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# THE Apple Core

*The Apple Core* is the official monthly newsletter of the Apple Canyon Lake Property Owners Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

*The Apple Core* is published in its entirety each month on the Association's web site the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.



**BREAKING THE STREAK.**  
**WINTER CAN BE SNOW MUCH FUN!**



**SAVE THE DATE**

**SAT., MARCH 28**  
CAMPSITE SWAP &  
ASSIGNMENT DAY  
10 A.M.

**SAT., MARCH 28**  
SLIP SWAP  
1 P.M.

**SAT., APRIL 4**  
SLIP ASSIGNMENT  
DAY & SUBLICENSE  
ASSIGNMENTS  
10 A.M.




**CANDIDATES FOR 2020 BOARD ELECTION ANNOUNCED**

The following property owners have filed applications to run for the three seats on the ACLPOA Board of Directors. The election will take place at the Annual Meeting of the Members on Saturday, June 13

<b>STEPHEN BORST</b> .....	<b>12-247</b>
<b>JOHN DIEHL</b> .....	<b>06-071</b>
<b>HENRY DODEN</b> .....	<b>13-129</b>
<b>GARY HANNON</b> .....	<b>08-239</b>
<b>MIKE HARRIS</b> .....	<b>06-003</b>
<b>TODD KINTOP</b> .....	<b>15-002</b>
<b>THERESE NELSON</b> .....	<b>01-097</b>
<b>RICK PAULSON</b> .....	<b>02-049</b>

Watch for candidate bios and answers to Nominating Committee questions in the March *Apple Core*.

- RESIDENTIAL
- AGRICULTURAL
- COMMERCIAL

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energyanswers.net  
jeff@energyanswers.net



## MESSAGE FROM THE GENERAL MANAGER

**SHAUN NORDLIE**  
[shaun.nordlie@applecanyonlake.org](mailto:shaun.nordlie@applecanyonlake.org)

This summer I was approached by a representative of Verizon communications, inquiring about the possibility of adding a cellular tower on our property. There have been many requests from Verizon customers to add a tower in this area, so they were exploring locations. The initial location that they were looking at was below the dam, in the area we call 'the Lower 80' – where the Harold Bathum walking trail is located. I didn't think that this location would be optimal since the elevation is so low and it's a hub for many nature walkers. I then suggested moving it to an area located off Sand Trap Drive which is on the far southside of our ACL property, but this location lacks electric and internet. We then looked at the open area west of the maintenance building and south of the recycling center. The topography is good here, its high enough to provide good service, somewhat hidden behind the tree line that surrounds the recycling center, and within the boundary of electric and internet. With both parties seemingly happy with the proposed location I proceeded to approach the Board of Directors to see if this was something the Association would be interested in pursuing. We assumed that the requests for increased coverage from Verizon customers included many of our ACL homeowners, since it pertained to our specific location. The expansion of wireless services and upgraded internet have been on the Strategic Plan for the past three years, so the Board asked me to stay in touch with the Verizon representative.

### The details of the tower are listed below:

- The tower would be 250' tall, self-supported (3-legged) with no guy wires.
- All utilities for the tower would be paid for by Verizon.
- The leased area would be 60' x 60'.
- We would have an initial 5-year lease, which could be continued for years to come.
- Verizon would pay ACL annual rent for the lease, which would be negotiated
- Verizon is open to renting some of the tower's space to other cellular carriers. This would then increase the rent paid to ACL depending on the number of renters, in addition to providing good wireless access for a variety of carriers.

I then asked Verizon to send over a contract for our attorney to review. During the February 15<sup>th</sup> Board meeting we will have a workshop to discuss the contract and any updates on the tower. If you would like to come and listen, or have questions about

the Verizon cell tower, we encourage you to please attend. Installation at the earliest would not begin until the fall of 2020 but could be seen as late as 2021. I understand the natural setting of Apple Canyon Lake is what drew most of you here and that some of you may fear that a new cell tower could detract from the beauty around us, but I truly feel as though we have selected a location that would be optimal for everyone involved.

Adding more cellular providers to the ACL area has been a common request from homeowners over the years. To those that come from surrounding big cities this is a huge opportunity as carriers such as Verizon, AT&T and T-Mobile and much more common. It can be very frustrating to those that have said carriers to come out to ACL and not receive the same type of service. It is our hope that we could eliminate this problem with the proposed tower, ensuring that everyone has the appropriate access to their wireless communication.

If you have further questions please consider attending the February 15<sup>th</sup> Board of Directors meeting, or contacting me via phone or e-mail [shaun.nordlie@applecanyonlake.org](mailto:shaun.nordlie@applecanyonlake.org) 815-492-2292.



## TO NEW ACL OWNERS

Aleksander & Maria Dabrowski  
Christopher & Angie Marek  
Brian DeLattre  
Capp Family Living Trust  
Diane Cook

Donna Cadwell  
Matthew & Miranda Wilson  
Larry Mann  
Debra Mann  
Frank Tomei



## FROM THE PRESIDENT

**JODY WARE**

Lately it seems that I see or read a message about kindness, mutual respect, and tolerance on a daily basis. As I drive into a school district for work, there is a large 'CHOOSE KIND' banner hanging on the outside of the elementary school building.

On Facebook there is an Ellen DeGeneres post promoting a colorful sweatshirt that states: "In a world where you can be anything - BE KIND." On a recent bookstore visit, there was a display of the book *Kind Is the New Classy: The Power of Living Graciously* by Candace Cameron Bure.

In the recent January, The Apple Core, the Manager of Safety and Security shared the 2019 Security Statistics and states, "The major concern this year was a definite increase in abusive and threatening language towards our staff, which will not be tolerated." How sad to know that this is a concern in the community where we live - Apple Canyon Lake. Is this happening in other community associations?

Well, why was I not surprised when I visited the Community Association Institute webpage ([www.caionline.org/PressReleases](http://www.caionline.org/PressReleases)) and there was an announcement that the Community Associations Institute (CAI) has introduced a new civility pledge for Homeowners Associations and Condominium Communities. In my message this month, I would like to share this article with you. During the next few months, the Board of Directors will be discussing the Community Association Civility Pledge.

### COMMUNITY ASSOCIATIONS INSTITUTE (CAI) INTRODUCES NEW CIVILITY PLEDGE FOR HOMEOWNERS ASSOCIATIONS AND CONDOMINIUM COMMUNITIES

**Jan. 10, 2020— Falls Church, VA** — To foster a climate of mutual respect and help community residents to explore areas of common ground despite their differences, CAI is encouraging all community associations to adopt a newly developed Civility Pledge to support the people who live and work in the millions of homeowners associations, condominiums, and housing cooperatives worldwide.

The Civility Pledge will serve as a model for community associations to foster a climate of open discussion, mutual respect, and tolerance between residents, guests, board and committee members, community association managers, staff members, business partners, and contractors.

"Community associations increasingly are being called on to play a significant role in the way we live, learn, work, and play," says Thomas M. Skiba, CAE, CAI's chief executive officer. "We believe these communities as a whole—with their unique mix of cultural identities, socioeconomic backgrounds, religious beliefs, and more—represent the increasing diversity of today's world. We believe community associations should strive to find common ground and build a lasting framework of civility in their communities especially when discussing important community issues."

Understanding the influence of today's community association leaders, community managers, and business partners, CAI's College of Community Association Lawyers (CCAL) developed the Civility Pledge to encourage interactions in a community association to be respectful and meaningful despite differences of opinion on a particular issue, and to create an environment where residents have the opportunity to express their views openly, without unreasonable fear of judgment or reprimand.

"As attorneys representing community associations across the country, we are unified in recognizing the growing challenges facing a community resident's ability to discuss, engage, exchange, debate, and disagree about community association issues civilly. The absence of civil discourse is impacting the ability of our community association clients to effectively govern," says attorney Matt D. Ober, 2019 president of CCAL's Board of Governors and a partner of Richardson I Ober law firm in California. "We believe that civility is more than just about being polite. It's about creating a place where all residents feel safe and are urged to ask questions and share opinions, a vital part of a thriving community. We are confident that CAI's new Civility Pledge will be an essential resource for all community associations that adopt it."

Interesting? If you would like to see a copy of the pledge, you will be able to find it on [www.caionline.com](http://www.caionline.com). Please feel free to contact Shaun Nordlie or members of the Board of Directors to share your opinion or point of view about the Civility Pledge. Until then...Choose Kind.

## 2020 LOCAL DELIVERY DATES

The Apple Core reaches local homes and is posted in its entirety at [www.applecanyonlake.org](http://www.applecanyonlake.org) on the following dates.

**MAR 5 • APRIL 2 • MAY 7**



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### THE APPLE CORE

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 Advertising Account Executive .....Jennie Cowan  
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 Proofreader ..... Doug Vandigo  
 Graphic Designer ..... Monica Gilmore

The Apple Core (USPS007577) is published monthly for \$20 per year subscription rate by Apple Canyon Lake Property Owners Association. Six weeks advance notice required for change of subscription address. Send change of address to:

**THE APPLE CORE:** 14A157 Canyon Club Drive • Apple River, IL 61001-9576

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 FAX 815-492-1107  
 Building Department – [buildinginspector@applecanyonlake.org](mailto:buildinginspector@applecanyonlake.org) ..... 815-492-0900  
 Golf Course/Pro Shop – [golf@applecanyonlake.org](mailto:golf@applecanyonlake.org) ..... 815-492-2477  
 Marina & Concession – [marina@applecanyonlake.org](mailto:marina@applecanyonlake.org) ..... 815-492-2182  
 The Cove Restaurant – [coveatacl@gmail.com](mailto:coveatacl@gmail.com) ..... 815-492-0277  
 Pool Office – [pool@applecanyonlake.org](mailto:pool@applecanyonlake.org) ..... 815-492-0090  
 Safety & Security Department (SSD) – [security@applecanyonlake.org](mailto:security@applecanyonlake.org) ..... 815-492-2436  
 K&S Service Center (Boats, Motors and Service) ..... 815-492-2504

### www.applecanyonlake.org

Find us on Facebook at Apple Canyon Lake POA. Join the Facebook GROUP: Apple Canyon Lake Property Owners Association

### TOWNSHIP CONTACTS

Thompson Township Supervisor (Erin Winter) ..... 815-492-2002  
 Thompson Township Road Commissioner (Dean Williams) ..... 815-845-2391

Member of Community Associations Institute



## AMENITY HOURS

See Amenity Hours at: [www.AppleCanyonLake.org/hours](http://www.AppleCanyonLake.org/hours)

### OFFICE HOURS

Monday through Saturday: 8am to 3pm | Sunday: Closed

### Special Office Hours

Sunday, February 16: 8am to 3pm  
 Sunday, February 23: 8am to 3pm  
 Sunday, March 1: 8am to 3pm

### BUILDING INSPECTOR

Thursday & Friday 8 am - 4 pm

### MARINA

Closed for the season.

### COVE RESTAURANT

Closed for the season.

### GOLF COURSE

Closed for the season.

### PRO SHOP BAR & GRILL

Monday - Wednesday: Closed | Thursday: 4 pm - 8 pm  
 Friday & Saturday: 11 am - 8 pm | Sunday: 11 am - 6 pm

### SOLID WASTE RECYCLING CENTER

Monday: 8 - 10 am | Thursday: 4 - 6 pm  
 Saturday: 10 am - 2 pm | Sunday 2 - 4 pm

## 2020 CALENDAR OF EVENTS

**We are always in need of volunteers to assist with our activities.**

If we cannot find enough volunteers for the following events, they may be canceled. Please call the Recreation Department at 815-492-2769 today to volunteer for any of these events!

### REGULARLY SCHEDULED ACTIVITIES

Morning Workout ..... Mon. & Wed., 9:00 am  
 Nimble Thimbles Sewing Club.....2nd Wed. monthly, 9:00 am  
 Ladies Games..... Mon. & Fri. (Fridays tentative), 1:00 pm  
 Book Club..... 1st Wed. monthly, 1:00 pm  
 Potluck..... 3rd Tues. monthly, 5:30 pm

### SPECIAL EVENTS - SUBJECT TO CHANGE

FEB. 15..... Pinewood Derby ..... 12:30pm  
 MAR. 28..... Campsite Swap & Assignment ..... 10am  
 MAR. 28..... Slip Swap ..... 1pm  
 MAR. 29..... Easter Egg Hunt ..... 10:30 am  
 APR. 4..... Slip & Sublicense Assignments ..... 10am  
 APR. 15..... Garden Club Spring Luncheon ..... 11am  
 APR. 18..... Meet the Candidates ..... 10:30am  
 APR. 25..... Spring Clean Up ..... 9am  
 APR. 26..... Buddy Bass Tournament ..... 7am  
 MAY 17..... Buddy Bass Tournament ..... 6:30am  
 MAY 23..... BBQ Cookoff ..... TBA  
 MAY 24..... Pancake Breakfast ..... 8am-12pm  
 JUN. 6..... ACL Garage Sales ..... 8am-2pm  
 JUN. 13..... Annual Meeting ..... 12:30pm  
 JUN. 18..... World's Largest Swim Lesson ..... TBA  
 JUN. 27..... Golf Cart Parade ..... 10:30am Check in  
 JUN. 27..... Rumble & Roll Ball Race ..... 11am  
 JUN. 27..... Fireworks ..... Dusk  
 JUN. 28..... Kids Fishing Tournament ..... TBA  
 JUN. 28..... Buddy Bass Tournament ..... 6am  
 JUL. 1-3..... Canyon Kids Camp ..... 1-3pm  
 JUL. 11..... Canoe Battleship ..... 4 pm  
 JUL. 11..... Open Air Concert ..... 7-10:30pm  
 JUL. 19..... Buddy Bass Tournament ..... 6am  
 JUL. 25..... TT5K Run for a Cause ..... 7:30am  
 JUL. 25..... TT5K Pancake Breakfast ..... 8am  
 JUL. 25..... Beer Tasting ..... 12-3pm  
 JUL. 25..... Sizzling Summer Concert ..... 7pm  
 AUG. 1..... Youth Archery Day ..... 9am-12pm  
 AUG. 1..... Venetian Night ..... 8:30 pm  
 AUG. 8..... Deer Archery Qualifications ..... 9am  
 AUG. 8..... Deer Archery Orientation ..... 1pm  
 AUG. 22..... Deer Archery Qualifications ..... 9am  
 AUG. 22..... Deer Archery Orientation ..... 1pm  
 AUG. 23..... Buddy Bass Tournament ..... 6:30am  
 SEP. 6..... Ice Cream Social & Craft Fair ..... 10am-4pm  
 SEP. 12..... Foundation Poker Run ..... TBA  
 SEP. 19..... Volunteer Appreciation Dinner ..... 6pm  
 SEP. 20..... Buddy Bass Tournament ..... 7am  
 SEP. 26..... Farm to Table Dinner ..... 6pm  
 SEP. 26..... Buddy Classic ..... 7:30am  
 SEP. 27..... Buddy Classic ..... 7:30am  
 OCT. 24..... Halloween at Campground ..... 5pm  
 OCT. 24..... Haunted Trail ..... 6:30-9:30pm  
 DEC. 5..... Cocoa & Cookies w/Santa ..... 5-6:30pm  
 DEC. 5..... Tree Lighting Ceremony ..... 6:30 pm  
 DEC. 8..... Jingle Bell Brunch ..... 10am  
 DEC. 9..... Jingle Bell Brunch Snow Date ..... TBA

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## BOARD OF DIRECTORS' MONTHLY MEETING MINUTES

Following are UNAPPROVED MINUTES of the January 18, 2020 regular Board of Directors' Meeting. Minutes are in unapproved draft format for informational purposes only, pending approval at the February 15, 2020 Board of Directors' Meeting.

