing to cook.

*Note: Additional meat may be turned in at any time and is not subject to the turn-in schedule.*

Racks of Pork Ribs: Quantity \_\_\_\_\_

Bone-In Pork Shoulder: Quantity \_\_\_\_\_

Chicken Legs: Quantity \_\_\_\_\_

Beef Tri-Tip/Sirloin Roast: Quantity \_\_\_\_\_

We agree that the host of the cook-off, Apple Canyon Lake Property Owners Association, and any agent duly representing the host, shall not be held responsible for any loss, damage, or injury to the personal property of any of the contestants, or their family members or guest.

I have read and agree to abide by the rules and regulations (see pages 2-3) covering this cook-off and have informed all team members of the official rules.

Signature of Head Cook: (Required) \_\_\_\_\_ Date: \_\_\_\_\_

Make checks payable to: ACLPOA  
 Mail/Email completed forms to: ACLPOA c/o Recreation Office  
 14A157 Canyon Club Dr, Apple River, Illinois 61001  
[cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org)


**UPCOMING EVENTS**



UPCOMING EVENTS

# Tai Chi for Adults

A gentle exercise for better health



**Classes start May 14**

Tuesdays at 9:30 am  
ACL Clubhouse  
\$10 per session

Improves balance, strength, circulation, & lowers stress levels!

Beginners are welcome at any class!  
Questions? Call Instructor Greg 815-492-2479



Apple Canyon Lake  
Campground Committee

## Pancake Breakfast & Plant Sale

"It's a tradition!"

**Sunday, May 26**  
8 am - 12 pm  
ACL Clubhouse

**Volunteers Needed!**  
Call Kathy at 815-990-1523




## ILLINOIS BOATER SAFETY COURSE

sponsored by Illinois Department of Natural Resources & ACLPOA Safety and Security Department



**SATURDAY, JUNE 1, 2019**  
8:00 AM - 4:30 PM  
ACL Clubhouse

Illinois Boating Education Certificate upon completion.

- This class can be used for ACL Boat rentals.
- Anyone born after Jan 1, 1998 must have this certificate to operate a boat.

**Call (815) 492-2436 to register.**  
Classes limited to first 20 registrants.

Apple Canyon Lake Community

# GARAGE SALE



**June 1, 2019**  
8 am - 2 pm

Some sales may be open Friday & Sunday.  
Check listing for special hours.

Maps & listings at the Association office, information kiosk, & at applecanyonlake.org on May 30.

**Having a sale?**  
Get your application in by May 29 to get on the listing and map!  
Get applications at the office or online.

### ACL 24th Annual Community Garage Sales

Saturday, June 1, 2019  
8 am - 2 pm  
Place: Your House

The sale will be advertised on the ACL and local tourism websites; on our Facebook page (Apple Canyon Lake POA,) in both *The Apple Core*, and *The Apple Seed* (our new monthly e-blast,) and in local papers prior to June 1.

Posted hours are 8 am to 2 pm on Saturday, but it's your choice to be open earlier or longer, or host your sale on Friday and Sunday. Please note your extra hours in your listing if you choose to do so. Our advertising will draw attention to the fact that some sales may begin Friday and extend into Sunday, and we will note any these on the map/list.

The map and detailed item list will be available on the ACL website at [www.applecanyonlake.org](http://www.applecanyonlake.org), at the Association office, and information kiosk (located in the parking lot above the Marina) beginning Thursday, May 30.

Please complete the form below and submit with your \$15 payment (for promotion and signage) by **May 29**. Make checks payable to **ACLPOA**, and mail to:  
ACL Community Garage Sale, 14A157 Canyon Club Dr., Apple River, IL 61001

NOTE: Registrations submitted after May 29 will not make it on the map or list. Call 815-492-2769 with questions.

---

**24th Annual ACL COMMUNITY GARAGE SALES**  
June 1, 2019, 8 am - 2 pm

Name \_\_\_\_\_  
FULL Address (not just lot #) \_\_\_\_\_  
Phone \_\_\_\_\_ email \_\_\_\_\_

Include a list of items of interest for us to include on the handouts. Keep under 35 words. However, the more detail you provide, the more shoppers you will get. Please print clearly.



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Laminated garage sale signs\* will be available to registrants as early as May 18. For better exposure, place signs at the perimeter road too, as well as the intersections leading to your home, so shoppers can find you. You are welcome to take additional maps for shoppers who come to your home before getting to the Association Office.

