APPLE CANYON LAKE PROPERTY OWNERS' OFFICIAL NEWSLETTER

THE |

VOL. XLXIII, ISSUE NO. 1 JANUARY 2024

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The Apple Core is the official monthly newsletter of the Apple Canyon Lake Property Owners' Association, and is the Association's legal vessel used to inform every property owner of important notices, rules and policy changes, board actions, and other pertinent information of which property owners must be aware.

The Apple Core is published in its entirety each month on the Association's website the same day it reaches local homes via the US Postal Service. See Page 2 inside for local delivery dates.

# Lessons from the Lake Draw Down



As previously indicated, the ACL Flood Mitigation Commission initiated a lake drawdown test at 9 am on November 13. The valve below the dam was opened and adjusted up and down for about 2 hours to determine the effects of flow rate on the Hells Branch and the valve itself. At about 11 am it was fully opened. By 4 pm on November 14, the lake level had dropped about 7.5 inches. However, that evening the valve was closed due to a complaint from a downstream farmer about a sulfur odor and what effect it would have on his cattle. The valve was reopened the next day at 50% and by November 17 the lake level had dropped a total of about 17.5 inches. At that point, the valve was throttled back to about 25% and then fully closed on November 20.

We gathered a lot of information from this trial. Security, Maintenance, volunteers, other staff members and our interim GM all worked together to form a great team. Any issues were addressed quickly and as a team.

#### Some of the lessons we learned were as follows:

- 1. Although we were careful to make sure that all involved fire departments, sheriff departments and townships in our floodplain were notified ahead of time, we failed to notify the downstream farmers. If a drawdown is needed in the future, we need to make sure that they are notified well in advance, so the farmers have time to prepare.
- 2. If a drawdown of more than 2 to 2.5 feet is required next year, it will require a large labor force to deal with the association docks in the time frame required. This will be prior to any drawdown and then again once the lake returns close to normal pool.

6. We now understand how dock hinges react to a drawdown and maximum angle that can be achieved before damage occurs.

liore

- 7. We know what needs to be done to the association docks should a 3 to 8' drawdown be required.
- 8. We know the depth, length, and conditions of the rock ledge in front of the spillway. This was videotaped and can be given to the contractors to determine what method to use to remove those rocks. This could also help in determining if there is a method to remove those rocks without an 8-foot drawdown next year.
- 9. The method used by K&S for securing the private docks should also work with an 8 foot drawdown if it is required next year. Storage of ShoreStations on the greenway this year and next will give K&S a better chance at focusing on the boats and docks next year should a 2' to 8' drawdown be required.
- 10. We elected not to complete the full 2 feet drawdown this year for a few reasons:
  - Concern about the quantity of water coming into the lake. The average water inflow for November is 8 cfs with a range between 4 cfs to 14 cfs, that might not sound like much, however, 7 cfs equals 4.5 million gallons a day (24 hours).
  - Basically, we would have gained minimal additional information by continuing with the drawdown. Everything was reacting the way we expected.
- 3. We understand how Hells Branch water level reacts to the valve being opened at different flow rates from 25% to 100% open, and what issues this causes for our downstream neighbors.
- 4. The water being discharged from the bottom of the lake through the valve does not affect the ecosystem of Hells Branch, although there is a strong sulfur smell associated with the initial opening of the valve,
- 5. We understand the dam emergency drain valve flow and can determine GPM at various valve positions.
- Drawing down an additional 6" to 10" could have caused damage to some of the Association ramps and first float sections. We felt that there was no reason to risk damage to these sections, when we knew they would need to be removed prior to a larger drawdown, should it be required next year.

Although a lot of work and preparation went into this year's drawdown event, the Flood Mitigation Commission concluded it was well worth the effort considering the amount of information gained from it. Having done this, the Commission feels that it is better prepared for a greater drawdown next year, should it become necessary.



### PRESIDENT'S MESSAGE



BY: NOLAN MULLEN, President, ACL Board of Directors

Happy New Year! I hope everyone was able to spend quality time with friends and family over the holiday season.

I want to give a huge THANK YOU to Interim General Manager Mike Harris and his staff for all that they have accomplished in 2023. As you can see in his GM report, a lot has gotten done in the five months Mike has been leading ACL. In December, the Board approved the 2024 budgets and

fee schedules, so you should be seeing your 2024 assessments soon. Hopefully everyone is pleased to see only a five percent increase in the annual assessments.

Mike Harris and Mike Yorke have been given the task to reach out to local restaurateurs to see if anyone is interested in operating The Cove for the upcoming season. More to come on this next month.

The GM Search Commission has narrowed the field of candidates down to the finalists. Those finalists will be interviewed by the Board soon.

There are three seats open for the upcoming Board of Directors election. Those interested need to act soon, as the deadline for candidate applications is January 22<sup>nd</sup>. Have a Safe and Healthy New Year!





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### THE APPLE CORE

Production Manager / EditorTim	Brokl
Advertising Account ExecutiveJennie C	Cowan
Editorial Review Committee Tim Brokl, Mike Harris, Nolan Mullen, Doug Vandigo, Jody	Ware
Proofreader Kirsten	Heim
Graphic Designer Monica Gi	Imore

The Apple Core (USPS007577) is published monthly for \$20 per year subscription rate by Apple Canyon Lake Property Owners Association.Six weeks advance notice required for change of subscription address. Send change of address to:

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The Cove Restaurant	
Work Orders – maintenance@applecanyonlake.org	
,	

### FROM THE GENERAL MANAGER



A Review of the Past 6 Months

BY: MIKE HARRIS, Interim General Manager

The last 6 months of 2023 were very busy for the association. To start with, the new and long-awaited Memorial Pavilion started construction this fall and is almost complete.

We are currently cutting down invasives and trees to clear the clubhouse point to take advantage of the "million dollar" view.

Apple Canyon Lake has been selected to host the Illinois High School Fishing Contest in 2025. This is exciting news and offers several opportunities for ACL.

Staff from Lake Carroll visited ACL over the summer for a benchmarking exercise and stated we are far ahead of them in many ways, including financials, software, and fiber.

Canyon Club Drive, the main road to the clubhouse was repaved this year. The Multi-Sport Complex has been torn down and resurfaced.

The Cove has been closed for the season, cleaned, and sanitized. We conducted 2 blowout sales at The Cove to help liquidate some of the remaining merch and supplies.

On the security front, for the first time 100% of the lake's security cameras are working.

In the last 2 weeks we have received \$70,000.00 in grant funding. The Firehouse has been approved for a long-awaited repair to the roof. The mess at the Nixon Beach Quarry has been cleaned up.

Zebra mussels have seen a sharp decline and are no longer causing a nuisance.

A new emergency valve was installed below the dam for the lake drainage system. We used the new valve to run a test in November and dropped the lake level by  $1-\frac{1}{2}$  feet.

Lastly, I would like to thank Mike Yorke for stepping into the Human Resources role and helping me to keep the ship sailing in the right direction. Mike has been an integral part of this transition. From the General Manager search, to helping straighten out payroll, the association is lucky to have someone like Mike step in during the Associations time of need. Thank you, Mr. Yorke, for all your contributions to Apple Canyon Lake during this time.

I hope all of you had a great holiday season. Happy New Year everyone.

### LETTER TO THE EDITOR POLICY

Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

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### ACLPOA Board Approved Policy THE APPLE CORE: ACCEPTANCE OF MATERIAL

The Apple Core is published by the ACLPOA for the benefit of its Members - to keep them informed about developments with respect to the lake, facilities, activities and finances; to report Board decisions; to provide a handy reference about rules, fees and coming events; and to afford a means of communication on questions and issues of importance to property owners.

The Editorial Review Committee shall consist of a member of the Board, who shall be the Chair; the General Manager, who shall be Vice-Chair; the Editor of The Apple Core, who shall be the Secretary; and such other members as the Board may appoint from time to time. This Committee shall prepare policies for the acceptance of material to be printed in The Apple Core, including, but not limited to, letters to the editor and policies for advertising material printed, which policies shall be submitted to the Board for approval annually.

The General Manager is responsible for having the paper produced. The Communications Director is the Editor. Any and all editorial material (copy other than paid advertising) must be submitted to the Editor's office.

The Editorial Review Committee will determine whether or not letters, advertising material or any other material submitted for publication should be rejected. If material is rejected, property owners will be notified and told cause of rejection.

#### LETTERS TO THE EDITOR:

Letters from Property Owners are welcome.

Letters to the Editor must be:

- a) Submitted and signed by a Property Owner.
- b) Received by the 15th of the month previous to publication.
- c) Confined to 250 words or less.

The following guidelines for treatment of letters have been adopted for the purpose of encouraging expression of views with the focus on discussion of issues not people. Publication of letters does not necessarily imply agreement or endorsement by the Association or the Board of Directors.

### www.applecanyonlake.org

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### TOWNSHIP CONTACTS

Thompson Township Supervisor (John Diehl)	john3500i@att.net
Thompson Township Road Commissioner (Dean Williams)	

Member of Community Associations Institute

- Whenever possible, letters expressing views on both sides of an issue will be published at the same time.
- Constructive criticism will be accepted. Positive suggestions for improvement are encouraged.
- Letters must be in good taste. Those containing offensive or derogatory language, libelous statements or expressing personal grievances or conflicts will not be published.
- Nothing in these guidelines should be construed to prohibit references to people so long as an issue of importance is the focus of the letter.
- Editorial comments will be limited to factual clarification or update on the matter at issue. No point of view will be expressed.

### WITH RESPECT TO BOARD ELECTIONS:

1) Candidates will be presented in the March and April issues.

2) A special section for questions regarding candidates will be included in the March and April issues of The Apple Core. Questions regarding candidates must be received thirteen (13) days prior to copy deadline in order to provide the candidates with the opportunity to respond in the same edition. Candidate responses must be received two (2) days prior to copy deadlines.

> Adopted: May 16, 1998 – Amended: April 21, 2001 Reviewed: November 15, 2008 – Amended: November 19, 2011

January 2024			– www.applecanyonlake.o			Page 3
DECEMBER         *23           3U0         MC00         RU0         MC02         M1         2           3         4         5         6         7         8         7           10         11         12         13         14         15         1           17         18         19         20         21         22         2           2 <sup>1</sup> / <sub>21</sub> 25         26         27         28         29         3	APPLE CAN	RIVE   APPLE RIVER, ILLIN	PERTY OWNE	ERS' ASSOCIAT 5-492-2238   FAX 815-49	2-2160 25 26 27	
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Appeals (as needed) 8:30 am



Photo submitted by Pennie Groezing

### FISH TALES





Don Nelson caught a 37 inch 12lb Northern pike while fishing Apple Canyon Lake.

Chris Carmignani caught a nice size largemouth bass while fishing in the lake.

### Vincent, Roth, Toepfer & Leinen, P.C.

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13A65 Pioneer Transferable Dock \$35,000

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# **#1 APPLE CANYON LAKE AREA AGENT IN 2023**\*



### 2023 Coldwell Banker International Diamond Society Award Winner (Top 10% of all Coldwell Banker Sales Associates and Representatives worldwide)

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## ACL BOARD OF DIRECTORS MEETING MINUTES

#### **ARCHITECTURAL AND ENVIRONMENTAL CONTROL COMMITTEE MINUTES NOVEMBER 4, 2023** APPROVED

- 1.0 Call to Order Chairman Dae Allgood called the meeting to order at 8:03 am with the following committee members in attendance: Bill Ware, Dav Allgood, Keiv n Rogers, Mark Kosko, Bill Becker, J m Frank, and Bob Ballenger. Inspector d e Wiener was also in attendance.
- 2.0 Approve Minutes of the October 2023 Meeting Bill Becker Moe d and Mark Kosko seconded. 6 Yea and 1 Abstention - Motion Carried
- 3.0 Property Owner Comments None
- 4.0 Building Inspector Report 139 Permits Granted Year To Date Last g ar at this time 135 Permits were granted. ACL will be creating an area for storing clay for the spillway project net to the trail near Nix n Beach. Questions were raised about restoration plans for the area. Work is continuing on the creek stabilize tion project 9.0 President's Report - will be in The Apple Core. along Bathum Trail. Work will be wrapping up soon.
- 5.0 Agenda Revised Agenda Bill Ware Motion Second -Keiv n Rogers

Drop - 7.1 Regarding an attached garage.

- 7 Yea 0 Nay Motion Carried
- 6.0 Unfinished Business
- 6.1 None
- 7.0 New Business
- 7.1 Remove d from Agenda
- 7.2 Regarding the prohibiting of plastic erosion netting at ACL

Motion - Bill Becker Second - Mark Kosko

Discussion: Discussion followed on the use of plastics and their effect on the eniv romnent. Alternative s to plastic netting were also discussed. A grace period for ex sting projects was added to the motion langauge until al nuary 1, 2024 Motion Passed - 7Ag s and 0 Nay.

7.3 Discussion Item Regarding the Greenway Stewardship Program at ACL

Motion - Bill Ware Second - Mark Kosko Discussion: Discussion regarding roles and responsibilities for appoar I of Greenway Projects. Commisions, & Committes, & Board Responsibilities. Concerns regarding liability in continued management of the projects was also discussed. A reccomendation to require Board/General Manager lee I approa I was made. Additional language changes related to projects within 100' of the waterfront was also inclued in the recommendation. Clearer language of how projects will move through the process is still needed. A follow up meeting with the Consersa tion Committee will be scheduled to address these issues.

- 7.4 Other New Business
  - None
- 8.0 Net Meeting: December 2, 2023 at the Maintanence Building.
- 9.0 Adjournment Bob Ballinger moe d at 9:26

### **BOARD OF DIRECTORS MEETING MINUTES NOVEMBER 18, 2023** APPROVED

- 1.0 Call to Order: 8:00 am.
- 2.0 Ee cutie Session 8:00 am.
- 3.0 Return to Open Session: Motion to return to Open Session made by Laura Pratt at 9:06 AM, seconded by d hn Anderson. Motion carried.
- 4.0 Pledge of Allegiance after the Pledge of Allegiance, a quorum was present with the following Directors in attendance: Nolan Mullen, d hn Anderson, Bob Ballenger, Bill Becker, Carmel Cottrell (iv a Zoom), Brian Holt, Mark Kosco, Debra McNamee, and Laura Pratt. Interim General Manager Mike Harris was also present.
- 5.0 Approve /Adopt Minutes from the October 21, 2023, Board Meeting - Laura Pratt motioned "to approve / adopt the minutes from the October 21, 2023, Board Meeting." Seconded by **d** hn Anderson, motion carried unanimously.

informal. The second event, Meet the Candidates is in the spring.

GM Search - Mike Yorke reported that we have receive d candidates from the search firm - 8 candidates total with 4 in play right now.

Memorial Paiv lion - Laura Pratt reported that concrete is poured and posts are up. Hoping to be done mid-December.

Recreation - d hn Anderson reported that Holly d Ily is December 2. Ice rink is going up after Thanksgiiv ng. Maintenance - Carmel Cottrell reported there is a

possible interest shown by someone who would like to buy the dredge, more information hopefully for December.

- 8.0 General Manager's Report Mike Harris reported dredging and riprap are complete. Campground is closed and winterize d for the g ar. Irrigation for the golf course is all winterig d.
- 10.0 Any Additions to the Agenda

Bob Ballenger motioned to add: 13.4 Suspend all new position hires until new GM is in place. Seconded by Deb McNamee. Motion carried.

- 11.0 Consent Agenda
- 11.1 Committee/Commission Changes Bob Ballenger motioned "to allow Mark Kosco, Richard Blackmore, Carmel Cottrell and Dave Ly g to resign from the Food & Bee rage Commission; to allow Stee Borst to resign from the Strategic Long Range Planning Commission, Board Policy Commission and GM Search Commission; to accept the resignation of Carmel Cottrell from the Core Food and Bere rage Ad Hoc Commission." Seconded by Laura Pratt. Motion carried unanimously.
- 12.0 Unfinished Business
- 12.1 2024 Budget Discussion: only reviewing today, will adopt at the December meeting. Laura Pratt - heard some concern about Campground fee going up. First off, we are way lower than anyone around here. The waiting list is quite long. As for another association, Lake Carroll - their dues are well into the \$2000 range with campground fee \$740.00 (last year). If they raised it this year, another \$50.00, we are very close. We are at 800.00 right now. Not out of line with what they charge. Bill Becker stated that Lake Carroll's dues are going up to \$2500 and their campsite fee is going up \$75.