- 2.0 Call to Order – President Jody Ware called the regular meeting of the Apple Canyon Lake Property Owners Association to order at 9:00 a.m. on Saturday, January 18, 2020.
- 3.0 Pledge of Allegiance – After the Pledge of Allegiance, a quorum was present with the following directors in attendance: Jody Ware, Barb Hendren, Gary Hannon (via teleconference), Steve Tribbey, Gordon Williams, and Tom Ohms. Shaun Nordlie was also in attendance. Absent: Bob Ballenger, John Diehl, and Mike Harris.
- 4.0 Approve/Adopt Minutes from the December 14, 2019 Meeting – Tom Ohms motioned “to approve the minutes of December 14, 2019.” Seconded by Steve Tribbey, motioned carried, with one abstaining.
- 5.0 Treasurer's Report – Gary Hannon reported that the Treasurer's Report is not yet ready due to year end wrap up, but should be ready this weekend and will be circulated then.
- 6.0 Committee/Commission Reports
- Rules & Regulations – Shaun Nordlie reported that the new section on Fines is on the agenda for today. They are working on revising rules for the Pool, which will come to the Board in February. The next two sections they are working on are Golf and Snowmobiles.
- Nominating – Barb Hendren reported that there was a meeting this week. Deadline for submitting application paperwork is January 20. We have 7 candidates running for the Board.
- Strategic/Long Range Planning – Jody Ware commented that she hopes everyone had a chance to read Shaun's December article in The Apple Core, which was a wrap up of 2019, and also the January article on 2020 goals. We had an exciting year in 2019 with some big accomplishments (fiber optic installation, movement on the campground, and hiring a Cove operator). Next meeting is February 7.
- ACLPO Foundation – Jody has added a section on the Foundation. The next meeting is February 7. UTV raffle ticket sales are going well, and they have done two meat paddle events – the next meat paddle is March 7 at the Pro Shop. They are promoting the sale of memorial benches, and have sold four benches. They have received some donations in the last month, so things are going well.
- CAMP Architecture & Design – Joe Wiener reported that they met January 10 with Farnsworth to review the D&D documents. Budget and cost were not discussed as Cord could not attend. A motion was made to recommend that the BOD accept the D&D documents from Farnsworth, and to authorize them to proceed with Construction Documents. We had a group at this meeting make some finish selections, which Farnsworth will present at our next meeting. Joe spoke with Cord Construction and they are working on the budget based on the 100% D&D cost estimates. They have some concerns about the budget, especially the electrical system, and Joe will be talking to them next week. The next meeting will probably be the 27th or 28th of January. Jody would like Tom to be a part of the electrical discussion if possible. Also, our application for a Special Use Permit for the project with the County has been delivered and is complete. County staff will review it and we will receive a copy of staff comments in the next couple of weeks. It will be on the agenda for the Board of Appeals meeting in February. Joe will attend this meeting. Eric Tison of Jo Daviess County doesn't feel we need our attorney present; we're not asking for any kind of variance. The next step would be a vote by the County Board of Directors.
- Employee Handbook Ad Hoc – Shaun Nordlie reported that they are waiting on an update for 2020 from one of their resources. Once they get that, they will be able to finish up the last couple of items on the Handbook. It will be sent back to the commission for review, and then to the BOD for final approval.
- Board Policy Ad Hoc – Jody Ware reported they met last week and have 2 more meetings scheduled (January 30 and February 3). The policies are written on the Board members' role and responsibilities, and our philosophy of how we think the association should operate. They are working on the personnel section. There will be a lot of changes, and the changes will truly guide the operation of our association. It will be going to our attorney for review, and then to the BOD in small chunks.
- Legal - Rich Krasula reported they have had no formal meetings for a couple of months but have been sending around the restated Covenants amongst themselves and making small changes and sending to our attorney for review. One issue that has come up is the terminology for an Owner/Member/Voting Member; our attorney suggested we use the term “Recreational Use Holder”; they are trying to simplify this issue and have floated a couple of suggestions. They will have a meeting February 2 to go over changes, so hopefully there is light at the end of the tunnel.
- CAMP Financing & Marketing – Steve Tribbey reported that there is a meeting Monday, January 20.
- Conservation – Tom Ohms commented that Joe Rush had his fish shocking report in the January issue of The Apple Core. It's very thorough and lets people know the condition of our fishery.
- Deer Management – Gordy Williams reported that the next meeting is February 15; it is the end of hunting season this weekend.
- 7.0 General Manager's Report – Shaun Nordlie reported that we have hired a new Communications Assistant, Kirsten Heim, who starts tomorrow.

- Tim Brokl has been promoted to our Communications/Recreation Manager. Today is our Sledding Party, and tonight is Family Fun Night. The office is busy with quite a few dues payments coming in.
- 8.0 President's Report – Jody Ware shared some information about the purpose of the ACLPO Foundation; the purpose is to raise money for beautification to enhance the natural beauty of the lake – it all goes right back to the lake. A future long-term project is to build a pavilion at the Bathum Trail as a place for education, and also for families to gather.
- 9.0 Property Owners Comments
- 10.0 Consent Agenda
- 10.1 Committee/Commission Changes – Gordon Williams motioned “to approve the consent agenda items 10.1 Committee/Commission changes (to accept the resignation of Jim Petelle from the Rules & Regulations and Deer Management Commissions). Seconded by Steve Tribbey, motion carried. Jody recognized Jim's long-term service to the Association, and Shaun mentioned he was vital in getting Deer Management up to where it is now, and also aligning and updating Rules & Regulations over the last 4 years.
- 11.0 Unfinished Business
- 12.0 New Business
- 12.1 Lot Combination 08-278 and 08-279 – Tom Ohms moved “To approve the Lot Combination requested by Jerrett and Tara Cook for lots 278 and 279 in the Independence (8) subdivision. Once recorded, the Lot Combination Agreement may not be revoked or rescinded.” Seconded by Steve Tribbey. Discussion: Gordy asked if the owner had given a reason for the request for combination. Joe Wiener advised there were no drawings submitted with the request but he understands they want to install an electronic dog fence. Motion carried unanimously.
- 12.2 Camp Soil Borings – Barb Hendren moved “To accept the contract for soil borings in locations provided by the Farnsworth Group with Geocon Professional Services of Frankfort, IL for a price of \$5,455 to come out of the Capital Fund.” Seconded by Gordy Williams. Discussion: Camp A&D advised that Farnsworth needs the soil boring info as soon as possible in order to proceed with the Administration Building. It is tough to get enough competitive bids in our area for this as the availability of firms is limited. Motion carried unanimously.
- 12.3 Camp Construction Documents - Steve Tribbey moved “To recommend to the ACL Board of Directors that the Farnsworth Group's 100% DD Apple Canyon New Office Building and Community Building Design Development and Construction Documents phase dated 01/02/2020 be accepted and Farnsworth Group be instructed to begin the Construction Document phase work.” Seconded by Tom Ohms. Motion carried unanimously.
- 12.4 Foundation Bench Program – Gordy Williams moved “To approve the Apple Canyon Lake Property Owners Foundation to have a Bench Program where interested parties purchase a bench and plaque to be placed on ACL common property for a specified length of time.” Seconded by Barb Hendren. Discussion: Steve asked what are we doing with the unclaimed expired plaques? Jody explained that if the family does not want to donate to further extend the life of the bench, the plaque will be offered to the family, and if not claimed, they will be recycled. Also, Steve Tribbey questioned if the benches will be set in concrete. Shaun confirmed that yes, they will. Jody commented the benches will be very similar to what we use on the golf course. We would like uniformity and consistency in the benches. Jody said that gifting to the Association will also be covered in our new Board Policies as we need to have a policy on this. Gordy apologized that the Foundation had not come to the Board right away to approve this program but they hit the ground running. Motion passed unanimously.
- 12.5 Rules & Regulations: Fines – 1st Reading – Steve Tribbey moved “to suspend Roberts Rule of Order to discuss 1st Reading of Rules & Regulations - Fines.” Seconded by Tom Ohms, motion carried. Discussion: Tom Ohm would like a line item in Motorized Vehicles for Underage Drivers as this was a big issue on Trails. Everyone agreed the format of the proposed fines is much easier to follow and read; Rules & Regs did a nice job. Barb Hendren would like to know why the fine for using the beach when the lake is closed (\$250) is higher than the fine for boating on the lake when it is closed (\$100). Shaun will check. Steve Tribbey noted a typo on page 12 under “Insurance” – the word “send” should replace “sent”. Also on page 11, “Burning/Cutting Trees”, is greenway space covered? Shaun noted that is covered under the Building Code. Once the Building Code changes are approved, then any language here concerning burning or cutting trees will be removed. Tom asked about noncompliance with general golf course rules. Shaun will be looking at this as part of his review of the golf for Rules & Regs (February). Steve asked about registration of snowmobiles on page 24. Shaun said again, he will be reviewing this section with Rules & Regs, which will be coming back to the Board in the next few months. Barb Hendren moved “to reinstate Roberts Rule of Order.” Seconded by Gordy Williams, motion carried.
- Motion to adjourn by Steve Tribbey at 9:44 a.m.  
Recording Secretary, Barb Hendren  
President, Jody Ware  
Secretary, Barb Hendren

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# COMMISSION ROSTERS

<p><b>COMMISSION ROSTER CURRENT AS OF 11/22/19</b></p> <p><b>Appeals (2nd Sat. of each month, if needed)</b>                  Miranda, Rich..... Chair                  Petelle, Edie..... Vice Chair                  Helgason, Janet..... Secretary                  Beckel, Ron..... Member                  VanDerLeest, Roger..... Member</p> <p><b>Architectural &amp; Environmental Control (1st Sat. of each month)</b>                  Zophy, Cindy..... Chair                  Frank, Jim..... Vice Chair                  Hendren, Barb..... Secretary                  Ballenger, Robert..... Board Liaison                  Harris, Mike..... Board Liaison                  Ohms, Tom..... Board Liaison                  Tribbey, Steve..... Board Liaison                  Ware, William..... Member                  Williams, Gordon..... Board Liaison                  Wiener, Joe..... Staff</p> <p><b>Board Policy Ad Hoc (Meeting dates TBD)</b>                  Ware, Jody..... Member                  Diehl, John..... Member                  Foreman, Joe..... Member                  Nordlie, Shaun..... Staff                  Shamp, Megan..... Staff</p> <p><b>Board of Directors</b>                  Ware, Jody..... President                  Harris, Mike..... Vice President                  Hannon, Gary..... Treasurer                  Hendren, Barb..... Corporate Secretary                  Ballenger, Bob..... Member                  Diehl, John..... Member                  Ohms, Tom..... Member                  Tribbey, Steve..... Member                  Williams, Gordon..... Member</p> <p><b>Budget/Finance (Meeting dates TBD)</b>                  Hannon, Gary..... Chair/Board Liaison                  Brennan, Thomas..... Member                  Carpenter, Ron..... Member                  Finn, John..... Member</p>	<p>Forman, Joe..... Member                  Malone, Steve..... Member                  Nelson, Steve..... Member                  Tribbey, Fern..... Member                  Miller, Ashlee..... Staff</p> <p><b>Campground (Meeting dates TBD, generally weekends)</b>                  Richards, Kathy..... Chair                  Barker, Nancy..... Vice Chair/Secretary                  Carpenter, Ron..... Vice Chair/Secretary                  Bluhm, Mary..... Member                  Diehl, John..... Board Liaison                  Maculitis, Jerry..... Member                  Reifsteck, Joseph..... Member                  Ruffolo, Ric..... Member                  Szczypta, Chris..... Member</p> <p><b>Clubhouse Area Master Plan Architecture &amp; Design (Meeting dates TBD)</b>                  Wiener, Joe..... Chair                  Tribbey, Steve..... Brd Liaison/V. Chair                  Hendren, Barb..... Secretary                  Carton, Cindy..... Member                  Frank, Jim..... Member                  Hansen, James..... Member                  Miller, Ashlee..... Member                  Nelson, Therese..... Member                  Paulson, Rick..... Member                  Stanger, Bob..... Member</p> <p><b>Clubhouse Area Master Plan Financing &amp; Marketing (Meeting dates TBD)</b>                  Brennan, Thomas..... Member                  Forman, Joe..... Member                  Hannon, Gary..... Member                  Harris, Mike..... Member                  Hendren, Barb..... Board Liaison                  Miller, Ashley..... Staff                  Nelson, Steve..... Member                  Reed, George..... Member                  Tribbey, Steve..... Member</p> <p><b>Conservation (1st Sat. of each month)</b>                  Wiener, Paula..... Chair                  Yorke, Michael..... Vice Chair</p>	<p>Burmeister, Darryle..... Member                  Cady, Phyllis..... Member                  Cammack, Mike..... Member                  Doden, Henry..... Member                  Hannon, Gary..... Board Liaison                  Ohms, Tom..... Member                  Nelson, Steve..... Member                  Parages, Melissa..... Member                  Drogosz, Karen..... Recorder                  Helgerson, Aren..... Staff</p> <p><b>Deer Management (Last Sat. of each month)</b>                  Sonntag, Jon..... Chair                  Ostrander, Gordon..... V. Chair                  Rees, Kim..... Secretary                  Bluhm, Ted..... Member                  Finley, Jack..... Member                  Hendren, Allen..... Member                  Lutz, Al..... Member                  Sershon, John..... Member                  Williams, Gordon..... Board Liaison</p> <p><b>Editorial Review</b>                  Nordlie, Shaun..... Member                  Finn, John..... Member                  Vandigo, Doug..... Member                  Ware, Jody..... Board Liaison</p> <p><b>Employee Handbook Ad Hoc</b>                  Hannon, Gary..... Board Liaison/Chair                  Forman, Joe..... Vice Chair                  Clark, Marge..... Member                  Harris, Mike..... Member</p> <p><b>Golf (1st Tues. of each month, 1:30pm, April-October)</b>                  Reese, Tim..... Chair                  Turek, Fred..... Vice Chair                  Reese, Pat..... Secretary                  Busing, Bob..... Member                  Burton, Jean..... Member                  Curtiss, Pauline..... Member                  Diehl, John..... Board Liaison                  Finley, Jack..... Member                  Hannon, Mary..... Member                  Killeen, John..... Member</p>	<p>Mannix, Pat..... Member                  Schmidt, Richard..... Member                  Stanger, Bob..... Member                  Stanger, Marcy..... Member</p> <p><b>Lake Monitoring (Meeting dates TBD)</b>                  Rees, Kim..... Member                  Tribbey, Fern..... Member                  Tribbey, Steve..... Board Liaison                  Ware, Bill..... Member                  Helgerson, Aren..... Staff</p> <p><b>Legal (Meeting dates TBD)</b>                  Krasula, Rich..... Chair                  Malahy, Sandra..... Secretary                  Allgood, David..... Member                  Doran, Bill..... Member                  Jennings, Steve..... Member                  Ware, Jody..... Board Liaison</p> <p><b>Legislative Action - INACTIVE</b>                  McIntyre, Steven..... Member</p> <p><b>Nominating (Meeting dates TBD)</b>                  Nelson, Therese..... Chair                  Bourell, Bill..... Vice Chair                  Brandenburg, Rosanne..... Secretary                  Hendren, Barb..... Board Liaison                  Killeen, John..... Member                  Tyson, Mike..... Member                  Yorke, Mike..... Member</p> <p><b>Recreation (3rd Mon. of each month, 9am)</b>                  Causero, Lee..... Member                  Diehl, John..... Board Liaison                  Gee, Sheila..... Member                  Hannon, Mary..... Member                  Stanger, Marcy..... Member                  Tribbey, Fern..... Member</p> <p><b>Rules &amp; Regulations (1st Friday of each month, 10am)</b>                  Sershon, Vickie..... Chair                  Tribbey, Fern..... Vice Chair                  Drogosz, George..... Member                  Fitzjerrells, Bob..... Member                  Harris, Mike..... Board Liaison                  Pfeiffer, Fred..... Member                  Stanger, Robert..... Member                  Drogosz, Karen..... Recorder</p> <p><b>Safety and Emergency Planning (Meeting dates TBD)</b>                  Cammack, Mike..... Chair                  Beckel, Ron..... Vice Chair                  Ware, Jody..... Secretary                  Hannon, Gary..... Board Liaison                  Janssen, Julie..... Staff                  Ziarko, Ed..... Staff</p> <p><b>Strategic/Long Range Planning (Meeting dates TBD, usually weekdays)</b>                  Ware, Jody..... Brd Liaison/Chair/Sec.                  Ford, Don..... Vice Chair                  Forman, Joseph..... Member                  Kin Top, Tod..... Member                  Williams, Gordon..... Member</p> <p><b>Tellers (Meets for Annual Meeting)</b>                  Reese, Patricia..... Chair                  Causero, Lee..... Member                  Detwiler, Marilyn..... Member                  Hendren, Rugene..... Member                  Makar, Kathy..... Member                  Strasser, Julianne..... Member</p> <p><b>Trails (Last Sat. of each month, 9am)</b>                  Ohms, Tom..... Chair/Board Liaison                  Doden, Henry..... Vice Chair                  Diehl, Penny..... Secretary                  Drogosz, George..... Member                  Hannon, Gary..... Member                  Hendren, Allen..... Member                  Kintop, Todd..... Member                  Laethem, Deb..... Member                  Laethem, Robert..... Member                  Manderschied, Ron..... Member                  Paulson, Rick..... Member</p>
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# 2019/2020 BOARD ACTIONS