\* Please be conscientious and remove all signs by Sunday evening.  
Keep costs down for next year! Return laminated signs to the office for re-use!

**One car accident victim can use as many as 100 units of blood.**

### Apple Canyon Lake Blood Drive

Apple Canyon Lake Clubhouse  
14A200 Canyon Club Drive  
Apple River, IL


**Thursday, June 6, 2019**  
2:00 p.m. to 6:00 p.m.

Sponsored by American Legion Post #298

For an appointment call 1-800-RED CROSS (1-800-733-2787) or visit [redcrossblood.org](http://redcrossblood.org) and search sponsor code: Apple Canyon

Bring a friend and help save lives together.

Come to give May 1-June 10 to support trauma patients and get a \$5 Amazon.com Gift Card\* by email.  
\*Restrictions apply, see [amazon.com/gc-legal](http://amazon.com/gc-legal). Terms and conditions apply; visit [rcblood.org/together](http://rcblood.org/together)



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UPCOMING EVENTS

UPCOMING EVENTS

## Hippie Handicraft Workshop

### Paint a Bird House

Friday, June 7, 6-9 pm  
Apple Canyon Lake Clubhouse

**Cost: \$45**  
All materials included, along with apron, paint brushes, etc.  
Over 35 color choices. Multiple designs to choose from!  
Please bring your own snacks and beverages.



Birdhouse is 12" tall and 7" wide! The birds will love it!  
Personalize them to your family and your style.  
Join the fun and paint your very own or give as a gift!

**HURRY! ONLY 30 SPOTS AVAILABLE!**  
Register online or download registration at  
[www.applecanyonlake.org/paintabirdhouse](http://www.applecanyonlake.org/paintabirdhouse)



## Annual Meeting of the Membership

**Saturday, June 8, 2019**  
**1:00 pm**  
**ACL Clubhouse**



Votes for Board of Director candidates must be cast by 1 pm on Saturday, June 8. Mailed ballots must be received at the ACL office by Friday, June 7.



## SCIENCE SATURDAYS

### FAMILY SCAVENGER HUNT SERIES

Youth ages 8-16 may be dropped off. All ages are welcome with parent/guardian! Bring your cell phones and wear comfy shoes/clothes. We'll be in the woods!

**June 22, 9 am**  
Meet at the gazebo by the Cove

**July 20, 9 am**  
Meet at the Harold Bathum Trail


**August 3, 9 am**  
Meet at the North Bay Nature Preserve

For Property Owners and their guests. Must have Amenity Tags.

For more information call 815-492-2769 or visit [AppleCanyonLake.org/programs/events](http://AppleCanyonLake.org/programs/events)

## Try SCUBA!


Introductory SCUBA lesson at Apple Canyon Lake



This is your opportunity to "Try Scuba" in the pool to learn what it's like to breathe underwater and experience the fun of diving.

**One-hour lessons, Saturday, June 29, from 8 am – 11 am**  
Sign up in the ACL Office to reserve your spot!  
*Must be 10 years of age or older.*  
*Must pay ahead of time. No refunds.*

\$25 includes all equipment, and up to 1 hour introductory lesson.  
Those that sign up for the full PADI Open Water certification class will receive a \$25 credit towards tuition - that makes this FREE!



Lessons provided by Breezeway Bubbles SCUBA LLC 608-444 2085  
[www.breezewaybubbles.com](http://www.breezewaybubbles.com)

## Farm Fun Day

**Saturday, June 29, 2019**  
**10 am - 1 pm**  
Apple Canyon Lake Clubhouse parking lot

Milk a cow! Create an earth bracelet  
Petting zoo Make ice cream & butter!  
Make a "feed sack" snack Visit feed & machinery stations



Children must be accompanied by parent/guardian  
Sponsored by ACL and the Jo Daviess County Farm Bureau  
For more information call Cindy at 815-492-2769  
No rain date scheduled. If it storms, we cancel.



## HAWK'S MILL WINERY



**Wine Tasting**  
Saturday, June 29  
12 pm - 3 pm  
Apple Canyon Lake Marina

No cost. Open to the public.