Nolan Mullen - this budget includes the same number of emplog es (plus raise) as 2023.

- 13.0 New Business
- 13.1 Final Zebra Mussel Ad Hoc Commission
  - Recommendation for 2024 #1 Laura Pratt motioned "1) to formally recommend Apple Cany n Lake treat the lake annually with EarthTec QZ.
  - a) One complete shoreline treatment as designed and es cuted in 2023.
  - b) The need for treatments will be determined based on the health of the lake, results of the treatment, and data collected, e.g., large scale or spot treatments may be recommended based on the detection of unacceptable leve is of live e bra mussels and/or the presence of e ligers.
  - c) Maintain increased frequency of treatments to the J mping Rock, Nig n Beach, and Marina.
  - d) Treatments to occur post-fish spawning
  - 2) Formal data must be collected, documented, and maintained in the ex sting Exe I spreadsheets prov ded to Natural Resources. Monitoring the results of applications with tools such as monitoring plates, live cages, measuring copper and own en leve Is, lake temps, weather, etc.
  - 3) In tandem with the flood mitigation project, lowering the lake water lee I may be considered a v able control option dependent on the depth of lowering."

Seconded by Brian Holt. Discussion: Treatment is dependent on what is going on at the lake at the time. 13.6 Backup Vale - Approve d We did three complete applications of the shoreline; we think one application next year should suffice along with spot treatments. Most of the boats coming out were free of zebra mussels. Also, we have to keep up with algae treatments or else EarthTec QZ will be absorbed by algae and it won't be effective at killing the zebra mussels. Motion carried unanimously.

ahead of it. Mark Kosco - Given the Cove deficit, don't think it is a good idea to run this ourselves. John Anderson motioned "to seek a Cove operator/ tenant for 2024." Seconded by Mark Kosco. Motion carried unanimously.

- 13.4 New Hires Bob Ballenger motioned "to freeze all new position hiring until the new GM is in place." Seconded by Bill Becker. Motion failed with four nay and Nolan Mullen v ting nay.
- 14.0 Property Owner Comments

Mary Witt, 3-93 - comments on the free - do a hiring freez until new manager is hired. Saz some money. LeAnn Killeen 12A62 - Will there be another sale at the Cove for the wine and beer and whatever relse is left? Laura Pratt – we will take that into consideration. Henry Doden, 13A129 - Flood mitigation - Serious questions about the plans.

Mike Yorke, 5A106 - monitoring the leve I of the lake leave the salve open just a trickle. We want the water to go to the creek for our neighbors downstream.

Mike Cammack, 5A9 –With the help of **d** e Rush, we really brought the fishery back. After the copper treatments dead fish were found. Also, crawdads were killed. Stands to reason, because they re crustaceans too

Motion to adjourn by Mark Kosco at 10:28 AM. Seconded by **d** hn Anderson. Motion carried.

Recording Secretary, Rhonda Perry

President, Nolan Mullen

Corporate Secretary, Laura Pratt

### BOARD ACTIONS

### AUGUST 19, 2023

Consent Agenda

Committee/Commission Changes - Approved

- Board Liaison Assignments To Committees/Commissions -Approg d
- 13.0 Unfinished Business
- 13.1 Memorial Paiv Ilion Construction Approved
- **New Business**
- 14.1 Designated Signers For Aclpoa Accounts Approved
- 14.2 Gm Exe cutive Recruiter Firm Approve d
- 14.3 Formation Of Safety & Security Ad Hoc Commission -Tabled
- 14.4 Flood Mitigation Laby inth Spillway Approve d
- 14.5 Core Food & Bere rage Ad Hoc Commission Charge -Approe d
- 14.6 Board Policy Financial Documents 1st Reading, No Motion Required
- 14.7 Old Firehouse Roofing Repair/Bids Discussion, No Motion

#### **SEPTEMBER 16, 2023**

- 11.0 Consent Agenda
- 11.1 Committee/Commission Changes Approved
- 12.0 Unfinished Business
- 12.1 Safety & Security Ad Hoc Commission Tabled, No Motion Taken
- 12.2 Board Policy Financial Document Second Reading -Approve d
- 12.3 Memorial Paiv lion Contractor Removal Approved
- 12.4 Memorial Paiv lion Contractor Replacement Approved
- 13.0 New Business
- 13.1 Ice Fishing Shelters Motion Withdrawn
- 13.2 Deer Management Regulations Approved
- 13.3 Food & Bee rage Commission Proposal Failed
- 13.4 Food & Bee rage Commission Hours Recommendation - Tabled
- 13.5 Tree Care Seriv ce Approve d

- 6.0 Treasurer's Report will not be in The Apple Core due to not haiv ng updated numbers.
- 7.0 Committee/Commission Reports

Zebra Mussels - Laura Pratt reported they have recommendations on the agenda for today.

Flood Mitigation - Laura Pratt reported the drawdown has been a good learning experience for us. Things are going well. Few issues downstream with the valve open all of the way, creeks full - farmers reporting this. Issues have been resolved, and they will call if more issues. We gathered the information we needed. Probably conclude this weekend. Flood Mitigation Commission wants to thank the staff here for their cooperation and help.

Conseration – Deb McNamee reported, work continues on the Clubhouse point restoration. Streambank stabilia tion being done at Independence, Hawthorne, and Bathum Trail areas. Fall fish shocking done. 1800 Waller stocked. Request was made to AECC to prohibit any erosion control blankets that contain plastic.

Legal - Bill Doran reported they will be working on the new ersion of the Coe nants net ear.

Nominating - Mike Yorke reported we have two events per y ar. Informational meeting is this afternoon. Very

13.2 Final ZM Ad Hoc Commission Recommendation for 2024 #2 - Laura Pratt motioned "in order to protect ACLPOA's golf course irrigation system from damage due to zebra mussel infestation, the Commission recommends the purchase of an Earthlab Science Injector Pump System. This system will drip-feed EarthTec QZ into the irrigation system, thus preventing the buildup of zebra mussels. The price of the system is expected not to exceed \$8,500.00." Seconded by Bill Becker. Motion carried unanimously.

13.3 The Cove Operator - Discussion: Decision was made to close the Cove for the season. Do we want to pursue a new vendor? Carmel Cottrell - Good idea to put it out there. Could contact some of the vendors from last year to see if they want to take it over or see if someone inside ACLPOA wants it. Deb McNamee - wait for a couple of months. See what our new GM might say. They may have experience with this. Nolan Mullen – get on agenda now for discussion, would give us time for applications, be

#### **OCTOBER 21, 2023**

### Consent Agenda

Committee/Commission Changes - Approve d New Buisiness

**Buoy Request - Failed** 

Proposed 2024 Calendar - Approve d

Hand Railing At Clubhouse – Approved

Helm Proposal - Approg d

Budget Recommendation #5 - Approve d

Dredge - Discussion, No Motion Carried

Shore Station Storage On Greenway - Approved

Honkamp Contract - Approve d

### **NOVEMBER 18, 2023**

Consent Agenda

Committee/Commission Changes - Approved New Business

Final Zebra Mussel Ad Hoc Commission Recommendation For 2024 #1 - Approve d

- Final Zebra Mussel Ad Hoc Commission Recommendation For 2024 #2 - Approe d
- Coe Lakeside Restaurant Approe d

Budget - Failed

2024 Budget

\$ 3,526,429.00

169,650.00

9,650.00

6,000.00

8,850.00

125,810.00

373,500.00

184,560.00

290,200.00

442,077.30

\$ 5,143,951.30

\$ 1,433,002.28

267,627.20

35,346.00

981,786.34

75,043.00

420,124.86

510,652.13

212,713.70

288,762.32

169,241.00

538,726.70

100,000.00

110,000.00 \$ 5,143,025.53

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2024 R&R Budget Board Approved 12-16-23

2024 Operating Budget BOD Approved 12/16/23

Safety & Security

**Cove Repayment** 

2023 Proj Deficit Funding

Dry Dam

Streambank Stabilization **Erosion Control** 

Communications

Safety & Security

Communications

#### BUDGET - BOARD APPROVED 12-16-23 2024 ACL

#### 2024 Operating Fee Schedule - BOD Approved 12/16/23

		NUAL FEE						Y RATE		2024 000
Annual Assessment (Due March 1)	\$	1,310.00			Mon-Fri		Wkno	d/Hol		2024 Oper
Annual Trash Fee* (Due March 1)	\$	130	Property Owner	(0)	é	4.2	~	4.5		BOD App
*required for all ACL homes, fee includes two passes (paper or decal)				loles (9)	\$ \$	12 15	\$ \$	15	_	
Seasonal Amenity Licenses (Due March 1)				loles (18)	\$	12	Ş	20	Revenue	
Marina Boat Slip	\$	300	Non Property Own	or.						Admin
Nixon Boat Slip	Ş	300		loles (9)	\$	17	ć	20		Autom
Zone Boat Slip	ś	300		loles (18)	ŝ	22	\$ \$	27		Communication
	Ŷ	500		10100 (10)	Ŷ		Ŷ	-/		Duilding
Seasonal Campsite (\$800/Trash (\$90)/Camper (\$10)	\$	900	Cart Rental							Building
Camper Winter Storage (Onsite)	\$	175	F F	loles (9)		10	\$	12		Maintenance
			F	loles (18)	\$	15	\$ \$	20		C - I'-I M + -
Golf Cart/ATV/UTV Storage Inside	\$	150								Solid Waste
Golf Cart Storage Outside	\$	25	Call ACL Pro	o Shop for tee tir	nes (815) 4	192-	2477			Safety & Secu
Kayak Locker Rental	\$	50								•
Registration Fees			Campground		Mon - Th	urs	Wkr	nd/Hol		Pro Shop F&B
Owner Amenity Registration Fee (per owner)	ş		RV Site (power and							Golf
Golf Cart Registration	ş	15		roperty Owner		18	ş	20		
Motorized 1st Boat	ş	75		iuest	Ş	30	\$	35		Marina
Motorized 2nd Boat Non-Motorized Boat	с ç	75 10	Tent Site (primitive	) roperty Owner	\$	12	¢	16		Pool
Snowmobile	ç	30		iuest		12 22	ς ς	32		
ATV/UTV	ś		Extended Camping Fe				eek	52		Cove
Vacation Rentals	Ś	200			operty Ow			100		Fees Increase
Annual Golf Season Passes	- (		1			est	•	200		
Property Owner (Individual)	\$	250	Washer/Dryer				(per l	oad)		Total
Junior (Age 10-16)	\$	125		fice for reservati	ons (815) 4	<u> 192-</u>	2238			
Non Property Owner (Individual)	Ş		Marina Boat Slip R	entals				.		
Corporate	ş	2,500						\$25	Expenses	
Property Owner (Couples w/ cart)	Ş	795	Weekly					\$105		
Classes	ć	20	Monthly	fice for reservati	onc (815)	102	2220	\$300		Admin
Swimming Lessons (per person, one session) Private Swimming Lesson (per person, per lesson)	\$ \$		Boat Rentals		Mon-Thu			Thurs		Communicatio
Miscellaneous	<u>_</u>	Each			PO			uest		
Auto Decals (5 free per OARF paid)	\$		Pontoon 1	/2 Day	-	100	0	\$175		Building
Amenity Tag (10 free per OARF paid)	Ŧ			er Day		175		\$250		Maintenance
One Additional One (1) Day Amenity Tag	\$	5						·		
One Additional Three (3) Day Amenity Tag	\$	10					Wkno			Solid Waste
One Additional Annual Amenity Tag	Ş	20			Propert	y Ow	ner & 0			Cofoty & Coas
Replacement Trash Pass	ş	30		/2 Day				\$230		Safety & Secu
Directory	ş	5	Pontoon P	er Day				\$325		Pro Shop F&B
Electronic Item Disposal	ş	35	Call ACL OF	fice for reconneti	one (01E)	102	2220			
Large Item Disposal Mattress or Box Spring (each) Disposal	э ¢	20 30	Cuil ACL OJ	fice for reservati	0115 (615) 4	+92-	2230			Golf
Map	¢ ¢	50	Clubhouse Rental							Marina
Delinquent Dues Fee (Assessed March, April, May)	Ś	125	Business Meetings		Numbe	r	PC	) Fee		
Payment Plan Processing Fee	ś	35		Mon - Thurs		-	\$	100		Pool
Payment Plan Late Sign Up Fee	Ś	25			101-25	0	\$	200		Cove
Lot Mowing	\$	80	Parties/Open Hous	es			-			
Pool Party* Monday - Thursday	\$	125		Sun-Thurs			\$	100		Cove Repaym
Friday - Sunday	\$	150			76-150		\$	200		
*Excess of 50 people (add)	\$	50			151-25	0	\$	400		2023 Proj Def
Communication of Face		401		F . C .	4 75		ć	125		Total
Convenience Fee		4%		Fri-Sat			Ş	125		
Programs Heat Light Program Call SSD Office (815) 492-2436					76-150 151-25		\$ \$	275 450		
Sub-License Boat Slip Program Call ACL Office (815) 492-2430	.222	8	Weddings/Reception	ns	101-52	0	ç	450	Net Operati	ng Income/Loss
Sub Electise boat slip i rografii call Act Office (015) 452	223	0		Fri-Sat	1-250		¢	450		0
ALL MANDATORY FEES MUST BE PAID ON ALL LOTS OWNED PRI	OR T	O ANY	ACL Club Fee: Non-				с С	25		
REGISTRATIONS OR DISTRIBUTION OF PASSES, AMENITY TAGS, OR ST			ACL Club Fee: Non-	,			с ¢	25		20
PROPERTY OWNER IS ON THE ACLPOA PAYMENT PLAI		.,	Deposit of equal amount re		\$100 to above	rate.	Ļ	25		20
			For reservations call (81							Board
									LAKE	
									LANE	

### Board Approved 12/16/23

#### ACLPOA 2024 Construction Fee Schedule

New Dwelling: Permit Fee/Inspection (Good for one (1) year) Environmental Impact Fee (Non-Refundable): New dwelling only Environmental/Debris Bond (Refundable) Additions to Existing Dwelling: Permit fee All Accessory Structures General Permits: Per item Driveways Shoreline Construction Demolitions	\$1,000 \$1,000 \$500 \$0.20/square foot \$0.20/square foot \$10	PROPERTY	Bulkhead at Marina Asphalt at Campground New Asphalt at Pro Shop Add'l Multi Sports Court Funds Firehouse Remodel Firehouse Fitness Area Furnace	\$ 478,500
Landscaping: Any earthwork or lot grading whether performed as a single project or as a series projects on an existing developed lot Roofing Boat Docks Small Misc Permits/Projects GIS: Full Site	\$325	EQUIPMENT	Cameras Security Boat (Repairs & New Tra JD Lawn Mower - General	<b>\$ 48,000</b> ailer)
Building code regulations may be obtained from the Building & Environmental Code Book				

or on the website www.applecanyonlake.org



# **ARE YOU OVERPAYING FOR INTERNET?**

# **TOP TIPS TO HELP YOU SAVE BIG**

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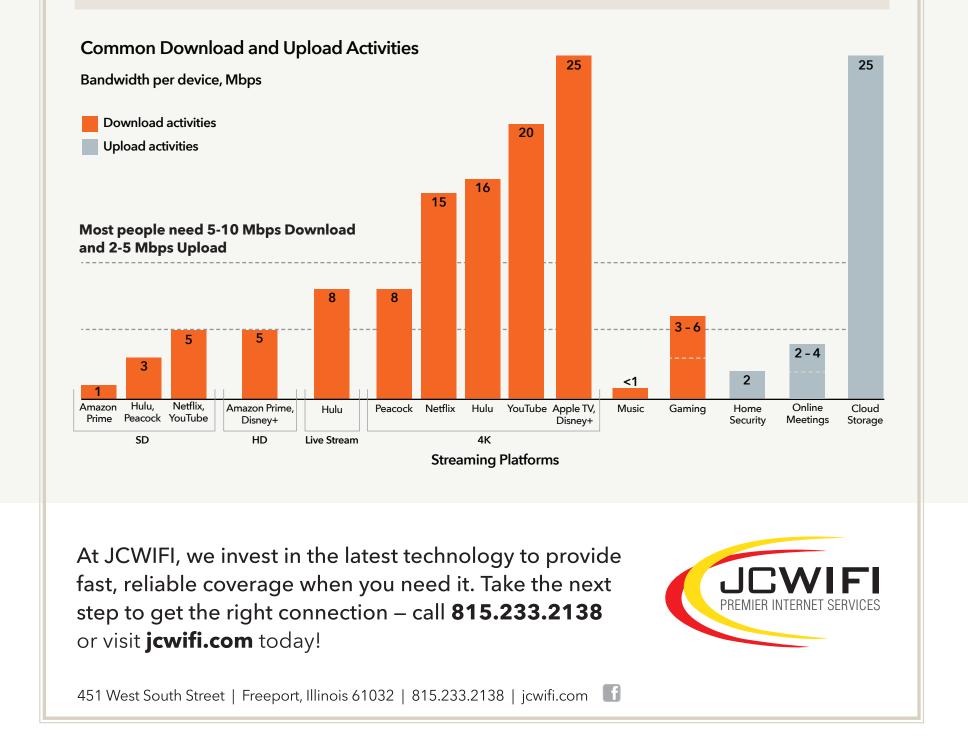
**Determine your required internet bandwidth.** Figure needed bandwidth: add all streaming platforms and bandwidth used **SIMULTANEOUSLY, PER** device. Most devices need 5-10 Mbps download capability and 2-5 Mbps upload capability. Add bandwidth from all devices that your household would use at the same time.