<p><b>FEBRUARY 2019</b>                  10.1 Committee changes – APRVD                  10.2 Dissolve Cove RFQ Task Force – APRVD                  12.1 Conflict of Interest Policy – APRVD                  12.2 Weed harvester motor – REMOVED FROM AGENDA                  12.3 Ratify electronic vote – Cove lease – APRVD                  12.4 Foundation Round It Up Program – APRVD</p> <p><b>MARCH 2019</b>                  10.1 Committee changes – APRVD                  12.1 Lot Combination 13-156 &amp; 13-157 - APRVD                  12.2 Lot Combination 01-080 &amp; 01-081 - APRVD                  12.3 Tellers Committee Guidelines – APRVD</p> <p><b>APRIL 2019</b>                  10.1 Committee changes – APRVD                  12.1 Fireworks Contract - APRVD                  12.2 Forestry Mower – AMENDED/ APRVD</p> <p><b>MAY 2019</b>                  10.1 Committee changes – APRVD                  10.2 Appointment of the Nominating Committee – APRVD                  12.1 Open Haunted Trail to the public - TABLED                  12.2 2020 Plan on a Page – APRVD                  12.3 Appeals Board documents – 1st READING                  12.4 Building &amp; Environmental Code – 1st READING</p> <p><b>JUNE 2019</b>                  11.1 Commission changes – APRVD                  11.2 Dissolve Governing Documents Alignment Ad Hoc Commission – APRVD                  12.1 Open Haunted Trail to the public – FAILED                  13.1 Request for boat length variance - DENIED                  13.2 Suspension of membership rights – APRVD                  13.3 Capital Project Planning Report – APRVD                  13.4 Board Policy Commission – APRVD                  13.5 Reinstate Employee Handbook Ad Hoc Commission - APRVD</p>	<p><b>JULY 2019</b>                  10.1 Commission changes – APRVD                  11.1 Appeals Board documents – APRVD                  12.1 Designated signers for ACLPOA accounts - APRVD                  12.2 Board Liaisons to commissions – APRVD                  12.3 Farnsworth Design Development and Construction Documents phase – APRVD                  12.4 CAMP Construction Manager process - APRVD July 2019</p> <p><b>AUGUST 2019</b>                  10.1 Commission changes – APRVD                  12.1 Suspension of membership rights - APRVD                  12.2 Publication of the 2020 Annual Assessment – APRVD                  12.3 Publication of the 2020 Operating Budget – APRVD                  12.4 Publication of the 2020 R &amp; R Budget – APRVD                  12.5 Publication of the 2020 Operating and Building Fee Schedules – APRVD                  12.6 Farnsworth contract - APRVD</p> <p><b>SEPTEMBER 2019</b>                  10.1 Commission changes – APRVD                  10.2 Appeals Board recommendations – APRVD                  11.1 ACL Building &amp; Environmental Code – 1st READING                  12.1 Rules &amp; Regulations: Boating – 1st READING                  12.2 Construction Manager Contract – REMOVED FROM AGENDA</p> <p><b>OCTOBER 2019</b>                  10.1 Commission changes – APRVD                  10.2 Appeals Board recommendations – APRVD                  11.1 Rules &amp; Regulations: Boating – APRVD                  12.1 Adopt the 2020 Operating Budget – APRVD                  12.2 Adopt the 2020 R &amp; R Budget – APRVD                  12.3 Adopt the 2020 Operating and Building Fee Schedules – APRVD                  12.4 2020 Calendar – APRVD                  12.5 Rules &amp; Regulations housekeeping – 1st READING NO MOTION REQUIRED</p> <p><b>NOVEMBER 2019</b>                  10.1 Committee/Commission</p>	<p>changes – APRVD                  10.2 Appeals Board recommendations – APRVD                  11.1 Rules &amp; Regulations Housekeeping – APRVD                  12.1 Property Owner citation appeal – CITATION UPHELD                  12.2 Watershed Education Day – APRVD                  12.3 Dissolve 50th Anniversary Event Planning Ad Hoc Commission – APRVD                  12.4 Loan to ACLPO Foundation – APRVD                  12.5 Rules &amp; Regulations: Motorized Vehicles-Recreational – 1st READING NO MOTION REQUIRED                  12.6 Rules &amp; Regulations: Trash Disposal &amp; Recycling – 1st READING NO MOTION REQUIRED                  12.7 December meeting date – DATE CHANGE TO DEC 14 – APRVD</p> <p><b>DECEMBER 2019</b>                  10.1 Committee/Commission changes – APRVD                  11.1 Rules &amp; Regulation: Motorized Vehicles-Recreational – APRVD                  11.2 Rules &amp; Regulation: Trash Disposal &amp; Recycling – APRVD                  12.1 General Manager's compensation package – APRVD                  12.2 General Manager's performance goals 2020 – APRVD                  12.3 Farm lease renewal – APRVD                  12.4 CAMP Construction Manager contract - APRVD                  12.5 Foreclosure of liens - APRVD                  12.6 Pool heater replacement – APRVD                  12.7 2020 TT5K beneficiary – APRVD</p> <p><b>JANUARY 2020</b>                  10.1 Committee/Commission changes – APRVD                  12.1 Lot Combination Request - Cook – APRVD                  12.2 CAMP Soil Borings – APRVD                  12.3 Construction Documents Phase – APRVD                  12.4 ACLPO Foundation Bench Program – APRVD                  12.5 Rules &amp; Regulations Fines – 1st READING, NO MOTION</p>
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# APPLE CANYON LAKE PROPERTY OWNERS' FOUNDATION

The Apple Canyon Lake Property Owners' Foundation is a not-for-profit organization with the mission to provide for the preservation, conservation and beautification of the properties owned by the Apple Canyon Lake Property Owners' Association.

The Foundation will raise and expend funds to be used for environmental improvements, lake restoration, educational programs, and conservation projects that are intended to preserve and enhance the natural beauty, safety, and function of the properties for current and future generations.

Its Board of Trustees initiates and supports the mission of the Foundation. The generous gifts of donors will be invested and distributed in compliance with the Foundation's governing bylaws.

## HOW YOU CAN CONTRIBUTE

Whether you are a member of Apple Canyon Lake or just visit to enjoy the natural beauty, a donation to the Apple Canyon Lake Property Owners' Foundation is a rewarding way to make an impact on Apple Canyon Lake.

Help us preserve Apple Canyon Lake's natural resources. With your support, and others like you, generations to come will be able to enjoy the natural environment.

## GENERAL CONTRIBUTIONS

No gift is too small and all gifts will make a positive impact on the Foundation. Cash, stocks, bonds, and real estate are ways to contribute. Any gift will provide benefits to the Association's future.

## PLANNED GIVING

Planned gifts can be made through a will or trust as part of your estate planning. By naming the Apple Canyon Lake Property Owners' Foundation as beneficiary, you express your values to family and friends, and extend your legacy to future generations.

## TRIBUTE GIFT

A Tribute Gift is a special way to celebrate a birthday, accomplishment, or provide a unique thank-you to honor a family member, friend, or associate.

## MEMORIAL GIFT

A memorial gift to the Foundation offers a thoughtful way to honor or memorialize a loved one.

All contributions, immediate or planned, make a difference now and in the future.

The ACL Foundation is a 501(c)(3) organization;

contributions are tax deductible. Contributions to the Foundation can be made in many ways depending on your financial situation and after appropriate discussion with your tax consultant, accountant, or attorney.

**To provide for the preservation, conservation, and beautification of the properties owned by the Apple Canyon Lake Property Owners' Association.**

*Your generous gift will go towards:*

- Environmental improvements
- Lake restoration
- Educational programs
- Conservation projects intended to preserve and enhance the natural beauty, safety, and function of the properties for current and future generations.

If you have questions regarding the Foundation, please contact the General Manager by phone at 815-492-2292, or email: shaun.nordlie@applecanyonlake.org.

## APPLE CANYON LAKE PROPERTY OWNERS' FOUNDATION DONATION FORM

All contributions made to the Apple Canyon Lake Property Owners' Foundation are tax-deductible.

Donor Name(s) \_\_\_\_\_  
As you want it to appear in the list of donors.

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Phone \_\_\_\_\_

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Amount enclosed: \_\_\_ \$10 \_\_\_ \$25 \_\_\_ \$50  
\_\_\_ \$100 \_\_\_ \$150 \_\_\_ \$500 \_\_\_ Other \$ \_\_\_\_\_

This gift is made in \_\_\_ Honor of: \_\_\_ Memory of: \_\_\_\_\_

If your donation is given to honor or memorialize someone, please provide further information.

Name of Individual(s): \_\_\_\_\_

Name and address for notification card (if desired): \_\_\_\_\_

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## ACL PROPERTY OWNERS' FOUNDATION

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2020 POLARIS RANGER 570

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- Drawing to be held at the Foundation 2020 Poker Run
- Winner may trade in UTV towards an upgraded model
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**Drawing will be held on September 12, 2020**

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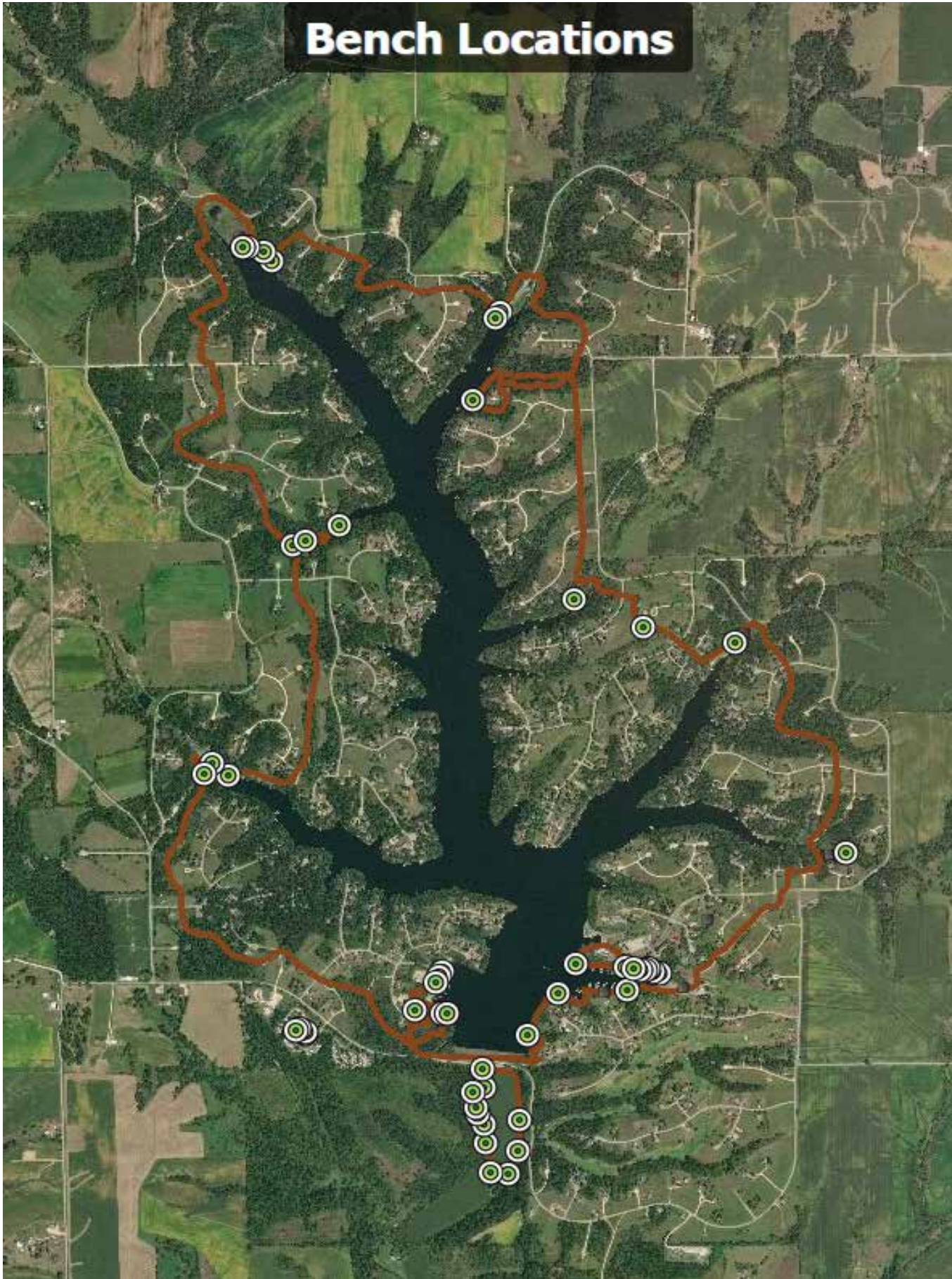
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# The Bench Program is the New Fundraising Program at Apple Canyon Lake

The Apple Canyon Lake Property Owners' Foundation has a new fundraising project to share. With the popularity of our phenomenal trail system around the lake, we are offering a bench program to celebrate our members, families, loved ones, and legacy of fun days at Apple Canyon Lake.

Our members enjoy the opportunity to stop along the trail and sit on a bench. Many of our walkers and runners use the existing benches for stretching to ease the activity. Over forty (40) locations have been identified for members to select from as the perfect location of a bench.

The purpose of the Foundation is to raise and expend funds to be used for environmental improvements, lake restoration, educational programs, and conservation projects that are intended to preserve and enhance the natural beauty, safety, and function of the properties for current and future generations.

Our present project is raising funds for construction of a 24'x36' Outdoor Classroom and Picnic Shelter at the Harold Bathum Nature Trail near the parking area, pending approval by Daviess County Planning and Development Board and the ACL Board of Directors.