UPCOMING EVENTS



UPCOMING EVENTS

**Red, White & Blue  
2-Person Scramble  
July 3, 5 pm**

\$10 w/season pass  
\$25 w/out season pass  
**Food specials available  
Prizes to be awarded**

Call 815-291-0014 to sign up,  
or email [chris.arnold@applecanyonlake.org](mailto:chris.arnold@applecanyonlake.org).  
Apple Canyon Lake Golf Course, 14A200 E Apple Canyon Rd., Apple River, IL 61001

**Golf Cart Parade &  
FIRECRACKER RUMBLE  
& ROLL BALL RACE**  
**Saturday, July 6, 2019**  
**at Nixon Beach**

Parade Line up at 10:30 am  
R&R Ball Race at 11:00 am  
*Parade to the campground and  
back follows the Ball Race!*

**It's ACL's 50th Anniversary! The theme is "1969"!**  
Pull out your bell bottoms, braids & tie-dye!  
All carts must have current Association stickers. Legal rider limits observed.

**Tickets are  
\$10/ea, 3/\$25,  
8/\$50 or 20/\$100**

Rumble & Roll  
raffle tickets  
available at the  
Office and online  
through July 5!

Tickets available at  
Nixon Beach from  
9-10:45 am on July 6!

**More Ball Race Cash Prizes**  
The first 6 balls into the finish line win cash prizes!

1st: \$500	★	2nd: \$300	★	3rd: \$250
4th: \$200	★	5th: \$150	★	6th: \$100

PROCEEDS GO TO THE FIREWORKS FUND! THE MORE TICKETS WE SELL THE BIGGER THE SHOW NEXT YEAR!

Apple Canyon Lake  
**Fireworks**  
**SAT, JULY 6, 2019**  
**NIXON BEACH**  
SHOOTING FROM THE DAM @ DUSK

For members and their guests only:  
Amenity Tags/Sticker/Parking Pass required  
for access to Nixon Beach  
**RAIN DATE: SATURDAY, JULY 13**

**KIDS' FISHING TOURNAMENT**  
**SUNDAY, JULY 7**  
8:30-10:30 am  
ACL Marina

Four age groups: Under 6 yrs, 6-9 yrs, 10-12 yrs, and 13-16 yrs.  
**Awards for top 3 anglers per group who catch the  
Most Fish & Heaviest Fish per group!**

Entry Fee: \$10 per person. See tournament rules on entry form. All children  
must be accompanied by parent/guardian. Pick up registration forms  
at the office or online at [www.applecanyonlake.org/programs/events](http://www.applecanyonlake.org/programs/events)  
Deadline to register is 3 pm, Saturday, July 6!

**BECAUSE NATURE IS A TREASURE!**

**Canyon Kids Camp**  
**PIRATE WEEK**

**JULY 10, 11, & 12**  
**1 - 3 PM**  
**NIXON BEACH**

**TWO GROUPS: AGES 5-7 & 8-11**  
**\$20 PER CHILD**  
**REGISTER BY**  
**SATURDAY, JULY 7!**

**WE'LL LEARN ABOUT WATER WHILE PLAYING IN IT,  
TIE-DYE OUR OWN T-SHIRTS, GATHER SPECIMENS,  
GO ON A TREASURE HUNT, AND OF COURSE,  
HAVE A LITTLE SNACK!**

Registration forms available at the office or at  
[www.applecanyonlake.org/programs/events](http://www.applecanyonlake.org/programs/events).  
Or register & pay online at  
[www.applecanyonlake.org/kidscamp](http://www.applecanyonlake.org/kidscamp)  
Adult/teen volunteers wanted. Please call Cindy at 815-492-2769 to help.

**Canoe Battleship**  
**at the Beach**  
**Saturday, July 13, 2 pm**  
**Nixon Beach**

*It's the most fun you'll have this summer!*

**Teams of 4 will battle it out using buckets and shields  
to defend their ship and sink opposing teams.**

**1st  
place prize  
\$100**

**\$20 per team. Limited to 18 teams!**  
For Property Owners & their guests. Must have Amenity Tags.  
**Register/See rules at [AppleCanyonLake.org/Battleship](http://AppleCanyonLake.org/Battleship)**

UPCOMING EVENTS

UPCOMING EVENTS

*ACL's 50th Anniversary Celebration*  
 Celebrate with us!  
 PROPERTY OWNERS ASSOCIATION  
 1969 **50** Years 2019  
 APPLE CANYON LAKE

# Luau at the Beach

*Saturday, July 13, 2019*

**Complimentary hog roast w/sides for Owners and their guests with Amenity Tag!**

*Luau Schedule of events*

Games, prizes, giveaways, limbo & sand sculpture competitions, and more!