**Select a JCWIFI package that fits your usage.** Don't pay for bandwidth you don't need. Pick one of our packages that fits your typical usage patterns and avoid paying for bandwidth you don't use.



**Invest in your Wi-Fi router.** It's worth investing in the best Wi-Fi router that fits your budget to enjoy faster and better internet coverage. At JCWIFI, we can help you find the perfect router that meets your needs and even help with the installation.



## **RECREATION RE-CAP**

Holly Jolly Winter Wonderland

BY: EMIL MISICHKO, Recreation Commission Chair

On Saturday, December 2<sup>nd</sup>, the Recreation Commission hosted our Annual Holly Jolly Winter Wonderland Event in the Clubhouse. We had about 45 children in attendance along with their families. The tree lighting was a bright spot during the event. We received many compliments on the craft opportunities, fun games and prizes, delicious cookies, yummy hot cocoa, the welcome greeting from Mrs. Claus, and of course the main event, a meeting with the big man himself, Santa Claus!

To all the volunteers, thank you for making the 2023 Holly Jolly Winter Wonderland a huge success! Without volunteers like you, nothing is possible.











### Page 9

### **RECREATION RE-CAP**







# Karberg Home Repair

Professional custom wood work, decks, finish trim, repair, and drywall.

### **40+ YEARS OF EXPERIENCE**

**Phil Karberg, Owner** 563-543-8955 622 Turner Street, Galena IL pkdjr8@yahoo.com

## ACLPO FOUNDATION NEWS

# ACLPO Foundation Is Seeking Grant Applications

Apple Canyon Lake Property Owners' Foundation is seeking applications for grant requests up to \$5,000 of funding awards for the 2024 calendar year.

Apple Canyon Lake Property Owners' Foundation is a not-for-profit 501(c)(3) organization. Qualifications for funding include **one or more** of the following criteria within the Apple Canyon Lake Property that will:

- Be for an environmental program to enhance the beauty or improvement at ACL;
- Be educational in nature;
- Be in an area for public enjoyment; or
- Be helpful to the Apple Canyon Lake Watershed Management Plan.

The Request for Proposal (RFP) will be available from the Association Office, on the Foundation webpage, or by contacting <u>billjodyware@gmail.com</u> The grant application components include:

- Contact Information
- Proposal Title

Proposal Summary

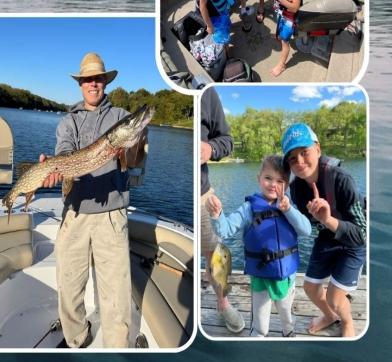
- Organization Description and History Requesting the Funding (Must be affiliated with an ACL Committee/Commission or approved Club such as the Garden Club)
- Background/Explanation of Problem
- Project Description
- If ACL staff will need to be utilized for project
- Project Timeline/Budget Timeline
- Proposed Budget

Requests for Proposals must be submitted digitally to Jody Ware at <u>billjodyware@gmail.</u> <u>com</u> AND a hard copy dropped off at the Association Office by 3:00 p.m. on <u>Friday, February</u> 16, 2024.

Applications will be reviewed for funding allocation by the Apple Canyon Lake Property Owners' Foundation Board of Trustees by the end of February. All applicants will be notified by March 8, 2024 as to whether or not the application was funded.







## OFFICE LINE

Saturday, March 23: Campsite Swap & Assignment Day, 10:00 am

Saturday, March 23: Slip Swap - 1:00 pm

Saturday, April 13: Kayak Locker Swap & Assignment Day - 9:00 am

Saturday, April 13: Slip Assignment Day & Sublicense Assignments - 10:00 am

# 2024 Payment Plan Breakdown

The Apple Canyon Lake Property Owners Association is offering two payment plan options for property owners needing assistance paying their annual assessment (dues) and fees – three (3) installments or five (5) installments. There is a \$35 Payment Plan Processing Fee per lot entered on either Payment Plan. All payments will be automatic ACH withdrawals initiated by ACL; other payment types are not offered as part of the Payment Plan.

The terms for the three installment ACLPOA Payment Plan are as follows:

### Withdrawn on March 1

- \$437...... 1/3 of the Annual Assessment [Dues]
- \$38...... 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$76, if three owners \$114)

\$35..... Payment Plan Processing Fee

\$200...... Vacation Rentals (if applicable)

\$130...... Trash Fee (if applicable)

\$300...... Seasonal Boat Slip (if applicable) plus corresponding boat registration fee \$900...... Seasonal Campsite/Camper Registration (if applicable)

### **OFFICE HOURS**

Monday – Saturday: 8:00am – 3:00pm

Closed for lunch 12:00 – 12:30pm Monday, Tuesday, Thursday, Friday & Saturday Closed for lunch 12:00 – 1:00pm Wednesday

Sunday: CLOSED

### DUES STATEMENT PACKETS SENT

Statement will be mailed *and* emailed in early January. If you have moved, please take a minute to update your address with us. If you have not received your mailed statement by January 26, please contact the office.

### ALL OWNERS ENCOURAGED TO CONDUCT BUSINESS REMOTELY

All owners are strongly encouraged to pay online, by mail, or to sign up for the Payment Plan, or ACH. We can accept credit or debit card payments online or over the phone, but a 4% convenience fee does apply. Online payments made from a checking or savings account do not incur a fee – www.applecanyonlake.org. For \$11 postage, we will mail the amenity tags, stickers, etc. to your home if all the required paperwork has been submitted ahead of time. The Property Owner Information form included in the statement packet must be filled out and returned with the postage fee to have your items mailed.

### BOAT SLIP LICENSE, CAMPSITE LICENSE DUE MARCH 1

The 2024 Boat Slip License and 2024 Campsite License are both due March 1. A completed license, current insurance, and current state watercraft registration/non-motorized watercraft information or state recreational vehicle license/title are required by March 1 to complete the Boat Slip License and Campsite License respectively. Failure to complete any of these requirements will result in a \$100 late fee assessed March 2 and forfeiture of the boat slip or campsite if not complete by March 15! Documents can be emailed to customerservice@applecanyonlake.org or faxed to (815) 492-2160.

### 2024 PAYMENT PLAN FORMS AVAILABLE

The 2024 Payment Plan form and complete details are published in this issue, on the ACL website under Services, and are available at the Association Office.

### ACH SIGNUPS ACCEPTED THROUGH JANUARY 25

One-time installment ACH signups for 2024 can be accepted any time prior to January 25. ACH payments are withdrawn from your checking or savings account on February 1 of each year. The full statement balance is paid in one installment with this option. The ACH authorization continues until the agreement is terminated in writing by either ACL or the property owner. There is no charge for the one-installment ACH option. Please contact the office for a form if you would like to sign up.

### HAPPY NEW YEAR!

\$25..... Outdoor Golf Storage (if applicable)

- \$150...... Indoor Golf Storage (if applicable)
- \$50...... Kayak Locker (if applicable)

\*All other recreational vehicles such as ATVs, golf carts, boats, non-motorized boats, and snowmobiles, Heat Light Program, Camper Storage, etc., must be paid with the payment plan or removed from the account until used. These fees will be included in the March payment unless staff are instructed to remove them from the account at the time of signup.

### Withdrawn on May 15

\$437..... 1/3 of the Annual Dues

\$36...... 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$72, if three owners \$108)

### Withdrawn on July 15

\$436...... 1/3 of the Annual Dues

- \$36...... 1/3 of the Owner Amenity Registration Fee(s), (if two owners \$72, if three owners \$108)
- The terms for the five installment ACLPOA Payment Plan are as follows:

### Withdrawn on March 1

- \$262...... 1/5 of the Annual Assessment [Dues]
- \$22...... 1/5 of the Owner Amenity Registration Fee(s), (if two owners \$44, if three owners \$66)
- \$35..... Payment Plan Processing Fee
- \$200...... Vacation Rentals (if applicable)
- \$130..... Trash Fee (if applicable)
- \$300...... Seasonal Boat Slip (if applicable) plus corresponding boat registration fee
- \$900...... Seasonal Campsite/Camper Registration (if applicable)
- \$25..... Outdoor Golf Storage (if applicable)
- \$150...... Indoor Golf Storage (if applicable)
- \$50...... Kayak Locker (if applicable)

\*All other recreational vehicles such as ATVs, golf carts, boats, non-motorized boats, and snowmobiles, Heat Light Program, Camper Storage, etc., must be paid with the payment plan or removed from the account until used. These fees will be included in the March payment unless staff are instructed to remove them from the account at the time of signup.

### Withdrawn on May 15

\$262...... 1/5 of the Annual Dues

\$22...... 1/5 of the Owner Amenity Registration Fee(s), (if two owners \$44, if three owners \$66)

### Withdrawn on June 15

\$262..... 1/5 of the Annual Dues

\$22...... 1/5 of the Owner Amenity Registration Fee(s), (if two owners \$44, if three owners \$66)

### Withdrawn on July 15

\$262...... 1/5 of the Annual Dues

\$22...... 1/5 of the Owner Amenity Registration Fee(s), (if two owners \$44, if three owners \$66)

### Withdrawn on August 15

262....1/5 of the Annual Dues

\$22...... 1/5 of the Owner Amenity Registration Fee(s), (if two owners \$44, if three owners \$66)

### CONTINUED ON NEXT PAGE

## **ROOFING & CONSTRUCTION** LICENSED, BONDED & INSURED



815-908-1652 mapes-construction-inc.com 

 Base of the end of the e

 Tree Removal

 Tree Trimming & Shaping

 Brush Removal

- Stump Grinding & Removal
- Hazardous Tree Removal

# 2024 Payment Plan Breakdown, continued

To sign up for the ACLPOA Payment Plan, property owners must do the following:

PRIOR TO JANUARY 31, 2024, SEND A VOIDED CHECK AND THE PAYMENT PLAN ACH F

regard to NSF returns. Please call Accounts Receivable at (815) 492-4061 if you have any questions about the

payment plan.

		ent Plan ACH	Debit Authorization Form	<u>MUST BE I</u>	<u>RETURNED BY .</u>	<u>JANUARY 31</u>
be	institutio	on named below, here	<b>'OA</b> , hereinafter called COMPANY, to <b>initia</b> t after called FINANCIAL INSTITUTION, to de is to my (our) account must comply with the	bit the same account fo	or (Application). I (we) ac	ow and the financial cknowledge that the
e n pted		Th	e debit to my (our) account will be made on	mark one): Che	ecking Savin	ıgs
X I		(Financial Institution Na	me) (Address)		(City/State)	(Zip)
G		(Routing Number)	(Account Number)			on Account)
on n the ng ts int	plus any calculat ACLPO the und	y applicable Process ted by Association s A shall remain in ful lersigned of its termi unity to act upon it.	nission to initiate a debit entry to my (our sing Fees, including Late Fees. The Proc taff in accordance with the Board-approv I force and effect until ACLPOA has recein thation, in such time and in such manner	essing Fees, including ed ACL Payment Plan ved payment in full or	g Late Fees, and payme . The authority/permis ACLPOA has received	ent installments will be sion granted herein to d written notification fro tution a reasonable
ia tten		(Lot(s))	(Signature)			(Date)
		(Phone #)	(Email Address)			
f vill ent Ver,		г — — –   				1
% boor s er erty y, y			DIDED CHECK MUST BE ATTACHED			
% l por s er erty y,	3]				SAVINGS ACCOUN	IT.

returned without check will not l the payment pla Payment Plans January 31, 202 subject to a Lat of \$25 per lot. submissions car after February

#### DO NOT SEN FOR PAYMEN THE PAYMEN

Make sure all o the lot are awar the payment pla payments will b balance due un is paid in full. ( will be credited for future use o check upon rec refund request.

#### MAKE SURE **IS ENOUGH** N TO COVER E WITHDRAWA

insufficient fun will be charged there are two N be removed fro Plan, and paym cashier's check cash, or valid c convenience fe will be required days, or a lien v The Delinquent and Interest will immediately. If campsite, kayal storage, or outs licensed to the lot owned by th owner, applicat will be assessed and the forfeitu will commence owner has had payments return sufficient funds been removed f payment plan in General Manag discretion, proh owner from par payment plan fe (3) years and/or amenity tags, a until the final p completed succ

**CHANGE RE** After the initial change requests \$10 fee per cha The fee(s) will the next install requests includ limited to, the in

type selection, the checking or savings account being used, and the date of withdrawal.

Any requests to change a withdrawal date must be submitted at least 7 days in advance of the installment to be considered. Requesting a withdrawal date change is not a guarantee that it will be approved. Property Owners signing up for the Payment Plan agree that funds will be available on the dates outlined in the terms above.

BANK CHANGES - Owner must submit a new Payment Plan Authorization Form and voided check if their bank account information has changed. Changing account information after initial setup will incur a \$10 change fee as outlined above. Failure to do so will result in a \$35 returned payment fee and the lot will be removed from the Paymen Plan as outlined above in

_		Dobit	Authorization	Earm
	АСП	Depit	Authorization	гонн

### Return to ACL Office Prior to January 25

I (we) hereby authorize ACLPOA, hereinafter called COMPANY, to initiate debit entries to my (our) account indicated below, and the financial institution named below, hereafter called FINANCIAL INSTITUTION, to debit the same from such account. I (we) acknowledge that the origination of ACH transactions to my (our) account must comply with the provisions of the US Law. The debit to my (our) account will be made on February 1 of each year.