Please consider purchasing a bench and having it placed in a very special location. Your support will help us to grow as a Foundation and provide enrichment in the natural settings.

See below for more information on the Bench Program.

## A GIFT THAT MAKES A DIFFERENCE

The ACLPO Foundation Bench Program provides an opportunity to honor, celebrate, pay tribute or memorialize.

Funds raised through the Apple Canyon Lake Bench Program go directly to the Apple Canyon Lake Property Owners Foundation to enhance and beautify Apple Canyon Lake properties for owners and their guests to enjoy. It's a meaningful way to make a lasting impression on the community by supporting the Foundation.

### ADOPT A BENCH, \$1,500

- A new bench with a traditional plaque will be purchased and installed in your choice of available locations throughout the Apple Canyon Lake properties. This total includes the bench, installation, commemorative plaque, and 10 years of maintenance.
- Benches are installed at approved sites in the order requests are received.
- Installation depends on the time of year received and the number of preceding orders.
- Choose the specific location for your bench donation from the map of locations,

however the bench's exact location will be determined by ACLPOA staff based on the needs of the Association.

- The Association will order and install the bench at the location of your choice.
- Once the bench is installed, the contact person will receive a letter notifying them that the bench has been placed, and a map showing the location of the bench. If the donor wishes, a card of acknowledgement will be sent to the recipient's family advising that their loved one has been honored or commemorated in this special way.
- A donation period will last 10 years. Within this time, ACLPOF will replace the bench, in the event of damage, at no cost to the donor.
- After 10 years, the bench will be available for renewal for the cost of a new donation, with the first right of refusal given to the original donor. If the original donor opts not to renew, the donated bench and plaque may be removed or rededicated at any time.
- Guidelines for donation, memorial, and sponsorship contributions are available from the ACL Office upon request.



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MARTIN BOUMA  
BY HIS FAMILY

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# MONTHLY COMMISSION REPORTS

## BOARD POLICY AD HOC COMMISSION MINUTES

JANUARY 7, 2020  
UNAPPROVED

- 1.0 Call to Order – Jody Ware called the meeting to order at 1:05 p.m. Members present: Jody Ware and John Diehl. Joe Forman joined the meeting late. General Manager Shaun Nordlie and Office Manager Megan Shamp were also present.
  - 2.0 Approve minutes of December 11, 2019 meeting – John Diehl motioned, second by Jody Ware, to approve the minutes as presented. Motion carried unanimously.
  - 3.0 Unfinished Business
  - 3.1 Mission Statement recommendation – The mission statement recommendation will be taken to the Board with the first Policy sections. A motion will be made at the next meeting.
  - 3.2 Review Board Policy document – Section 0000 is included in the binder. Jody has made notes on several sections that need further thought. Some do need to be reviewed by the attorney before going to the Board. Some citations are missing; Megan will work on adding these. Commission members were asked to review the section and bring their corrections and comments to a future meeting. Section 2000 of the SWWI document is labeled Programs. We are skipping this for now but may revisit it in the future. Jody thought the Commission/Committee Practices and Procedures may belong in this section since these groups work for the Board. That document is very out of date and needs to be revised anyways. The commission then moved on to Section 3000 which deals with staff. A lot of this is in the Employee Handbook but is not written anywhere else. The commission went through each page together, adjusting for ACL's needs, or eliminating those that were not necessary. Several sections will be written by the attorney. The group made good progress and will continue this section at the next meeting.
  - 3.2 Other Unfinished Business – None.
  - 4.0 New Business
  - 4.1 Other New Business – None.
  - 5.0 Next Meeting Date – Three meetings were set as follows:  
Thursday, January 30 at 9:00 a.m.  
Monday, February 3 at 9:00 a.m. (Megan absent)  
Wednesday, March 25 at 9:00 a.m.
  - 6.0 Adjournment – The meeting was adjourned by mutual consent at 3:08 p.m.
- Respectfully submitted, Megan Shamp

## CAMP ARCHITECTURE AND DESIGN AD HOC COMMISSION MINUTES

JANUARY 10, 2020  
UNAPPROVED

- 1.0 Call to Order - Chairman Joe Wiener called the meeting to order at 10:00am.  
Commission Members present: Joe Wiener, Steve Tribbey, Jim Frank, Rick Paulson, Ashlee Miller, Bob Stanger, Barb Hendren, Therese Nelson (via telecom). Also guests Caius Jennison (Farnsworth), Zach Wallace (Farnsworth), Jody Ware, Tom Ohms, Mike Harris, Joe Forman, Ed Ziarko, Gary Hannon (via telecon) & Steve Nelson (via telecom). Absent: Jim Hansen.
- 2.0 Approve September 27, 2019 Minutes - Motion to approve minutes as written by Rick Paulson, seconded by Steve Tribbey, and passed unanimously.
- 3.0 New Business – Joe Wiener gave an update on the application to Jo Daviess County for a Special Use Permit (SUP) for the building project. He has met with Eric Tison and gotten all the materials required to him before Christmas, but Eric and his team did not have time to review over the holidays, so we are on the February agenda. They are requesting a layout of our existing buildings; which Joe has submitted. They also asked that we show any future buildings on our plans. Joe will show the playground and memorial pavilion so that we are covered for these, which will be built in the future. Eric and Joe had a discussion on the SUP versus a Planned Unit Development. The SUP will take 2 county meetings to get approval and would give us a 3-year window to start construction. Eric is concerned about parking spaces; we have 126 in the plans but estimate we need 164 spaces plus 6 accessible spaces. Will need to use the gravel parking lot to address this. The gravel lot can be chip and seal, doesn't need to be asphalt. The gravel lot also needs to include the parking spaces for the firehouse. Lighting is also necessary, and this is included in the bid from Farnsworth. If all goes well with our application, we should receive approval for the SUP from the County in March.  
Regarding budget concerns – CORD was supposed to attend

this meeting but couldn't due to other commitments. They are working on the updated budget numbers; Shaun hopes to get that info next week.

- 3.1 & 3.2 - Caius gave his presentation and advised that the D&D phase is 100% complete. He has handed his work over to CORD and they are working on budget numbers. Caius needs to lay out the big parking lot by next week. The drawings are in pdf form and are available for review from Shaun (91 pages).  
Concerning the Community Center, Caius added more windows as per our request from the last meeting and brought concept drawings for review. Some members were concerned that the windows were still not extensive enough, but Caius and Zach actually showed us with tape measures in the present building, and that, along with the drawings, seemed to satisfy everyone that what Caius has designed is going to meet our needs.  
Flooring in the Event Center was discussed, and everyone agreed that polished, sealed concrete would be durable, attractive, and less costly. There are two gas fireplaces in the current plans. Ed asked about in-floor heat. It was agreed we could just add extra insulation under the floors and save on this cost since we need ducting for air conditioning anyway. Jim Hansen wanted to make sure the mechanical engineer knows we have LP gas, not natural gas, and that the tank will need to be buried. Caius and Zach noted.  
Stone cladding is incorporated on the outside of the building; this is something that could be a deduct to save money. The roof will be panelized – this will help with the speed of construction. It is not practical to panelize the rest of the building due to the nature of construction.  
The plan to use the existing septic system for the new Office Building has not yet received county approval (the plan is to use a new tank but the old leach field until Phase 2). Timing of parking lot construction will need to be looked at since we will need to put the new septic system in for the Event Center and don't want to rip up the parking lot. Caius noted and will review. Electrical lines will also be an issue, and Caius will be looking at this. Cord is figuring that electrical service for the whole project will be built as part of Phase 1.  
Concerning placement of the Office Building, Caius showed a layout and has done what he could to preserve as many trees as possible, but due to the grade in the area, septic lines, as well as the constraints of the parking lot and road to the Cove, this will probably be only a couple of trees on either side of the building. We will need to plant some more trees. Concerning soil borings in the area, we requested proposals from 3 firms, and received 1 proposal from Geocon (they purchased Terracon); one firm could not meet our deadline, and the other firm advised they could not cross state lines. The Geocon proposal was handed out.
- 3.3 Schedule - Caius advised that he was hoping to have the soil boring information already. He understands from the CM schedule that they are going out for bids February 20 which means drawings need to be finalized and reviewed by then. That is a tight schedule. He would like to work with a smaller group to choose finishes and fixtures to create efficiency. Caius brought some samples and Joe appointed some members to work with him. Caius reminded us that we won't get zoning approval until March at the earliest and, after discussion, the group agreed there's no reason to push for the drawings to be done in February.
- 3.4 Other New Business – Bob Stanger moved "To recommend to the ACL Board of Directors that the Farnsworth Group's 100% DD Apple Canyon new Office Building and Community Building Design Development and Construction Documents Phase dated 01/02/2020 be accepted and Farnsworth Group be instructed to begin the Construction Document Phase work." Seconded by Barb Hendren. Discussion: Rick asked Caius if he is comfortable moving forward before County Planning & Zoning approval, and Caius confirmed that yes, he is. Motion passed unanimously with 7 yes, 0 no votes  
Steve Tribbey moved "Regarding the Community Center and

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# MONTHLY COMMISSION REPORTS

Administrative Building Project that this Commission recommend to the ACLPOA Board of Directors that the Geocon Professional Services proposal providing geotechnical engineering services as per their proposal dated December 20, 2019 for a not-to-exceed lump sum fee of \$5,455.00 be accepted and entered into." Seconded by Rick Paulson. Discussion: the fact that 2 of the 3 firms could not give us a proposal, as well as the limited number of firms in our area that provide geotechnical services was discussed. Caius would like the soil boring information as soon as possible in order to proceed. Motion passed unanimously with 7 yes, 0 no votes.

The small group went over some fixtures and finishes.

4.0 Other

5.0 Next Meeting: TBD (dependent on Cord's completion of budget numbers)

6.0 Adjournment: Adjournment motion by Rick Paulson at 12:15 pm. Respectfully submitted, Barb Hendren

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**RULES & REGULATIONS COMMISSION MINUTES**  
**JANUARY 3, 2020**  
**UNAPPROVED**

The following Commission members were present: Chair Vickie Sershon, Fern Tribbey, George Drogosz, Mike Harris, Bob Stanger, Bob Fitzjerrells and Fred Pfeiffer. Guests: General Manager Shaun Nordlie, ACL Office Manager Megan Shamp and Aquatics Manager Julie Janssen.

1.0 Call to Order – Chair Vickie Sershon called the Rules & Regulations Commission meeting to order on January 3, 2020 at 10:00am.

2.0 Resignation of Member – Chair Sershon read the resignation letter from Jim Petelle. The Commission was sorry he resigned but wished him well.

3.0 Approve Minutes of November 1, 2019 – The November 1, 2019 minutes were approved with a motion from George Drogosz and seconded by Fern Tribbey. Motion approved with two abstentions by Bob Stanger and Bob Fitzjerrells.

4.0 Unfinished Business

4.1 Motorized Vehicles-Recreational and Trash Disposal & Recycling – Shaun Nordlie reported the Board approved.

4.2 Fines to be Sent to ACL Board in January – Mr. Nordlie reported the Fines are on the ACL Board's agenda in January for first reading, and hopefully approved in February.

4.3 Recap of Discussion at ACL Board Meeting Concerning 4.1 and 4.2 – There was no further discussion needed regarding the above items.

4.4 Other Unfinished Business -- None

5.0 New Business

5.1 Swimming Pool – The document regarding the swimming pool was reviewed by the Commission and with Megan Shamp and Julie Janssen of the ACL staff. After some discussion and questions answered, the commission agreed to send it on to the ACL Board for their review and adjustments. Document will be brought back to the Commission in February for final review.

5.2 Update on the 2020 Schedule – Mr. Nordlie passed out copies of the updated schedule of the Governing Documents Revisions Changes for Rules & Regulations Procedures. It is noted that the Swimming Pool has been added on this schedule as of January 2, 2020. It's also noted that Fines and Building Code is still active on this list. Shaun also passed out a list of other areas that will be discussed in 2020. It was agreed the February meeting will cover the sections relating to the golf course and snowmobiles.

5.0 Next Meeting Date – Next meeting Friday, February 7, 2020 at 10:00am.

6.0 Adjournment --The meeting was adjourned by general consent at 10:23am.

Respectfully Submitted, Karen Drogosz

.....

**SAFETY AND EMERGENCY PLANNING AD HOC COMMISSION**  
**MINUTES**  
**DECEMBER 3, 2019**  
**UNAPPROVED**

1.0 Call to Order: The meeting was called to order at 9:34 a.m. Members present: Mike Cammack, Ron Beckel, and Gary Hannon. Jody Ware was absent. ACL staff members Julie Janssen, Ed Ziarko, and Shaun Nordlie were also present.

2.0 Approve May 28, 2019 minutes: A motion to approve the minutes of May 28, 2019 was made by Gary Hannon and seconded by Ron Beckel. The minutes were approved.

3.0 Review of Final Documents

3.1 ACL Dam Emergency Plan – Changes made:

Add ACL Communications in the flow chart to association contacts. Shaun to clarify some of the verbiage with Paul Mauer on the breach analysis/condition page.

Fix some grammatical words in the plan.

Plan a drill with the employees and educate them on the plan.

Plan a Code Red test page yearly.

Julie Janssen will meet with Elizabeth Fire Department to review our ACL Dam Emergency Action Plan.

3.2 ACL Emergency Plan

There are some changes that need to be made in the Employee Handbook to coincide with the Emergency Plan.

Fix some grammatical words in the plan.

Sync up ACL equipment lists from the Dam and Emergency plans.

3.3 ACL Property Owners' Volunteer Policies and Procedures Manual

Shaun to get Volunteer job description for the volunteer manual.

Fix some grammatical words in the plan.

4.0 Other

5.0 Next Meeting Date: No future date was set.

6.0 Adjournment: Gary Hannon made a motion to adjourn at 11:30 a.m.

Respectfully submitted, Julie Janssen

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## OFFICE LINE

**MEGAN SHAMP, OFFICE MANAGER**  
[megan.shamp@applecanyonlake.org](mailto:megan.shamp@applecanyonlake.org)

### LATE PAYMENT PLAN SIGNUPS ACCEPTED UNTIL FEBRUARY 25

The early signup deadline for the ACL Payment Plan has passed, but late signups will still be accepted until February 25. There is an additional \$25 Late Signup Charge per lot entered on the payment plan in addition to the \$35 per lot Payment Plan Processing Fee. The Payment Plan allows payment of the dues and fees to be broken into three installments, paid March 2 (due to March 1 falling on Sunday), May 15, and July 15 via automatic withdrawal from a checking or savings account. Details and the Payment Plan ACH Authorization Form are available in this issue of *The Apple Core*.

### DUES AND FEES ARE DUE MARCH 2!

Remember, the Annual Assessment (Dues) and all mandatory fees are due March 2, 2020. An extra day to pay was granted due to March 1 falling on Sunday this year. A Delinquent Dues Fee of \$125 per lot will be assessed March 3. We can accept credit or debit card payments over the phone; however, a 4% convenience fee does apply to all card payments. Our office hours are Monday through Saturday, 8 am to 3pm. We are offering special Sunday hours February 16, February 23, and March 1, from 8 am to 3 pm each day.

### BOAT SLIP LICENSE & NEW CAMPSITE LICENSE DUE MARCH 2

The 2020 Boat Slip License and 2020 Campsite License are both due March 2. A completed license, current insurance, and current state watercraft registration/non-motorized watercraft information or state recreational vehicle license/title are required by March 2 to complete the Boat Slip License and Campsite License respectively. Failure to complete any of these requirements will result in a \$100 late fee assessed March 3 and forfeiture of the boat slip or campsite if not complete by March 16!