Canoe Battleship.....2 pm  
 Luau & Hog Roast... 3-7 pm  
 Steel Pan Band.....4-6 pm  
 Open Air Concert.....7-10 pm

PROPERTY OWNERS ASSOCIATION  
 1969 **50** Years 2019  
 APPLE CANYON LAKE  
*This is lake life*

# OPEN AIR CONCERT

## W/ Free Fall

*Following the 50th Anniversary Luau!*  
**Party like it's 1969!**  
 Wear your tie-dye, bell-bottoms and come dance on the beach!

**Saturday, July 13, 2019**  
**7 - 10:30 pm, NIXON BEACH**  
**\$5 PER PERSON SUGGESTED DONATION**  
*If it STORMS, we move to the clubhouse!*

**For Property Owners and their Guests only.**  
**Must have Amenity Tags and parking pass.**

## Trail Trekker 5k Color Run

Save The Date!

**Saturday, July 27, 7:30 am**

Registration/info at [www.AppleCanyonLake.org/tt5k](http://www.AppleCanyonLake.org/tt5k)

Our scenic course winds around Marina Trail to the Harold Bathum Walking Trail, follows Hell's Branch Creek, and returns the same way.

**ENTRY FEES THRU JULY 14**  
 \$20 Ages 13 & over (\$25 after 7/14)  
 \$10 Kids 12 & under (\$15 after 7/14)

Registration fee includes: sunglasses, color pack, race bag, & t-shirt!  
 Cannot guarantee t-shirt for post 7/14 registrants.

**VOLUNTEERS NEEDED!** Volunteer and receive TTSK Volunteer shirt!  
 Call (815)492-2769 or email [cindy.carton@applecanyonlake.org](mailto:cindy.carton@applecanyonlake.org) to volunteer!

**All welcome - you do not have to be a Property Owner!**  
**CALL 815.492.2769 FOR SPONSORSHIP OPPORTUNITIES.**

<b>\$200 Golden Apple</b> Company/Organization logo displayed on event posters, t-shirts. Exhibitor booth space included for Color Run and concert that evening.	<b>\$150 Red Apple</b> Company/Organization logo displayed on event posters and t-shirts
---	---

**SPONSORSHIP DEADLINE IS JULY 7, 2019**

Apple Canyon Lake presents the

# Sizzling Summer Concert

featuring  
**Lexi Parr & The Ruby Blonde Band**

**Saturday, July 27, 7-10 pm**  
**Firehouse Fitness Parking Lot**

**Join us as we celebrate the 4th Annual Trail Trekker 5K Color Run**

**\$5 pp w/Amenity Tag or TT5K participants w/race shirt**  
**\$10 pp w/o Amenity Tag**  
**Bring your own seating. Open to all.**

**We need YOU for**  
**THE HAUNTED TRAIL**  
**saturday 10.19.19**

**To Volunteer or Adopt-a-Stage email [carmel.cottrell@gmail.com](mailto:carmel.cottrell@gmail.com)**

Apple Canyon Lake families, neighbors, sections, committees, & departments:

**Adopt-a-Stage at ACL's**

# Haunted Trail

**Saturday, October 19, 2019**

*The Haunted Trail is at the Harold Bathum Nature Trail, an area that lends itself well to a haunted environment! Teams will be responsible for their own theme, characters, sound, lighting, and volunteers.*

**Adopt-a-Stage along ACL's Haunted Trail**  
*There is no cost to adopt a stage, and no deadline to sign up!*

Team Leader's name \_\_\_\_\_ Lot # \_\_\_\_\_  
 Cell phone \_\_\_\_\_ Email \_\_\_\_\_  
 Team Name \_\_\_\_\_  
 Themes (list ideas and possible characters for your area.) \_\_\_\_\_  
 Theme Option #1 \_\_\_\_\_  
 Theme Option #2 \_\_\_\_\_  
 Briefly describe what might be involved with your set up. \_\_\_\_\_  
 Briefly describe what your stage might look like (characters, sets, etc.) \_\_\_\_\_

For more info, call 815-492-2769 or email [carmel.cottrell@gmail.com](mailto:carmel.cottrell@gmail.com).  
 Mail form to: ACLPOA, 14A157 Canyon Club Dr., Apple River, IL 61001  
 or submit online at [www.applecanyonlake.org/hauntedtrail](http://www.applecanyonlake.org/hauntedtrail)

UPCOMING EVENTS