Financial Institution Name)	(Address)	(City/State)	(Zip)
Routing Number)	(Account Number)		(Name on Account
	full force and effect until COMPANY ch time, and in such manner as to af t on it.		
us) of its termination in suc	ch time, and in such manner as to af		

# ACL GARDEN CLUB ACL Garden Club is All a 'Buzz' in 2024

#### BY LUANN DIMONTE

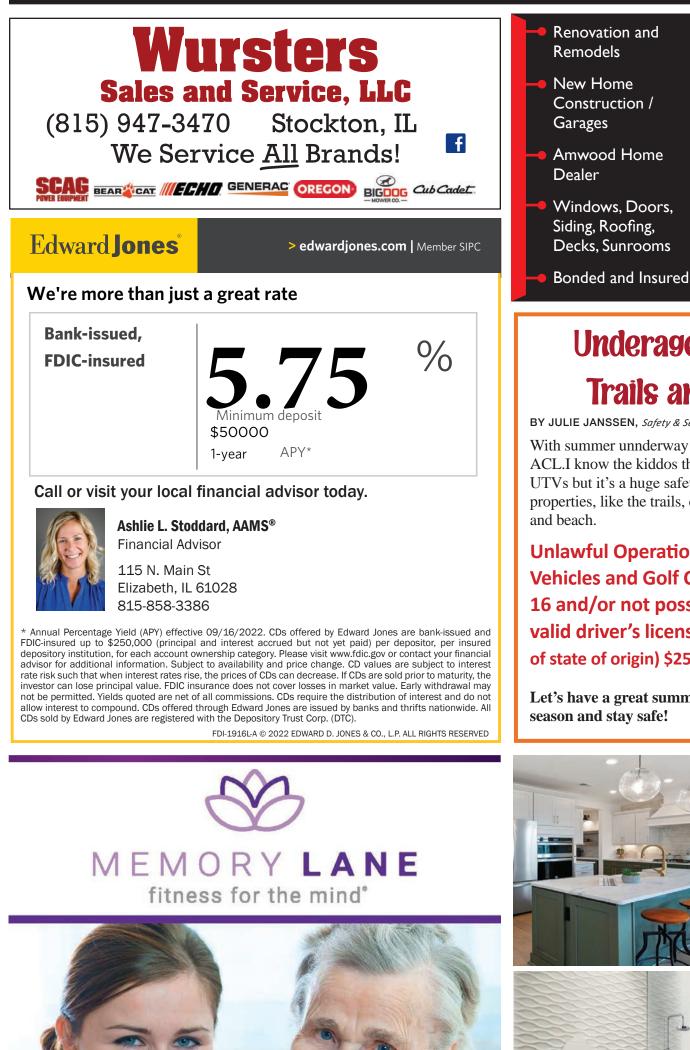
The Garden Club led by new President Lori Hewitt is off to a great start in 2024. Lori's vision for the Garden Club is "continuing the beautification of ACL while streamlining projects and involving more members." Many hands make for a lighter load, and helping each other makes all of us feel a sense of accomplishment and pride. We can all enjoy the beautiful place we choose to live or visit. Just drive around and admire the festive snowmen and garland decorations in each 'Island' area of ACL. A special thank you to the 'Hanging of the Greens' group of volunteers and ACL maintenance staff who teamed together to make this happen. In last month's Apple Core, you saw the 'before' pictures' of the snowmen being built and painted. Below, see the 'after' pictures of the adorable snowmen created for your enjoyment!

goal is to educate children, who are the next generation of leaders in our world, on the importance of conservation, forests, nature, and the environment, through educational events, posters and activities.

As we look forward to the 2024 calendar, we focus on our year long theme of 'Bees.' A few highlights include our 'Bee Kind' spring luncheon in May and 'Bee Happy' Children's Event in July. We look forward to an awesome year of our Garden Club members and all ACL residents 'Beeing' Happy, Helpful, Yourself, Grateful and Kind.

If you are interested in joining the Garden Club, please contact our new member coordinator Kathy Rogers at <u>katkev1984@gmail.com</u>





TOM OHMS HOMES QUALITY IS OUR TOP PRIORITY Tom Ohms 815.492.2800 815.297.5112 tomohmshomes@gmail.com 7A197 W. Apple Canyon Rd. Apple River, IL 61001

# **Underage Driving on all ACL** Trails and Reads is Illegal

BY JULIE JANSSEN, Safety & Security Manager

With summer unnderway please keep in mind underage driving at ACL.I know the kiddos think it is fun and exciting to drive golf carts and UTVs but it's a huge safety risk. This stands firm on all ACL common properties, like the trails, campground, sports complex, golf course, pool,

Unlawful Operation of All Terrain Vehicles and Golf Carts (under ag 16 and/or not possessing a valid driver's licenseor permit of state of origin) \$250.



Let's have a great summer season and stay safe!





HARDWOOD LAMINATES • LVT



Our newly enhanced Memory Care Program is designed to: Exercise the Brain • Enhance Memory Maintain Independence Give us a call today or stop by for a tour.



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Let our professionals help you achieve the look you've been dreaming of!

## **Call for a free estimate!** 815-777-3130

Or visit our showroom: 800 Spring St, Galena IL

STORE HOURS: Mon-Fri 9 am-4:30pm Sat 8 am-Noon (appt only)

### **CARPET • SHOWERS COUNTERTOPS** BACKSPLASHES



#### Page 15

# HELP US REACH OUR GOALS Consider a seat on the Board of Directors of the Apple Canyon Lake Property Owners' Association



# Are you UP for the challenge?

### Can you answer 'Yes!' to any of these questions?

- Are you a team player?
- Are you an "ideas" person?
- Do you have vision?
- Are you dedicated?
- Can you spare some time?
- Do you love ACLPOA?
- Are you a good listener?
- Are you interested in the long-term health of the ACLPOA?

If you answered "yes" to any of these questions, then won't you consider running for a seat on the Apple Canyon Lake Property Owners Association's Board of Directors? Your Association needs you! Please read specify that the Committee shall make at least two more nominations than the number of openings to be filled.

The Board is composed of nine members. Each year three terms expire and three directors are elected to the Board for a term of three years. This system, specified in the Bylaws, encourages participation of new members while providing substantial continuity in the conduct of Association affairs.

On June 8, 2024, three Board candidates will be elected for regular three-year terms. While no specific qualifications are required, applicants should meet the

the monthly meetings (on the third Saturday of every month).

CRITERIA. Applicants must be a member of the ACLPOA, be bondable, never have been convicted of a felony, agree to a background check, and be at least 21 years of age. In addition, only one owner of a lot may serve on the Board at the same time. The most important element is a willingness to work with

others to promote and protect the interests of the Association as a whole.

### Application for Candidacy ACL BOARD OF DIRECTORS ANNUAL ELECTION

\_\_\_\_\_, hereby submit my name to be considered

(Please print) as a candidate for the ACLPOA Board of Directors.

This application must be received at the ACL office no later than the Monday following the January Board meeting.

Mailing address:

ACLPOA is wonderfully diverse and equal representation goes a long way in protecting that diversity. Won't you consider becoming the ultimate ACL volunteer?

Why should you consider running for a seat on the ACL Board?

You will have an opportunity to help make the decisions that will preserve all that Apple Canyon Lake has come to be, and set the policies that will keep it moving in the right direction within the limits of financial soundness.

REAPING THE BENEFITS. The future well-being of ACLPOA and how it is perceived by outsiders compared with other recreational communities will be reflected in the value of its properties and its reputation as an investment. We follow the adopted Mission Statement:

The Apple Canyon Lake Property Owners Association Board of Directors shall act in a fiscally responsible manner, as a fiduciary, while exercising all powers and authority vested in the association, so as to preserve its values and amenities, and promote health, safety, and welfare for the common benefit and enjoyment of its membership while maintaining its not-for-profit status.

Surely many who have served on the Board over the past 50 years have been motivated by a genuine desire to do their share in helping govern a beautiful, well- run community. They contribute to decisions that affect both property values and the quality of life at ACLPOA.

HOW NOMINEES ARE SELECTED. The Nominating Committee, made up of property owners representing all subdivisions, is responsible for soliciting candidates. The Bylaws

Street			
City	State		Zip
ACL address (if different)		email address	
Home phone	Work phone	Cell	
Upon receipt of this applica	tion a questionnaire will b	pe sent to you.	
Thank You, ACL Nominating Committe	ee		
Return Form to:			
ACLPOA Attn: Nominating Committ 14A157 Canyon Club Drive Apple River, IL 61001			
FAX: 815-492-2160 Attn: Nominating Committe Email: <u>kirsten.heim@applec</u>			
For Office Use Only:	Date Received Rec	eived By	



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			LO	TS F	OR S	ALE				
1 ** BLACKHAWK **		5 ** BIG SPIRIT **		9 ** HAWTHORNE **		225	225 \$3,000		13 ** PIONEER **	
		43	\$1,000	22	\$900	310	\$3,000	56	\$2,000	
2 ** HIDDEN SPRINGS **		110	\$900			70	\$9,000			
6 ** BLUE GRAY **				12 ** PRESIDENT **						
3 ** GENERAL GRANT **		48	\$35,000	10 ** EAGLE **		45!!	\$2,900	14 ** CANYON CLUB **		
87	\$24,000			21	\$1,700	66^^	\$38,000	87	\$25,000	
		7 ** APA	CHE **			213	\$1,500			
		179^^	\$37,000	11 ** FAIRWAY **				IBuyer pays closing costs ^^ Trans able Boat Slip Available		
4 ** WINCHESTER **				122	\$39,500				holds a Real Estate Licens	
			8 ** INDEPENDENCE **		\$5,000			## Dues Reduction Non-Buildable I		

# The Memorial Pavilion Is Finally Seeing Completion!

BY: TIM BROKL, Communication Manager

After 16 years in the making, the Memorial Pavilion is finally becoming a reality!

In early 2007, the Recreation Committee had discussed purchasing a large vinyl/ canvas event tent to use for some of their outdoor events. After discovering the cost of such tents, they changed their direction and decided that, for a little bit more, they could build a long-lasting pavilion that would connect the clubhouse and tower that would give us more covered "floor space" for vendors or additional seating for indoor/outdoor events, and perhaps meetings. Now, while the pavilion wasn't placed in its originally planned location, the pavilion has been placed at the end of the clubhouse point where it will offer a "million dollar view" for owners to enjoy.

How did the pavilion come to be? In 2007, then Communications Director, Cynthia Donth-Carton went to the Apple Canyon Lake Board of Directors and received approval to start a designated fund from which we could donate to this pavilion. Between 2008 and 2012, the Recreation Committee alone donated \$18,481 towards this pavilion through donations from their annual Ice Cream Social. In addition, after former Building Inspector Bob Mader passed away, several contractors donated money in his name towards the Mader Fund to be used for the Memorial Pavilion. With the Mader fund, a total of \$20,686 was set aside in designated funds to build the Memorial Pavilion.

In 2013, then Maintenance/Building Manager, Brian Hartlep estimated the pavilion would cost approximately \$54,500, up from the \$40,000 estimate the committee had received five years prior. The request to borrow the additional funds to build the structure in 2013 was denied. In 2013, after additional funding was denied, Communication Director, Cynthia

Donth-Carton went to the Board again to get approval to start the Memorial Pavilion Donor Program. Once approved, property owners were offered an opportunity to donate to the ACL Memorial Pavilion by purchasing an engraved plaque to be displayed in the pavilion. Through this effort, another \$8,956.60 was raised.

In 2014, the project became part of the Apple Canyon Lake Strategic Plan under the direction of General Manager, Tom Ridder. Between 2014 and 2016 the pavilion never came to fruition.

In 2016, General Manager, Shaun Nordlie and the Board of Directors would make the pavilion part of the C.A.M.P. Project. Unfortunately, before building could start, the board voted down the project and put an end to the Clubhouse Area Master Plan project, again putting the Memorial Pavilion on hold.

Between 2016 and 2022, the pavilion was left to be forgotten, until the Memorial Pavilion Ad Hoc commission was formed in 2022 with the goal of completing the Memorial Pavilion. Thanks to the efforts of the Memorial Pavilion Ad Hoc group, the Memorial Brick Program was born, and the group was able to raise the remaining funds needed to finally see the pavilion built! Donors who originally donated will be receiving bricks on the Memorial Pathway in place of plaques purchased.

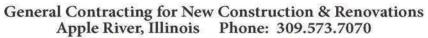
A special shout out and thank you to former Communications Director, Cynthia Donth-Carton and the Recreation Commission for starting this endeavor! Thank you to all the owners who donated to the Memorial Pavilion in the past and thank you to those who have purchased bricks recently, helping to fund its completion. And, finally, a HUGE thank you to the Memorial Pavilion Ad Hoc Commission for all their work in finally making this dream a reality!



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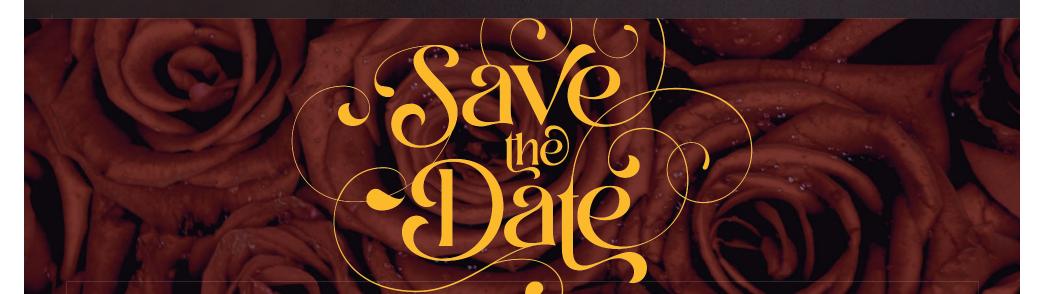
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January 2024

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### UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN EXTENSION NEWS

#### FOR IMMEDIATE RELEASE

Pasture Management: Recovering from 2023

Why recover from 2023? Timely early-season rains, which help start crops off reasonably well, gave way to hot, dry conditions for the last half of the season. This resulted in many area pastures and hayfields ending the growing season in rough, beatdown conditions. Add to the short hay supply; spring 2024 will likely start with much demand for forages. Will the pastures and hay fields spring back to meet the demand? Are there management strategies that could make the most of available forages?

"Pasture Management: Recovering from 2023," hosted by the University of Illinois Extension, will focus on recovering from the drought and short forage supply in three evening sessions. The sessions are intended to build upon each other by looking at options and management practices to make the most of existing resources, consider overlooked resources, and build future forage resources. The sessions will be held on consecutive Tuesday nights, March 12, 19, and 26, starting at 6:30 pm each evening at the Lena Community Center, 497 Lions Drive, Lena, IL.

The Pasture Management series is designed to help experienced and new livestock managers define a successful path forward. The focus of the individual 1.5-hour session will be:

- March 12: Pasture Options and Economics
- March 19: Pasture Recovery and Weed Control
- March 26: Keeping the pasture working

"There is data to back up our visual perceptions that pastures and forages were dry, and production was down last year," commented Jay Solomon, Extension Educator, Natural Resources, Environment, and Energy. "Regionally, we have trended dry to moderate drought for much of the last three years. These long-term dry conditions have negatively impacted forage production in pasture and hayfields." An example of the data is the water table level monitor at the State Water Survey's WARM station in Freeport, which indicated a significant drop during late summer, ending 1.5 feet deeper than that a year before. Early in crop season, we had adequate moisture to raise the water table up to around 10 feet, but the level had a near-steady decline throughout the season down to a level below 21 feet.

Management tools can help forage crops bounce back from these conditions. Many of these tools can also help mitigate the impacts in the future. Many of these can be accomplished at no or minimal cost while reaping significant benefits and cost savings. Pasture renovation, weed control, utilization of hay and alternative forages, and harvest timing are among the topics that will be discussed.

To register or for more information, call the U of I Extension at (815) 858-2273 or online at <u>go.illinois.edu/jsw</u>; registration is required to attend. If you need a reasonable accommodation to attend this program, call (815) 858-2273.