### YOU DON'T HAVE TO COME TO THE OFFICE – AMENITY TAGS & STICKERS CAN BE MAILED

For \$9 postage, we will mail the amenity tags and stickers to your home! The green Property Owner Information form included in the statement packet must be filled out and returned with the postage fee. The \$9 payment can be included with the dues payment; a separate check is not necessary. Nobody likes to stand in line on a Saturday morning, and it can be avoided!

### AMENITY TAG PINS

Do you have a drawer full of amenity tag pins? Still have the pins in the bag from last year? Hold on to them! Pins will not be pre-bagged this year but will be available for self-serve pickup in the ACL Association Office lobby. Pins will be included with amenity tags if the owner has paid to have tags & stickers mailed.

### CAMPSITE & BOAT SLIP ASSIGNMENT DATES ANNOUNCED

- Saturday, March 28 - Campsite Swap & Assignment Day – 10 a.m.
- Saturday, March 28 - Slip Swap – 1 p.m. *note time change from prior years*
- Saturday, April 4 - Slip Assignment Day & Sublicense Assignments – 10 a.m.

## ACLPOA Payment Plan

The Apple Canyon Lake Property Owners Association is offering a payment plan for those property owners needing assistance paying their annual assessment (dues) and fees. There is a \$35 Payment Plan Processing Fee per lot entered on the Payment Plan. All payments will be automatic ACH withdrawals initiated by ACL; other payment types are not offered as part of the Payment Plan. The terms for the ACLPOA Payment Plan are as follows:

### WITHDRAWN ON MARCH 2ND

*(due to March 1 falling on Sunday)*

- \$359..... 1/3 of the Annual Assessment [Dues]
- \$34..... 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$68, if three owners \$102)
- \$35..... Payment Plan Processing Fee
- \$75..... Trash Fee (if applicable)
- \$205..... Seasonal Boat Slip/Boat Registration (if applicable)
- \$750..... Seasonal Campsite/Camper Registration (if applicable)
- \$25..... Outdoor Golf Storage (if applicable)
- \$125..... Inside Golf Storage (if applicable)

*\*All other recreational vehicles such as ATVs, golf carts, boats, non-motorized boats, and snowmobiles, Heat Light Program, Camper Storage, etc., must be paid with the payment plan or removed from the account until used. These fees will be included in the March payment unless staff are instructed to remove them from the account at the time of signup.*

### WITHDRAWN ON MAY 15TH

- \$357..... 1/3 of the Annual Dues
- \$33..... 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$66, if three owners \$99)

### WITHDRAWN ON JULY 15TH

- \$357..... 1/3 of the Annual Dues
- \$33..... 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$66, if three owners \$99)

*To sign up for the ACLPOA Payment Plan, property owners must do the following:*

**PRIOR TO JANUARY 31, 2020, SEND A VOIDED CHECK AND THE PAYMENT PLAN ACH FORM TO THE ACLPOA OFFICE.** Any incomplete forms or forms returned without a voided check will not be included in the payment plan for 2020. Payment Plans set up after January 31, 2020 will also be subject to a Late Signup Fee of \$25 per lot. Payment Plan submissions cannot be accepted after February 25, 2020. Please submit one Payment Plan ACH Form for each lot.

**DO NOT SEND A CHECK FOR PAYMENT IF USING THE PAYMENT PLAN.** Make sure all of the owners on the lot are aware the lot is on the payment plan. Duplicate payments will be applied to the balance due unless everything is paid in full. Overpayments will be refunded via check.

**MAKE SURE THERE IS ENOUGH MONEY TO COVER EACH WITHDRAWAL** All insufficient funds for ACH will be charged a \$35 fee. If there are two NSF, the lot will be removed from the Payment Plan, and payment in full by cashier's check, money order, cash, or valid credit card (4% convenience fee applies) will be required within 10 days, or a lien will be filed. The Delinquent Dues Fee and Interest will be assessed immediately. If a property owner has had one or more payments returned NSF (non-sufficient funds) or otherwise been removed from the payment plan in past years, the General Manager may, at his/her discretion, prohibit a property owner from participating in the payment plan for up to three (3) years and/or from receiving amenity tags, auto decals, etc. until the final payment has been completed successfully.

Please call the Association Office at (815) 492-2238 if you have any questions about the payment plan.

## Join the ACL Heat Light Program Safeguard your home against frozen pipes this winter!

Want to leave your lake house this winter with the peace of mind that nothing is going to go wrong? By joining the ACL Heat Light Program, you can do just that! This program monitors the temperature in your home while you're away, ensuring that nothing will freeze or be damaged by the cold. Once you sign up, you will receive a strobe light and a temperature monitoring device. A member of the ACL Safety & Security staff will help set up the strobe light in a location where it will be seen from the road. Should the temperature inside your home drop below 45 degrees, the strobe will start flashing. If this happens, Security staff will access the home and determine the cause of the temperature drop. They will then take steps fix the issue, whether that be calling your designated furnace repair company or the propane company to fill your tank.

To sign up, just provide the ACL Safety and Security Department with your name, address, phone number, propane supplier, furnace repair company, and a spare key to go in the lockbox. The initial set up fee is \$250 (includes all equipment), and then \$100 each year after.

Questions? Contact the ACL Safety & Security Department at (815) 492-2436 or [security@applecanyonlake.org](mailto:security@applecanyonlake.org)





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# Heat Light Program and Payment Plan Forms



## Heat Light Program

Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Email Address \_\_\_\_\_

ACL Address \_\_\_\_\_ ACL Phone Number \_\_\_\_\_

**IN CASE OF A FURNACE FAILURE OR PROPANE SHORTAGE, THE SAFETY AND SECURITY DEPARTMENT WILL NOTIFY YOUR DESIGNATED FURNACE REPAIR COMPANY/PROPANE SUPPLIER AS PROVIDED BELOW. PLEASE NOTIFY YOUR PROVIDERS THAT YOU HAVE PROVIDED THE ACL SAFETY AND SECURITY DEPARTMENT WITH INFORMATION TO CONTACT THEM ON YOUR BEHALF.**

Repair Company \_\_\_\_\_ After Hours Phone \_\_\_\_\_

Phone \_\_\_\_\_

Heating System (circle type) Electric \_\_\_\_\_ Propane \_\_\_\_\_

If propane, your supplier's name \_\_\_\_\_

Phone \_\_\_\_\_ After Hours Phone \_\_\_\_\_

Apple Canyon Lake POA cannot guarantee that the Safety and Security staff will get to your home if your heat light alarm is activated. Apple Canyon Lake POA cannot guarantee the equipment will function, even when set up properly. The Safety and Security Department performs many functions which may inhibit follow-up on a Heat Light call. In addition, heavy snows or ice storms may prohibit the department from getting to your home. As a result, Apple Canyon Lake must notify you that it will not be held liable for damage to homes in the heat light program because the Safety and Security staff is unable to respond when the heat light is activated or the equipment fails to activate. Of course, they have and will continue to make every possible effort to do so but, cannot guarantee it. Apple Canyon Lake Security staff will not perform any type of furnace repairs or adjustments due to liability concerns.

I \_\_\_\_\_ have read all statements pertaining to the program and in consideration for Apple Canyon Lake POA providing the services contemplated herein, I, my heirs and personal representatives, do hereby discharge, indemnify, hold harmless and forever discharge Apple Canyon Lake POA and on behalf of myself, my heirs, and personal representatives, I agree not to sue Apple Canyon Lake POA, its employees and associated personnel, officers, directors and agents. I, my heirs and personal representatives covenant and agree to indemnify, hold harmless, and forever discharge Apple Canyon Lake POA, its employees and associated personnel, officers, directors and agents from any and all future claims, demands, debts, contracts, expenses, contract or tort, that I may have arising from or in any way related to my voluntary participation on the Heat Light Program, including claims resulting from or for negligence, both present and future.

Dated this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Property Owner Signature

### Payment Plan ACH Debit Authorization Form

**LATE SIGNUPS ACCEPTED UNTIL FEBRUARY 25, 2020**

I (we) hereby authorize ACLPOA, hereinafter called COMPANY, to initiate debit entry to my (our) account indicated below and the financial institution named below, hereafter called FINANCIAL INSTITUTION, to debit the same account for (Application). I (we) acknowledge that the origination of ACH transactions to my (our) account must comply with the provisions of the US Law.

The debit to my (our) account will be made on (mark one): \_\_\_\_\_ Checking \_\_\_\_\_ Savings

(Financial Institution Name) \_\_\_\_\_ (Address) \_\_\_\_\_ (City/State) \_\_\_\_\_ (Zip) \_\_\_\_\_

(Routing Number) \_\_\_\_\_ (Account Number) \_\_\_\_\_ (Name (s) on Account) \_\_\_\_\_

The COMPANY has my permission to initiate a debit entry to my (our) account for the total amount assessed to my (our) lot listed below, plus any applicable Processing Fees, including Late Fees. The Processing Fees, including Late Fees, and payment installments will be calculated by Association staff in accordance with the Board-approved ACL Payment Plan. The authority/permission granted herein to ACLPOA shall remain in full force and effect until ACLPOA has received payment in full or ACLPOA has received written notification from the undersigned of its termination, in such time and in such manner as to afford ACLPOA and the Financial Institution a reasonable opportunity to act upon it.

(Lot(s)) \_\_\_\_\_ (Signature) \_\_\_\_\_ (Date) \_\_\_\_\_

(Phone #) \_\_\_\_\_ (Email Address) \_\_\_\_\_

ACLPOA can only accept ACH payments initiated by ACL. This form must be completed in full.

VOIDED CHECK MUST BE ATTACHED HERE IF USING A CHECKING ACCOUNT.  
DEPOSIT TICKET MUST BE ATTACHED HERE IF USING A SAVINGS ACCOUNT.

Total Amount Owed: \$ \_\_\_\_\_

**For Office Use Only:**

\$ _____	March 2
\$ _____	May 15
\$ _____	July 15
Lot(s) _____	



## 2020 Slip Swap and Slip Assignment Day Announced

The 7th annual Slip Swap will be held Saturday, March 28 at 1:00 p.m. Please note the later start time. Available boat slips will be posted on the website and in the Association Office lobby one week prior to the event. All property owners in good standing on the Boat Slip to Trade list are eligible and encouraged to attend. The Boat Slip to Trade Waiting List will close at 3:00 p.m. on Friday, March 27. At the Slip Swap, the first slip license holder on the list will be offered first choice of the available slips; the second slip license holder on the list will have a choice of the remaining slips; etc.; proceeding down the list. After the first round of assignments has been completed, the same process will be repeated with the newly available slips until all desired trades have taken place. Property Owners are reminded that additional slips will open up through the course of the event, we cannot predict which slips will become available. Property owners wishing to trade slips among themselves may do so at any time by completing a form at the ACL office. If a property owner wishes to

move a slip from one lot they own to another of their lots, they may also do so at any time by completing a form at the office.

The 7th annual Slip Assignment Day will be held Saturday, April 4 at 10:00 a.m. Available boat slips will be posted on the website and in the Association Office lobby after the Slip Swap on March 28. Both the No Boat Slip Waiting List and the Sub-License Waiting List will close at 3:00 p.m. on Friday, April 3. All property owners in good standing on the No Boat Slip Waiting List and/or Sub-License Waiting List are eligible and encouraged to attend. At the Slip Assignment Day, the first property owner on the No Boat Slip Waiting List will be offered first choice of the available slips; the second property owner on the list will have a choice of the remaining slips; etc.; proceeding down the list until all available slips are assigned. After all licensed slips have been assigned, property owners who have submitted an application for the Sub-License Waiting List and who have sub-licensed a slip in past year(s) will be given the opportunity to retain the same slip, if it is available. Next, the first property owner on the Sub-License Waiting List will be offered first choice of the available sub-license slips; the second property owner on the list will have a choice of the remaining sub-license slips; etc.; proceeding down the list. Any sub-license slips remaining after the event will be available for assignment on a first come, first served basis. All slip assignments and sub-licensed slip assignments made at the Slip Assignment Day are final and cannot be rescinded. Those individuals accepting a No Boat Slip Waiting List assignment will have until March 1, 2021 to register a boat to the slip. Payment for both types of slip assignments must be received within 7 days of the Assignment Day. Those license holders seeking a different licensed assignment may submit a form for the Boat Slip to Trade Waiting List after the current slip has been paid.

If a property owner is unable to attend either of these events, but would still like the opportunity to receive a trade or assignment, they may submit a Representative Request Form. These forms will be mailed to everyone on each waiting list prior to the events. The form enables the property owner to pre-register another individual to select a slip on their behalf. The form must be received in the Association Office by the end of business on the Friday preceding the respective event. The proxy must also present a copy of the Representative Request Form at the event to participate. If the proxy does not present a copy of the Representative Request Form the day of the event, or the form is not submitted to the Association Office in advance, the individual will not be allowed to participate.

All slip assignments made at each event are final and cannot be rescinded. If a property owner accepts a trade or an assignment, they are removed from the respective waiting list. If a trade or assignment is not accepted, the property owner maintains their position on the waiting list.

## Campsite Swap & Assignment Day

On Saturday, March 28, 2020 at 10:00 a.m. in the ACL Clubhouse, the fourth annual Campsite Swap & Assignment Day will be held for those individuals on both the Campsite to Trade Waiting List and the Seasonal Campsite Waiting List. Available campsites will be posted on the website and in the Association Office lobby one week prior to the event. A list of campsites currently assigned to those on the Campsite to Trade Waiting List will also be posted, should those campsites become available during the event. If those owners on the Campsite to Trade Waiting List do not accept a trade, these sites will not be available to those on the Seasonal Campsite Waiting List. If the property owner is unable to attend in person, they may designate another individual to select a Campsite trade or assignment for them by submitting a Representative Request Form to the Association Office no later than 3:00 p.m. Friday, March 27. This form will be sent to those on both waiting lists closer to the event. The property owner's representative must present a copy of the completed Representative Request Form the day of the event to participate.

At the start of the event, the first person on the Campsite to Trade Waiting List will be given the opportunity to select a new campsite from those available and so on down the list. As a new campsite is selected, the previously assigned campsite will be placed on a second list. After everyone on the waiting list has had a chance to select an assignment from the first list, the process will be duplicated with those campsites on the secondary list, and so on until all desired trades have been completed. This portion of the event will then close and the remaining Seasonal Campsites will be assigned to those on the Seasonal Campsite Waiting List. The first person on the Seasonal Campsite Waiting List will be given the opportunity to select a Seasonal Campsite from the campsites available, and so on down the list until all Seasonal Campsites have been assigned. Those individuals accepting an assignment will have until March 1, 2021 to register a camper to the Seasonal Campsite. The Seasonal Campsite fee of \$750 must be paid within seven (7) days of the Campsite Assignment Day. All Campsite trades and assignments are final and cannot be rescinded.

If a property owner does not attend the event, or does not accept a trade/assignment, they will retain their place on their waiting list. Those property owners who accept a trade/assignment will be removed from their waiting list immediately. Property owners may submit a new Campsite to Trade Waiting List Application following the event for future trade opportunities.

## Renew State Watercraft Registration Online!

If your Illinois Watercraft Registration is expired, or will expire June 30, 2020, you need to apply for a renewal online. The IDNR renewal site is <https://www.il.wildlifelicenses.com/vehicle.php?action=vehiclelookup>. When renewing online, there is a printable confirmation page that serves as your temporary registration card. The Office accepts copies of this confirmation page as proof that the registration has been renewed until the actual card is received. When renewing over the phone, the DNR provides a confirmation number that the DNR can check if they stop you. ACL has no way to look up the confirmation number and cannot accept it as proof of registration renewal.

If you do not have internet access or a printer, please contact the office and we will assist you with the renewal.

