



**BOARD OF DIRECTORS MEETING**

**March 21, 2026**

**9:00 A.M. – ACL CLUBHOUSE, 14A157 CANYON CLUB DR, APPLE RIVER, IL 61001  
& VIA ZOOM**

**AGENDA**

- 1.0 CALL TO ORDER – 8:00 A.M.
- 2.0 EXECUTIVE SESSION – 8:00 A.M
- 3.0 RETURN TO OPEN SESSION – 9:00 A.M.
- 4.0 PLEDGE OF ALLEGIANCE
- 5.0 COMMITTEE/COMMISSION REPORTS
- 6.0 TREASURER’S REPORT
- 7.0 GENERAL MANAGER’S REPORT
- 8.0 PRESIDENT’S REPORT
- 9.0 ANY ADDITIONS TO THE AGENDA
- 10.0 CONSENT AGENDA
- 11.0 UNFINISHED BUSINESS
  - 11.1 XII. MOTORIZED VEHICLES – RECREATIONAL – 3rd Reading
  - 11.2 XXIII. RENTAL HOMES – 2nd Reading
- 12.0 NEW BUSINESS
  - 12.1 RECREATION – FOOD TRUCKS FOR SUMMER OF 2026
  - 12.2 NEW AUDIO SYSTEM BIDS
  - 12.3 GRANT BUSHES FOR WETLAND GARDEN
  - 12.4 GRANT NATURE DISCOVERY AREA
  - 12.5 GRANT DIGITAL WATER LEVELING SYSTEM
  - 12.6 ACL/AMERICAN MARINE INC. MARINE SERVICE CENTER LEASE AGREEMENT
  - 12.7 COVE PRESENTATION (30 MINUTES)
  - 12.8 APPEAL – 13-A29 MUSTANG LANE SHAWN KESTLER
  - 12.9 TO ADD AN ADDITIONAL CAMPSITE AT THE CAMPGROUND
- 13.0 PROPERTY OWNER COMMENTS (3 MINUTES PER MEMBER)
- 14.0 ADJOURN