#### FOR IMMEDIATE RELEASE:

# **Carrying the Torch**

Utilizing planned and controlled fire for woodland habitat and undergrowth management will be the focus of "Carrying the Torch" seminar and interrelated art exhibit. The event will be held on January 27 and 28 in the lower level of the Galena Center for the Arts, 971 Gear St., Galena, IL. On Saturday, January 27, 2024, a seminar will be held from 1 - 4 PM with the art exhibit open to registered attendees from noon to 5 PM. On Sunday, January 28, the art exhibit will be open to the public from 1 - 4 PM.

Anyone interested in forest and habitat management, or related artwork, is invited to attend. The event is hosted by the Northwest Illinois Forestry Association (NIFA), the Woodland Wildlife Cooperative (WWC), and University of Illinois Extension. Pre-registration for the seminar is required by January 24, 2024. To register, please visit go.illinois.edu/Torch or call the Jo Daviess County Extension Office at 815-858-2273. Seating is limited in the event space.

"With wildfires becoming more prominent, people are understandably skeptical of intentionally using fire as a management tool in local woodlands" commented Brad Petersburg of the WWC. This seminar aims to describe how fire has been used for thousands of years to manage the landscape and how it is still being used effectively today to maintain fire-dependent woodlands and savannas in the Midwest.

Featured speaker and artist, University of Michigan graduate Gillian Moore, will share her perspectives as a conservation ecologist and a USFS wildland firefighter. Drone video of a local woodland prescribed burn will be shown and described. A panel discussion, moderated by Ken Beach of NIFA, will follow with representatives from various local organizations sharing their perspectives and answering questions. These organizations include National Wild Turkey Federation, Pheasants Forever/Quail Forever, DNR's Illinois Recreational Access Program, and Jo Daviess Conservation Foundation. The seminar will coincide with an art exhibit by Gillian Moore entitled "Carrying the Torch". This exhibit portrays the historic and contemporary use of prescribed fire in Michigan. More information about Gillian Moore, including an article about how her art contributed to her Masters Degree work, can be accessed from the registration page. In the event of bad weather, the seminar will be postponed until Sunday, January 28. For weather related updates visit the Northwest Illinois Forestry Association (NIFA) website). If you need reasonable accommodation to attend this program, please contact the Jo Daviess County Extension Office at 815-858-2273. Early requests are strongly encouraged to allow sufficient time to meet your needs.

in the upcoming growing season, "states Seebruck.

The series will kick off with "Pest Control Following a Drought" on Thursday, January 18 at 10 a.m. at the Stephenson County Extension Office located in the Community Services Building (Bldg. R) at Highland Community College, 2998 W. Pearl City Rd, Freeport, IL 61032. This series is being offered free of charge, but pre-registration is requested by the day before each program. To register or for more information please contact the Jo Daviess County Extension Office at 815-858-2273 or visit us online at go.illinois.edu.

The 2023 growing season was relatively dry, resulting in low disease pressure and high weed pressure. In this session, we will discuss how last season's conditions will affect this year's pest pressures as well as pest management practices to take into consideration.

Additional sessions include "What 2023 Taught us About Fertility" on February 15 at the Jo Daviess County Extension Office and "Planting for a Strong Start" on March 14 at the Stephenson County Extension Office.

If you need a reasonable accommodation to attend this program, please contact the Jo Daviess County Extension Office at 815-858-2273. Early requests are strongly encouraged to allow sufficient time to meet your needs.

FOR IMMEDIATE RELEASE:

# University of Illinois Extension to Offer Master Gardener Volunteer Training

The Jo Daviess County Extension Office is happy to announce that we will be offering Illinois Extension Master Gardener Volunteer Training beginning in January. The training will be offered via the online platform with some additional in person field trips and events scattered throughout. The course opens January 29, 2024 and pre-registration is required by January 10, 2024. The fee for the course is \$300 and includes a training manual.

The online training is a self-guided course that offers more flexibility for participants. It is designed to be self-paced and completed at any time. It is estimated that it can be completed in 14 weeks with 4 hours of weekly work. The coursework is a combination of reading materials, videos, and quizzes. Some of the topics covered will include soils and fertilizers, plant diseases, entomology, pest management, and organic gardening.

Local participants will have several opportunities to meet each other and current Master Gardener volunteers during hands-on activities held at the Jo Daviess County Extension Office in Elizabeth. These activities are meant to supplement the online learning modules. Field trips to local sites of interest will also be planned as part of the course to offer another opportunity for participants to connect with local experts and get to know fellow volunteers in the Master Gardener program.

Jo Daviess County already has a strong group of Master Gardener volunteers who are looking forward to adding new faces to the group. Current volunteer projects that exist in Jo Daviess County include youth and adult educational programs, Master Gardener Helpdesk, garden design and beautification projects, and many others.

To become a volunteer, you must submit an application and complete an interview with the local Extension Program Coordinator, Alex Burbach. If you are interested in the training, or would like more information on the volunteer program, please contact the Jo Daviess County Extension Office at 815-858-2273.

If you need a reasonable accommodation to participate in this program, please contact the Jo Daviess County Extension Office at 815-858-2273. Early requests are strongly encouraged to allow sufficient time to meet your needs.

#### IMMEDIATE RELEASE

## Jo Daviess County 4-H member selected to attend National 4-H Congress

Atlanta, GA -- Ten teens from Illinois attended a five-day national conference in Atlanta, GA, designed to expand their skills, engage with other 4-H members, and provide inspiration. Delegates to <u>National 4-H Congress</u> are selected for their outstanding 4-H accomplishments.

National 4-H Congress is an educational event designed to make an impact as one of the premier experiences 4-H members across the country can come together and participate in.

The 2023 delegation included Kyle Haas, Jo Daviess County; Natalie Otto, Woodford County; Alana Dolan, Vermilion County; Jeremiah Todd, Champaign County; Janella Neary, Monroe County; Andrea Schaffnit, Adams County; Alex Paul, Wayne County; Nickolas Sloan, Williamson County; Olivia Passig, Coles County; Amanda Niemann, Montgomery County.

Teens attended educational workshops focused on diversity, cultural experiences, leadership, and team development and were able to network with 4-H members from across the United States. They also had the opportunity to listen to and learn from nationally

#### FOR IMMEDIATE RELEASE:

# Farm Forward: Turning Last Season's Challenges Into Next Season's Triumphs

Join University of Illinois Extension Crop Sciences Educator Kathryn Seebruck for the first year of her series "Farm Forward: Turning Last Season's Challenges Into Next Season's Triumphs". This monthly series aims to address the needs of row crop producers and will be rotated between Jo Daviess and Stephenson counties.

"No two growing seasons are the same; however, lessons learned from previous seasons can be applied in those that follow. This series aims to facilitate discussion of last season's challenges, uncertainties, and successes, and how those insights can be applied



Kyle Haas, Stockton, was one of over 800 delegates across the country who exchanged pins and other mementos representing their state.

recognized speakers.

"It's an absolute blast," says delegate Kyle Haas of Jo Daviess County. "You get to talk and meet people from all over the country. This is the best 4-H experience I have ever had, and I don't think anyone should pass on this opportunity. It is not just a trip to Atlanta; it is a chance to learn how to lead better because youth are the future of this country, and we need to recognize that."

National opportunities allow 4-H members to build new connections, hone their leadership abilities, and bring back new skills that will help them impact their club, community, country, and world.

"My favorite part of Congress has been all of the connections we've made from all across the country," says delegate Amanda Niemann of Montgomery County. "This weekend has really pushed me outside of my comfort zone, and I'm so grateful for all of the new friendships." The Illinois 4-H Foundation and Nann Armstrong provided support for this trip.

#### January 2024

### IN • CI • DENTAL • LY

# Maintain Your Dental Health During the Holidays

DR. STEPHEN PETRAS, An Illinois Licensed General Dentist

An Illinois Licensed General Dentist With shopping, wrapping, baking, church and school holiday programs, and traveling to be with family and friends, the winter holidays mark one of the busiest seasons of the year. As your normal routines become lost in the "madness," I would like to share some tips that can help you to greet 2024 with the same healthy smile that you started this holiday season with.

1) Do not use your teeth as a tool – The holidays come with sales tags to remove, packages to open, and tape to apply to presents. Ripping open presents, tearing off labels, or cutting tape with teeth may save a few seconds, but more often than you would think, also leads to chipping or breaking a tooth. In that same vein, please take the extra minute to grab a nutcracker or bottle opener. Opening bottles or cracking nuts open with your teeth can damage both your teeth and gums.

2) If your holiday plans include traveling, do not leave if you suspect you have a dental issue. Schedule an appointment so that you do not end up with a dental emergency while out of town. Even if you are not travelling far for the holidays, unpredictable winter weather may mean an unexpected overnight stay. Packing travel sized toothpastes, floss, and toothbrushes for you and your family at this time of the year can come in handy, especially after eating all those sugary treats.

3) During the holidays we tend to graze on snacks and sweets throughout the day. You can help avoid holiday weight gain and a 24/7 plaque attack by taking the focus off food. Try to limit serving food to mealtimes and have a list of activities planned to keep your family's minds off food. These can include crafts, building snow forts, flag football or other outside activities, card or board games, and a movie or trivia marathon.

4) The holidays are one of those times of year where we are most likely to consume more than our fair share of sugary and/or acidic drinks such as hot chocolate, and alcoholic beverages. As if the acid and sugar were not already doing enough to harm your teeth, these can also dehydrate you. Make sure that you and your children are staying hydrated with fluoridated tap water, rinsing your mouth out with tap water to help remove food particles, sugars, and acids, and are waiting at least a half hour after eating and drinking before brushing, so you are producing enough saliva to neutralize these acids.

5) Speaking of brushing, with all these disruptions in our normal routines, oral care routines seem to go by the wayside during the holiday season. It may be helpful to set an alarm on your cell phone both in the morning and at night to help remind you and your children to brush and floss. You can use the holiday spirit to promote brushing for the recommended two minutes by having your child hum a holiday song while brushing.

6) Replace sweet treats in Christmas stockings with a character toothbrush, small toys, puzzles, or family activity coupons. If your family uses an advent calendar, avoid the ones that contain candy for the daily treat.

7) Avoid crunchy candies that can break teeth (peanut brittle, candy canes, etc.) or break into shards and damage gums when you chomp down, and sticky candy that lingers in the mouth for extensive time (chewy toffee or any candy that you lick or suck on for extended periods.) Choose dark chocolate over white or milk chocolate.

 Offer your family and guests healthy/tooth friendly snacks such as cheese, crunchy vegetables, and fruit.

9) If you did not schedule a checkup before your child left for college, or if they have developed a dental issue while away at school, take advantage of your child's holiday vacation to address any dental concerns.

10) Stress, poor nutrition, and lack of sleep during the holidays make you vulnerable to developing a cold or the flu. Sucking on throat lozenges, cough drops and cough syrup,(which often contain high fructose corn syrup, sucrose, citric acid and/or alcohol), throughout the day, or taking cough medicine before bed to fall asleep, means that these harmful substances stay in your mouth and make you more susceptible to developing cavities and periodontal disease. This is one more reason to keep yourself well hydrated with tap water, keep up your oral hygiene and choose nutrient dense foods to boost your immune system.

Taking care of your health is more important than completing an endless list of tasks. Your family will not miss having a multitude of holiday treats or a house so lit up it can be seen from space, as much as they will miss your presence if you are too ill to be part of the festivities.

My family and I, along with the entire SDC team, hope you have a safe, happy, and healthy holiday season.

# Understanding TMJ and TMD

The temporomandibular joint (TMJ) is the joint on each side of your head that connects your lower jaw(mandible) to the temporal bone of the skull (craniomandibular articulation). Each of your TMJs has a disc between the ball and socket that acts as a cushion as the jaw moves. These two critical joints, aided by their supporting structures (jaw muscles and ligaments) enable you to open wide, glide your mouth forward, backward, and side to side, bite, chew, swallow, and speak. When a medical or dental condition (or a combination of both) interferes with the function of the TMJs and/or their supporting structures, this is referred to as a temporomandibular disorder (TMD). While TMDs affect millions of people, many do not

popping, and any difficulty biting, chewing, speaking, or swallowing. It is important that you report any issues with migraines, tinnitus or ringing in the ear, changes in the way your teeth fit together, injuries to or dislocation of the joint, a history of joint disease, stress, dysfunctional habits(excessive gum chewing, chewing on nails, ice or using your teeth as tools) grinding your teeth, or holding your head forward when using a computer for prolonged periods every day.

Before treatment can begin, the first and often difficult step is diagnosis. TMDs can have multiple physical and medical contributing causes which all must be addressed to provide relief from symptoms and joint support. For instance, arthritis can wear away the bones in the joint causing a change in tooth alignment. Conversely, tooth misalignment can cause damage to the disc and wear away bones in the joint. To further challenge diagnosis, some medical conditions can mimic the symptoms of TMD. For instance, along with your two temporomandibular joints on each side of the face, you also have two trigeminal nerves that control your jaw. Damage or dysfunction in these nerves can be mistaken for TMJ disorder because they can produce some of the same symptoms such as facial pain, earaches and ringing in the ears. Fibromyalgia, chronic headaches, and chronic sinusitis can also mimic the symptoms of TMD.

In addition to a complete dental exam and consideration of your medical history and any reported symptoms or contributing factors, your dentist may perform a CBCT scan. A dental cone beam CT scan is a machine that combines dental X-rays and computerized tomography to create a detailed, 3D image of the jaws.

Treatment will vary depending on contributing factors, but all will be aimed at providing you relief while promoting joint health. Symptoms can often be significantly diminished just by recognizing and avoiding the actions that contribute to your pain. A forward head posture strains the head and neck muscles, which fatigues the jaw, causing pain and popping of the TMJ and/or difficulty in opening the mouth. If your job requires sitting at a computer all day, be aware of your posture, work to improve it, and take short, frequent breaks to stretch and loosen up your neck and back muscles. Avoid chewing gum excessively, grinding your teeth, and the other dysfunctional/repetitive habits listed above. Stay hydrated. Dehydration can exacerbate symptoms. Moist heat and a softer diet, along with physical therapy exercises to strengthen jaw muscles and learning ways to control jaw tension will all help to decrease TMJ inflammation. Your dentist may also prescribe a limited regime of alternating Tylenol with Ibuprofen until the acute inflammation has subsided.

To avoid further damage, your dentist may prescribe orthodontic treatment, and/or a night guard. If he/she suspects damage to the joint disc from arthritis or trauma is inhibiting the healing process and/or an oral surgery consult is indicated, he may also order an MRI scan.

### BASE Camp offers educational series for entrepreneurs and small businesses

The Business Academy for Small Businesses and Entrepreneurs (BASE) Camp is an opportunity for aspiring entrepreneurs and small business owners to learn more about the important elements of business ownership to be successful. Classes begin on January 30, 2024. The goal of the educational series is to provide a

GREATER FREEPORT PARTNERSHIP

resource and network of support for entrepreneurs, small business owners, and those looking to grow or expand their products or services to build a successful and thriving business. Important business topics including financing options, legal structure, business planning, and marketing will be addressed by local experts in an interactive and instructional format.

Attendees are encouraged to register for the full five-class series to gain the full depth of business knowledge offered by professionals. As an additional incentive to complete all five classes, graduates will be offered the opportunity to compete in a Business Pitch Competition for the potential to win \$2,000 in cash prizes to help grow their business! Courses are available individually, as well.

While BASE Camp is open to all entrepreneurs and small businesses, the program is especially designed for informal entrepreneurs who are moving from an idea phase to a formal business model, minority entrepreneurs and women-owned businesses. Minority and women-owned businesses are the fastest growing segment of small business development and BASE Camp courses are designed to create further opportunities to provide education and a framework for success.

BASE Camp is designed to maximize available time for busy people, making it possible to attend outside of normal work hours. Five classes are offered over 10 weeks (every other week) lasting 2-3 hours and are held in person at the Greater Freeport Partnership office (110 W. Main St., Freeport). Local experts will instruct the class each week with verbal and interactive instruction and activities to help attendees understand and apply business principles.