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## IS YOUR ASSOCIATION BOAT SLIP IN DANGER OF FORFEITURE?

If you have an Association-licensed boat slip, March 2 is the 2020 deadline for more than just your dues payment. Dues and fees must be paid on all lots owned, and a signed 2020 Annual Boat Slip License, current watercraft insurance and current state registration or non-motorized watercraft information must be submitted to the office by March 2 for each slip. Failure to complete any of these requirements will result in a \$100 Boat Slip Late Fee assessed March 3, and revocation of the previous License and forfeiture of the boat slip if not completed by March 16. All slips forfeited will be placed in the pool and assigned to another property owner at the Slip Swap or Slip Assignment Day.

### IN ORDER TO MAINTAIN A BOAT SLIP ASSIGNMENT FROM YEAR TO YEAR ALL OF THE FOLLOWING MUST BE COMPLETED BY MARCH 2 FOR EACH SLIP:

- All assessments and fees must be paid on all lots owned by all owners, designated members or occupants associated with all their properties.
- A boat must be registered to the slip by providing current insurance and a current State Watercraft Registration Card for a motorized boat, or non-motorized watercraft information, as defined in the Rules and Regulations, to the Office.
- A completed and signed Boat Slip License must be provided to the Office.

If your Watercraft Registration is expired, you need to apply for a renewal online. When renewing online, there is a printable confirmation page that serves as your temporary registration card. The Office accepts copies of this confirmation page as proof that the registration has been renewed until the actual card is received. When renewing over the phone, the DNR provides a confirmation number that the DNR can check if they stop you. ACL has no way to look up the confirmation number and cannot accept it as proof of registration renewal.

The minimum required amount of liability insurance coverage is \$500,000 for bodily injury and property damage combined. Acceptable proof of liability insurance documents must meet the following requirements: the policyholder/named insured is the property owner of record; the insured watercraft must be described, and the policy term expiration date and liability coverage amounts must be listed. Continuous until canceled policies will not be accepted.

Please do not wait until the last minute to submit your insurance and registration information. I promise you; you do not want to tear through shrink wrap on an icy February day to get a copy of the State Watercraft Registration to the office by the March 2 deadline! All insurance and registration documents can be emailed to customerservice@applecanyonlake.org or faxed to (815) 492-2160.



## IS YOUR SEASONAL CAMPSITE IN DANGER OF FORFEITURE?

If you have an Association-licensed Seasonal Campsite, March 2 is the 2020 deadline for more than just your dues payment. Dues and fees must be paid on all lots owned, and a signed 2020 Annual Campsite License, current liability insurance and current state registration or title must be submitted to the office by March 2. Failure to complete any of these requirements will result in a \$100 Campsite Late Fee assessed March 3, and revocation of the previous License and forfeiture of the Seasonal Campsite if not completed by March 16. All campsites forfeited will be placed in the pool and assigned to another property owner at the Campsite Swap & Assignment Day.

### IN ORDER TO MAINTAIN A SEASONAL CAMPSITE ASSIGNMENT FROM YEAR TO YEAR, ALL OF THE FOLLOWING MUST BE COMPLETED BY MARCH 2 FOR EACH CAMPSITE:

- All assessments and fees must be paid on all lots owned by all owners, designated members or occupants associated with all their properties.
- A camper must be registered to the campsite by providing current liability insurance and a current State Recreational Vehicle Registration

or title, as defined in the Rules and Regulations, to the Office.

- A completed and signed Campsite License must be provided to the Office.

A current State Recreational Vehicle Registration must be provided if the camper is transported to/from the Campground. A current State Recreational Vehicle Registration or Title will be accepted if Camper Storage fee is paid. Acceptable proof of liability insurance documents must meet the following requirements: the policyholder/named insured is the property owner of record; the insured camping unit must be described, and the policy term expiration date and liability coverage amounts must be listed. The minimum required amount of liability insurance coverage is \$500,000 for bodily injury and property damage combined. Continuous until canceled policies will not be accepted.

Please do not wait until the last minute to submit your insurance and registration information. All insurance and registration documents can be emailed to customerservice@applecanyonlake.org or faxed to (815) 492-2160.



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# FAMILY FUN WEEKEND



## Family Fun Weekend an Absolute

BY TIM BROKL

On Saturday, January 18th the ACL Recreation Department hosted Family Fun Weekend at the lake.

We started the day off with a sledding party on hole 9 of the golf course. We met up at the Pro Shop before hitting the slope. The Pro Shop staff provided cookies and hot cocoa for everyone to warm up with as they returned.

Later that evening, 35 members joined us at the Clubhouse for a potluck, crafts, and a movie. The spread for the potluck was abundant and delicious. We had food ranging from lasagna, buffalo chicken dip, and sloppy joes all the way to lemon cobbler for dessert.

The kids (and some adults) had a blast making their own slime to take home. Who doesn't love that ooey gooey feeling of slime? After dinner and crafts, the boys gathered around the TV for a movie, while the girls built and decorated their own birdhouses.

Over all the day turned out great! It has been quite a few years since we have had enough snow for the sledding party, so it was awesome to see so many members bring their families out to participate. While we may not have another sledding party this season, feel free to take the sleds out and hit the slopes on hole 9 while there is still snow on the ground.

If you are looking for more activities to do this winter, the ACL All-Age Pinewood Derby is less than 2 weeks away! You can register and pick up your car kit at the ACL Office. Registration is only \$15 and includes your car kit. We hope to see you all there!



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# A WORD FROM THE OFFICE

**BY: JEN HOCKEMA, Customer Service**

If you have stopped by the office to pay your dues, you may have noticed a few new faces (along with some not-so-new-faces) ready to help you.

- Two of those new smiles belong to Anthony and Jen. Anthony lives locally and has jumped in with both feet as a part of the office. He keeps busy helping his grandparents and has an interest in HVAC. Jen drives from Lena, but a turn of events means that she will be moving out of the area soon. She has enjoyed helping the ACL property owners and will miss being a part of the ACL family.
- Depending on the day, you may see Maddie in the office or chat with her on the phone. She is currently finishing up her last semester at Highland Community College and works in the office when she can.
- Stacy continues to be a cheerful and vital part of the customer service team. She is looking forward to celebrating in May the high school graduation of her first born.

Our customer service staff is excited to help you prepare for summer fun, and summer fun at ACL needs the proper paperwork! If you own any motorized or non-motorized boats (kayaks, paddle boats, canoes), or any golf carts, ATVs, or UTVs, please contact your insurance agent and have them fax over the newest certificate of insurance (fax #815-492-2160). The info that we need in our office is as follows...

- The policyholder/named insured is the property owner
- Complete listing of all insured vehicles and/or boats
- \$500,000 liability coverage
- Clear expiration date listed

This will greatly speed up the process of required information when you pick up your tags & stickers. Also, don't forget to have your current state boat registration copied for our office file. Help us to help you – it's going to be a great summer!

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## FINANCIAL ASSESSMENTS



**BY: ASHLEE MILLER**  
Financial Manager

The 2020 year has begun, and we are in full force here at the ACLPOA office. The 2020 dues total \$1,073 and I have heard people inquiring on where that money goes.

**The \$1,073 dues break down into the following assessments:**

Operating Fund .....	\$638.40
Capital Projects Fund .....	\$226.42
R&R Fund .....	\$208.18

What does this mean? I'd like to break down each of these Funds, hoping to provide a little clarity.

The Operating Fund is the money used for the day to day operations. Examples of operating expenses include but are not limited to wages, payroll taxes, pool chemicals, utilities, legal fees, etc. The Operating Fund is also funded with other revenue, i.e. rental fees, boat slips, golf fees, food and merchandise sales, etc. It follows a strict budget every year. If one expense is over budget such as insurance, another expense needs to fall under budget to offset. This happens from time to time when indirect expenses, such as utilities and insurance are out of our control. This also happens if other revenue collected is lower than budgeted. The Operating Fund is running under a very "tight ship" so to speak.

The Capital Projects Fund is money dedicated to build or expand and projects are commonly long-term. Previously this Fund was used to pay for the pool loan, which was fully paid off in 2018. In 2019 we started building up money in the Capital Projects Fund to save for our next capital project. We continued to do so in 2020 by allocating \$226.42 of the 2020 assessment to the Fund. I have seen many questions asking "What is that project?" At this point I can safely say the funds are being used for CAMP and flood mitigation. The timeline and details of each of these projects are still undetermined. I can assure you that the Finance and Marketing ad hoc CAMP commission is working diligently on budgets, while the BOD is prioritizing the needs of the Association.

Lastly is the Replacement and Renovation Fund, which is used to fund our Reserve Study. The Reserve Study is our "roadmap" for when items need to be replaced or when facilities need to be renovated. The Reserve Study is a living document, which means it is continually edited and updated. For example, if a piece of equipment is not scheduled to be replaced for 3 years but it is needed now, it is moved up on the priority list. In contrast, if a piece of equipment is scheduled to be replaced this year but the manager is confident it has a longer useful life, it is moved to a following year. The 2020 total R&R budget totals \$559,000.

I hope this article provides insight of each Fund. The assessment allocations are recommended to the BOD based on budgets by the Budget Commission. The Budget Commission meets throughout the summer months and is open to guest attendees. We would love to see you there!

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# RESCUE RANDY'S RULE REMINDERS

**BY JULIE JANSSEN**  
Safety & Security Manager

## WATCH FOR EMERGENCY LIGHTS WHILE BOATING

This past summer, I had a great conversation with our IDNR officer Audrey regarding the rules of the lake and what she recognized as violations and had concerns about. One concern Audrey relayed occurred when she had a boat pulled over during a safety check and had her emergency lights on. Our boating patrons did not recognize her lights and did not slow down. This is just a reminder that anytime you see emergency lights from our Apple Canyon Lake Safety Security boat, IDNR, fire department, etc. you need slow down. Whether we are enforcing the rules, helping somebody who is injured, or assisting a stranded boater. Please understand that slowing down to no wake speed or yielding when going by allows us to be safe and allows us to protect the boat and persons inside. Stay Safe!

## ILLINOIS BOATING LAWS ENFORCEMENT (625 ILCS 45/2 AND 45/5-22)

Illinois DNR officers and all other law enforcement officers enforce boating laws.

Officers have the authority to stop and board your vessel in order to check that you are complying with state and federal laws.

It is illegal to refuse to follow the directive of a person with law enforcement authority. An operator who has received a visual or audible signal from a law enforcement officer must bring his or her vessel to a stop.

You must yield or slow to "slow, no wake speed" when being approached by or passing an emergency vessel using legal visual signals. Failure to yield or slow will result in a mandatory suspension of vessel operating privileges for a period of three months up to two years.

## MEET RESCUE RANDY

Hello, my name is Rescue Randy. I am a rescue dummy and have had many adventures at Apple Canyon Lake. I have tried to drown several times in our swimming pool, but I was rescued every time. I have been moulaged with blood and gore for different trauma scenes. I have been a merman at the Haunted Trail. I play nice with different emergency services like the time I ended up in the spillway and had to be rescued. I have posed with various staff members for awesome photo shoots and I also happen to be the best at scaring the employees of ACL, like that one time in the off season I waited in the freezer just to see the look on my coworker's face when she opened it. My goal here at Apple Canyon Lake is to teach my readers how to stay safe by being a model of what to do and what not to do in a wide variety of potentially dangerous situations. I am super excited to introduce my new column: Rescue Randy's Rule Reminders. So don't be a dummy like me, follow the rules!



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## PRO SHOP PRESS

**BY: TERRI STIEFEL**  
Pro Shop Manager

**ENTERTAINMENT:** If you find yourself bored at home on a Thursday night, look no further than the Pro Shop. During the Fall and Winter months Thursday nights have now become Martini Night! Martini and food specials are included, along with entertainment on special occasions. This winter we started having entertainment such as: The Just One More Band, Meghan Davis, Dylan Doyle, Steve McIntyre, Just Jake and many more! One Thursday a month there is also a special event, such as: Pink Night, Harvest Feast, Ugly Christmas Sweater, Mardi

Gras, St. Patty's Day and the Luau that kicked off summer. So, stop in and check the fun out for yourself!

**HEALTHY EATING:** Recently we have had many of our customers expressing their desire to eat healthier. With this being known, we have been looking to see where we could extend healthier options to those that would appreciate it. As always, we are willing to provide any helpful information about our food and its ingredients to you upon request.

**FOOD ALLERGENS:** Food allergens are a huge health concern, so it's important to make yourself aware of the signs and symptoms which may include but not be limited to swollen eyes, nausea, diarrhea, hives and swollen air ways. Remember that these signs and symptoms are subjective and can vary among those affected. If you or any of your family experience food allergies, please make the staff aware and we will take every precaution while preparing your meal.

We are looking forward to helping you build great memories this 2020 season here at the Pro Shop!

### ACL PRO SHOP Live Music Schedule

- February**  
15th - Garretth McIntyre w/ Special Guest  
7:00 - 10:00 pm
- March**  
21st - Just Jake  
7:00 - 10:00 pm
- April**  
4th - Spring Kick Off w/ Just 1 More  
7:00 - 10:00 pm

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# ACL BUILDING PERMIT!

BY JOE WIENER

It isn't too early to start thinking about summer remodeling projects. New homes are not the only construction projects that require approval of the Architectural and Environmental Control Committee. Patios, major landscaping, shoreline work, decks, house additions, and garages are just a few of the types of projects which also require committee approval and a building permit must be issued before they can begin. Submitting plans for approval early will help to ensure that your project can be finished on time. The AECC meets on the first Saturday of the month. Applications and plans must be submitted at least two weeks before the meeting to be considered for approval.

Building code regulations may be found in the ACL Building and Environmental Code Book or obtained from on the website <http://applecanyonlake.org/forms/> under the Maintenance heading. **Information about specific requirements for plan submission can be received by contacting the Building Inspector by email at [buildinginspector@applecanyonlake.org](mailto:buildinginspector@applecanyonlake.org) or by phone at 815-492-0900.** Please do not hesitate to contact the office with questions about any projects you may have in mind for this or the upcoming year.

## ACLPOA 2020 BUILDING PERMIT FEE SCHEDULE — BOARD APPROVED 10/19/19

<b>New Dwelling:</b> Permit Fee/Inspection (Good for one (1) year) .....	\$1,000
<b>Environmental Impact Fee</b> (Non-Refundable): New dwelling only .....	\$1,000
<b>GIS:</b> Full Site.....	\$325
<b>Environmental/Debris Bond</b> (Refundable).....	\$500
<b>Additions to Existing Dwelling:</b> Permit fee.....	\$0.20/sf
<b>All Accessory Structures</b> .....	\$0.20/sf
Garage, Shed, Deck or Patio	
<b>General Permits: Per item</b> .....	\$10
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## BOYS SCIENCE SIESTA AND GIRLS SCIENCE SIESTA SCHEDULED FOR MARCH AND APRIL!

"Science Siesta is once again being offered by the University of Illinois Extension for both boys and girls," said Johnna Jennings, University of Illinois Extension 4-H Youth Development Educator. "This year we will be offering a Science Siesta event just for boys on Friday, March 13 to Saturday, March 14, and another Science Siesta just for girls on Friday, April 3 to Saturday, April 4 both at the Discovery Center Children's Museum in Rockford," said Jennings. These events are open to youth in 4th to 6th grades and 4-H membership is not required.

*"Both events will be action-packed programs that combine hands-on science, an opportunity to meet real scientists, to learn about a particular field of science and to spend an awesome night in a museum. This is an excellent program and we are excited to have the opportunity to offer it once again," said Jennings.*

At Science Siesta the participants will interact with scientists in science career fields from throughout northern Illinois. The scientists will share information about their background and involve the youth in activities that they might complete in their work every day. Following the face-to-face interaction with scientists, youth participate in hands-on activities related to careers in science. This year's three workshop choices will be "Drones", "Monarchs on the Move", and "Rockets to the Rescue." These workshops will focus on science related to careers in these fields, and participants will have fun as they become engaged in the activities.

Both events will begin with registration at 5:00 p.m. on Friday and will conclude with checkout at 8:30 a.m. on Saturday. The registration fee is \$40 per participant which covers pizza, a snack, breakfast, admission to the Discovery Center Children's Museum, a t-shirt, and all hands-on activities. The University of Illinois Extension is providing this program, which is open to all boys and girls in 4th-6th grades. To register for the Boys Science Siesta individuals can go to <https://go.illinois.edu/boysscience siesta>. The deadline for the boys' event is February 28. To register for the Girls Science Siesta individuals can go to <https://go.illinois.edu/girlsscience siesta>. The registration dead for the girls' event is March 20. For additional information, individuals may call their local Extension Office.

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*"Participants enjoyed doing science experiments during the Boy's Science Siesta."*



*"Virtual Reality was one of the activities during the Girl's Science Siesta."*



## CONSERVATION CONVERSATIONS

### Once Upon a Time in Illinois, Part 2

BY PAULA WIENER  
Conservation Commission Chair

Last month we took a hop, skip and a jump through about 1.37 billion years of Illinois history. We learned that at one time Illinois laid close to the equator and was covered with tropical seas. After the super continent of Pangaea split apart, Illinois ended up more or less where it is today with a mostly temperate climate and four seasons year-round.

Now let's explore the Holocene Epoch covering the last 11,500 years. This time period sees the arrival of humans in Illinois. Since there are no written records for much of this time period, we turn to archeological discoveries to learn what life was like. Archeology specialists study plant remains, animal remains, and human remains to build the most comprehensive picture possible of early Illinois.

The Holocene Epoch is divided into cultural periods when related and assumed interacting societies displayed similar artifact styles and levels of technological development. These periods are divided into the Paleoindian (13,000 – 9,000 B.C.), the Archaic (9,500 – 800 B.C.; subdivided into Early, Middle and Late), the Woodland (1,000 B.C. – A.D.1200; also divided into Early, Middle and Late), the Middle Mississippian (A.D. 1050 – 1450), Upper Mississippian (A.D. 1200 – 1700), and European Contact and Beyond (A.D. 1650 – 1865). This article will look at the Paleoindian and Archaic periods.

During the Paleoindian period northern Illinois was dominated by spruce coniferous forests. Megafauna including mammoths, mastodons, camels, lions, and giant beavers roamed freely. Early residents used domesticated dogs to hunt their prey. How do we know that? Two dog burial sites dated to 8,500 B.C. have been uncovered – one in Greene County where three adult dogs were buried next to one another, and one in Pike County where a single dog was buried. Some experts believe that over-hunting by these early peoples caused the disappearance of the megafauna, while others suggest climate change,

disease, or possibly interspecies competition as the reason. Whatever the reason, these incredible creatures along with the Paleoindians who hunted them are now extinct.

As the Archaic Period dawned, forests in northern Illinois consisted of fir and pine as well as elm, ash, and oaks. The dryer and hotter conditions and changes in the prevailing winds beginning around 7,000 B.C. allowed tall grass prairies to expand in many parts of the state. Prairie expansion was helped along by systematic burning done by humans. By 2,000 B.C. the climate and topography of our state was much as it is today.

The humans who lived here during this time were hunter-gatherers. They preferred savannahs for their spring and fall campsites because they provided acorns and nuts in season, dead wood for fires, and some protection from the elements under the scattered trees. Important advances in tool making included the adze during the Early period (probably used to hollow out dugout canoes) and the grooved ax during the Middle period.

New cooking methods developed during this time also. Initially, spit roasting over open fires was the preferred method. Later, steam cooking appeared using a "clam-bake style". Heated stones were placed in pits, the food layered on top and covered with bark or mats. Water was then poured over all and the pit was buried. During the Late Archaic boiling was introduced. Skin or clay-lined pits were filled with water and the food to be cooked. Heated stones were added, and the mixture boiled. Cooking wild seeds this way produced nutritious stews and eventually led to the plant domestication process. Protein sources included fish, mussels, deer, squirrels, rabbits, turkeys, and raccoons.

In the final installment of our "Once Upon a Time" series, we will look at the Woodland periods, the Mississippian periods, and the European Contact and Beyond.

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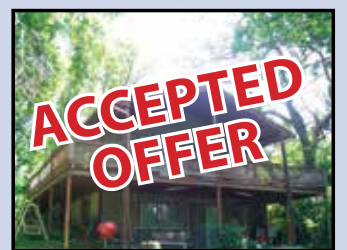


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Transferable Dock  
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13A127 Powder Horn  
2 Bedroom 2 Bath  
Lakeview / Dock  
\$140,000



14A86 Anchor Ct.  
3 Bedroom 2 Bath  
Transferable Dock  
\$239,000



Apache Lot 46  
Transferable  
Nixon Dock  
\$23,000



8A142 Liberty Bell Ct.  
3 Bedroom 2.5 Bath  
Transferable Dock  
\$199,000



3A160 General Jackson Ct  
2 Bedroom 1.5 half bath  
\$159,900



10A125 ACL RD  
3 Bedroom 2 Bath  
\$154,000

<b>**1** BLACKHAWK</b>	<b>**5** BIG SPIRIT</b>	<b>**7** APACHE</b>	196 \$25,000	89 \$1,000	69 \$2,500
	30 \$1,450	73 \$12,000	249 \$4,500	177 \$7,000	68 & 69 \$4,000
<b>**2** HIDDEN SPRINGS</b>	32 \$750	235 \$1,000		181 \$1,000	144 \$2,500
50 \$1,000	33 \$1,000		<b>**10** EAGLE</b>	225 \$4,500	210 \$2,500
	69 \$2,000	<b>**8** INDEPENDENCE</b>	41 \$5,400	304 \$1,000	
<b>**3** GENERAL GRANT</b>	75 \$1,000	34** \$900	107 & 108 \$4,995	309 \$800	<b>**13** PIONEER</b>
65 \$15,000		98 \$2,500	138 \$999	310 \$4,250	37 \$7,900
171 \$9,000	<b>**6** BLUE GRAY</b>	186 \$9,900	143 \$2,500		59 \$6,500
	13 \$2,000	225 \$1,750		<b>**12** PRESIDENT</b>	
<b>**4** WINCHESTER</b>	32 \$3,000		<b>**11** FAIRWAY</b>	35 \$1,100	<b>**14** CANYON CLUB</b>
111 \$900	33 \$3,000	<b>**9** HAWTHORNE</b>	21 \$5,000	36 \$1,100	3^^** \$34,000
112 \$2,000	32 & 33 \$5,500	14 & 15 \$4,500	28 \$1,000	35 & 36 \$2,000	26 \$7,000
155^^## \$19,900	75 \$1,000	127## \$2,500	61 \$850	67 \$4,500	
		134 \$3,000	84 \$17,000	68 \$2,500	

^^ Transferable Boat Slip Available  
\*\* Owner holds a Real Estate License  
## Dues Reduction Non-Buildable Lot

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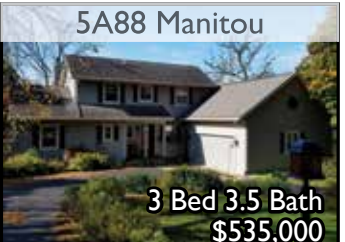



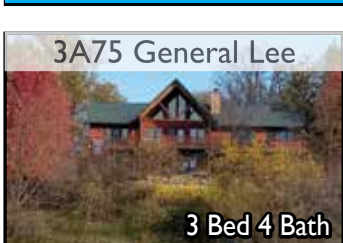
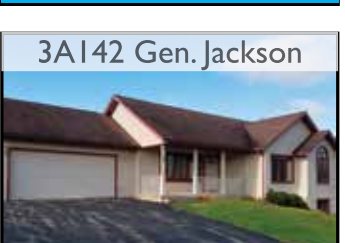
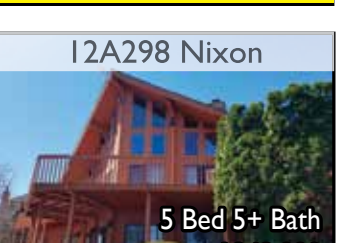
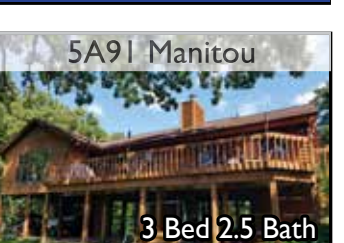

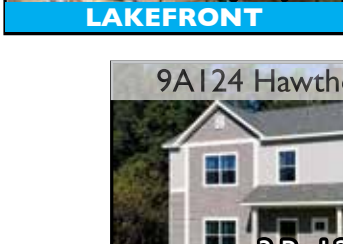
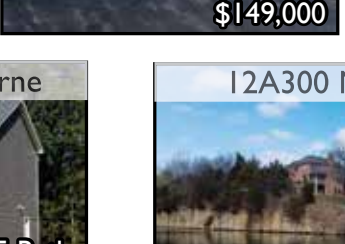
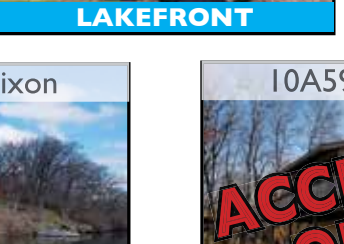
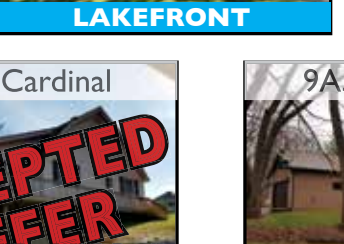
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<p>3A75 General Lee</p>  <p>3 Bed 4 Bath \$695,000</p> <p><b>LAKEFRONT</b></p>	<p>3A142 Gen. Jackson</p>  <p>3 Bed 2 Bath \$149,000</p>	<p>12A298 Nixon</p>  <p>5 Bed 5+ Bath \$849,000</p> <p><b>LAKEFRONT</b></p>	<p>5A91 Manitou</p>  <p>3 Bed 2.5 Bath \$479,900</p> <p><b>LAKEFRONT</b></p>	<p>7A251 Tomahawk</p>  <p>6 Bed 4 Bath \$375,000</p> <p><b>LAKEFRONT</b></p>
<p>9A124 Hawthorne</p>  <p>3 Bed 2.5 Bath \$234,900</p> <p><b>NEW CONSTRUCTION</b></p>	<p>12A300 Nixon</p>  <p>4 Bed 3 Bath \$549,000</p> <p><b>LAKEFRONT</b></p>	<p>10A59 Cardinal</p>  <p><b>ACCEPTED OFFER</b></p> <p>1 Bed 2.5 Bath \$314,000</p> <p><b>LAKEFRONT</b></p>	<p>9A5 White Birch</p>  <p>3 Bed 3 Bath \$247,500</p> <p><b>TRANSFERABLE DOCK</b></p>	

**VACANT LOTS**

7A231 Mesa \$900 ACCEPTED OFFER • 9A79 Evergreen \$1,500 • 4A118 Winchester \$1,500 • 9A59 Ash \$5,000  
 12A238 Jefferson for \$5,000 • 9A142 Hawthorne \$7,500 • 8A289 Independence \$17,200 w/Dock  
 11A248 Tee \$18,500 Transferable Dock • 7A148 Teepee \$19,000 • 7A105 Warrior \$19,900  
 5A81 Whispering Wind \$20,000 w/Dock • 11A90 & 11A91 Putter \$21,000 Transferable Dock  
 8A264 & 265 Hancock \$67,500 • 4A8 Remington \$179,900 Lakefront

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## YOU COUNT IN JO DAVIESS COUNTY!

The Jo Daviess County Census Complete Count Committee is joining efforts to spread the word about the 2020 US Census. They want everyone to know how important it is to get counted, especially part-time residents. In general, you should count yourself where you live and sleep most of the time. Did you know that U.S. Census Bureau data helps communities respond to natural disasters and secure funding for hospitals and fire departments? Locally we could lose up to \$1800 in federal funding for every person that is not counted.

“We are all striving for a complete and accurate count.” says Diane Gallagher, Jo Daviess County 2020 census complete count committee co-chair.

The U.S. Constitution mandates that a census of the population be conducted once every 10 years. Census data are used to determine congressional representation in the states and how billions of dollars in federal funds are distributed to states and local communities every year for critical public services and infrastructure, including health clinics, schools, roads and emergency services. This year’s census form includes only nine questions and can be filled out online, by phone or by mail. In mid-March, households will begin receiving official Census Bureau mail with detailed information on how to respond to the 2020 Census.

For more information on the 2020 Census, visit 2020census.gov and find us on Facebook at “Get Counted in JDC”.

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## 2020 Trash Facts

The Board of Directors approved a new Rules & Regulations section titled Trash Disposal & Recycling at their December 14 meeting.

To summarize, every ACL lot with a home is required to pay an annual \$75 Trash Assessment. Other property owners may elect to pay the trash fee and use the Solid Waste/Recycling Center. For each \$75 fee paid, the property owner has a choice of a Trash Auto Sticker or a Paper Trash Pass. Unless the same vehicle is used to drop off trash every time, a Paper Trash Pass is needed. The Paper Trash Pass can be transferred between vehicles or presented if an ATV, UTV, or golf cart is used to drop off trash. If the same auto is always used to drop off trash, the Trash Auto Sticker is recommended. Trash Auto Stickers may not be used on ATVs, UTVs, or golf carts. Not sure if you have a Trash Auto Sticker or a regular auto sticker? There is a little trash can in the corner of the Trash Auto Sticker to easily identify it.

The Trash Auto Sticker must be affixed to the driver's side lower windshield of the auto. The Paper Trash Pass must be displayed on the dash with the number facing outward. Photocopies or photos of the Paper Trash Pass are not acceptable and entry to the facility will be denied without a Trash Auto Sticker or a Paper Trash Pass as issued by the Association. If needed, one additional trash pass (paper or sticker) can be purchased for \$10, provided the \$75 fee has already been paid. A total of two passes is allowed per lot. If a pass is lost, the replacement fee for each pass is \$30.

If a member has paid the \$75 Trash Assessment, they are also eligible to purchase Large Item and Electronic Item Disposal Permits. These permits allow the property owner to dispose of televisions, computers, furniture, large appliances, etc. Permits must be purchased in advance at the ACL Association Office. Large Item Disposal Permits are \$15 each and Electronic Item Disposal Permits are \$30 each. Permits must be used in the same month they are purchased. This is a very handy service as fewer and fewer locations allow the disposal of items such as televisions and old computer monitors.

No hazardous materials can be disposed of at the Center, nor are septic tanks or septic components, tires, or batteries allowed. Building materials cannot be disposed of at the Solid Waste/Recycling Center, the property owner needs to ensure an on-site dumpster is rented for any construction or renovation projects.

Detailed recycling information and a list of items accepted for Large Item and Electronic Item Disposal is included on the Solid Waste/Recycling Hours brochure given to each property owner paying the Trash Assessment. If you have any questions, please contact the ACL Association Office at (815) 492-2238.