The fee to register for all five classes is \$200. However, a scholarship is available for interested individuals to cover \$150 of the registration fee. Individual classes are available for \$50. For more information and to register for BASE Camp, visit greaterfreeport.com/ basecamp. The Greater Freeport Partnership is a collaboration of business, community, visitor, and economic development services with the mission to drive economic growth for Freeport and Stephenson County. For more information: Nicole Haas, Greater Freeport Partnership, 815-801-3676, nhaas@greaterfreeport.com

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understand the cause of or how to relieve their pain or the actions that they can take to support their TMJ.

Part of your dental examination includes assessing the TMJ and its supporting structures for any limitation in range of motion, localized, radiating, or chronic pain, muscle tenderness, swelling at the joint, jaw locking, clicking,

### FOR IMMEDIATE RELEASE: 12/11/23 CONTACT: STEVE BARG (815) 858-9100

# JDCF Accepting Nominations for Conservation Leadership Award

The Jo Daviess Conservation Foundation (JDCF) is accepting nominations for the *Nancy Hamill Winter Conservation Leadership Award*, which will be presented at the Foundation's annual meeting in early 2024. An individual, organization, governmental entity, educational institution, or business that has demonstrated creativity and/or leadership in the preservation, restoration, or stewardship of natural areas and/or Native American cultural resources, or has a strong history of promoting an understanding of the natural world in Northwest Illinois, particularly Jo Daviess County, is eligible. Nominees may have also shown financial leadership that supports land conservation. Priority will be given to nominees with distinguished lifetime accomplishments and impact made in the service area of the Foundation. JDCF's Executive Committee seeks nominations annually beginning in December each year and uses the above criteria to make its selection. Nominations are due by December 31st, 2023. Current staff and board members of JDCF are not eligible. A nomination form can be found at www.jdcf.org.

The Nancy Hamill Winter Conservation Leadership Award is named after JDCF's long-time board member and past Board President and Vice President, Nancy Hamill Winter. Formerly a Stockton resident Nancy dedicated much of her adult life to the preservation and care of natural habitats and the Native American cultural heritage of Northern Illinois.

The Jo Daviess Conservation Foundation is a local, member supported non-profit whose mission is to preserve and steward land and water for the lasting well-being of all people and wildlife. JDCF owns several beautiful and unique preserves that are open to the public, free of charge, for hiking, wildlife viewing, and picnicking such as community favorites Casper Bluff, Wapello, and Horseshoe Mound. No tax dollars are used for the acquisition, restoration, or maintenance of JDCF properties. For more information, visit www.jdcf.org.



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### Page 23

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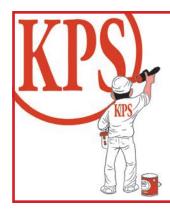
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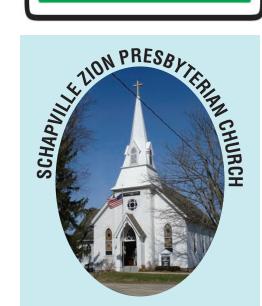
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# **2023 Food Pantry Donations**

#### BY TIM BROKL, Communication Manager

In recent years, The ACL Recreation Department has teamed up with ACL Volunteers, the Scales Mound FFA, and local farmers and businesses to host the Annual Farmto-Table Dinner. Through our collective efforts, this year the team was able to make donations of \$900+ to each of our neighboring food pantries: The Bread of Life, Apple River, IL, the Elizabeth Food Basket, Elizabeth, IL and the Stockton Food Pantry, Stockton, IL. Each of the pantries was visited by ACL Staff and presented with the donations. In addition to the donations from the Farm to Table Dinner, the Association

has been conducting a Holiday Food Drive the last few years, through the months of November and December, collecting canned goods, dry goods, and monetary donations for the Bread of Life in Apple River. This year, we took 2 full loads of food and additional funds donated by property owners to the bread of life before the holidays. We are so thankful and proud to see our community helping our neighbors in need. We are excited to not only meet this year's donation in 2024 but hope to exceed it even further. Thank you to all the members who attended the Farm to Table Dinner in September, and to all those who made donations through the holiday season.



Apple River Bread of Life: Former Event and Activities Coordinator, Ashley Randecker drops of check donations and a car load of food to the Bread of Life in Apple River, IL.



Stockton Food Pantry: (From left to Right) Pat Westby, Cheryl Bourland, Sharon Madden, Former Event and Activity Coordinator Ashley Randecker, and Suzy Young pose for a check presentation from ACL to the Stockton Food Pantry.



Claudia Johnson accepts \$900 donation from Communication Manager, Tim Brokl on behalf of the Elizabeth Food Basket from Apple Canyon Lake.





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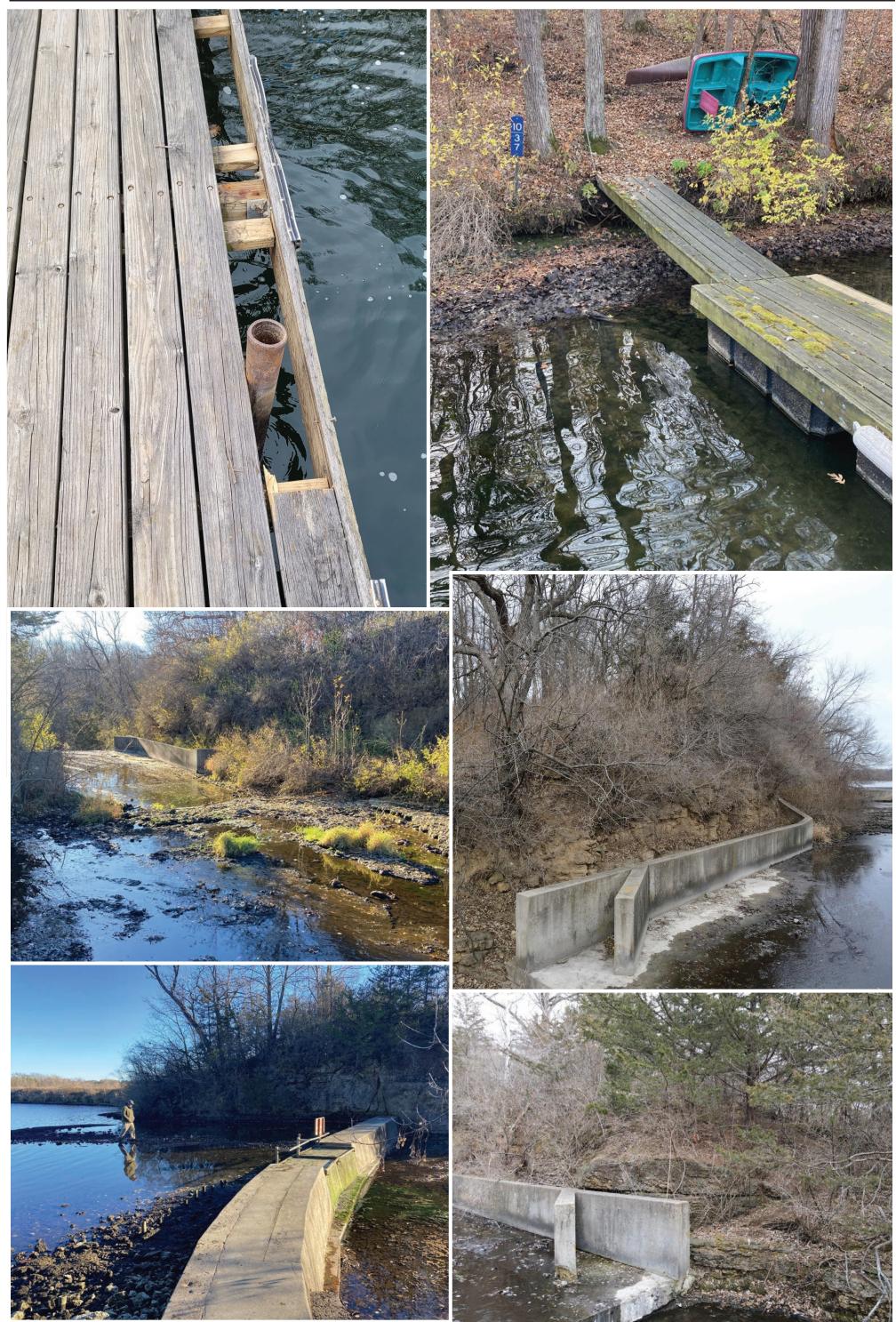


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## LAKE DRAW DOWN



#### Page 27

# LAKE DRAW DOWN PROJECT Lake Draw Down Overall Project Questions and Answers

### Q: What is the purpose of the flood mitigation project?

A: The Apple Canyon Lake dam is considered a high risk dam, which if breached would create loss of life and property destruction. The primary purpose of this project is to ensure integrity to our dam during extreme water events and to lessen flood risks to ACL infrastructure. The project will also update our dam and spillway to meet current regulations.

### Q: What components of our dam system will be impacted?

A: The project will replace our current concrete spillway and will deepen and widen the channels in front of and through the spillway. The top of the dam will be leveled with the addition of a clay layer. A backup drain valve will be added downstream of the existing valve.

# **Q:** Will the look of the existing waterfall remain the same after the spillway has been replaced?

A: Yes. We have been working with the engineering firm to ensure the look and flow will remain unchanged during normal water conditions.

### 2023 - 2' Drawdown Questions and Answers Q: How is the 2' drawdown being funded and what will it cost me?

A: For the 2' drawdown in 2023 Security, Maintenance, Natural Resource personnel, and several Volunteers are going to work on the drawdown. No outside contractors will be on site. There will be no additional assessments to the ACL Property Owners.

# Q: Has Kevin at K&S Marina been informed of the 2 foot drawdown in November of 2023?

A: Yes, the commission has been meeting with Kevin as well as other major stakeholders and we are formalizing a game plan. This plan includes relocation of docks and boats if required.

### Q: What if I want to keep my boat in the lake until after the 2 foot drawdown?

A: That should not be an issue. If your boat dock is in shallow water, (3 feet or less) you will need to temporarily relocate your boat to a deepwater dock that is not being used. We presently are working with Security to coordinate this.

### Q: When is the fall drawdown scheduled for?

A: The week of November 13, weather permitting. It should take a few days for the drawdown, and a few days to inspect the shore and rocks at the spillway. Refilling the lake to the 800 level may take a few weeks after inspection. We always want to keep some water in the downstream creek so we do not want to close the valve completely until the lake is at its 800 MSL (mean sea level).

### Q: What if we want to launch a boat during the 2023 drawdown?

A: With the lower water level, extra care should be taken during the launch. There is slime on the launch just below the current water level that is as slippery as ice. Also, at the end of the ramp there could be washout that can cause the vehicle and trailer to slide or get stuck. We are

# Notes from Natural Resources

### A new year begins

TYLER HESSELBACHER, Natural Resource Manager

Hello lake goers,

Here we are at the beginning of a fresh and new year. I'm so excited to continue cleaning up and restoring the lake and its surrounding habitats. A few projects I am especially excited about this year are the 2024 Natural Resource Conservation Service (NRCS) grant up for review, Limnetics destratifier test at Nixon Beach, spring burn season, and spring fish shock.

This past fall we stopped by our local NRCS office in Elizabeth to select three areas for our 2024 grants: greenway between Eagle Feather and Council Fire, Nixon Prairie, and both ends of the dam. The greenway between Eagle Feather and Council Fire was chosen for an oak savanna restoration and a streambank stabilization project to help prevent erosion into the lake. The restoration aspect will involve thinning out the low areas to allow more sunlight to reach the ground and allow deep rooted prairie grass and forbs to flourish and prevent sediment and silt from flowing into the lake. The Nixon Prairie project will help redevelop the area and allow a beautiful and fresh landscape to transpire. This project will include burning and seeding the area, allowing fresh prairie seeds to establish growth and root deep within the soil. Our third and final grant area is both ends of the main dam. This project will help maintain and restore the landscape to its natural glory by thinning out unwanted trees and brush. This is a crucial step in allowing us to burn the dam in a safe and addressing the issue. Stay tuned.

# **Q:** What will happen to Hell's Branch below the waterfall when there is no water flowing over the waterfall?

A: The valve will be left slightly open to allow a small amount of water to continue to flow down the creek at all times. This will allow the ecosystem to continue to grow.

# Q: I understand the concern of another flood especially due to recent climate changes, but has any consideration been given to the possibility that the next climate change is a severe drought? This would impact our use of the lake for years to come with a lake draw down of 7 to 9 feet.

A: Based on the impact the current drought has on returning the lake to normal level since closing the valve on 11/20/23 (after the 2' drawdown test) your concern is a valid one. While no one knows what Mother Nature has in store for us next year, let us assure you the Flood Mitigation Commission is exploring all avenues to limit the depth of the drawdown for the construction of the new spillway starting in late 2024. The ways and means of construction to include needed drawdown (if any) will be a major topic in the Prebid meetings with contractors. Discussions and contractor meetings will be starting in January 2024. Stay tuned.

### Q. Do we really need to remove the rock ledge in front of the new weir?

A. The answer is yes, per the Army Corps of Engineers and IDNR permit requirements the rock must be removed to the same elevation as the back of the weir. However, that does not necessarily mean the lake must be drawn down 9 feet to remove the rocks. The FM commission and engineers are researching alternate construction methods.

### Q. How fast was the water moving during the peak of the flood in 2017?

A. During the 2017 flood the water was discharging over the spillway at 21,000 gallon a second. Every 47 seconds one million gallons of water went over the spillway and down Hells Branch. That rate of discharge continued for hours and hours, that s very close to 1/2 billion gallons in 6 hours. For reference, one million gallons fills up the ACL clubhouse if the room was 48 feet tall.

### Q. How will we ever refill the lake in late 2024 (after Labor Day) if we draw down 9 feet?

A. Granted, no one can predict mother nature and if the drought of November/December of 2023 repeats itself in 2024 it will be a very big challenge. Based on the 2016 Watershed report the average spillway discharge is 8 CFS or about 5 million gallons a day for November thru April, 150 days. That would add 3/4 of a billion gallons of water into the lake. That may seem impossible, however our Engineer seems to believe it's reasonable. This is one of the major reasons the Flood Mitigation commission is looking into rock removal methods that do not require such a large lake drawdown in 2024. Another perspective is to realize that an inch of runoff from the watershed is equal to about 2 feet of water in the lake, based on 9800 acres of watershed and 400 acres of lake surface. Of course, It takes more than an inch of rain to produce an inch of runoff depending on conditions in the watershed, (saturation, frozen ground, evaporation, rain intensity, etc). Average rainfall in the area is about 36 inches of rain per year.

# LAKE LOWERING THIS PAST NOVEMBER!

In November, 2023 Maintenance, Natural Resource and Security personnel, as well as Volunteers from the Flood Mitigation AD Hoc Commission opened the valve located under the grate just south of the middle of the dam to begin draining the lake into Hell's Branch Creek.

#### The purposes of this exercise:

- Determine the length of time it would take to lower the lake level by 2 ft.
- Determine how the valve opening can be adjusted to maintain this lake level given that water is constantly flowing into the lake from various streams.
- Determine how the valve opening can be adjusted to return the lake to its normal level while still maintaining some flow into Hells Branch Creek.
- Testing a backup valve which was installed prior to the lake lowering.
- Determine any other issues that might arise from lowering the lake level, e.g. docks, etc.

Scan the QR Code to visit the Flood Mitigation Lake Draw Down web page and learn more.



controlled manner.

The Limnetics destratifier machine will be tested at Nixon Beach and will help redistribute water and nutrients from deep to the shallow swimming area. The purpose of this test is to observe if the machine helps limit the weed and algae growth. While it may look worse before it is better, I have been assured that this is completely normal and hope this helps to restore the beach swimming area.

Spring burn season will begin once the temperature increases and begins to dry out the grasses. This season is very short with the unexpected weather but is an important safety step since it removes unwanted levels of fuel present in the area and prevents uncontrollable fires from occurring throughout the summer. The burns also promote native plants to grow and flourish in our prairies and greenways.