**Members must have trash pass to dispose of garbage or recyclable materials. There is a disposal fee for large or electronic items.**

MATERIAL	ITEMS	PREP	CANNOT RECYCLE
ALUMINUM	cans only	rinse clean, flattening optional	foil
TIN CANS STEEL CANS	food cans only	rinse clean, flattening optional	cardboard sided juice cans, aerosol cans paint cans
PLASTIC	milk, soda and detergent bottles; other bottles #1-#7	rinse clean, flatten gallon jugs	plastic cups, film, hard plastics (toys, pails, etc.); medicine bottles, syringes
NEWSPAPERS & MAGAZINES		place in plastic or paper bags	
CORRUGATED CARDBOARD		flatten boxes	

## ACL SOLID WASTE/RECYCLING PROCEDURES

**TRASH** — Bag all household garbage, deposit in the trash compactor.

**LARGE ITEMS-PERMIT REQUIRED** — Appliances with or without Freon, furniture, mattresses, etc. may be deposited into the dumpster. No hazardous materials allowed, no septic tanks or septic components allowed. Permits available at the Association Office.

**ELECTRONICS-PERMIT REQUIRED** — Electronics are not to be deposited into the dumpster. These items will be placed in the shed. Permits available at the Association Office.

**NO BUILDING MATERIALS** — Materials from a construction or renovation project should be disposed of by requesting your contractor to supply a dumpster on site. Contact our Building Inspector for information.

**NO TIRES OR BATTERIES**

**NO YARD WASTE** — Branches, leaves, etc. Burning of these items is permitted on your lot. However, the Property Owner must call the SSD (Safety and Security Department), (815) 492-2436, 24 hours in advance.

### SOLID WASTE/RECYCLING CENTER HOURS

#### OCTOBER 1 – MARCH 31

Mon ..... 8 am to 10 am    Friday ..... Closed  
 Tuesday ..... Closed    Sat ..... 10 am to 2 pm  
 Wednesday ..... Closed    Sun ..... 2 pm to 4 pm\*  
 Thurs ..... 4 pm to 6 pm

\*open at 10:00 a.m., October only.

#### APRIL 1 – SEPTEMBER 30

Mon ..... 7:30 am to 9:30 am    Fri ..... 7:30 am to 9:30 am  
 Tues ..... 5 p.m. to 7 pm    Sat ..... 10 am to 2 pm  
 Wed ..... 7:30 am to 9:30 am    Sun ..... 10 am to 7 pm  
 Thurs ..... 5 p.m. to 7 pm

#### SPECIAL HOLIDAY HOURS

Memorial Day • July 4th • Labor Day: 10 am to 7 pm  
 CLOSED: Thanksgiving • Christmas • New Year's Day

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## It is illegal to drive off-road vehicles on roadways

The Jo Daviess County Sheriff's Office would like to remind the public that driving off road vehicles, golf carts, off road motorcycles, all-terrain vehicles (ATV's), and utility task vehicles (UTV's) for recreational use on all county roads is illegal. Off road vehicles are not intended for roadway use. A traffic citation could be issued for driving unauthorized vehicles on the roadway. Your understanding and cooperation are appreciated.

### Communion Available to ACL Homebound

Holy Cross Catholic Church in Stockton is offering to bring Holy Communion to those unable to attend Mass due to being homebound or disabled. If you or someone you know would like to receive Communion at their home, please see the contacts below. We are happy to help.

**Rosanne Brandenburg** ..... 708-533-1800  
**Marcy Stanger** ..... 815-238-0555  
**Holy Cross Office** ..... 815-291-2102 Julie or Fr. Mike

**Glass Recycling is now available in Galena at Tammy's Piggly Wiggly. Look for the purple dumpster in the parking lot.**

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# LET'S GO SKIING

For Immediate Release: 1/23/20  
Contact: Jessica Hepker (815) 858-9100

## CROSS COUNTRY SKI & SNOWSHOE HIKE AT WAPELLO

The Friends of Wapello invite you to explore the trails of the preserve by snowshoe or ski and enjoy hot cocoa and cookies under the new pavilion on Saturday, February 8<sup>th</sup>, 2020 from 11:00 AM to 1:00 PM. You will have the opportunity to meet members of the volunteer Friends group and ask questions about the exciting things going on at JDCF's Wapello Preserve, such as the proposed Discovery Center. This event is weather permitting. Free and RSVP's not needed. The Wapello Land and Water Reserve is located at 8642 RT 84 South, Hanover, IL.

The Friends of Wapello is a volunteer, civic organization created to promote, develop, and interpret the natural and archaeological resources of the Jo Daviess Conservation Foundation's Wapello Reserve so that they may be shared with this and future generations. For more information, visit [www.jdcf.org](http://www.jdcf.org).

For Immeidate Release: 1/23/2020  
Contact: Steve Barg (815) 858-9100

## CROSS COUNTRY SKI TRAILS OPEN IN STOCKTON

The Jo Daviess Conservation Foundation announces that groomed, cross-country ski trails are now available to the public at the Valley of Eden Bird Sanctuary (VoE), 5559 E Rush Creek Rd, Stockton, IL. During the winter and conditions permitting, the ski trails cover several miles, weaving through grasslands, along forests and pasture edges, and between beautiful oak savannas. During warmer months, the 450-acre preserve is home to many native Illinois grassland birds that have been on the decline for the past 50 years primarily due to habitat loss. Six miles of mowed, grass paths offer many opportunities for birding in the spring, summer, and fall. The preserve's name is a tribute to the Eden families who have farmed in the area for 4 generations and who continue to raise black angus cattle in one of two pastures during most of the growing season as part of the management of VoE. The preserve is open dawn to dusk year round.

Did you know the Jo Daviess Conservation Foundation is a local, member supported non-profit whose mission is to preserve land for the lasting well-being of people and wildlife? JDCF owns several beautiful and unique preserves that are open to the public for hiking, wildlife viewing, and picnicking such as community favorites Casper Bluff and Horseshoe Mound. No tax dollars are used for the acquisition, restoration, or maintenance of JDCF properties. For more information, visit [www.jdcf.org](http://www.jdcf.org).



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FHN is offering **two \$119 heart tests** during American Heart Month!

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**\$119 FHN's Calcium Scoring CT Heart Scan** uses 64-slice CT scanner technology to detect calcified plaque in arteries, an indication of potential heart issues. This non-invasive x-ray takes only a few minutes and does not require any physical activity.

**\$119 Standard Walking Treadmill Stress Test** helps to determine artery condition and may be right for you if you have risk factors for heart disease such as high cholesterol, existing or borderline high blood pressure, a history of smoking, diabetes, or family history of heart disease. You must be able to walk for this test and not have a history of heart problems.

**Call by Friday, February 28 to schedule tests at the special \$119 price;** the tests themselves may be performed by Friday, May 29, 2020.

For more information or to schedule an appointment today, call **1-877-6000-FHN** (1-877-600-0346) ext. 944 or visit [www.fhn.org](http://www.fhn.org).

Tests should not replace consultations with your healthcare provider. If you do not have a primary care provider, we will help you determine how to handle your test results. Payment (cash, checks, credit card) due at time of service.

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## LETTERS TO THE EDITOR & POLICY

### CLARK

The Board of Directors has never had absolute power to make decisions for this Association; however, the December President’s Message implies they do have absolute power.

Board of Directors’ Power and Duties:

**Para. 1: Powers:** Omitted language—“except for such powers, duties and authority reserved by law or by the Restated Covenants to the Members.

**Para. 4: Publish Budget:** Omitted language—“They have an obligation under the law to publish the proposed budget....” It is not just a detailed summary.

**Para. 6: Increase Assessment:** Omitted language—The Bylaws state, “If the Board determines that to balance the annual budget,” the Board may increase an assessment.

**Para. 7: Adopt Separate Assessments for Additions or Alterations Not Included in Budget:** Omitted language—CICAA and the Bylaws both state that such an increase “shall be separately assessed and is subject to the approval of a majority of the total Voting Members in the Association voting at a special meeting called for that purpose.”

**Para. 10: Incur Indebtedness:** Omitted language from Bylaws—“total indebtedness cannot exceed the total annual assessments, fees, and other revenue of the Association from all sources for the most recently completed fiscal year of the Association without the prior approval of a majority of the votes cast by the Voting Members....”

**Para. 13: Establish Fines:** Omitted language—“after the member has been given notice of the infraction and an opportunity to be heard.”

Marge Clark, Property Owner, 11A42  
Former Board President

### STOLPE-FRIEND

I wanted to express sadness for the way our previous activities director was treated while merely trying to do her job. No employee should ever have to endure that treatment, whether by clients, customers, or co-workers. She was one of the hardest working, most creative, and nicest people I have met here. While the current activity director has my full love and support, I feel the need to speak up in support of a great person.

Kerstin G. Stolpe-Friend, 11A64 Fairway

### TRAUSCH

Last I knew there was supposed to be a vote of the ACL Assoc. Membership on this CAMP project. Where is the vote?

Seems that ever since there was an organized opposition to CAMP everything about it has been a secret. That is except for the propaganda printed in the Apple Core by the ACL Board and the G.M. I think if CAMP were put to a vote of the membership it would be voted down. I think the ACL Board and the G.M. knew this and now they are on this end run to get around the membership. They are not going to take NO for an answer. Just like the politicians in Washington they are smarter than the people who elected them and are going to show them what is best for them. They jack up the dues \$100 a year for two years in a row to pay for it. Do you think there will be a dues hike next year?

I say the ACL membership is being misrepresented and misled by the ACL Board and the G.M. Time to do something about it.

Rick Trausch, 8-17

### ACLPOA Board Approved Policy

#### THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor’s office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

#### LETTERS TO THE EDITOR:

Letters from Property Owners are welcome.

Letters to the Editor must be:

- a) Submitted and signed by a Property Owner.
- b) Received by the 15th of the month previous to publication.
- c) Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

With respect to Board Elections:

- 1) Candidates will be presented in the March and April issues.
- 2) A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

Adopted: May 16, 1998

Reviewed: November 15, 2008

Amended: April 21, 2001

Amended: November 19, 2011

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# classifieds

Classifieds are just \$10 for 25 words and your ad is displayed in the *Apple Core* and on the website for the entire month!

Download the form from the [www.applecanyonlake.org](http://www.applecanyonlake.org) and submit your classified ad and payment by the 22nd of the month.

For sale lot#17 Apache. Beautiful wooded lot backs up to greenway and short path to the lake. Buyer pays \$1 plus closing costs. Call 847-670-7279.

Al Busch Construction Inc. Call Al Busch 815-297-3666, no job too small! Grime stoppers! Home & office cleaning services. Pam Koester 815-281-2334 or Paula Busch 815-291-3361.

CARRIAGE HOUSE RENTAL: 12A80 Roosevelt, ACL 'Call for Winter Rates'. Own a lot in ACL and have nowhere to stay? Call: (815) 238-0666 to enjoy log home living. Great for couples, small families, deer hunters, and ice fishermen! Everything provided for a comfortable stay. Search: canyonlogenterprises

Lot #12-140 for sale call 847-338-5355 for more information.



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## UPCOMING EVENTS

JOIN US FOR A



### Morning Workout

**Mondays & Wednesdays**  
9 - 10 am in the Clubhouse

- No cost, No instructor. The group decides which direction to go
- A fun group workout using a variety of different videos
- Wear comfortable clothes
- Bring your neighbors



*Just a fun way to get moving!*

Call **815-492-2769** for more information

APPLE CANYON LAKE

## ALL-AGE PINEWOOD DERBY

Co-Sponsored by Strictly Shingles

**SATURDAY, FEB. 15, 2020**

Check-in starts at 12:30 pm  
Racing begins at 1:00 pm

Call **815-492-2769** for more info!

Need help with your car? Call Brian 815-492-7663 to schedule a time for assistance.

Lunch/Concessions will be available to purchase

Registration: \$15 until Feb. 8, 2020 (\$20 after Feb. 8th)  
Deadline: Feb 15, 2020  
Fee includes car kit & awards

One Class: All Ages  
Trophies for 1st - 7th Place  
Best of Show & Most Original  
Medals for all the kids who do not get trophies!

OPEN TO THE PUBLIC



## Easter Egg Hunt

**Sunday, March 29<sup>th</sup> | 10:30 am**  
Meet at the ACL Pro Shop  
Ages 10 & under | Open to the Public  
(Subject to cancellation in the event of bad weather.)



This event is free! Don't forget to bring your Easter basket!

Stick around after the hunt for delicious lunch specials at the Pro Shop.

## GARDEN CLUB SPRING LUNCHEON

**WED., APRIL 15, 2020**  
11 AM - 2 PM  
AT THE CLUBHOUSE

PLEASE BRING A DISH TO SHARE  
The Garden Club will provide a meat dish, coffee and tea.

\$10 ANNUAL DUES will be collected from members.

EMAIL YOUR QUESTIONS TO  
THERESE NELSON  
THERESE3NELSON@GMAIL.COM

GUESTS AND NEW MEMBERS ARE ALWAYS WELCOME!

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### UPCOMING EVENTS

**MEET THE CANDIDATES**  
**RUNNING FOR ACL BOARD OF DIRECTORS**

Meet all the candidates at once, ask questions, and hear the opinions of future board members regarding pressing issues at ACL.

**SATURDAY APRIL 18**  
 starting at 10:30 am  
 ACL Clubhouse  
 (following the Board Meeting)

Do you have questions for the candidates?  
 Submit them to the office or email them to [officemanager@applecanyonlake.org](mailto:officemanager@applecanyonlake.org) before by 3pm on April 17.



**EARTH DAY**  
**SPRING CLEAN-UP**  
**AT APPLE CANYON LAKE**

Please join the  
**CONSERVATION COMMISSION**  
**SATURDAY, APRIL 25, 2020**  
**@ 9AM ON NIXON BEACH**  
 [RAIN DATE: SUNDAY, APRIL 26]

**Changing the World starts with changing our little corner of it!**



**2020**  
**Third Annual**  
**Smoke on the Water**  
**BBQ COOK-OFF**

**Live Music, Bar and Concessions 2-6 pm**  
**People Choice Tasting & Voting 4 - 5:30 pm**  
 Cash Prizes and Trophies for all Categories

**may 23** **Old Firehouse**  
 tasting starts at 4 pm 14A159 Canyon Club Drive  
 Apple River, Illinois 61001

**Meat Categories: Tri Tip Roast, Baby Back Ribs, and Chicken legs**  
**Team Registration Deadline is May 9**  
 Forms, rules and details are available at the ACL office or online at: [applecanyonlake.org/smokeonthewater](http://applecanyonlake.org/smokeonthewater)

ACLPOA CAMPGROUND COMMISSION

**Pancake Breakfast**  
 It's a Tradition!



held in the ACL Clubhouse

**May 24th 8am-12pm**

**and Plant Sale**

**Volunteers Needed!**  
 Call Kathy at 815-990-1523

Apple Canyon Lake Community

**GARAGE SALES**

**Saturday, June 6, 2020**  
**8:00 am – 2:00 pm**  
 (Some Sales may be open Friday and/or Sunday. Check listings for special hours.)

Maps and Listings will be available at the Association Office, Information Kiosk or you can download a copy at: [www.applecanyonlake.org](http://www.applecanyonlake.org) starting on June 4th

**Are you having a sale?**  
 Get your application in by May 29 to get your sale on the listing and map!  
 Pick up your application at the Association Office.



**ANNUAL MEETING OF THE MEMBERSHIP**

**SATURDAY**  
**JUNE 13, 2020**  
**AT 1 PM IN THE ACL CLUBHOUSE**

**VOTES FOR BOARD OF DIRECTORS CANDIDATES MUST BE CAST BY 1:00 PM ON SATURDAY, JUNE 13TH.**  
**MAILED BALLOTS MUST ARRIVE AT THE ASSOCIATION OFFICE BY FRIDAY, JUNE 12, 2020.**