This year's spring fish shock will allow us to observe how the zebra mussel treatments, high heat, low rain fall, dredging, and lowering the lake in 2023 have affected our fishery. This project also helps allow us to discover areas where trees could be added for structure in the lake and provide more nesting spots for our fishery to expand.

I am excited to keep exploring the lake and greenways this year and can't wait to share my discoveries with you all. With the finding of the rusty patch bumble bees last year, I will be keeping a close eye on this species and plan to encourage more development in the surrounding areas for them. Another exciting find from last year that I will be keeping an eye out for is the Michigan Lily, which can be found in more remote and unsettled areas of the lake. With the grant areas slowly being restored and maturing, I am excited for everyone to see them progress and become more colorful as the flowers bloom with each passing year. Here's to another year at the lake, working together to restore and progress the lake for generations to come! Thank you,



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Scales Mound Fire Protection District serves the Village of Scales Mound, Apple Canyon Lake, The Galena Territory and the rural areas in between. With having three Fire Stations in the District, this allows us to choose which best fits you based on your place of residency. There is a high demand for this line of work so please do not hesitate! If you have always wanted to help others and try to better your community then now is the time.

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# More Than 76,000 Deer Harvested During Illinois Firearm Deer Season

**SPRINGFIELD** – Hunters in Illinois took a preliminary total of 76,232 deer during the seven-day 2023 Illinois firearm deer season that concluded Dec. 3. Comparatively, hunters harvested 76,854 deer during the 2022 firearm season.

- The preliminary harvest for the second segment of the 2023 firearm season Nov. 30-Dec. 3 was 22,884, compared with 24,500 deer harvested during the second part of the 2022 season. The preliminary harvest for the first segment of this year's firearm season Nov. 17-19 was 53,348 deer.
  - Remaining 2023-2024 deer hunting opportunities in Illinois include:
- · Late-winter antlerless-only and chronic wasting disease (CWD) season, in designated counties only, Dec. 28-31 and Jan. 12-14. A map showing the counties open to latewinter and CWD seasons can be found online.
- Archery deer season continues through Jan. 14.

#### Go online for more deer hunting information.

A table of preliminary 2023 firearm deer season totals by county and comparable totals for 2022 follows.

County         First 2023         Stoom 2023         Total 2023         Total 2023         LUNGSTON         310         92         402         336           ALEXANDER         198         95         234         375         MACCON         215         102         317         307           BOND         552         197         759         747         MACCUPIN         107         444         1521         1576           BOND         552         197         748         100         MACSON         449         171         656         682           BURCAU         269         2728         9833         509         MARSON         429         112         392         379           CARROLL         369         448         188         636         679         MCDONUCHY         204         69         273         211           CARROLL         369         142         511         55         251         MCLEAN         232         166         597         517           CARROLL         1007         MAS         123         123         MERCER         621         227         167         775           CLAR         71         283	Remaining 2023-20	024 deer hunting	opportunities in II	llinois include:		101 2022 10110 w3.				
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CLARK         721         282         10.03         1075         MENARD         262         114         376         348           CLNTON         588         211         799         803         MONROCE         821         275         1096         1138           COLES         416         174         589         682         MONTGOMERY         592         282         874         873           CAMVFORD         729         291         1020         936         MONTGOMERY         592         235         667         674           CUMBERLAD         511         220         109         329         336         PLORIAN         432         235         667         538           DEWITT         220         109         329         336         PLORIA         511         267         848         875           DOUGLAS         121         45         166         173         PERRY         941         333         1324         1381           EDGAR         413         157         570         587         PIATT         84         37         121         134           EDWARDS         283         146         429         456         <	CHAMPAIGN	144	51	195	215	MCHENRY	204	69	273	211
CLAY         1007         345         1352         1228         MERCER         600         227         827         775           CLINTON         588         211         799         803         MONROE         821         275         1096         1138           COLES         415         174         589         662         674         674           CLMRORD         729         291         1020         986         MONROAN         432         225         667         674           CLMBERLAND         511         220         731         817         MOULTRIE         156         79         235         224           DEKALB         83         43         126         114         OOLE         603         164         875         203         244         875           DEWIRT         220         109         329         336         PEORIA         581         1324         1338           EDGAR         413         157         570         587         PIATT         84         37         121         134           EFINOHAM         666         233         146         429         458         322         127         133	CHRISTIAN	417	165	582	558	MCLEAN	432	165	597	517
CLINTON         588         211         799         803         MONROE         821         275         1096         1138           COLES         415         174         589         662         MONROAN         432         235         667         674           CUMBERLAND         511         220         731         817         MOUROAN         432         235         667         674           DEKALB         83         43         126         114         OCLE         503         164         667         538           DEWITT         220         109         329         336         PECRIA         581         267         848         875           DOUGLAS         121         45         166         173         PERRY         941         383         1324         1388           EDGAR         413         157         570         587         PIATT         84         37         121         134           EDMARDS         283         146         486         PICTA         84         37         121         1433           FAVETTE         1168         56         292         171         126         PUTAM         244	CLARK	721	282	1003	1075	MENARD	262	114	376	348
COLES         415         174         589         682         MONTORMERY         592         282         874         873           CHMEROP         729         291         1020         936         MORGAN         432         255         667         674           CUMBERLAND         511         220         731         817         MOULTRIE         156         79         235         224           DEKALB         83         43         126         114         OGLE         503         164         667         538           DEWITT         220         109         329         366         PECRIA         581         227         848         876           DEWINDS         121         45         166         173         PERRY         941         383         1324         1388           EDGAR         413         157         570         587         PIATT         84         37         121         134           EDWARDS         283         146         429         458         PIAT         813         1312         1433           FAYETTE         1166         516         1682         1713         PULTSKI         208         33	CLAY	1007	345	1352	1229	MERCER	600	227	827	775
CRAWFORD         729         291         1020         936         MORGAN         432         235         667         674           CUMBERLAND         511         220         731         817         MOULTRE         166         79         224           DEKALB         83         43         126         114         OGLE         503         164         667         538           DEWITT         220         109         329         336         PERRY         941         383         1324         1388           DOUGLAS         121         45         166         173         PERRY         941         383         1324         138           EDWARDS         283         146         429         458         PIKE         1199         624         1813         1400           EFFINGHAM         696         250         946         956         POPE         994         318         1312         1433           FAVETTE         1166         516         1682         1713         PULASKI         208         87         292         233           FUTON         1296         529         1825         1839         RICHLAND         460	CLINTON	588	211	799	803	MONROE	821	275	1096	1138
CUMBERLAND         611         220         731         817         MOULTRIE         156         79         235         224           DEKALB         83         43         126         114         OGE         503         164         667         533           DEWITT         220         109         329         336         PEORIA         581         267         848         875           DOUGLAS         121         45         166         173         PERRY         941         383         1324         1368           EDGAR         413         157         570         583         PERRY         941         383         1324         1340           EDFINGHAM         696         225         946         956         POEP         994         318         1312         1433           FAYETTE         1166         516         1682         1713         PULASKI         208         87         225         328           FORD         85         32         117         1414         RANDOLPH         1506         668         2174         2203           FULTON         1296         529         1825         1839         RCHUND <t< td=""><td>COLES</td><td>415</td><td>174</td><td>589</td><td>682</td><td>MONTGOMERY</td><td>592</td><td>282</td><td>874</td><td>873</td></t<>	COLES	415	174	589	682	MONTGOMERY	592	282	874	873
DEKALB         83         43         126         114         OGLE         503         164         667         538           DEWITT         220         109         329         336         PEORIA         581         267         848         875           DOUGLAS         121         45         166         173         PERRY         941         383         1324         1368           EDWARDS         223         146         429         458         PIKE         1189         624         1813         1840           EFFINGHAM         696         250         946         956         POPE         994         318         1312         1433           FAYETTE         1166         516         1682         1713         PULAM         208         87         255         328           FORD         85         32         117         1414         RANDOLPH         1506         668         2174         2033           FULTON         1296         529         1822         438         RICHLAND         440         203         313         891         775           GRENDY         217         75         292         272         SALIN	CRAWFORD	729	291	1020	936	MORGAN	432	235	667	674
DEKALB         83         43         126         114         OGLE         503         164         667         538           DEWITT         220         109         328         336         PEORIA         581         267         848         875           DOUGLAS         121         45         166         173         PERRY         941         383         1324         1388           EDWARDS         223         146         429         458         PIKE         1189         624         1813         1840           EFFINGHAM         696         250         946         956         POPE         994         318         1312         1433           FAYETTE         1166         1662         1713         PULASK         208         87         295         328           FORD         85         32         117         1414         RANDOLPH         1506         668         2174         2033           FULTON         1296         529         1322         428         441         ROCK ISLAND         360         321         713         612           GREENE         624         366         1019         ST.CLAR         560	CUMBERLAND	511	220	731	817	MOULTRIE	156	79	235	224
DEWITT         220         109         329         336         PEORIA         581         267         848         875           DOUGLAS         121         45         166         77         PERRY         941         383         1324         1368           EDGAR         413         157         570         587         PIATT         84         37         121         144           EDWARDS         283         146         429         458         PIKE         1189         624         1813         1313         1433           FERINGHAM         666         250         946         956         POLPE         9941         318         1313         1433           FORD         85         32         1137         1414         PULASKI         208         87         295         328           FORD         85         32         1317         1414         ROK ISLAND         480         221         701         703           GALLATIN         306         122         428         441         ROK ISLAND         526         187         713         612           GRUNDY         217         75         320         1070         1078	DEKALB	83	43	126	114	OGLE	503	164	667	538
DOUGLAS         121         46         166         173         PERRY         941         383         1324         1368           EDGAR         413         157         570         587         PIATT         84         37         121         134           EDWARDS         283         146         429         458         PIKE         1189         624         1813         1840           EFFINGHAM         696         250         946         966         POPE         994         318         1312         1433           FANTTE         1166         556         1682         1713         PULASKI         208         867         2203         328           FORD         85         32         117         126         PUTNAM         244         90         334         327           GRALLATIN         888         429         1317         1414         RANDOLPH         1506         668         2174         2203           GALLATIN         306         122         428         441         RADCK ISLAND         560         331         891         775           GRENDY         217         75         292         272         SALAR	DEWITT	220	109		336	PEORIA			848	875
EDGAR         413         167         570         587         PIATT         84         37         121         134           EDWARDS         283         146         429         458         PIKE         1189         624         1813         1840           EFFINGHAM         696         250         946         956         POPE         1984         318         1312         1433           FAYETTE         1166         516         1682         1713         PULASKI         208         87         225         328           FORD         85         32         1171         1414         RANDOLPH         1506         668         2174         2203           FULTON         1296         529         1825         1839         RICHLAND         460         221         701         703           GALLATIN         306         122         428         441         ROCKISLAND         526         187         713         612           GRENE         624         386         1010         1019         ST.CLAR         560         331         891         775           GRUNDY         217         75         320         1070         1078	DOUGLAS	121			173	PERRY	941	383	1324	1368
EDWARDS283146429458PIKE118962418131840EFFINGHAM696250946956POPE99431813121433FAYETTE116651616821713PULASKI20887295328FORD8532117126PUTNAM24490334327FRANKLIN8884291171414RANDOLPH150666821742203FULTON129652918251839RICHLAND480221701703GALLATIN306122428441ROCK ISLAND526187713612GREENE62438610101019ST CLAIR560331891775GRUNDY21775292272SALINE611175786871HAMILTON75032010701078SANGAMON357257614515HAMILTON75032010701078SANGAMON35712310181224HANDIN467156623736SCOTT254426680337HENDERSON320131451429SHELBY89512310181240IROQUOIS344133477401STEPHENSON375156531524JACKSON13711284501148UINON813<	EDGAR	413	157	570	587	PIATT				134
EFFINGHAM         696         250         946         956         POPE         994         318         1312         1433           FAYETTE         1166         516         1682         1713         PULASKI         208         67         295         328           FORD         85         32         117         126         PUTNAM         244         90         334         327           FRANKLIN         888         429         1317         1414         RANDOLPH         1506         668         2174         2203           GUIDN         1296         229         182         1839         RICHLAND         480         221         701         703           GALLATIN         306         122         428         441         ROCK ISLAND         526         187         713         612           GRUNDY         217         75         292         272         SALINE         611         175         786         871           HAMITON         750         320         1070         1078         SANGAMON         357         134         1009         131           HANCKK         992         131         451         429         SHELBY <td></td> <td></td> <td></td> <td></td> <td>458</td> <td></td> <td></td> <td></td> <td></td> <td></td>					458					
FAYETTE         1166         516         1682         1713         PULASKI         208         87         295         328           FORD         85         32         117         126         PUTNAM         244         90         334         327           FRANKLIN         888         429         1317         1414         RANDOLPH         1506         668         2174         2203           GALLATIN         306         122         428         441         ROCK ISLAND         480         221         701         703           GREENE         624         386         1010         1019         ST. CLAIR         560         131         891         775           GRUNDY         217         75         292         272         SALINE         611         175         786         871           HAMICOK         992         524         1516         1710         SCHUYER         875         134         1009         1341           HANCOK         992         524         156         623         736         SCOTT         254         426         680         337           HENDERSON         320         151         451         429	EFFINGHAM	696	250	946	956	POPE	994	318	1312	1433
FORD         85         32         117         126         PUTNAM         244         90         334         327           FRANKLIN         888         429         1317         1414         RANDOLPH         1506         668         2174         2203           GRUTON         1296         529         1825         1839         RICHLAND         480         221         701         703           GALLATIN         306         122         428         441         ROCK ISLAND         526         187         713         612           GRUNDY         217         75         292         272         SALINE         611         175         766         871           HAMILTON         750         320         1070         1078         SANGAMON         357         257         614         515           HANCOCK         992         524         1516         1710         SCHUYLER         875         134         1009         1341           HANCOK         992         524         156         620         1366         5337         128         1018         1224           HANCOK         992         524         447         STARK         150<										
FRANKLIN         888         429         1317         1414         RANDOLPH         1506         668         2174         2203           FULTON         1296         529         1825         1839         RICHLAND         480         221         701         703           GALLATIN         306         122         428         441         ROCK ISLAND         560         331         891         775           GREENE         624         386         1010         1019         ST.CLAIR         560         331         891         775           GRUNDY         217         75         292         272         SALINE         611         175         786         871           HAMILTON         750         320         1070         1078         SANGAMON         357         257         614         515           HANCOCK         992         524         1516         1710         SCHUYLER         875         134         1009         1341           HANDOCK         320         131         451         429         SHELBY         895         123         1018         1224           HENRY         321         138         459         447						PUTNAM				
FULTON         1296         529         1825         1839         RICHLAND         480         221         701         703           GALLATIN         306         122         428         441         ROCK ISLAND         526         187         713         612           GREENE         624         386         1010         1019         ST. CLAIR         560         331         891         775           GRUNDY         217         75         292         272         SALINE         611         175         786         871           HAMICTON         750         320         1070         1078         SANGAMON         357         257         614         515           HANCOCK         992         524         1516         1710         SCHUYLER         875         134         1009         1341           HARDIN         467         156         623         736         SCOTT         254         426         680         337           HENDERSON         320         131         451         429         SHELBY         895         123         1018         1224           JACKSON         1371         629         2000         2192 <t< td=""><td>FRANKLIN</td><td>888</td><td></td><td>1317</td><td>1414</td><td>RANDOLPH</td><td>1506</td><td>668</td><td></td><td>2203</td></t<>	FRANKLIN	888		1317	1414	RANDOLPH	1506	668		2203
GALLATIN         306         122         428         441         ROCK ISLAND         526         187         713         612           GREENE         624         386         1010         1019         ST. CLAIR         560         331         891         775           GRUNDY         217         75         292         272         SALINE         611         175         786         871           HAMILTON         750         320         1070         1078         SANGAMON         357         257         614         515           HANCOCK         992         524         1516         1710         SCHUYLER         875         134         1009         1341           HARDIN         467         156         623         736         SCOTT         254         426         680         337           HENPGRSON         320         131         451         429         SHELBY         895         123         1018         1224           HENRY         321         138         459         447         STARK         150         455         195         170           JACKSON         1311         629         2000         2192         TAZEW										
GREENE         624         386         1010         1019         ST. CLAIR         560         331         891         775           GRUNDY         217         75         292         272         SALINE         611         175         786         871           HAMILTON         750         320         1070         1078         SANGAMON         357         257         614         515           HANCOCK         992         524         1516         1710         SCHUYLER         875         134         1009         1341           HARDIN         467         156         623         736         SCOTT         254         426         680         337           HENPSY         320         131         451         429         SHELBY         895         123         1018         1224           JACKSON         1371         629         2000         2192         TAZEWELL         377         128         505         529           JACKSON         1371         629         2000         148         UNION         813         355         1166         1195           JACKSON         1374         229         VERMILION         419 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>										
GRUNDY         217         75         292         272         SALINE         611         175         786         871           HAMILTON         750         320         1070         1078         SANGAMON         357         257         614         515           HANCOCK         992         524         1516         1710         SCHUYLER         875         134         1009         1314           HANDIN         467         156         623         736         SCOTT         254         426         680         337           HENDERSON         320         131         451         429         SHELBY         895         123         1018         1224           HENRY         321         138         459         447         STARK         150         45         195         170           JROQUOIS         344         133         477         401         STEPHENSON         375         156         531         529           JACKSON         1371         629         2000         2192         TAZEWELL         377         128         505         529           JASPER         784         296         1080         1148         UNION <td>GREENE</td> <td>624</td> <td>386</td> <td>1010</td> <td>1019</td> <td>ST. CLAIR</td> <td>560</td> <td>331</td> <td>891</td> <td>775</td>	GREENE	624	386	1010	1019	ST. CLAIR	560	331	891	775
HAMILTON75032010701078SANGAMON357257614515HANCOCK99252415161710SCHUYLER87513410091341HARDIN467156623736SCOTT254426680337HENDERSON320131451429SHELBY89512310181224HENRY321138459447STARK15045195170IROQUOIS344133477401STEPHENSON375156531524JACKSON137162920002192TAZEWELL377128505529JASPER78429610801148UNION81335511681195JEFFERSON128662019061821VERMILION419184603572JERSEY435209644646WABASH12649175176JO DAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON74729010371063KANKAKEE13855193169WHITE542280822867KNOX82135711781077WILL16771238210LAKE4045WHITESIDE402189	GRUNDY				272	SALINE				
HARDIN467156623736SCOTT254426680337HENDERSON320131451429SHELBY89512310181224HENRY321138459447STARK15045195170IROQUOIS344133477401STEPHENSON375156531529JACKSON137162920002192TAZEWELL377128505529JASPER78429610801148UNION81335511681195JEFFERSON128662019061821VERMILION419184603572JERSEY435209644646WABASH12649175176JO DAVIESS96742413911273WARREN3371534904603JOHNSON74932810771207WASHINGTON74729010371063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KNOX82135711781077WILL16771238210LASALLE4946365WHITESIDE402189591573KNOX82135711781077WILL16771238 <t< td=""><td>HAMILTON</td><td>750</td><td>320</td><td></td><td>1078</td><td>SANGAMON</td><td>357</td><td>257</td><td>614</td><td>515</td></t<>	HAMILTON	750	320		1078	SANGAMON	357	257	614	515
HENDERSON320131451429SHELBY89512310181224HENRY321138459447STARK15045195170IROQUOIS344133477401STEPHENSON375156531524JACKSON137162920002192TAZEWELL377128505529JASPER78429610801148UNION81335511681195JEFFERSON128662019061821VERMILION419184603572JERSEY435209644646WABASH12649175176JODAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON7472901063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KENDALL49146365WHITESIDE402189591573KNOX82135711781077WILL16771238210LAKE4045WINNEBAGO181855266226LAWRENCE426188614575WOODFORD475236711631 <td>HANCOCK</td> <td>992</td> <td>524</td> <td>1516</td> <td>1710</td> <td>SCHUYLER</td> <td>875</td> <td>134</td> <td>1009</td> <td>1341</td>	HANCOCK	992	524	1516	1710	SCHUYLER	875	134	1009	1341
HENDERSON320131451429SHELBY89512310181224HENRY321138459447STARK15045195170IROQUOIS344133477401STEPHENSON375156531524JACKSON137162920002192TAZEWELL377128505529JASPER78429610801148UNION81335511681195JEFFERSON128662019061821VERMILION419184603572JERSEY435209644646WABASH12649175176JODAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON7472901063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KENDALL49146365WHITESIDE402189591573KNOX82135711781077WILL16771238210LAKE4045WINNEBAGO181855266226LAWRENCE426188614575WOODFORD475236711631 <td>HARDIN</td> <td>467</td> <td>156</td> <td>623</td> <td>736</td> <td>SCOTT</td> <td>254</td> <td>426</td> <td>680</td> <td>337</td>	HARDIN	467	156	623	736	SCOTT	254	426	680	337
IROQUOIS344133477401STEPHENSON375156531524JACKSON137162920002192TAZEWELL377128505529JASPER78429610801148UNION81335511681195JEFFERSON128662019061821VERMILION419184603572JERSEY435209644646WABASH12649175176JO DAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON74729010371063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KNOX82135711781077WILL16771238210LAKE4045WILLIAMSON116357017331948LASALLE499222721654WINNEBAGO18185266226LAWRENCE426188614575WOODFORD475236711631	HENDERSON	320	131		429	SHELBY			1018	1224
IROQUOIS344133477401STEPHENSON375156531524JACKSON137162920002192TAZEWELL377128505529JASPER78429610801148UNION81335511681195JEFFERSON128662019061821VERMILION419184603572JERSEY435209644646WABASH12649175176JO DAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON74729010371063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KNOX82135711781077WILL16771238210LAKE4045WILLIAMSON116357017331948LASALLE499222721654WINNEBAGO18185266226LAWRENCE426188614575WOODFORD475236711631	HENRY	321	138	459	447	STARK	150	45	195	170
JASPER78429610801148UNION81335511681195JEFFERSON128662019061821VERMILION419184603572JERSEY435209644646WABASH12649175176JO DAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON74729010371063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KNOX82135711781077WILL16771238210LAKE4045WILLIAMSON116357017331948LASALLE499222721654WINNEBAGO18185266226LAWRENCE426188614575WOODFORD475236711631	IROQUOIS		133	477	401	STEPHENSON				
JEFFERSON128662019061821VERMILION419184603572JERSEY435209644646WABASH12649175176JO DAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON74729010371063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KENDALL49146365WHITESIDE402189591573KNOX82135711781077WILL16771238210LAKE4045WINNEBAGO18185266226LAWRENCE426188614575WOODFORD475236711631	JACKSON	1371	629	2000	2192	TAZEWELL	377	128	505	529
JERSEY435209644646WABASH12649175176JO DAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON74729010371063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KENDALL49146365WHITESIDE402189591573KNOX82135711781077WILL16771238210LAKE4045WINNEBAGO18185266226LAWRENCE426188614575WOODFORD475236711631	JASPER	784	296	1080	1148	UNION	813	355	1168	1195
JO DAVIESS96742413911273WARREN337153490460JOHNSON74932810771207WASHINGTON74729010371063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KENDALL49146365WHITESIDE402189591573KNOX82135711781077WILL16771238210LAKE4045WINNEBAGO18185266226LAWRENCE426188614575WOODFORD475236711631	JEFFERSON	1286	620	1906	1821	VERMILION	419	184	603	572
JOHNSON74932810771207WASHINGTON74729010371063KANE27103729WAYNE93846914071513KANKAKEE13855193169WHITE542280822867KENDALL49146365WHITESIDE402189591573KNOX82135711781077WILL16771238210LAKE4045WILLIAMSON116357017331948LASALLE499222721654WINNEBAGO18185266226LAWRENCE426188614575WOODFORD475236711631	JERSEY	435	209	644	646	WABASH	126	49	175	176
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	LEE	385	156	541	491	Total	53,348	22,884	76,232	76,854

# Invasive Species & Suggested Plantings for Jo Daviess County

Conservation does not mean saving every plant, animal, or insect. Sometimes it means the removal of species that are not native to an area which upset the del-icate balance of nature. When that's not possible, minimizing their affect is the goal. Whether it is the emerald ash borer killing trees or zebra mussels and Eura-sian Milfoil invading the water, or clearing our greenways of numerous non-native grasses, shrubs, and trees, there's plenty to be done at Apple Canyon Lake.

Eurasian Milfoil can quickly take over forcing out

- JO DAVIESS COUNTY
- Blue Cohosh (Caulophyllum thalictroides)
- Common Black Snakeroot (Sanicula odorata)
- American Ginseng (Panax quinquefolius)
- Solomon's Seal (Polygonatum commutatum)
- · Woodland Knotweed (Persicaria virginiana)
- False Solomon's Seal (Smilacina racemosa)
- Common Blue Violet (Viola sororia)

- Common Blackberrry (Rubus allegheniensis)
- · White Baneberry (Actaea pachypoda) woodland edges
- False Rue Anenome (Isopyrum biternatum)
- American Ginseng (Panax quinguefolia)
- · Golden Alexanders (Zizia aurea) woodland edges
- Hooked Buttercup (Ranunculus recurvatus)
- Maidenhair fern (Adiantum pedatum)
- Mayapple (Podophyllum peltatum)

natural plants such as lily pads, coontail, etc. Eradication is difficult once it has a strong foothold as it is resistant to many herbicides. If it is allowed to grow uncontrolled, it can reduce the habi-tats for fish spawning and feeding. It also affects boating as those who got stuck in the "weeds" in the shallow areas of the bays the last several years have experienced

To reduce the spread of the emerald ash borer, please refrain from transporting firewood across county lines. If any of the wood contains D-shaped holes, call the association office to find out how to best dispose of it.

To see a much larger list of plants, animals, and insects that are considered inva-sive species in Illinois, check out the list of Illinois invasive species at www.invasive.org/Illinois/ speciesofconcern.html

Garlic mustard

Tartarian honeysuckle

Reed canary grass

Glossy buckthorn

### **INVASIVE SPECIES - DO NOT PLANT**

- Box elder
- Japanese honeysuckle
- Purple loosestrife
- Common buckthorn
- · Multiflora rose

### NATIVE FOREST HERBACEOUS PLANTS. (plant if tree canopy is closed)

• Wild Sasparilla (Aralia nudicaulis) \*\*\*UNCOMMON IN

- Maidenhair Fern (Adiantum pedatum)
- Ostrich Fern (Matteuccia struthiopteris)
- Christmas Fern (Polystichum acrostichoides) \*\*\*UNCOMMON IN JO DAVIESS COUNTY
- Wild Leek (Allium tricoccum)
- Spotted Jewelweed (Imptiens capensis)
- Virginia Bluebells (Mertensia virginica)
- Bloodroot (Sanguinaria canadensis)
- Dutchman's Breeches (Dicentra cucullaria)
- American bellflower Campanula americana
- Jack-In-The-Pulpet (Arisaema triphyllum)
- Anise root Osmorhiza longistylis
- Large-flowered Bellwort (Uvularia grandiflora)
- Bishop's Cap (Mitella diphylla)
- Canadian Wild Ginger (Asarum canadense)
- Thimbleweed (Anemone cylindrica)
- Wild Columbine(Aquilegia canadensis)
- White Trillium (Trillium flexipes)
- Common Dogbane (Apocynum cannabinum)
- Drummond's Aster (Aster drummondii) woodland edges
- Rue Anemone (Anemonella thalictroides)
- Wild Columbine (Aquilegia canadensis)

- - Gooseberry (Ribes missouriense)
  - · Yellow Jewelweed (Impatiens pallida)
  - Prairie Trillium (Tritium recurvatum)
  - Spring Beauty (Claytonia virginica)
  - Cutleaf Toothwort (Dentaria laciniata)
  - Late Horse Gentian (Triosteum perfoliatum)
  - Wild White Indigo (Baptisia leucantha)
  - · American Hops (Humulus lupulus ) woodland edges

### **GRASSES AND SEDGES -**

- Hairy Woodland Brome (Bromus pubescens)
- Bottlebrush Grass (Elymus hystrix)
- Pennsylvania Sedge (Carex pensylvanica)
- Common Wood Sedge (Carex blanda)
- Crested Sedge (Carex cristatella)

### NATIVE TREES/SHRUBS-

- American Plum (Prunus americana)
- Choke Cherry (Bird Cherry) (Prunus virginiana)
- · Downy Serviceberry (Amelanchier arborea) woodland edges
- Staghorn Sumac (Rhus hirta) -woodland edges
- Wild Plum (Prunus Americana) -woodland edges









# COMMUNICATION CONNECTIONS 2024 Events & Activities

#### BY TIM BROKL, Communications Manager

In 2022, we saw the return of our events after 2 years of cancelations due to Covid, but due to the increase workload in communications, the need for an Event planner was apparent. In 2022 and 2023, former Event and Activity Coordinator, Ashley Randecker took charge of events and the programming at Apple Canyon Lake increased, with additional concerts, bounce houses, an Easter Egg Hunt, food trucks at the events, Family Fun Nights in the Winter and more.

Going into 2024 the association has had to make some hard cuts. Unfortunately, with those cuts, the Recreation and Communication Department has been reduced from 3 staff to 1 staff. While I am confi dent and committed to keeping the ship afl oat, as are the Recreation Commission members, we have had to reduce our event and activities load to a manageable level. Going into 2024, we still have a great schedule of events to look forward to. While the Recreation Department and Commission may not be doing as much as in years past, several other groups now also host events for our members, so the schedule remains full. Moving forward, the Recreation Department and Commission will focus on the bigger holiday events and concerts. Thanks to the Garden Club, Bass Club, ACLPO Foundation, Deer Management and Golf Commissions and other groups hosting other events, the 2024 schedule still offers plenty for our members to do.

### IN 2024, MEMBERS CAN LOOK FORWARD TO:

- The Summer Kick-Off, Independence Day Celebrations, Labor Day Weekend and the Fall Craft Fair, and the Holly Jolly Winter Wonder Land next year.
- In addition to these 4 big events, the commission will also host 2 concerts, the Mid-Summer Bash and the Sizzling Summer Concert.
- · Strictly Shingles will be hosting the Pine Wood Derby in February, The Campground Commission will still host their Annual Pancake Breakfast over Memorial Weekend and Trunk or Treat at the Campground in October.
- The Garden Club has several events planned for 2024, including: the Spring and Fall Luncheons, the Plant Sale over Memorial Weekend, The Children's Garden Bee Happy Event in June, the Children's Garden Fall Festival in October, as well as, in partnership with the Jo Daviess County Conservation Foundation, Canyon Kid's Camp in July.
- The ACL Bass Club stepped in last year to host the Kid's Fishing Tournament in July,



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while Deer Management will be hosting the yearly Youth Archery Day in August.

- The ACL Relay for Life Team will host the Trail Trekker 5K for a Cause again in 2024, with profits to benefit the American Cancer Society.
- The Golf Commission also has 2 Night Golfs and the Big Cup Tournament planned for 2024.
- The Jo Daviess County Farm Bureau will also be out to host Farm Fun Day again in June.
- The ACLPO Foundation will also be hosting their Annual May Day Auction in May and Poker Run in September.

The Recreation Commission is always looking for members. If you are interested in joining or want to learn more about the commission, email me at tim.brokl@applecanyonlake.org or call me at (815)492-2769.

The Recreation Department also manages the fitness center and Multi-Sport Complex box. Going into 2024, we may not have time to perform daily checks on these facilities. If you visit the Fitness Center or the Sport-Complex and see something is empty or broken, please contact the Recreation Department at 815-492-2769 and notify myself so I can assess the issue and resolve it.







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